

Minutes of the Two Hundred Thirty-fifth Session of the Baltimore-Washington Conference of The United Methodist Church

May 29 - June 1, 2019
Marriott Waterfront Hotel - Baltimore, MD

Adopted by the Annual Conference as its official record. Bishop LaTrelle Easterling, Presiding | Cynthia Taylor, Secretary

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Cranberry #2540

PO Box 78, Perryman, MD 21130-0078 (1632 Perryman Road)

BS | Presbury-Cranberry || Edgewood C. (410) 273-6979 pastortiffanyp@gmail.com

Cresaptown #5140

PO Box 5206, Cresaptown, MD 21502-5611 (14805 McMullen Hwy SW)

CH | Cresaptown || Cresaptown C. (301) 729-0052 youngsl@atlanticbb.net

Daisy #9490

PO Box 146, Lisbon, MD 21765-0146

CM | Daisy || Woodbine C. (410) 489-2400 vchristian5242@gmail.com

Damascus #9190

9700 New Church St, Damascus, MD 20872-2014

CM | Damascus || Damascus C. (301) 253-0022 office@damascusumc.org

Darkesville #6545

PO Box 746, Inwood, WV 25428-0746 (6705 Winchester Ave)

FR | Darkesville || Inwood C. (304) 229-2406 darkesville@gmail.com

Darlington #2375

1524 Whiteford Rd, Street, MD 21154-1930

BS | Dublin-Darlington || Street C. (240) 429-1376 lindayarrow.church@gmail.com

Davidsonville #1190

819 W Central Ave, Davidsonville, MD 21035-2318

 $\begin{array}{c} AN \mid Davidsonville \parallel Davidsonville \\ C.~(410)~798\text{-}5511 \\ dumcoffice@dumc.net \end{array}$

Davis Memorial #5165

14300 Uhl Hwy SE, Cumberland, MD 21502-8442

CH | Davis Memorial || Cumberland C. (301) 724-3896 davismemorialumc@atlanticbb.net

Dawson #5440

22515 McMullen Hwy SW, Rawlings, MD 21557-2432

CH | Dawson || Rawlings C. (301) 786-4652 dawsonchurch7@gmail.com

Deer Creek #2450 2729 Chestnut Hill Rd, Forest Hill, MD 21050-1712	BS Deer Creek Forest Hill C. (410) 638-7856 deercreekcharge@gmail.com
Deer Park #4535 2205 Sykesville Rd, Westminster, MD 21157-7613	FR Deer Park Westminster C. (410) 848-2313 csaylor@dpumc.net
Deer Park #4415 6107 Deer Park Rd, Reisterstown, MD 21136-5900	BS Deer Park Upperco C. (410) 833-5123 umcdeerpark@comcast.net
Deerfield #6260 16405 Foxville Deerfield Rd, Sabillasville, MD 21780-90	FR Deerfield Frederick C. (301) 241-3036 rwfgd@comcast.net
Delmont #1475 1219 Delmont Rd, Severn, MD 21144-1904	AN Delmont/Severn Severn C. (443) 278-6341 delmontspastor@gmail.com
Dickerson #9225 CM 20341 Dickerson Church Road, Dickerson, MD 20842	Dickerson-Forest Grove Dickerson C. (301) 349-5416 dickersonmdumc@gmail.com
Dorsey Emmanuel #1220 6951 Dorsey Rd, Elkridge, MD 21075-6210	AN Northeast Elkridge C. (410) 796-8598 pastor@wesleychapelumcjessup.org
Doubs-Epworth #6160 5131 Doubs Rd, Adamstown, MD 21710-8920	FR Greater Brunswick Brunswick C. (301) 810-5430 wcarpen14a@gmail.com
Douglas Memorial #7155 800 11th St NE, Washington, DC 20002-3740	GW Douglas Memorial DC C. (202) 397-1562 douglasmemorial@gmail.com
Dublin #2550 1528 Whiteford Rd, Street, MD 21154-1930	BS Dublin-Darlington Street C. (410) 457-8003 lindayarrow.church@gmail.com
Dumbarton #7160 3133 Dumbarton St NW, Washington, DC 20007-3309	GW Dumbarton DC C. (202) 333-7212 dumbartonpastor@yahoo.com
Eastern #8330 PO Box 535, Lusby, MD 20657-0535 (975 Eastern Church Rd)	WE Lusby Lusby C. (410) 326-2699 Lusbycharge@gmail.com
Eastern #2175 5315 Harford Rd, Baltimore, MD 21214-2255	BM Eastern Baltimore C. (410) 752-8524 easternumchurch@verizon.net

Eastport #1135 926 Bay Ridge Ave, Annapolis, MD 21403-3033	AN Eastport Annapolis C. (410) 263-5490 eastportumc@verizon.net
Ebenezer #4575 4901 Woodbine Rd, Sykesville, MD 21784-9348	CM Ebenezer Sykesville C. (410) 795-6136 eumcwinfield@gmail.com
Ebenezer #2430 3345 Charles St, Fallston, MD 21047-1031	BS West Harford Forest Hill C. (410) 692-2211 kfizer@minister.com
Ebenezer #7165 400 D St SE, Washington, DC 20003-2053	GW Ebenezer DC C. (202) 544-1415 Ebenezerumc1@verizon.net
Ebenezer #6230 4010 Ijamsville Rd, Ijamsville, MD 21754-9516	CM Ebenezer Ijamsville C. (301) 874-3007 churchebenezer38@gmail.com
Ebenezer #8285 4912 Whitfield Chapel Rd, Lanham, MD 20706-4220	WE Ebenezer Lanham C. (301) 577-0770 church896@verizon.net
Eckhart #5255 PO Box 44, Frostburg, MD 21532-0044 (17031 Porter Road Southwest)	CH Eckhart Eckhart Mines C. (301) 689-9585 harpold8736@comcast.net
Eden Korean #2180 56 Stevenson Ln, Baltimore, MD 21212-1206	BM Eden Korean Baltimore C. (667) 206-4187 yshinpastor@gmail.com
Edgewater #1235 2764 Solomons Island Rd, Edgewater, MD 21037-121	AN Edgewater Edgewater C. (410) 974-4410 gerald@kurtsnyder.net
Edgewood #3365 1434 Bellona Ave, Lutherville, MD 21093-5451	BS Lutherville Lutherville C. (410) 821-0850 deborah.givens@morgan.edu
Elderslie-St Andrews #4120 5601 Pimlico Rd, Baltimore, MD 21209-4313	BM Pikesville Pimlico Pikesville C. (410) 664-3392 eldersliestandrews@verizon.net
Ellerslie #5265 PO Box 358, Ellerslie, MD 21529-0358 (14305 Temple Street)	CH Creek Run Ellerslie / Mt. Savage C. (301) 724-4929 pboch10439@aol.com
Emanuel #4630 6517 Frederick Rd, Catonsville, MD 21228-3528	BM Emanuel Catonsville C. (410) 747-0702 emanuelumc@verizon.net

Emmanuel #7440 GW | Emmanuel | Scaggsville C. (301) 725-5200 10755 Scaggsville Rd, Laurel, MD 20723-1223 office@eumclaurel.org **Emmanuel** #7310 WE | Emmanuel || Beltsville 11416 Cedar Ln, Beltsville, MD 20705-2609 C. (301) 937-7114 office@eumcbeltsville.com Emmanuel #5320 CH | Emmanuel || Hagerstown 802 Summit Ave, Hagerstown, MD 21740-6332 C. (301) 733-4720 eumc.office@verizon.net Emmanuel #8240 WE | Emmanuel || Huntingtown 1250 Emmanuel Church Rd, Huntingtown, MD 20639-9214 C. (410) 535-3177 emmanuelumc@comcast.net Emmanuel #5177 CH | Emmanuel || Cumberland 24 Humbird St, Cumberland, MD 21502-4716 C. (301) 722-8101 Emmanuelumcumberland@gmail.com **Emmarts** #4610 BM | Mt. Zion-Emmarts || Baltimore C. (410) 944-1131 7100 Dogwood Rd, Baltimore, MD 21244-1801 emmartsumc@verizon.net Emory #4420 BS | Emory || Upperco 1600 Emory Rd, Upperco, MD 21155-9774 C. (410) 429-6008 churchoffice@emoryunitedmethodist.org CM | Emory || Ellicott City Emory #4245 3799 Church Rd, Ellicott City, MD 21043-4501 C. (410) 465-6162 smoore4433@aol.com Emory #2555 BS | Emory || Street PO Box 94, Street, MD 21154-0094 C. (410) 452-5220 (911 Cherry Hill Rd) pastor@emorychurch.org Emory #7175 GW | Emory || DC 6100 Georgia Ave NW, Washington, DC 20011-5110 C. (202) 723-3130 admin@emoryfellowship.org Emory Grove #9240 CM | Emory Grove || Gaithersburg 8200 Emory Grove Rd, Gaithersburg, MD 20877-3739 C. (301) 963-3434 Admin@emorygroveumc.com Engle #6575 FR | Bolivar/Engle || Harpers Ferry 1563 Engle Switch Road, Harpers Ferry, WV 25425 C. (304) 535-6882 srtryon@yahoo.com Epworth #9245 CM | Epworth || Gaithersburg 9008 Rosemont Dr, Gaithersburg, MD 20877-1519 C. (301) 926-0424 jennifer.fenner@eumc-md.org

C. (410) 472-3158 jdzrcody@aol.com

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Epworth #3290 600 Warren Rd, Cockeysville, MD 21030-1754	BS Epworth Cockeysville C. (410) 667-6054 office@epworthalive.com
Epworth Chapel #4170 3317 Saint Lukes Ln, Baltimore, MD 21207-5703	BM Epworth Chapel Baltimore C. (410) 944-1070 epworthchapel@aol.com
Essex #2425 524 Maryland Ave, Essex, MD 21221-6734	BM Essex Essex C. (410) 686-2867 essexUMC@gmail.com
Fairhaven #9250 12801 Darnestown Rd, Gaithersburg, MD 20878	CM Fairhaven Gaithersburg C. (301) 330-5433 fairhavenumc@gmail.com
Fairview #4345 3325 Old Liberty Road, New Windsor, MD 21776	CM Fairview New Windsor C. (443) 671-6152 fieldcourt@yahoo.com
Fairview #3455 13916 Jarrettsville Pike, Phoenix, MD 21131-2040	BS Timonium-Fairview Timonium C. (410) 666-8288 VRitenour@hotmail.com
Fairview Avenue #5180 640 Fairview Ave, Cumberland, MD 21502-1518	CH Melvin-Fairview Ave Cumberland C. (301) 722-3300 momstaxi@atlanticbb.net
Faith #8110 15769 Livingston Rd, Accokeek, MD 20607-3315	WE Faith Accokeek C. (301) 292-6104 treasurer@faithumc-accokeek.org
Faith #1445 905 Duvall Hwy, Pasadena, MD 21122-1808	AN Faith Community Pasadena C. (410) 437-8515 FaithChurchUMC905@gmail.com
Faith #9410 6810 Montrose Rd, Rockville, MD 20852-4210	GW Faith Rockville C. (301) 881-1881 jspencer@faithworkshere.com
Faith Community #2192 5315 Harford Rd, Baltimore, MD 21214-2255	BM Faith Community Baltimore C. (410) 426-8177 faith_community@verizon.net
FaithPoint #6382 PO Box 133, Monrovia, MD 21770	CM Faithpoint Urbana C. (301) 363-8165 office@faithpointum.org
Falls Road #3510	BS Parkton Parkton-Sparks

15335 Falls Rd, Sparks, MD 21152-9592

<u> 24 </u>	
Fallston #2435 1509 Fallston Rd, Fallston, MD 21047-1624	BS Fallston Church Fallston C. (410) 877-7255 fallstonumc@fallstonumc.org
Ferndale #1268 117 Ferndale Rd, Glen Burnie, MD 21061-2626	AN Ferndale Ferndale C. (410) 761-2880 ferndaleumcsecretary@gmail.com
First #7385 6201 Belcrest Rd, Hyattsville, MD 20782-2913	GW First Hyattsville C. (301) 927-6133 church@fumchy.org
First #7415 424 Main St, Laurel, MD 20707-4116	AN First/Community Laurel C. (301) 725-3093 office@fumcl.org
First #5515 49 S Green St, Berkeley Springs, WV 25411-163	CH First Berkeley Springs C. (304) 258-2766 firstumc3@frontier.com
First #5390 14 Church St, Lonaconing, MD 21539-1111	CH George's Creek Midland C. (202) 304-9328 lonaconingumc@gmail.com
First Saints Community Church #8540 PO Box 95, Leonardtown, MD 20650-0095 (25550 Point Lookout Rd)	$WE \mid First \ Saints \ Community \parallel Leonard town \\ C. \ (301) \ 475\text{-}7200 \\ ingrid@firstsaints.org$
Flint Hill #6380 2732 Park Mills Rd, Adamstown, MD 21710	CM Ijamsville-Flint Hill Ijamsville C. (443) 994-9505 ijamsvilleflinthill@gmail.com
Flintstone #5270 PO Box 2, Flintstone, MD 21530-0002 (21690 National Pike NE)	CH Flintstone Flintstone C. (301) 478-2369 flintstoneumcharge@verizon.net
Flohrville #4230 6620 Church St, Sykesville, MD 21784-8014	CM Flohrville Sykesville C. (301) 917-7894 revkeystone@hotmail.com
Forest Grove #9230 6108 Dickerson Road, Dickerson, MD 20842	CM Dickerson-Forest Grove Dickerson C. (301) 349-5416 forestgrovemdumc@gmail.com
Forest Memorial #8190 3111 Forestville Rd, Forestville, MD 20747-4405	GW Forest Memorial Forestville C. (301) 736-4115 office@forestmemorialumc.org
Fork #3320 12800 Fork Rd, Fork, MD 21051-9728	BS Fork - Waugh Fork C. (410) 592-8303 fork_waugh_secretary@forkumc.org

 Foundry #7180
 GW | Foundry || DC

 1500 16th St NW, Washington, DC 20036-1402
 C. (202) 332-4010

 foundryumc@foundryumc.org

Fowler #1140 AN | Mt. Zion-Fowler || Annapolis 816 Bestgate Rd, Annapolis, MD 21401-3033 C. (410) 224-2149 Tbelt2047@msn.com

Frames Memorial #3460 BS | Frames-Poplar || Cockeysville 303 Warren Rd, Cockeysville, MD 21030-2704 C. (410) 667-8745 curtis.senft@yahoo.com

Francis Asbury National Korean #9427 GW | Francis Asbury Ntnl Korean || Rockville 2181 Baltimore Rd, Rockville, MD 20851-1230 C. (301) 309-6856 nationalkumc@hotmail.com

Franklin #1175
5345 Deale Churchton Rd, Churchton, MD 20733-9626

AN | Mt. Zion/Franklin || Lothian
C. (410) 867-3521
franklumc5345@gmail.com

Franklin P Nash #7185 GW | McKendree-Simms-Brookland || DC 2001 Lincoln Rd NE, Washington, DC 20002-1381 C. (202) 269-0572 fpnashum2@gmail.com

Friendship #9210 CM | Friendship || Damascus 27701 Ridge Rd, Damascus, MD 20872-2423 C. (301) 253-3411 tnewms5@gmail.com

 $\begin{tabular}{ll} \textbf{Friendship} \#6660 & FR \mid Berkeley Pl.-Friendship \parallel Martinsburg \\ 166 Locust Grove Rd, Hedgesville, WV 25427-3072 & C. (304) 754-7891 \\ \textit{Co John Brooks} & readsps27@gmail.com \\ \end{tabular}$

Friendship #1275
22 W Friendship Rd, Friendship, MD 20758-3203
AN | Friendship || Friendship
C. (410) 257-7133
bsuedean@friendshipmethodist.org

Frostburg #5310 CH | Frostburg || Frostburg 48 W Main St, Frostburg, MD 21532-1642 C. (301) 689-6626 office@frostburgumc.org

Gaither #4280 CM | Sykesville Parish || Sykesville 7701 Gaither Rd, Sykesville, MD 21784-7124 C. (410) 795-0714 admin@stpaulssykesville.org

Galesville #1280AN | Galesville || Galesville4825 Church Ln, Galesville, MD 20765-3107C. (410) 867-3281galesvilleumc@gmail.com

Ganotown #6550 FR | Ganotown || Ganotown || Ganotown || Ganotown || Ganotown || C. (304) 267-4861 warnicar@comcast.net

Garfield #6425 13628 Stottlemyer Rd, Smithsburg, MD 21783-9220	CH Garfield / St. Paul's Smithsburg C. (301) 582-8552 jdbear@comcast.net
Gary Memorial #4240 2029 Daniels Rd, Ellicott City, MD 21043-1971	CM Gary Memorial Ellicott City C. (410) 465-7345 karenlillipax@gmail.com
Gerrardstown #6555 1781 Gerrardstown Road, Gerrardstown, WV 25420	FR Gerrardstown Gerrardstown C. (304) 229-2351 parsonumc@gmail.com
Gethsemane #7320 910 Addison Rd S, Capitol Heights, MD 20743-4403	GW Gethsemane Capitol Heights C. (301) 336-1219 info@gethsemaneumc.org
Glen Burnie #1320 5 2nd Ave SE, Glen Burnie, MD 21061-3626	AN Glen Burnie Glen Burnie C. (410) 761-4381 office@gbumchurch.org
Glen Mar #7365 4701 New Cut Rd, Ellicott City, MD 21043-6603	CM Glen Mar Ellicott City C. (410) 465-4995 barb.julian@glenmarumc.org
Glenelg #9285 13900 Burntwoods Rd, Glenelg, MD 21737-9721	CM Glenelg Glenelg C. (410) 489-7260 admin@glenelgumc.org
Glenmont #9475 12901 Georgia Ave, Silver Spring, MD 20906-3743	GW Glenmont Wheaton C. (301) 946-5577 glenmontumc@verizon.net
Glenn Dale #8225 8500 Springfield Rd, Glenn Dale, MD 20769-9603	WE Glenn Dale Glenn Dale C. (301) 262-2299 glenndaleumc@gmail.com
Glyndon #4285 4713 Butler Rd, Glyndon, MD 21071-4210	BS Glyndon Glyndon C. (410) 833-2033 glyndonumchurch@gmail.com
Good Hope Union #9455 14680 Good Hope Rd, Silver Spring, MD 20905-6018	GW Good Hope Union Silver Spring C. (301) 879-8100 SecretaryGHU@goodhopeunion.org
Good Shepherd #8525 305 Smallwood Dr, Waldorf, MD 20602-2879	WE Good Shepherd Waldorf C. (301) 843-6797 gsadmin@gsumc.com
Good Shepherd #7445 9701 New Hampshire Ave, Silver Spring, MD 20903-2	GW Good Shepherd Silver Spring 2334 C. (301) 434-3331 goodshepumc@verizon.net

C. (202) 304-9328

C. (410) 633-8799

kheerak@gmail.com

BM | Graceland || Baltimore

danielkutrick@comcast.net

ALPHABETICAL CHURCH LISTING BM | Good Shepherd || Baltimore Good Shepherd #3230 C. (410) 243-1129 3800 Roland Ave, Baltimore, MD 21211-2003 HampdenPastor@gmail.com Goshen #9255 CM | Goshen || Gaithersburg 19615 Goshen Rd, Gaithersburg, MD 20879-1819 C. (240) 683-5530 goshen umc@comcast.net Gough #3315 BS | Hereford Combined || Hereford 14200 Cuba Rd, Cockeysville, MD 21030-1214 C. (410) 771-6264 Govans-Boundary #3165 BM | New Waverly-Govan Boundary | Baltimore 5210 York Rd, Baltimore, MD 21212-4257 C. (410) 435-1550 govansboundryumc@gmail.com Grace #3170 BM | Grace || Baltimore C. (410) 433-6650 5407 N Charles St, Baltimore, MD 21210-2024 office@graceunitedmethodist.org Grace #4310 BS | North Carroll || Hampstead 4618 Black Rock Rd, Upperco, MD 21155-9545 C. (410) 374-9400 nccpumc@gmail.com Grace #2110 BS | Grace || Aberdeen 110 W Bel Air Ave, Aberdeen, MD 21001-3242 C. (410) 272-0909 gracemethodistchurch@yahoo.com Grace #9260 CM | Grace || Gaithersburg 119 N Frederick Ave, Gaithersburg, MD 20877-2441 C. (301) 926-8688 dmlyon@graceumc.org Grace #7465 GW | Grace/Ager Road || Takoma Park 7001 New Hampshire Ave, Takoma Park, MD 20912-5816 C. (301) 891-2100 thenehemiahcharge@gmail.com Grace #8215 WE | Grace || Fort Washington 11700 Old Fort Rd, Fort Washington, MD 20744-2703 C. (301) 292-7828 r3slade3@gmail.com Grace #5325 CH | Grace || Hagerstown C. (301) 739-1925 712 W Church St, Hagerstown, MD 21740-4560 graceumchagerstown@gmail.com Grace #5410 CH | George's Creek || Midland

PO Box 15, Midland, MD 21532-0015

6714 Youngstown Ave, Baltimore, MD 21222-1025

(19915 Church Street Sw)

Graceland #2210

Greenmount #4288 BS | North Carroll || Hampstead C. (410) 239-9705 2001 Hanover Pike, Hampstead, MD 21074-1332 nccpumc@gmail.com Greensburg #6665 FR | Mt Wesley-Greensburg || Martinsburg 2171 Greensburg Rd, Martinsburg, WV 25404-0364 C. (304) 261-2513 edhfhep@gmail.com Greenspring #3390 BS | Lutherville || Lutherville 2730 Spring Hill Rd, Owings Mills, MD 21117-4311 C. (410) 821-0850 busterpete@comcast.net Greenwood #5525 CH | Morgan || Berkeley Springs 6752 Winchester Grade Rd, Berkeley Springs, WV 25411-6050 C. (304) 258-2957 morganchargewv@gmail.com Gwynn Oak #4130 BM | G.O.A.L. || Baltimore 5020 Gwynn Oak Ave, Baltimore, MD 21207-6803 C. (410) 542-1274 gwynnoakumc2@comcast.net Halethorpe-Relay #3120 BM | Halethorpe-Relay || Baltimore 4513 Ridge Ave, Halethorpe, MD 21227-4440 C. (410) 242-5918 hrumc1@outlook.com Hall #1325 AN | Hall || Glen Burnie 7780 Solley Rd, Glen Burnie, MD 21060-8310 C. (410) 360-1242 hallunitedmc@yahoo.com BM | Hampden || Baltimore Hampden #3175 3449 Falls Rd, Baltimore, MD 21211-2405 C. (410) 235-0679 hampdenumc@gmail.com Hancock #5365 CH | Hancock || Hancock 170 W Main St, Hancock, MD 21750-1432 C. (301) 678-6440 HancockUMC@comcast.net FR | Harmony || Marlowe Harmony #6640 PO Box 1510, Falling Waters, WV 25419-1510 C. (304) 274-1719 (9455 Williamsport Pike) jzalatoris1@gmail.com Harwood Park #1225 AN | Harwood Park/Mt. Zion || Elkridge 6635 Highland Ave, Elkridge, MD 21075-5632 C. (410) 796-5565 RLDuncan1@aol.com Havre De Grace #2455 BS | Havre De Grace || Havre De Grace 101 S Union Ave, Havre de Grace, MD 21078-3111 C. (410) 939-2464 hdgumc@verizon.net Hedgesville #6610 FR | Hedgesville || Hedgesville

C. (304) 754-8793

humc.hedgesville@gmail.com

201 S Mary St, Hedgesville, WV 25427-7459

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16931 York Rd, Monkton, MD 21111-1023

BS | Hereford || Hereford C. (410) 343-0660

admin@herefordumc.org

Highland #5530

1302 Valley Rd, Berkeley Springs, WV 25411-4801

CH | Alpine || Berkeley Springs

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alpine.charge@gmail.com

Hiss #3440

8700 Harford Rd, Baltimore, MD 21234-4608

BM | Hiss || Baltimore C. (410) 668-5665

office@hisschurch.org

Hollywood #8230

24422 Mervell Dean Rd, Hollywood, MD 20636-2709

WE | Hollywood || Hollywood C. (301) 373-2500

office@hollywoodumcmd.org

Holy Cross #5625

3 Miller Lane, Ridgeley, WV 26753

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Holycrossumc847@gmail.com

Hope Memorial St Mark #1240

AN | Hope Memorial St Mark || Edgewater

3672 Muddy Creek Rd, Edgewater, MD 21037-3418

C. (410) 798-6776 hopestmarkumc@comcast.net

Hopehill #6155

7647 Fingerboard Rd, Frederick, MD 21704-7634

FR | Hopehill || Frederick C. (301) 874-1166

pastordavid@hopehillumc.org

Hopewell #2460

3600 Level Village Rd, Havre de Grace, MD 21078-1119

BS | Susquehanna || Havre De Grace

C. (410) 914-5276

Hopewellevel@gmail.com

Hopkins #9290

13250 Highland Rd, Highland, MD 20777-9721

CM | Hopkins || Highland

C. (301) 854-2150 hopkinsumc@gmail.com

Howard Chapel-Ridgeville #9355

CM | Howard Chapel-Ridgeville || Mt Airy

1970 Long Corner Rd, Mount Airy, MD 21771-3738

C. (301) 829-2391

payers001@comcast.net

Hughes #9480

10700 Georgia Ave, Wheaton, MD 20902

GW | Hughes || Wheaton C. (301) 949-8383

Church Office@hughesumc.org

Hughes Memorial #7190

25 53rd St NE, Washington, DC 20019-6602

GW | Hughes Memorial || DC C. (202) 398-3411

adminasst@hughesmemorial.org

Huntingtown #8245

P O Box 550, Huntingtown, MD 20639-9114

4020 Hunting Creek Rd

WE | Huntingtown Church || Huntingtown

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Hunt's Memorial #3487 BS | Hunt's Memorial || Riderwood C. (410) 339-7770 1912 Old Court Rd, Towson, MD 21204-1849 office@huntsumc.org Hyattstown #9315 CM | Hyattstown-Clarksburg || Hyattstown 26121 Frederick Rd, Clarksburg, MD 20871-9614 C. (301) 831-1194 revdwhodsdon@verizon.net Idlewylde #3535 BS | St John-Idlewylde || Baltimore 1000 Regester Ave, Idlewylde, MD 21239-1515 C. (410) 377-9691 carol.pazdersky@gmail.com Ijamsville #6235 CM | Ijamsville / Flint Hill || Ijamsville C. (443) 994-9505 4746 Mussetter Rd, Ijamsville, MD 21754-9627 ijamsvilleflinthill@gmail.com Immanuel #8235 WE | Brookfield Immanuel || Brandywine 17400 Aguasco Rd, Brandywine, MD 20613-4212 C. (240) 681-3532 johncwarren@att.net Indian Head #8265 WE | Indianhead || Indianhead 19 Mattingly Ave, Indian Head, MD 20640-1731 C. (301) 743-2312 IndianHeadUMC@aol.com Inwood #6615 FR | Inwood || Inwood 62 True Apple Way, Inwood, WV 25428 C. (304) 676-5202 talkmanjohn@gmail.com **Jackson Chapel** #6330 FR | Jackson Chapel || Frederick 5609 Ballenger Creek Pike, Frederick, MD 21703-7009 C. (301) 694-7315 rexbowenssr@comcast.net Jarrettsville #2475 BS | Jarrettsville-Ayres || Jarrettsville 1733 Jarrettsville Rd, Jarrettsville, MD 21084-1523 C. (410) 692-5847 jumc@zoominternet.net Jefferson #6240 FR | Greater Brunswick || Brunswick 3882 Jefferson Pike, Jefferson, MD 21755-8121 C. (301) 810-5430 wcarpen14a@gmail.com Jennings Chapel #9510 CM | Poplar Springs || Mt Airy 2601 Jennings Chapel Rd, Woodbine, MD 21797-7802 C. (410) 489-7185 poplarcharge@verizon.net Jerusalem-Mt Pleasant #9420 GW | Jerusalem-Mt Pleasant || Rockville 11 Wood Ln, Rockville, MD 20850-2228 C. (301) 424-0464 Jmp1umc@aol.com John Wesley #5330 CH | John Wesley | Hagerstown 129 N Potomac St, Hagerstown, MD 21740-4809 C. (301) 733-0391 jwumcmd@yahoo.com

John Wesley #2130 3817 Philadelphia Rd, Abingdon, MD 21009-1107	BS John Wesley Abingdon C. (410) 676-0032 jwumcabingdon@gmail.com
John Wesley #1330 6922 Ritchie Hwy, Glen Burnie, MD 21061-2304	AN John Wesley Glen Burnie C. (410) 766-6981 jwumcgb@yahoo.com
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John Wesley-Waterbury #1185 962 Generals Hwy, Crownsville, MD 21032-1424	AN John Wesley-Waterbury Crownsville C. (410) 923-2248 johnwesleywaterbury@gmail.com
Johnsville #4450 1124 Johnsville Rd, Sykesville, MD 21784-8432	FR Johnsville Sykesville C. (410) 581-3062 jumc1124@gmail.com
Johnsville #4523 11106 Green Valley Rd, Union Bridge, MD 21791	FR Johnsville Union Bridge -8408 C. (410) 775-7217 sharimccourt@aol.com
Jones Memorial #7210 4625 G St SE, Washington, DC 20019-7834	GW Jones Memorial DC C. (202) 583-7116 lorettaewe1@verizon.net
Journey of Faith Church; The #8550 2900 Smallwood Dr W, Waldorf, MD 20603-4786	WE The Journey of Faith Waldorf churchoffice@thejofc.org
La Plata #8275 3 Port Tobacco Rd, La Plata, MD 20646-4366	WE La Plata La Plata C. (301) 934-2288 laplataumc@gmail.com
Lanham #8290 5512 Whitfield Chapel Rd, Lanham, MD 20706-2:	WE Lanham Lanham C. (301) 577-1500 lanhamumc2@verizon.net
Lansdowne #3125 114 Lavern Ave, Baltimore, MD 21227-3022	BM Lansdowne Baltimore C. (410) 247-4624 LansdowneUMC@gmail.com
LaVale #5370 565 National Hwy, LaVale, MD 21502-7047	CH LaVale LaVale C. (301) 722-6800 churchoffice@umclavale.org

Leetown #6630 FR | Leetown || Kearneysville C. (304) 725-8304 11133 Leetown Rd, Kearneysville, WV 25430-5521 leetownumc@frontiernet.net Lewistown #6265 FR | Lewistown || Lewistown 11032 Hessong Bridge Rd, Thurmont, MD 21788-2810 C. (301) 898-7888 lumc21788@comcast.net Lexington Park #8320 WE | Lexington Park || Lexington Park 21760 Great Mills Rd, Lexington Park, MD 20653-3801 C. (301) 863-8500 lpumc@md.metrocast.net Liberty Central #6800 FR | Liberty || Libertytown PO Box 337, Libertytown, MD 21762-0337 C. (301) 898-7305 (12024 Main Street) jerrymarkc@comcast.net Liberty Grove #9155 GW | Liberty Grove || Burtonsville 15225 Old Columbia Pike, Burtonsville, MD 20866-1615 C. (301) 421-9166 libertygrovemd@gmail.com Lincoln Park #7215 GW | Lincoln Park || DC 1301 N Carolina Ave NE, Washington, DC 20002-6423 C. (202) 543-1318 LincolnPark@LPUMCDC.org Linden Heights #3445 BS | Linden Heights || Carney 9914 Harford Rd, Parkville, MD 21234-1227 C. (410) 668-6181 lindenheightsumc@verizon.net Linden-Linthicum #9180 CM | Linden-Linthicum || Clarksville 12101 Linden Linthicum Ln, Clarksville, MD 21029 C. (410) 531-5653 llumc@l-lumc.org Linganore #6375 FR | Linganore || Union Bridge 8921 Clemsonville Rd, Union Bridge, MD 21791-7413 C. (301) 829-6937 LinganoreUMC@gmail.com Linthicum Heights #1370 AN | Linthicum Heights || Linthicum Heights 200 School Ln, Linthicum, MD 21090-2519 C. (410) 859-0990 Office@lhumc.org Lisbon #9350 CM | Lisbon || Lisbon PO Box 51, Lisbon, MD 21765-0051 C. (410) 489-7245 (15875 Frederick Road) lisbonumc@aol.com Loch Raven #3540 BM | Loch Raven || Baltimore 6622 Loch Raven Blvd, Baltimore, MD 21239-1424 C. (410) 825-0900 office@lrumc.org Locust #7355 CM | Locust || Columbia 6851 Martin Rd, Columbia, MD 21044-4017 C. (410) 531-5323 locustumc@yahoo.com Lodge Forest #2410 BM | Patapsco-Lodge Forest || Dundalk 2715 Lodge Forest Dr, Baltimore, MD 21219-1913

C. (410) 477-0976 db.peters@comcast.net

Lovely Lane #3185 BM | Lovely Lane-Baltimore City || Baltimore

2200 Saint Paul St, Baltimore, MD 21218-5805

C. (410) 889-1512

LovelyLane.BCS@gmail.com

Macedonia #1425 AN | Macedonia || Odenton C. (410) 674-9892 1567 Sappington Station Rd, Gambrills, MD 21054-1051

Ray.P.Talley@outlook.com

Magothy #1450 AN | Magothy || Pasadena 3703 Mountain Rd, Pasadena, MD 21122-2024 C. (410) 255-2420

secretary@magothy.org

Magothy Church of the Deaf #1455 BM | Christ Deaf / Magothy Deaf || Baltimore 3703 Mountain Rd, Pasadena, MD 21122-2024 C. Unlisted

ehart@bwcumc.org

Marley #1335 AN | Marley || Glen Burnie 30 Marley Neck Rd, Glen Burnie, MD 21060-7508 C. (410) 760-4720

marleyumc@yahoo.com

Marsden First #7610 GW | Marsden First || Bermuda 151 South Shore Road, Smith's, HS01 BERMUDA C. (441) 293-7045

Marsden@link.bm Martin Luther King Memorial #4145 BM | Martin Luther King Meml | Baltimore

5114 Windsor Mill Rd, Baltimore, MD 21207-6657 C. (410) 448-2312 mlkumc1@comcast.net

Marvin Chapel #6310 CM | Prospect-Marvin Chapel | Mt Airy 5101 Woodville Rd, Mount Airy, MD 21771-5845 C. (301) 829-9244 prospect.marvinchapel.umc@gmail.com

Marvin Chapel #6670 FR | Marvin Chapel || Martinsburg PO Box 1925, Inwood, WV 25428-1925 C. (304) 229-2275 talkmanjohn@gmail.com

Maryland Line #3380 BS | Baltimore Co. || Maryland Line PO Box 60, Maryland Line, MD 21105-0060 C. (410) 343-0052 (21500 York Road) mdlnumc@verizon.net

Mayo #1148 AN | Mayo || Annapolis 1005 Old Turkey Point Rd, Edgewater, MD 21037-4028 C. (410) 798-6110 mayoumc@verizon.net

Mays Chapel #3522 BS | Mays Chapel || Timonium 11911 Jenifer Rd, Timonium, MD 21093-7473 C. (410) 560-3173 office@mayschapel.org

McKendree of Potomac Park #5242 CH | McKendree of Potomac || Cresaptown C. (301) 729-1993 13455 McMullen Hwy SW, Cumberland, MD 21502-5346 mckendree5242@gmail.com McKendree-Simms-Brookland #7620 GW | McKendree-Simms-Brookland || DC 2421 Lawrence St NE, Washington, DC 20018-2915 C. (202) 529-3075 churchoffice@msbumc.org Melville Chapel #1265 AN | Northeast || Elkridge 5660 Furnace Ave, Elkridge, MD 21075-5110 C. (410) 796-0959 roursler22@hotmail.com Melvin #5295 CH | Melvin-Fairview Ave || Cumberland 100 Reynolds St, Cumberland, MD 21502-2526 C. (301) 777-3997 rdmrlm@verizon.net Memorial #9385 CM | Memorial || Poolesville PO Box 358, Poolesville, MD 20837-2005 C. (301) 349-2010 (17821 Elgin Rd) office@pmumc.org Memorial #6755 FR | Memorial || Summit Point PO Box 10, Summit Point, WV 25446-0010 C. (443) 841-2219 (46 Steptoe Street) pastored@hopemtcarmel.org Memorial First India #7462 GW | Memorial First India | Silver Spring 9226 Colesville Rd, Silver Spring, MD 20910-1658 C. (301) 585-8015 revhonnappa@hotmail.com Messiah #4475 FR | Messiah || Taneytown 20 Middle St, Taneytown, MD 21787-2120 C. (410) 756-6085 rwb1.pastor@yahoo.com Messiah #1340 AN | Messiah || Glen Burnie 7401 E Furnace Branch Rd, Glen Burnie, MD 21060-7243 C. (410) 761-1944 messiahumc4@verizon.net Metropolitan #1480 AN | Metropolitan || Severn 548 Queenstown Rd, Severn, MD 21144-1310 C. (410) 768-3588 mumc21144@verizon.net Metropolitan #2220 BM | Metropolitan || Baltimore 1121 W Lanvale St, Baltimore, MD 21217-2520 C. (410) 523-1366 metrosqr@verizon.net

Metropolitan #8420WE | Metropolitan || Indian Head3385 Metropolitan Church Rd, Indian Head, MD 20640-3213C. (301) 375-9088metroumc@verizon.net

Metropolitan Memorial DBA National UMC #7630
3401 Nebraska Ave NW, Washington, DC 20016-2759

GW | Metropolitan Memorial || DC C. (202) 363-4900 hsimon@nationalchurch.org

Michaels #5540 PO Box 672, Hedgesville, WV 25427-0672 (884 Michaels Chapel Road)

CH | Berkeley Springs || Berkeley Springs C. (301) 678-6394 michaelsumc.berk.springs@gmail.com

Middleburg #4490 FR | Middleburg-Uniontown || New Windsor 3403 Uniontown Rd, Westminster, MD 21158-3577

C. (410) 848-6940 dav1pat2@hotmail.com

Middletown #6280 7108 Fern Ct, Middletown, MD 21769-7440 FR | Middletown || Middletown C. (301) 371-5550 admin@mtownumc.org

Middleway #6635 7435 Queen St, Kearneysville, WV 25430-0580 FR | Middleway || Middleway C. (304) 728-4770 mumc@frontiernet.net

Milford Mill #4380 915 Milford Mill Rd, Pikesville, MD 21208-4614 BS | Milford Mill || Pikesville C. (410) 486-5263 mmumc@aol.com

Mill Creek Parish #9425 7101 Horizon Ter, Derwood, MD 20855-1355 CM | Mill Creek Parish || Rockville C. (301) 926-9024 mcpumchurch@gmail.com

Millers #4340 3435 Warehime Rd, Manchester, MD 21102-2017 BS | Bixlers-Millers || Manchester C. (410) 374-4042 pastorblakesmarr@gmail.com

Millian Memorial #9430 13016 Parkland Dr, Rockville, MD 20853-3361 GW | Millian Memorial || Rockville C. (301) 946-2500 millianumc@gmail.com

Mizo #7485 6810 Montrose Rd, Rockville, MD 20852-4210 GW | Mizo UMC || Rockville C. (301) 222-3608 chhunga@yahoo.com

Monkton #3385 1930 Monkton Rd, Monkton, MD 21111-1632 BS | Monkton || Monkton C. (410) 472-9116 abuss58981@aol.com

Montgomery #9215 28325 Kemptown Rd, Damascus, MD 20872-1326 CM | Montgomery || Damascus C. (301) 253-4460 montumc@verizon.net

Morgan Chapel #4585 6750 Woodbine Rd, Woodbine, MD 21797-9402 CM | Morgan Chapel-Mt Olive || Woodbine C. (443) 970-2485 revjim@morganchapel.church

Mount Bethel #5450 14110 Stottlemyer Rd, Smithsburg, MD 21783-9230 CH | Mt. Bethel/Mt. Lena || Boonsboro C. (301) 416-0300 rk4home@aol.com

(145 Dalrymple Road)

Mount Lena #6125

21234 Mount Lena Rd, Boonsboro, MD 21713-1613

Mount Calvary #8150 WE | Mount Calvary/St. Matthews || Rt. 6 37345 New Market Rd, Charlotte Hall, MD 20622-3086 C. (301) 884-7320 pastor@route6charge.org Mount Calvary #1165 AN | Cecil Memorial-Mt. Calvary || Annapolis 1236 Jones Station Rd, Arnold, MD 21012-2301 C. (410) 757-7140 mcumarnold@aol.com Mount Carmel #1460 AN | Mount Carmel || Pasadena C. (410) 255-8887 4760 Mountain Rd, Pasadena, MD 21122-5814 mtcarmel21122@gmail.com Mount Carmel #3425 BS | Parkton || Parkton-Sparks 17036 Pretty Boy Dam Rd, Parkton, MD 21120-9690 C. (410) 357-5431 mtcarmelumc21120@comcast.net Mount Carmel #9335 CM | Sunshine || Laytonsville 22222 Georgia Ave, Brookeville, MD 20833-0177 C. (301) 774-9330 stpaul208@aol.com Mount Carmel #5115 CH | Potomac | Big Pool 11404 Tedrick Dr, Big Pool, MD 21711-1236 C. (240) 520-7708 bigpoolumc@gmail.com Mount Carmel #6335 FR | Mt Carmel/New Market || Frederick 9411 Baltimore Rd, Frederick, MD 21704-6752 C. (301) 696-9735 donna.clawson@hopemtcarmel.org Mount Gilead #4425 BS | Boring-Piney Grove-Mt. Gilead || Boring 5302 Glen Falls Rd, Reisterstown, MD 21136-4503 C. (410) 429-5255 ministryaccount23@yahoo.com **Mount Gregory** #4455 CM | Growing Seed || Glenwood PO Box 63, Glenwood, MD 21738-0063 C. (410) 489-5741 rev.rlbrown@gmail.com WE | Mt. Harmony-Lwr Marlboro || Mt. Mount Harmony-Lower Marlboro #8365 Harmony 155 E Mount Harmony Rd, Owings, MD 20736-3442 C. (410) 257-2761 MtHarmonyLMUMC@comcast.net Mount Hermon #5275 CH | Flintstone || Flintstone PO Box 2, Cumberland, MD 21501-0002 C. (301) 478-2369 (13200 Williams Road) flintstoneumcharge@verizon.net Mount Hope #8475 WE | Mount Hope || Sunderland PO Box 125, Sunderland, MD 20689-0125 C. (410) 257-3206

mhumc145@verizon.net

C. (301) 733-8108 rk4home@aol.com

CH | Mt. Bethel/Mt. Lena || Boonsboro

 Mount Nebo #6130
 CH | Mount Nebo || Boonsboro

 134 S Main St, Boonsboro, MD 21713-1204
 C. (301) 432-8741

 mt.nebo@myactv.net

Mount Oak #8355

WE | Mount Oak || Mitchellville |
14110 Mount Oak Rd, Mitchellville, MD 20721-1208

C. (301) 249-2230 |
MO@mtoak.org

Mount Olive #8430 WE | Mount Olive || Prince Frederick 10 Fairground Rd, Prince Frederick, MD 20678-4169 C. (410) 535-5756 officeadmin@mtoliveumchurch.com

Mount Olive #4390 BS | Mount Olive || Randallstown
5115 Old Court Rd, Randallstown, MD 21133-4701 C. (410) 922-2853 sallmond03@gmail.com

Mount Olive #4590 CM | Morgan Chapel-Mt Olive || Woodbine 2927 Gillis Falls Rd, Mount Airy, MD 21771-8034 C. (301) 854-2324 info@mountoliveumc.org

Mount Olivet #4190BM | Mount Olivet || Catonsville823 Edmondson Ave, Catonsville, MD 21228-4448C. (410) 744-4451olivet4190@gmail.com

Mount Olivet #5545 CH | Morgan || Berkeley Springs 6752 Winchester Grade Rd, Berkeley Springs, WV 25411-6050 C. (304) 258-2957 morganchargewv@gmail.com

Mount Pleasant #6390FR | Walkersville & Mt. Pleasant || Walkersville9550 Liberty Rd, Frederick, MD 21701-3247C. (301) 898-5292mypastorrich@aol.com

Mount Pleasant #5550 CH | Alpine || Berkeley Springs 1302 Valley Rd, Berkeley Springs, WV 25411-4801 C. (304) 258-2847 alpine.charge@gmail.com

Mount Savage #5425CH | Creek Run || Ellerslie / Mt. SavagePO Box 603, Mount Savage, MD 21545-0603C. (301) 264-3535(12619 New Row Rd NW)mtsavageumc@yahoo.com

Mount Tabor #5460CH | Oldtown || Oldtown18605 Oldtown RD SE, Oldtown, MD 21555C. (301) 478-5228mttaborumc@yahoo.com

Mount Tabor #9340 CM | South Damascus || Damascus 24115 Laytonsville Rd, Laytonsville, MD 20882-3127 C. (301) 253-3871 Mttaboretchison@gmail.com

Mount Tabor #1285AN | Mount Tabor || Gambrills1421 Saint Stephens Church Rd, Crownsville, MD 21032-2203C. (410) 721-3472rubyhawk@verizon.net

Mount Tabor #2345 2350 Conowingo Rd, Bel Air, MD 21015-1404	BS Deer Creek Forest Hill C. (410) 638-7856 deercreekcharge@gmail.com
Mount Vernon #2580 1510 Deep Run Rd, Whiteford, MD 21160-1302	BS Mount Vernon Whiteford C. (410) 399-0288
Mount Vernon #7230 4147 Minnesota Ave NE, Washington, DC 20019-3575	GW Mount Vernon DC C. (202) 398-7938 pastornelson1ac@gmail.com
Mount Vernon Place #3215 10 E Mount Vernon Pl, Baltimore, MD 21202-2309	BM Mt Vernon Place Baltimore C. (410) 685-5290 mvpumcbaltimore@gmail.com
Mount Vernon Place #7235 900 Massachusetts Ave NW, Washington, DC 20001-4308	GW Mount Vernon Place DC C. (202) 347-9620 churchoffice@mvpumc.org
5800 Cottonworth Ave, Baltimore, MD 21209-3739	t Washington-Aldersgate Baltimore C. (410) 323-4314 mwaumc@mwaumc.comcastbiz.net
Mount Wesley #6735 FR N 4622 Scrabble Rd, Shepherdstown, WV 25443-4083	At Wesley-Greensburg Martinsburg C. (304) 261-2513 edhfhep@gmail.com
Mount Winans #2235 2501 Hollins Ferry Rd, Baltimore, MD 21230-3031	BM Mount Winans Baltimore C. (410) 727-4211 mtwinansumc@gmail.com
Mount Zion #9310 12430 Scaggsville Rd, Highland, MD 20777-9727	CM Mount Zion Highland C. (301) 854-2324 office@mtzionhighland.com
Mount Zion #4525 3800 Black Rock Rd, Upperco, MD 21155-9468	BS Mount Zion Charge Upperco C. (410) 374-4231 johnmayden1@gmail.com
Mount Zion #3325 6212 Westover Dr, Mechanicsburg, Pa 17050-2340	BS Baltimore Co. Maryland Line C. (443) 324-7861 dschulze6212@verizon.net
Mount Zion #4150 3050 Liberty Heights Ave, Baltimore, MD 21215-7448	BM Mt. Zion-Emmarts Baltimore C. (410) 664-7490 mzumc@verizon.net
Mount Zion #2350 1643 E Churchville Rd, Bel Air, MD 21015-4803	BS Mount Zion Bel Air C. (410) 836-7444 mtzionumc1@verizon.net

 Mount Zion #1410
 AN | Mount Zion || Lothian

 122 Bayard Rd, Lothian, MD 20711-9601
 C. (410) 867-4035

 mz@mzumc.com

 Mount Zion #1150
 AN | Mt. Zion-Fowler || Annapolis

 612 Second St, Annapolis, MD 21403-3332
 C. (410) 268-5798

 Shalom21230pj@AOL.com

Mount Zion #1465

AN | Mount Zion || Pasadena 8178 Artic Dr, Pasadena, MD 21122-4422

C. (410) 255-4602 mzmagothyumc@gmail.com

Mount Zion #6325

CH | Mount Zion || Myersville
603 Main St, Myersville, MD 21773-8412

C. (301) 293-1401
mtzionmyersville@gmail.com

Mount Zion #6350CH | Mt. Zion || ThurmontPO Box 104, Sabillasville, MD 21780-0104C. (301) 824-6617(13010 Mount Zion Road)terplisajordan@gmail.com

 Mount Zion #7240
 GW | Mount Zion || DC

 1334 29th St NW, Washington, DC 20007-3351
 C. (202) 234-0148

 mtzionumc.dc@gmail.com

Mount Zion #5555 CH | Sleepy Creek || Berkeley Springs 5377 Martinsburg Rd, Berkeley Springs, WV 25411-5050 C. (304) 258-2108 sleepycrkchrgumc@gmail.com

Mount Zion #6675FR | Mount Zion || MartinsburgPO Box 3222 , Martinsburg, WV 25401-2720C. (304) 263-2667(532 W Martin St)pastoredhall@frontiernet.net

Mount Zion #9370CM | Mount Zion || OlneyPO Box 324, Olney, MD 20830-0324C. (240) 938-7190(5000 Brookville Road)pastorolivia.mtzion@gmail.com

Mount Zion #5585CH | Mt. Zion Charge || Great CacaponPO Box 532, Great Cacapon, WV 25422-0532C. (304) 258-2852(4581 Orleans Road)dickvoorhaar@hotmail.com

Mount Zion #7420 AN | Harwood Park/Mt. Zion || Elkridge 3592 Whiskey Bottom Rd, Laurel, MD 20724-1402 C. (301) 490-3707 mtzionumclmd@hotmail.com

Mount Zion #8450WE | Mount Zion || St InigoesPO Box 38, Saint Inigoes, MD 20684-0038C. (301) 872-4006(17412 Mt. Zion Church Road)delores.greene@navy.mil

Mount Zion #8350 WE | Mount Zion || Mechanicsville 27108 Mount Zion Church Rd, Mechanicsville, MD 20659-4889 C. (301) 884-4132 admin-mtzion@md.metrocast.net

40 Mount Zion-Ark Road #1415 AN | Mt. Zion/Franklin || Lothian C. (410) 867-0632 41 Ark Rd, Lothian, MD 20711-2905 junedrake@verizon.net Mount Zion-Finksburg #4265 BS | Mount Zion || Finksburg PO Box 755, Finksburg, MD 21048-0755 C. (410) 517-2300 (3006 Old Westminster Pike) julo1@verizon.net Mountain View #9220 CM | Mtn. View-Pleasant Grove || Monrovia 11501 Mountain View Rd, Damascus, MD 20872-1607 C. (301) 253-2264 pastormhbaek@gmail.com Mowatt Memorial #7375 GW | College Park-Mowatt. || College Park C. (301) 474-9410 40 Ridge Rd, Greenbelt, MD 20770-0724 faylundin@yahoo.com Murleys Branch #5280 CH | Flintstone || Flintstone PO Box 2, Flintstone, MD 21530-2141 C. (301) 478-2369 (18700 Williams Rd SE) flintstoneumcharge@verizon.net Murrill Hill #6580 FR | Murrill Hill || Harpers Ferry 16 Hilltop Rd, Harpers Ferry, WV 25425-5929 C. (304) 725-3959 des769@comcast.net New Beginnings Fellowship #3500 BS | New Beginnings || Fallston 4080 Federal Hill Rd, Jarrettsville, MD 21084-1217 C. (410) 692-2600 eegayles@gmail.com New Covenant #5210 CH | New Covenant || Cumberland 1709 Frederick St, Cumberland, MD 21502-1037 C. (301) 724-1150 revdonna@comcast.net **New Covenant Worship Center #3575** BM | New Covenant Worship || Baltimore 700 Wildwood Pkwy, Baltimore, MD 21229-1812 C. (410) 624-5330 newe.churchumc@gmail.com New Hope Christian Fellowship #2412 BS | New Hope Christian || Edgewood 2048 Watergate Ct, Edgewood, MD 21040-1824 C. (410) 676-3531 newhope2048@yahoo.com FR | Greater Brunswick || Brunswick New Hope of Greater Brunswick #6137 7 S Maryland Ave, Brunswick, MD 21716-1110 C. (301) 834-7320 newhopebrunswick@gmail.com New Hope of New Windsor #4640 FR | New Hope of New Windsor || New Windsor 3001 Hooper Rd, New Windsor, MD 21776-8121 C. (443) 465-5024 new hope pastor mary@live.com

FR | Mt Carmel/New Market || Frederick

hometownchurch@comcast.net

C. (301) 865-3530

New Market #6340

(5501 Old New Market Rd)

PO Box 111, New Market, MD 21774-0111

New Street #6750 PO Box 188, Shepherdstown, WV 25443-0188 (202 West New Street) FR | New Street || Shepherdstown C. (304) 876-2362 nsumc@frontiernet.net

BM | New Waverly-Govan Boundary || Baltimore

New Waverly #3217 644 E 33rd St, Baltimore, MD 21218-3504

C. (410) 243-2481 newwave3217@gmail.com

Nichols-Bethel #1430 1239 Murray Rd, Odenton, MD 21113-1603 AN | Nichols-Bethel || Odenton C. (410) 674-2272 office@nicholsbethel.org

Norrisville #2525 2434 Bradenbaugh Rd, White Hall, MD 21161-9661 $BS \mid Norrisville \parallel Norrisville \\ C.~(410)~692-6179 \\ thomasjsullivan@hotmail.com$

North Bethesda #9140 10100 Old Georgetown Rd, Bethesda, MD 20814-1858 GW | North Bethesda || Bethesda C. (301) 530-4342 macpastor@gmail.com

Northwood-Appold #3225 4499 Loch Raven Blvd, Baltimore, MD 21218-1500 BM | Northwood-Appold || Baltimore C. (410) 323-6712 northwoodappoldumc@gmail.com

Nottingham-Myers #8485 WE | New H 15601 Brooks Church Rd, Upper Marlboro, MD 20772-8416

WE | New Hope Fellowship || Upper Marlboro 20772-8416 C. (301) 888-2171 nmumc@msn.com

Oak Chapel #9460 14500 Layhill Rd, Silver Spring, MD 20906-1913 GW | Oak Chapel || Silver Spring C. (301) 598-0000 OakchapelUMC@verizon.net

Oakdale Emory #9375 3425 Emory Church Rd, Olney, MD 20832-2613 CM | Oakdale Emory || Olney C. (301) 774-2030 info@oakdale.church

Oakland #4275 5901 Mineral Hill Rd, Sykesville, MD 21784-6824 FR | Oakland || Sykesville C. (410) 795-5030 Office@oaklandumc.org

Oakland #6535 70 Oakland Ter, Charles Town, WV 25414-4869 FR | Oakland || Charles Town C. (304) 725-3737 oaklandchurchumc@gmail.com

Old Otterbein #2240 112 W Conway St, Baltimore, MD 21201-2412 BM | Old Otterbein || Baltimore C. (410) 685-4703 pastor@oldotterbeinumc.org

Oldtown #5430 18605 Oldtown Rd SE, Oldtown, MD 21555 (18811 Oldtown Rd SE) CH | Oldtown || Oldtown C. (301) 478-5869 oldtownumc@yahoo.com

T <i>L</i>	
Oliver's Grove #5435 18605 Oldtown Rd SE, Oldtown, MD 21555 (15500 Walnut Ridge Rd SE)	CH Oldtown Oldtown C. (301) 478-5228 oliversgroveumc@yahoo.com
Olivet #8335 13575 Olivet Rd, Lusby, MD 20657-2633	WE Olivet Charge Lusby C. (410) 326-8400 jbiggans@wmata.com
Orems #2515 1020 Orems Rd, Baltimore, MD 21220-4623	BM Orems Middle River C. (410) 687-9483 oremsumc@verizon.net
Otterbein #5340 108 E Franklin St, Hagerstown, MD 21740-4906	CH Otterbein Hagerstown C. (301) 739-9386 office@otterumc.org
Otterbein #6680 PO Box 2378, Martinsburg, WV 25402-2378 (549 North Queen Street)	FR Otterbein Martinsburg C. (304) 263-0342 secretary@otterbeinumc.net
Oxon Hill #8380 6400 Livingston Rd, Oxon Hill, MD 20745-2909	WE Oxon Hill Oxon Hill C. (301) 839-4748 OxonHillUMC@verizon.net
Park Place #5375 80 National Hwy, LaVale, MD 21502-7028	CH Park Place Cumberland C. (301) 722-8145 vickitoad@hotmail.com
Parke Memorial #3430 18910 York Rd, Parkton, MD 21120-9201	BS Baltimore Co. Maryland Line C. (410) 357-5587 dschulze6212@verizon.net
Parkhead #5120 11404 Tedrick Dr, Big Pool, MD 21711-1236 (9512 National Pike)	CH Potomac Big Pool C. (301) 842-3212 bigpoolumc@gmail.com
Pasadena #1470 61 Ritchie Hwy, Pasadena, MD 21122-4356	AN Pasadena Pasadena C. (443) 510-8846 pumc2@verizon.net
Patapsco #2385 7800 Wise Ave, Dundalk, MD 21222-3338	BM Patapsco-Lodge Forest Dundalk C. (410) 288-5488 grover.katiej@gmail.com
Patapsco #4430 2930 Patapsco Rd, Finksburg, MD 21048-1106	BS Shiloh-Patapsco Hampstead C. (410) 857-9210 ballenpsalm34@msn.com
Patuxent #8250 WE 3500 Solomons Island Rd, Huntingtown, MD 20639-3	Huntingtown Combined Huntingtown 8810 C. (410) 535-9819 huntingtowncharge@gmail.com

 Paw Paw #5610
 CH | Paw Paw || Paw Paw

 PO Box 302, Paw Paw, WV 25434-0302
 C. (304) 947-5289

 (57 Lee St)
 darlenepowers@frontiernet.net

Paynes Chapel #6730FR | Paynes Chapel || Bunker HillPO Box 354, Bunker Hill, WV 25413-0354C. (304) 229-5220(631 Avanti Drive)payneschapel@frontier.com

Perry Hall #2535BS | Perry Hall || Perry Hall9515 Belair Rd, Baltimore, MD 21236-1507C. (410) 256-6479perryhallumc@verizon.net

 Peters #8180
 WE | Peter's || Dunkirk

 2785 Chaney Rd, Dunkirk, MD 20754-2303
 C. (410) 257-6620

 petersumc@yahoo.com

Petworth #7245GW | Petworth Charge || DC32 Grant Cir NW, Washington, DC 20011-4601C. (202) 723-5300petworthumc1@verizon.net

Pikeside #6725FR | Pikeside || Martinsburg25 Paynes Ford Rd, Martinsburg, WV 25405-5854C. (304) 263-4633
info@pikesideumc.org

Pine Grove #3475 BS | Pine Grove || Parkton 19401 Middletown Rd, Parkton, MD 21120-9662 C. (410) 343-0729 pastorandrewbwc@gmail.com

Piney Grove #4175 BS | Boring-Piney Grove-Mt. Gilead || Boring 4929 Piney Grove Rd, Reisterstown, MD 21136-4229 C. (410) 688-9992 ministryaccount23@yahoo.com

Piney Grove #2355 BM | Cowenton-Piney Grove || Baltimore 201 Bowleys Quarters Rd, Middle River, MD 21220-2925 C. (410) 335-6927 cpkumar222@gmail.com

Piney Plains #5385 CH | Sideling Hill || Little Orleans 12708 Faith Cir NE, Little Orleans, MD 21766-1049 C. (304) 433-5920 catalpapineyplainsumc@gmail.com

Pisgah #8270WE | Pisgah Church || PisgahPO Box 168, Marbury, MD 20658-0168C. (301) 743-3339(7020 Poorhouse Rd)pisgahchurchumc@gmail.com

Pleasant Grove #9320 CM | Mtn. View-Pleasant Grove || Monrovia 3425 Green Valley Rd, Ijamsville, MD 21754-9016 C. (301) 865-5443 pastormhbaek@gmail.com

44	
Pleasant Grove #4520 15300 Dover Rd, Reisterstown, MD 21136-3883	BS Pleasant Grove Reisterstown C. (410) 429-5080 jwsterling1@gmail.com
Pleasant Hill #4370 10911 Reisterstown Rd, Owings Mills, MD 21117-2	BS Pleasant Hill Owings Mills C. (410) 356-4085 pleasanthillumc@msn.com
Pleasant View #6165 1865 Pleasant View Rd, Adamstown, MD 21710-902	FR Pleasant View Adamstown C. (410) 442-2761 mclark615@verizon.net
Pleasant Walk #6430 11240 Pleasant Walk Rd, Myersville, MD 21773-92	CH Pleasant Walk Myersville C. (301) 797-5433 pleasantwalkumc@gmail.com
Plum Point #8255 W PO Box 971, Huntingtown, MD 20639-8769 (1800 Stinnett Rd)	E Huntingtown Combined Huntingtown C. (410) 535-5065 blackemera@gmail.com
Poplar Grove #3465 303 Warren Rd, Cockeysville, MD 21030-2704	BS Frames-Poplar Cockeysville C. (410) 667-8745 curtis.senft@yahoo.com
Poplar Springs #9360 16661 Frederick Rd, Mount Airy, MD 21771-3311	CM Poplar Springs Mt Airy C. (410) 489-7185 rev@hereintown.net
Potomac #9390 9908 S Glen Rd, Potomac, MD 20854-4128	GW Potomac Potomac C. (301) 299-9383 jjacob@potomac-umc.org
Presbury #2415 806 Edgewood Rd, Edgewood, MD 21040-2436	BS Presbury-Cranberry Edgewood C. (410) 676-3234 pastortiffanyp@gmail.com
Prospect #6315 5923 Woodville Rd, Mount Airy, MD 21771-7527	CM Prospect-Marvin Chapel Mt Airy C. (301) 829-9244 prospect.marvinchapel.umc@gmail.com
Prosperity #5285 PO Box 2, Flintstone, MD 21530-0002 (13505 Pleasant Valley Road NE)	CH Flintstone Flintstone C. (301) 478-2369 flintstoneumcharge@verizon.net
Providence #9325 3735 Kemptown Church Rd, Monrovia, MD 21770-	8701 CM Providence Kemptown C. (301) 253-1768 dwdadam@gmail.com
Providence #3370 1320 Providence Rd, Towson, MD 21286-1562	BS Providence Towson C. (410) 823-5365 jackdayconnect@gmail.com

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Salem #9150 CM | Salem || Brookeville 12 High St, Brookeville, MD 20833 C. (301) 774-7772 pastor@salemunitedmethodist.org

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Salem #6435CH | Salem || Myersville12477 Wolfsville Rd, Myersville, MD 21773-9303C. (301) 293-1616revbsnyder@comcast.net

46 BM | Salem || Hebbville C. (410) 655-4063 7509 Windsor Mill Rd, Baltimore, MD 21244-2034 salemumcwm@gmail.com Salem #2560 BS | Salem || Upper Falls 7901 Bradshaw Rd, Upper Falls, MD 21156-1804 C. (410) 592-2543 pastor@salemunited.org Salem #3340 BS | Salem || Hampstead 18221 Falls Rd, Hampstead, MD 21074-2818 C. (410) 374-2421 jwicklein@verizon.net Salem-Baltimore Hispanic #2310 BM | Salem-Baltimore Hispanic || Baltimore 3405 Gough St., Baltimore, MD 21224 C. (410) 276-8460 pastorsegovia.gs@gmail.com Sandy Hook #6255 FR | Sandy Hook/Shenandoah Memorial || Knoxville C. (304) 676-6774

19018 Sandyhook Rd, Knoxville, MD 21758-1327 pastorsharonlynn@gmail.com

Sandy Mount #4443 FR | Sandy Mount || Sandy Mount 2101 Old Westminster Pike, Finksburg, MD 21048 C. (410) 861-5788 sandymtumc@comcast.net

Savage #7435 AN | Savage || Savage 9050 Baltimore St, Savage, MD 20763-9647 C. (301) 725-7630 office@umcsavage.org

Severn #1485 AN | Delmont/Severn || Severn 1215 Old Camp Meade Rd, Severn, MD 21144-1138 C. (410) 551-7969 severnspastor@gmail.com

Severna Park #1510 AN | Severna Park || Severna Park 731 Benfield Rd, Severna Park, MD 21146 C. (410) 987-4700 spumc@severnaparkumc.org

Shaft #5415 CH | George's Creek || Midland 19304 Shaft Rd SW, Frostburg, MD 21532-3743 C. (301) 689-2158 kheerak@gmail.com

Sharp Street #9445 CM | Sharp Street | Sandy Spring 1310 Olney Sandy Spring Rd, Sandy Spring, MD 20860-1325 C. (301) 774-7047 sharppraise@verizon.net

Sharp Street Memorial #3250 BM | Sharp St Memorial || Baltimore 1206 Etting St, Baltimore, MD 21217-3035 C. (410) 523-7200 ssmumc@yahoo.com

Shenandoah Memorial #6715 FR | Sandy Hook/Shenandoah Memorial || Knoxville C. (304) 535-1375 436 Bloomery Road, Harpers Ferry, WV 25425 pastorsharonlynn@gmail.com

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Shiloh #4325 3100 Shiloh Rd, Hampstead, MD 21074-1625	BS Shiloh-Patapsco Hampstead C. (410) 374-4231 ballenpsalm34@msn.com
Shiloh Community #8375 PO Box 267, Newburg, MD 20664-2517 (12760 Shiloh Church Rd)	WE Shiloh Community Newburg C. (240) 441-8292 pastormae@msn.com
Silver Grove #6585 95 Church Hill Ln, Harpers Ferry, WV 25425-5149	FR Silver Grove Harpers Ferry C. (304) 725-8608 silvergroveum@gmail.com
Silver Spring #9466 8900 Georgia Ave, Silver Spring, MD 20910-2757	GW Silver Spring Silver Spring C. (301) 587-1215 akirkland@silverspringumcp.org
Simpson #9365 PO Box 522, Mount Airy, MD 21771-0522	CM Growing Seed Glenwood C. (240) 550-9394 rev.rlbrown@gmail.com
Simpson-Hamline #7265 4501 16th St NW, Washington, DC 20011-4326	GW Simpson-Hamline DC C. (202) 882-2122 shumcdc@yahoo.com
Smith Chapel #8415 PO Box 505, Marbury, MD 20658-0505 (7130 Poorhouse Rd)	WE Smith Chapel Charge Marbury C. (301) 743-2227 smithchapel1901@aol.com
Smiths Chapel #2370 3109 Churchville Rd, Churchville, MD 21028-1805	BS Smith's Chapel Churchville C. (410) 734-7113
Smithville #8185 3005 Ferry Landing Rd, Dunkirk, MD 20754-2941	WE Smithville Dunkirk C. (410) 257-3160 smithvilleumcdunkirk@gmail.com
Sollers #1380 1219 Wrighton Rd, Lothian, MD 20711-9737	AN South County Shady Side/Lothian C. (410) 741-1772 sollersumc673@gmail.com
Solley #1345 7600 Solley Rd, Glen Burnie, MD 21060-8308	AN Solley Glen Burnie C. (410) 437-5641 pastor@solleyumc.org

48 Solomons #8470 WE | Solomons || Solomons C. (410) 326-3278 14454 Solomons Island Road, Solomons, MD 20688-0403 solomonsumchurch@gmail.com St Andrews #5345 CH | St. Andrews || Hagerstown 1020 Maryland Ave, Hagerstown, MD 21740-7202 C. (301) 739-7431 standrewsumchagerstown@gmail.com St Andrews of Annapolis #1255 AN | St. Andrews of Ann || Annapolis 4 Wallace Manor Rd, Edgewater, MD 21037-1206 C. (410) 626-1610 standrewsum@gmail.com St Edmonds #8160 WE | St Edmond's || Chesapeake Beach 3000 Darlymple Rd, Chesapeake Beach, MD 20732-0539 C. (410) 257-7311 stedmondsumc@verizon.net St James #4565 CM | West Ellicott City || West Friendship 12470 Old Frederick Rd, Marriottsville, MD 21104-1415 C. (410) 442-2020 stjamessec@verizon.net St James #4540 FR | St James || Westminster 3000 Marston Rd, Westminster, MD 21157-7718 C. (443) 536-7433 New Hope Pastor Mary@live.com St James Memorial #2265 BM | St James || Baltimore 1901 W Lexington St, Baltimore, MD 21223-1652 C. (410) 566-5058 STJAMEMUMC@yahoo.com St John #8340 WE | Lusby || Lusby PO Box 535, Lusby, MD 20657-0535 C. (410) 326-2987 (1475 Sollers Wharf Road) lusbycharge@gmail.com St John #1473 BM | St John || Pumphrey 6019 Belle Grove Rd, Baltimore, MD 21225 C. (410) 636-2578 tsjeinfo@gmail.com St John United Church #7360 CM | St John || Columbia 10431 Twin Rivers Rd, Columbia, MD 21044 C. (410) 730-9137 SJUColumbia@gmail.com St Johns #4320 BS | North Carroll || Hampstead C. (410) 239-8088 1205 N Main St, Hampstead, MD 21074-2200 nccpumc@gmail.com St Johns #3375 BS | St John-Idlewylde || Baltimore 216 W SEMINARY AVE, LUTHERVILLE, MD 21093-5337 C. (410) 825-3969 carol.pazdersky@gmail.com St Johns #3240 BM | St Johns || Baltimore

C. (410) 366-7733 lolwtaj@gmail.com

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St Luke #3345 16810 Hereford Rd, Monkton, MD 21111-1418	BS Hereford Combined Hereford C. (410) 343-0968 herefordcharge1@comcast.net
St Luke #4440 60 Bond Ave, Reisterstown, MD 21136-1300	BS St Lukes Reisterstown C. (410) 526-5044 stlukesumcreisterstown@gmail.com
St Luke #4460 350 River Rd, Sykesville, MD 21784-5513	CM St Luke Sykesville C. (301) 977-6740 office_stlukeumcsykesville@aol.com
St Luke #4155 1100 N Gilmor St, Baltimore, MD 21217-2209	BM St Luke Baltimore C. (410) 728-1183 dralw124@aol.com
St Luke #8445 12880 Point Lookout Road, Ridge, MD 20680-007	WE St Luke Scotland C. (301) 872-5142 pastorofstluke@gmail.com
St Lukes #6690 700 New York Ave, Martinsburg, WV 25401-2124	FR St Lukes Martinsburg C. (304) 263-2788 stlukesumc700@comcast.net
St Lukes #4615 2119 Gwynn Oak Ave, Baltimore, MD 21207-6004	BM St Lukes Woodlawn C. (410) 358-3874 ministermyers2013@gmail.com
St Mark #1350 1440 Dorsey RD, Hanover, MD 21076	AN St Mark Hanover C. (410) 859-5352 tedmack@verizon.net
St Marks #9145 19620 White Ground Rd, Boyds, MD 20841-9412	CM St Marks Boyds C. (443) 463-5851 Stmarksboydsumc@gmail.com
St Mark's #7425 601 8th St, Laurel, MD 20707-3920	AN St Marks Laurel C. (919) 946-5062 stmarkslmd@gmail.com
St Matthews #8280 PO Box 1389, La Plata, MD 20646-1389 (10577 Charles Street)	WE Mount Calvary/St. Matthews Rt. 6 C. (301) 934-2203 pastor@route6charge.org
St Matthews #2390 101 Avon Beach Rd, Baltimore, MD 21222-6105	BM St Matthews Dundalk C. (410) 285-4466 kayfran61@gmail.com
St Matthews #2280 627 N Bouldin St, Baltimore, MD 21205-2809	BM St. Matthews-Orangeville Baltimore C. (443) 450-3831 cbtjr7@gmail.com

St Matthews #8125 14900 Annapolis Rd, Bowie, MD 20715-1802	WE St Matthews Bowie C. (301) 262-1408 churchoffice@stmatthews-bowie.org
St Matthews #1520 6234 Shady Side Rd, Shady Side, MD 20764-9685	AN South County Shady Side/Lothian C. (410) 867-7661 smumcss@gmail.com
St Matthews-New Life #3247 416 E 23rd St, Baltimore, MD 21218-5819	$BM \mid St. \ Matthews-New \ Life \parallel Baltimore \\ C. \ (410) \ 243-0378 \\ st. matthewsnew life @comcast.net$
St Paul #8345 11000 Hg Trueman Rd, Lusby, MD 20657-2848	WE St Paul Lusby C. (410) 326-4475 stpaulumcinfo@gmail.com
St Paul #2585 2434 Bradenbaugh Rd, White Hall, MD 21161-9661	BS Norrisville Norrisville C. (410) 692-6179 thomasjsullivan@hotmail.com
St Paul #8385 6634 Saint Barnabas Rd, Oxon Hill, MD 20745-2905	WE St. Paul Oxon Hill C. (301) 567-4433 admin@stpumcmd.org
St Paul #7330 2601 Colston Dr, Chevy Chase, MD 20815-3035	GW St Paul Chevy Chase C. (301) 587-5370 stpaulumc-chevychase@verizon.net
St Paul #9345 21720 Laytonsville Rd, Laytonsville, MD 20882-162	CM Sunshine Laytonsville 8 C. (301) 963-2185 stpaul208@aol.com
St Paul #4620 PO Box 250, New Windsor, MD 21776-0250	FR St Paul New Windsor C. (410) 635-2442 stpaulnewwindsor@gmail.com
St Paul's #9330 10401 Armory Ave, Kensington, MD 20895-3994	GW St Paul's Kensington C. (301) 933-7933 stpaulsunited@stpaulsk.org
St Paul's #5455 PO Box 205, Smithsburg, MD 21783-1950 (51 S. Main St)	CH Garfield / St. Paul's Smithsburg C. (301) 824-3521 maryricketts622@gmail.com
St Paul's #4465 7538 Main St, Sykesville, MD 21784-7361	CM Sykesville Parish Sykesville C. (410) 795-0714 admin@stpaulssykesville.org
St Paul Praise and Worship Center #2290 501 Reisterstown Rd, Pikesville, MD 21208	BM Pikesville Pimlico Pikesville C. (410) 486-2028 sppwc501@verizon.net

Stablers #3435BS | Cedar Grove-Stablers-Bentley Sp || ParktonPO Box 403, Parkton, MD 21120-0403C. (410) 343-1297(1233 Stablers Church Road)gladfec@yorkinternet.net

Stone Chapel #4545

1448 Stone Chapel Rd, New Windsor, MD 21776-8802

FR | Stone Chapel || New Windsor C. (410) 635-2102 puri315@hotmail.com

Strawbridge #4365 FR | Strawbridge || New Windsor PO Box 353, New Windsor, MD 21776-0353 C. (410) 635-6480 oneministry@strawbridgeumc.org

Sulphur Springs #5615

26600 Gorman Rd SE, Oldtown, MD 21555

CH | Sulphur Springs || Oldtown
C. (301) 478-5244
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Taylorsville #4485

FR | Taylorsville || Mt Airy

4356 Ridge Rd, Mount Airy, MD 21771-8932 C. (410) 875-4101 taylorsvilleumc@comcast.net

Texas #3310 BS | Texas || Cockeysville

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The Everlasting Love #1310

AN | The Everlasting Love || Glen Burnie

251 SW Pershing Ave, Glen Burnie, MD 21061-3956

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 FR | Thurmont || Thurmont

 13880 Long Rd, Thurmont, MD 21788-2261
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 kfizer@minister.com

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Trinity #1155 AN | Trinity || Annapolis 1300 West St, Annapolis, MD 21401-3612 C. (410) 268-1620 office@trinityannapolis.org

Trinity #1435 AN | Trinity || Odenton 952 Patuxent Rd, Odenton, MD 21113-2208 C. (410) 672-5215 trinityumc odenton@yahoo.com **Trinity** #8435 WE | Trinity || Prince Frederick 90 Church Street, Prince Frederick, MD 20678-2142 C. (410) 535-1782 churchoffice@trinityumchurch.org Trinity #6175 FR | Trinity || Emmitsburg 313 W Main St, Emmitsburg, MD 21727-9195 C. (301) 447-3740 rwb1.pastor@yahoo.com Trinity #6225 FR | Trinity || Frederick 703 W Patrick St, Frederick, MD 21701-4029 C. (301) 662-2895 tumc@trinityfrederick.org Trinity #6710 FR | Trinity || Martinsburg 220 W Martin St, Martinsburg, WV 25401-3331 C. (304) 263-9215 umctrinity@comcast.net Trinity #5245 CH | Trinity || Cumberland 122 Grand Ave, Cumberland, MD 21502-3911 C. (301) 729-6828 TrinityCumberland5245@gmail.com Trinity #9280 CM | Trinity || Germantown 13700 Schaeffer Rd, Germantown, MD 20874-2225 C. (301) 540-4300 office@trinity-germantown.org Trinity-Asbury #5640 CH | Berkeley Springs || Berkeley Springs C. (304) 258-1033 PO Box 672, Berkeley Springs, WV 25411-0672 (108 Wilkes St) berkeleyspringsparish@frontier.com Union #8490 WE | Union || Upper Marlboro 14418 Old Marlboro Pike, Upper Marlboro, MD 20772-2838 C. (301) 627-7389 unionumc1@gmail.com Union #1385 AN | Union || Lothian PO Box 233, Lothian, MD 20711-0233 C. (410) 867-1661 (274 W Bay Front Road) Union.umc274@gmail.com Union #2115 BS | Harford || Bel Air 700 Post Rd, Aberdeen, MD 21001-2024 C. (410) 939-3761 LJames109@comcast.net Union #3135 BS | Union || Baldwin 5225 Sweet Air Rd, Baldwin, MD 21013-9723 C. (410) 592-7709 ems1391@aol.com Union Chapel #3350 BS | Hereford Combined || Hereford 17341 Troyer Rd, Monkton, MD 21111-1322 C. (410) 472-1120 herefordcharge1@comcast.net Union Chapel #2510 1012 Old Joppa Rd, Joppa, MD 21085-1510 BS | Union Chapel || Joppa C. (410) 877-3246

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C. (304) 876-6272

pastor@sj-umc.org

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CH | Eckhart || Eckhart Mines C. (301) 689-9585

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BS | Baltimore Co. || Maryland Line

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Violetville #3260 BM | Violetville || Baltimore 3648 Coolidge Ave, Baltimore, MD 21229-5140 C. (410) 525-3191 violetvilleumc@gmail.com Walkersville #6420 FR | Walkersville & Mt. Pleasant || Walkersville 22 Main St, Walkersville, MD 21793 C. (301) 845-9860 revmikehenning@gmail.com Wards Chapel #4410 BS | Wards Chapel | Randallstown 11023 Liberty Rd, Randallstown, MD 21133-1012 C. (410) 922-6556 wardschapel@verizon.net Wards Memorial #8165 WE | Wards Memorlal || Chesapeake Beach 2265 Wards Chapel Rd, Owings, MD 20736-9353 C. (410) 257-7644 revtina03@verizon.net Washington Grove #9470 CM | Washington Grove || Washington Grove 303 Chestnut Ave, Washington Grove, MD 20880-2031 C. (301) 869-3753 washingtongroveumc@gmail.com Washington Square #5360 CH | Washington Square || Hagerstown 538 Washington Ave., Hagerstown, MD 21740-4662 C. (301) 739-2653 whagumparish@gmail.com BM | Water's Edge Partnership || Baltimore Water's Edge Partnership Initiative #3113 2400 Boston St Ste 102, Baltimore, MD 21224-4780 C. (301) 606-6687 sburke@watersedgepartnership.org Waters Memorial #8465 WE | Waters Memorial || St Leonard 5400 Mackall Rd, Saint Leonard, MD 20685-2307 C. (410) 586-1716 watersumc@hotmail.com Waugh #3335 BS | Fork - Waugh || Fork C. (410) 592-8303 11453 Long Green Pike, Glen Arm, MD 21057-9215 fork waugh secretary@forkumc.org Weller #6365 FR | Weller || Thurmont 101 N Altamont Ave, Thurmont, MD 21788-1850 C. (301) 271-2802 secretary@wellerumc.com Wesley #4330 BS | Wesley || Hampstead 3239 Carrollton Rd, Hampstead, MD 21074-1912 C. (410) 374-4027 wesley@wesleychurch-hampstead.org Wesley Chapel #1365 AN | Northeast || Elkridge 7745 Waterloo Rd, Jessup, MD 20794-9793 C. (410) 799-3494 pastor@wesleychapelumcjessup.org

AN | Wesley Chapel || Lothian

marvene young@hotmail.com

C. (410) 741-9258

Wesley Chapel #1390

1010 Wrighton Rd, Lothian, MD 20711-9735

Wesley Chapel #6385	
3519 Urbana Pike, Frederick, MD 21704	

CM | Wesley Chapel || Urbana C. (301) 663-4956 eph5v17@gmail.com

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CH | Berkeley Springs || Berkeley Springs C. (304) 258-1033 berkeleyspringsparish@frontier.com

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Wesley Grove #1355 1320 Dorsey Rd, Hanover, MD 21076-1453 AN | Wesley Grove || Harmans C. (410) 761-9119 cdamm@comcast.net

Wesley Grove #9515 23640 Woodfield Rd, Gaithersburg, MD 20882-2818 CM | South Damascus || Damascus C. (301) 253-2894 WGUMC@wesleygroveumc.org

Wesleyan Chapel #2470 409 N Paradise Rd, Aberdeen, MD 21001-1629 BS | Susquehanna || Havre De Grace C. (410) 914-5276 chapel.aberdeen@gmail.com

West Baltimore #4165 5130 Greenwich Ave, Baltimore, MD 21229-2314 BM | West Baltimore-Unity || Baltimore C. (410) 945-8397 dr4man@verizon.net

West Liberty #4343 2000 Sand Hill Rd, Marriottsville, MD 21104-1649 CM | West Liberty | Marriottsville C. (410) 442-2969 west.libertyumc.mail@gmail.com

West Liberty #3560

BS | Bosley-West Liberty | Sparks Robert E. Stevenson 20501 West Liberty Rd, White Hall, MD 21161 C. (410) 343-0295 kathleencheyney@aol.com

West Montgomery #9580 21000 Beallsville Rd, Dickerson, MD 20842-9069 CM | West Montgomery || Barnesville C. (443) 463-5851 westmontgomeryumc@gmail.com

Westernport #5465 434 Vine St, Westernport, MD 21562-1220 CH | Barton/Westernport | Barton C. (301) 359-3515 westernportumc5465@gmail.com

Westminster #4555 165 E Main St, Westminster, MD 21157-5013 FR | Westminster || Westminster C. (410) 848-8325 S.Haines@wumcmd.org

Westphalia #8510 9363 Darcy Rd, Upper Marlboro, MD 20774-2424 WE | Westphalia || Upper Marlboro C. (301) 735-9373 swest@westphaliaum.org

56 William Watters Memorial #2485 BS | West Harford || Forest Hill C. (410) 692-5227 1451 Jarrettsville Rd, Jarrettsville, MD 21084-1627 kfizer@minister.com Williams Memorial #6740 FR | Shenandoah | Shenandoah Junction 3415 Kearneysville Pike, Shepherdstown, WV 25443 C. (304) 876-6272 pastor@sj-umc.org Williamsport #5475 CH | Williamsport | Williamsport 25 E Church St, Williamsport, MD 21795-1549 C. (301) 223-7040 williamsportumc@gmail.com Wilson Memorial #1290 AN | Wilson Memorial || Gambrills PO Box 460, Gambrills, MD 21054-0460 C. (410) 721-1482 (1113 Md Route 3 North) wilsonmem1113@gmail.com Wiseburg #3565 BS | Parkton || Parkton-Sparks 810 Wiseburg Rd, White Hall, MD 21161-9466 C. (410) 357-4077 gbaer649061@comcast.net Zion #4560 FR | Zion || Westminster 2716 Old Washington Rd, Westminster, MD 21157-7546 C. (410) 857-4444 puri315@hotmail.com

Zion #5250 CH | Wesley || Cumberland 12201 Bedford Rd NE, Cumberland, MD 21502-6811 C. (601) 310-9922 marjoriehurder@gmail.com

Zion #8325 WE | Zion || Lexington Park 21291 Three Notch Rd, Lexington Park, MD 20653-2428 C. (301) 863-5161

Zion Wesley #8535 WE | Asbury/Zion Wesley | Waldorf 11500 Berry Rd, Waldorf, MD 20603 C. (301) 645-7340 cindyholmes10@gmail.com

ALPHABETICAL ROLL AND DIRECTORY - CLERGY

Code Used (following Name):

CC = Charge Church

FE = Elder in full connection

AM = Associate Member of Conference

PM = Provisional (Probationary) Member of Conference

PD = Provisional (Probationary) Deacon

FD = Deacon in Full Connection

DM = Diaconal Minister (consecrated under provisions of 1992 Discipline or earlier)

OD = Deacon member of other annual conference

PE = Provisional (Probationary) Elder

OE = Elder member of other annual conference or other Methodist denomination

OF = Full member of other denomination

AF = Affiliate member

OA = Associate member of other Annual Conference

OP = Provisional (Probationary) member of other Annual Conference

FL = Full time Local Pastor

PL = Part time Local Pastor

RE = Retired Full Elder

RP = Retired Provisional Member

RA = Retired Associate Member

RD = Retired Deacon in Full Connection

RL = Retired Local Pastor

DR = Retired Diaconal Minister (consecrated under provisions of 1992 or earlier Discipline)

LP = Other Local Pastor

LM = Certified Lay Minister

PT = Part-Time Appointment

OR = Retired Serving other conference

SY = Lav Pastor

Appointments held in the Annual Conference are listed in the Pastoral Record according to the years of appointment and in conformity with the General Conference listings. Therefore, the yearly figure can be shown only once. Each date indicated in the record shows the first year of the particular appointment.

Appointments held before ADMISSION ON TRIAL are not located in the record.

KEY:

Name Clergy Status

Address Email

Pastoral Record

Charge Conference/Appointment

Church/Office Phone Home Phone Cell Phone

AFFILIATE/DIACONAL MEMBERS, MISSIONARIES AND DEACONESSES

Affiliate Members (Para. 344.3, 344.4)

Suerdieck, Christina K. (Keith) (301) 447-3817

1427 Ramblewood Dr, Emmitsburg, MD 21727-8933 revchris.suerdieck@gmail.com

Zirlott, Cynthia I. (540) 303-2309

141 Center St, Frostburg, MD 21532-1814 c.zirlott@frostburg.edu

Diaconal Ministers (Retired)

Doggett, Nan Austin (240) 629-1961

7351 Willow Rd, Cottage 12, Frederick, MD 21702-2415 nanmariedoggett@gmail.com

Jones, Lois Arlene (301) 441-3769

6100 Westchester Park Dr, Apt 409, College Park, MD 20740-2845

Moore, Cora (301) 430-0686

13600 Missoula Ct, Upper Marlboro, MD 20774-8606

Myers, Lillian (301) 223-6759

16505 Virginia Ave, Cottage 223, Williamsport, MD 217951309

Otto, Vivian W. (301) 216-5299

415 Russell Ave, Apt 404, Gaithersburg, MD 20877-2848 vivianwotto@comcast.net

Sanderson, Donnalee Judd (301) 277-7869

3918 Longfellow St, Hyattsville, MD 20781-1742 aesdjs@comcast.net

Taylor, Thelma L. (301) 645-5783

12300 Channel Ct, Newburg, MD 20664-2220

Winget, Katherine B.

Missionaries

*These are missionaries who have gone out from the BWC or who have four or more local churches supporting them.

Jae Hyoung Choi, #13973Z – serving as a missionary in residence at the headquarters of Global Ministries in Atlanta.

https://advance.umcmission.org/p-1516-jae-hyoung-choi.aspx

Belinda Forbes, #12109Z – serving in Managua, Nicaragua with Acción Médica Cristiana (Christian Medical Action or AMC).

https://advance.umcmission.org/p-1489-belinda-forbes.aspx

Read more about her ministry on her blog: www.belindagbgm.blogspot.com

Miguel Mairena, #12877Z – serving in Puebla, Mexico with Give Ye Them to Eat https://advance.umcmission.org/p-1494-miguel-mairena.aspx

Nan McCurdy, #1081Z – serving in Puebla, Mexico with Give Ye Them to Eat https://advance.umcmission.org/p-1475-nan-mccurdy.aspx
Email her at nanmigl@yahoo.com

Jennifer Moore, **#3022165** – serving as a Christian educator in the Republic of Macedonia https://advance.umcmission.org/p-1639-jennifer-moore.aspx

Albert Willicor, #15151Z – serving as Chief Medical Officer at Ganta United Methodist Hospital in Ganta, Liberia https://advance.umcmission.org/p-1541-albert-willicor.aspx

Alina Saucedo, #15151Z--- service completed

Note: Twenty-four additional missionaries are supported by at least one local church in the Baltimore-Washington Conference.

Secretary of Global Ministries for the Baltimore-Washington Conference Jane Grays

7118 Piney Wood Place Laurel, Maryland 20707 Email: ladyjanegra@aol.com

Retired Missionaries from the Baltimore Washington Conference

Ellen Hoover (Democratic Republic of the Congo)
Jeffery Hoover (Democratic Republic of the Congo)
Rev. Roger and Sylvia Burtner (Nigeria)
Dorothy Warner (Japan)
Gayle Lesure

2017-2018 Appointment Requests of Deaconesses, Home Missioners and Home Missionaries

	Relationship	Appointment/Address
Logan K. Alley	Deaconess	Intake and Data Quality Coordinator
Foundry UMC		Bridges to Independence
Greater Washington		5805 Goucher Dr, Berwyn Heights, MD 20740
		Logan_17@emoryfellowship.org
Carolyn Anderson	Deaconess	Director of Membership Connections
Emory UMC		Emory United Methodist Church
Greater Washington		PO Box 2365, Waldorf, MD 20604
		canderson@emoryfellowship.org
Gertrude Dailey	Deaconess	Director of Food Pantry/Clothes Closet
Metropolitan UMC		Metropolitan UMC
Annapolis		508 Jones Rd, Severn, MD 21144
		rgdailey@comcast.net
Jane O. Grays	Deaconess	Volunteer Assistant, Recreation Services
Emmanuel UMC		Patuxent River Health and Rehabilitation Ctr
Washington East		7118 Piney Woods Pl, Laurel, MD 20707
		LadyJaneGra@aol.com
Patricia N. Marks	Deaconess	Criminal Justice Liaison
Epworth UMC		Patmos Ministries
Greater Washington		PO Box 8732, Gaithersburg, MD 20898
		pnmarks@hotmail.som
	Home	
Jefferey B Murrell	Missioner	Environmental Project Manager
Silver Spring UMC		US Dept of Energy
Greater Washington		1400 East West Hwy, #1409, Silver Spring, MD 20910

Office of Deaconess and Home Missioner deaconess@unitedmethodistwomen.org

jeffbm1@hotmail.com

CHRONOLOGICAL ROLL OF CLERGY

 $\pounds = Elders \ Orders \ Recognized$

= Deacons Orders Recognized

Bishops Emeriti living within the bounds of the Baltimore-Washington Annual Conference

	Received On Probation	Ordained Deacon	
Elder			
Forrest Christopher Stith	1958	1958	1960

Elders in Full Connection

	Received	Ordain	
711	On Probation	Deacon	Į.
Elder			
Carroll Arthur Doggett, Jr.	1948	1948	1950
Lamar Warner Kopp	1948	_	1952
Robert Earle Mitzel	1949	1949	1951
Douglas E. Moore	1950	1950	1953
Louis Lee Emerick	1950	1957	1959
Edward Walter Bauman, Jr.	1951	1951	1953
Roger Ellsworth Burtner	1951	_	1956
Edgar Ward Hammersla	1951	1951	1953
Robert Bruce Poynter	1951	1951	1953
Wilson Augustus Shearer	1951	_	1954
Edison McKinley Amos	1952	1953	1954
Ernest Edward Bortner, Jr.	1952	1953	1957
Robert Glasgow Kirkley	1952	1952	1954
Donald Wayne Llewellyn	1952	1952	1955
Kenneth Bruce Welliver	1952	1954	1955
Richard A. Closson	1953	1953	1955
William Arthur Holmes	1953	1953	1955
Davis William Peck	1953	1955	1956
Gene Ray Perry	1953	1954	1959
Richard Frederick Vieth	1953	1953	1955
George Wiley Anderson	1954	1956	1966
Charles Edgar Harvey	1954	1954	1957
Ralph Daniel Posey	1954	1954	1958
Leonard Buckland Ranson, Jr.	1954	1954	1956
George Roland Allen	1955	1960	1962
Jack Hilner Cassel	1995		1960
Lyle Edward Harper	1955	1956	1960
Walter McCarl Roberts, Jr.	1955	1956	1957
Robert Kenneth Rodeffer	1955	1955	1957
Jack Edwin Stearns	1955	_	1961
(1993 Journal, page 155, changed to J. Edwin S	Stearns as preferred usage)	
Julian Alpheus Tavenner	1955	1955	1957
John Philip Wogaman	1955	1955	1957
Allan Roscoe Broadhurst	1956	1958	1959
Richard Carlton Chambers	1956	1956	1958

	Received	Ordaine	d
	On Probation	Deacon	Elder
Robert Joseph Fringo	1956	1956	1958
Richard Samuel Karpal	1956	1956	1958
John Robert Lebo	1956	_	1961
Charles Weicht Lightner	1956	_	1961
William Larue Raker	1956	_	1960
John William Schildt	1956	_	1962
Hayden Luther Sparks	1956	1958	1959
Owen Byrd Womack	1956	1956	1958
James Parker Archibald	1957	1957	1959
Robert Eugene Funk	1957	1957	1962
Lowell Sanford Garland	1957	1957	1959
Stanley Graham Harrell	1957	1957	1961
Michael Leftwich	1957	1957	1959
Donald Lloyd Shearer	1957	1959	1962
Leslie Ewald Werner, Jr.	1957	1957	1959
Kenneth Elwood Bowen	1958	1958	1961
Raymond Earl Clements, Jr.	1958	1959	1960
Albert Lewellyn Galloway	1958	1958	1961
Harold Robinson McClay, Jr.	1958	1960	1961
George Albert Aist	1959	1959	1962
Edwin Alonzo Ankeny	1959	1959	1961
Carroll Reese Gunkel	1959	1959	1961
Ellis L. Larsen	1959	1959	1961
James Davis Manning	1959	1959	1961
Joe David Sergent	1959	1959	1961
Thomas Cowan Starnes	1959	1959	1961
Clark Sunderland Aist	1960	1960	1962
William Casper Farrady	1960	1960	1964
Ray Olin Herndon	1960	1960	1962
Clarence Albert Kaylor	1960	1960	1963
Ralph Emory McCulloh	1960	1960	1962
Ernest Maynard Moore, III	1960	_	1964
Larry Martin Plymire	1960	_	1965
Carl Bruce Rife	1960	_	1966
Clarence Lendon Roark, III	1960	1960	1963
Errol Gene Smith	1960	1960	1962
Luther Williams Starnes	1960	1960	1962
James Maylon Warner	1960	1962	1964
Edwin Michael Wray	1960	_	1963
Lon Benton Chesnutt	1961	1961	1963
Robert Frederick Crider, Jr.	1961	_	1967
Norman Bruce Kuehnle	1961	1961	1964
Don Bruce Lowe	1961	1961	1964
William Dennis Nelson	1961	1961	1963
John Adams Shirkey	1961	1961	1965
Harry Topping Baxter, Jr.	1962	1962	1964
William Humphries Bice	1962	1962	1965
William R. Boyer	1962	1962	1964

	Received	Ordai	ned
	On Probation	Deacon	Elder
Thomas Brunkow	1962	1962	1967
Merle Duane Correll	1962	1962	1965
George Edward Grove	1962	_	1967
Eddie Lynn Henry	1962	1062	1968
Robert Lee Hurley	1962	1962	1964
Ludwig Lindeman Lankford	1962	1962	1965
Weller Ross Lewis, Jr.	1962	1962	1970
Lovell Parham	1962	1962	1964
William Louis Piel	1962	1962	1966
Donald Stanley Stewart, Jr.	1962	1962	1964
Maurice Edward Vineyard	1962	1962	1964
Bruce Charles Birch	1963	1963	1965
Robert Manning Braden, Sr.	1963	1963	1966
Reynold Block Connett	1963	1963	1965
Lawrence Ray Frye	1963	_	1967
Loren Louis Gisselbeck	1963	1963	1966
John Wesley Grove	1963	1963	1967
Roger Ward Johnson	1963	1963	1965
Perry Frank Miller	1963	1963	1966
Joe Sharp Rainey	1963	1963	1965
Carl Alfred Synan	1963	1963	1969
(2005 Journal, page 361, changed to Carl Anthony S	Synan)		
Warren Wayne Watts	1963	1963	1966
Jackson Harvey Day	1964	1964	1967
Jack Ronald George	1964	1964	1969
Don Edwin Howard	1964	1964	1967
David Frank Kolda	1964	1964	1967
Granville Douglass Lewis	1964	1964	1966
Robert Edward Manthey	1964	1964	1968
Daniel Christopher McLellan, Jr.	1964	1964	1968
Galen Russell Menne	1964		1969
Kathryn Louise Bailey Moore	1964		1967
David Edward Stum	1964		1969
Henry Archibald Swain	1964	1964	1967
Emora Thomas Brannan	1965	1965	1968
Curtis Fletcher Campaigne	1965	1965	1968
David Walter Carter-Rimbach	1965	1965	1968
Robert Eugene Paulen	1965	1965	1967
Richard Dennis Schulze	1965	1965	1967
Richard Douglas Thompson	1965	1965	1969
Gary Wayne Trail	1965	1965	1967
Byron Paul Brought	1966	1966	1970
James Eddie Chance	1966	1966	1968
Edwin Clifton DeLong	1966	1966	1969
Calvin S. Morris	1966	1966	1968
Richard Edwin Stetler	1966	_	1968
Dennis Lee Upton	1966	_	1970
Edwin Hugh Welch	1966	1966	1972
Za Hugh Woldh	1700	1700	1712

	Received On Probation	Orda Deacon	ined Elder
Jarrett Torbit Wicklein	1966	1966	1969
Wayne Allen DeHart	1967	1967	1970
Anders Robert Lunt	1967	1967	1969
Raymond Theodore Moreland, Jr.	1967	1967	1971
Walter Franklin Bowers, Sr.	1968	1971	1974
James Lee Ditto	1968	1968	1973
Walter George Edmonds	1968	1968	1970
George Warren Ennis	1968	1968	1970
David Allan Highfield	1968	1968	1971
James Morgan Hunt	1968	1968	1971
Frank Richard Leslie	1968	1968	1974
Richard Kenneth McCullough	1968	1968	1970
Lawrence A. Neumark	1968	1968	1971
Richard Wayne Simpson	1968	1968	1971
Earl James Stutler	1968	1968	1971
Richard Gordon Gray, Jr.	1969	1969	1973
Richard Denver Hogue	1969	1969	1972
William Kenneth Lyons, Jr.	1969	1969	1973
Henry Clay Thompson, III	1969	1969	1973
John H. Williams	1969	1969	1973
Rebecca Kay Barger	1970	1970	1973
Reg Donn Barss	1970	1970	1973
Donald Lee Burgard	1970	1970	1974
Thomas Norman Connar	1970	1970	1973
Alfonso John Harrod	1970	_	1976
Daniel Charles Henderson	1970	1970	1974
Gary Robert Hottinger	1970	1970	1973
Arthur Russell Kent	1970	1970	1972
Richard Arthur Kroll	1970	1970	1974
Peter Yoon Kyung Sun	1970	1970	1972
Louis Shockley, Jr.	1970	1970	1973
Roland Jeremy Randolph Timity	1970	1970	1972
Edward Martin Voorhaar	1970	1970	1974
John William Zsittnik	1970	1970	1973
Archie David Argo	1971	1971	1973
Richard Sewell Davis	1971	1971	1974
Kenneth Ray Dunnington	1971	1971	1974
Robert Delton Hershberger	1971	1971	1973
Kenneth Michael Humbert	1971	1971	1975
Mary Emaline Kraus	1971	1971	1974
Lawrence Patrick Ricker	1971	1971	1974
Henry Franklin Schwarzmann	1971	1971	1974
Franklin Lyle Ways	1971	1971	1973
John Howard Campbell	1972	1972	1975
Darryl Lee Gill	1972	1972	1975
August Gerard Lageman	1972	1972	1974
Alva Daniel Tice	1972	1970	1979
Robert Henry Brookman	1973	1973	1975

	Received On Probation	Orda Deacon	
Kenneth Earl Brown	1973	1973	1975
Roger John Carlson	1973	1973	1973
Goldsboro Sylvester Gaines	1973	1973	1977
Susan Raye Halse	1973	1973	1976
Stephen Daryl Robison	1973	1973	1976
Harry Kent Tice	1973	1973	1978
Man-King Tso	1973	1973	1974
Wayne Hamilton Upton	1973	1973	1974
Darryl Claude Zoller	1973	1973	1970
Rebecca Abts	1973	1973	1977
(1982 Journal, page 171, changed to Rebecca Abts W		19/4	19//
Linda Jane Coveleskie	1974	1974	1977
Mark Alan Derby	1974	1974	1977
Douglas Earl Fox	1974	1974	1977
Diana Leigh Hynson	1974	1974	1978
	1974	1974	1978
Jeffrey Wendover Jones			
Helen Steiner Smith Anne Ross Stewart	1974	1974	1976
	1974	1974	1976
Lynn Dean Cairns	1975	1975	1977 1977
George Glover Earle, Jr.	1975	1975	1977
Pamela J. Holliman	1975	1975	
Earl Edward Mason	1975	1975	1978
Richard Jack Mortimore	1975	1975	1978
Edward Allen Stewart	1975	1975	1978
Carol Sue Cosens Yocum	Transfer 1975	1973	1976
Nancy Susan W. Nedwell	1975	1975	1978
Roland Myers Brown, III	1976	1976	1978
Robert Dennis Carter	1976	1976	1978
Victor Olatunde Johnson	1976	1976	1978
Jeanne Williamson Klauda	1976	1976	1980
Eugene William Matthews	1976	1976	1979
Howard Edgar Moore	1976	1976	1979
Albert Moser, Jr.	1976	1976	1978
Harold William Watson	1976	1076	1976
Mamie Alethia Williams (1988 Journal, page 192, changed to Mamie Alethia V	1976 Williams-Munjoma)	1976	1979
(1992 Journal, page 46, changed to Mamie Alethia W	illiams)		
Harold Bell Wright, II	1976	1976	1978
Dennis Edward Yocum	Transfer 1976	1973	1977
JoAnne Alexander	1977	1977	1981
Mary Ellen Huzzard	1977	1977	1979
Calvin David Jones	Transfer 1977		1969
Ronald Ray Kurtz	1977	1977	1980
Walter Shropshire, Jr.	1977	1977	1992
Carolyn Ruth Swift	1977	1977	1980
Nancy Jarrell Webb	1977	1977	1979
Dong Yeok Cho	1978	_	1978
(1983 Journal, page 179, changed to David Dong Che	0)		

Received Port Por
Robert Thomas Clipp
Mary Jane Coleman 1978 1978 1981 David Scott Cooney 1978 1978 1981 Howard Ronald Ellis 1978 1978 1981 William Allan Herche, Jr. 1978 1978 1982 Darcy Ruth Hunt 1978 1978 1981 Linda Ann Jacobus 1978 1978 1981 Michael Clifford 1978 1978 1981 Bruce Appelgate Jones 1978 1978 1981 Robert Albert McCullough, Jr. 1978 1978 1985 (1983) Journal, page 179, changed to Robert Albert Dixon McCullough 1978 1981 Walter Edward Middlebrooks 1978 1978 1981 Linda Katherine Moore 1978 1978 1981 David Eugene Thayer 1978 1978 1981 Bruce Carl Thompson 1978 1978 1981 Herbert Wesley Watson, Jr. 1978 1978 1982 Charles Edward Wolfe 1978 1978 1981 Linda Condron Young
David Scott Cooney
Howard Ronald Ellis
William Allan Herche, Jr. 1978 1978 1981 Darcy Ruth Hunt 1978 1978 1981 Linda Ann Jacobus 1978 1978 1981 Michael Clifford 1978 1978 1981 Bruce Appelgate Jones 1978 1978 1978 1981 Robert Albert McCullough, Jr. 1978 1978 1985 (1983 Journal, page 179, changed to Robert Albert Dixon McCullough) 1978 1981 Walter Edward Middlebrooks 1978 1978 1981 Linda Katherine Moore 1978 1978 1981 David Eugene Thayer 1978 1978 1981 Bruce Carl Thompson 1978 1978 1981 Herbert Wesley Watson, Jr. 1978 1978 1980 Charles Edward Wolfe 1978 1978 1981 Herbert Wesley Watson, Jr. 1978 1978 1981 Kay Francis Albury 1978 1978 1981 Kay Francis Albury 1978 1979 1981
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Malter Edward Middlebrooks 1978 1978 1981 1988 1978 1981 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988 1978 1988
Walter Edward Middlebrooks 1978 1978 1978 Linda Katherine Moore 1978 1978 1978 David Eugene Thayer 1978 1978 1980 Bruce Carl Thompson 1978 1978 1980 Herbert Wesley Watson, Jr. 1978 1978 1980 Charles Edward Wolfe 1978 1978 1978 Jean Sutliff Young 1978 1978 1978 Mark Condron Young 1978 1978 1978 Kay Francis Albury 1979 1979 1981 (1981 Journal, page 170, changed to Kay Francis Albury-Smith) (1994 Journal, page 360 changed to Kay Francis Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) 1979 1979 1981 Sally Jo Day 1979 1979 1993 1981 Sally Jo Day 1979 1979 1993 1981 Sally Jo Day 1979 1979 1981 1981 Sally Jo Day 1979<
Linda Katherine Moore 1978 1978 1981 David Eugene Thayer 1978 1978 1980 Bruce Carl Thompson 1978 1978 1981 Herbert Wesley Watson, Jr. 1978 1978 1980 Charles Edward Wolfe 1978 1978 1978 Jean Sutliff Young 1978 1978 1981 Mark Condron Young 1978 1978 1982 Kay Francis Albury 1979 1979 1981 (1981 Journal, page 170, changed to Kay Francis Albury-Smith (1994 Journal, page 204, changed to Kay Albury) (2003 Journal, page 204, changed to Kay Albury) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) 1979 1979 1987 Terri Rae Chattin 1979 1979 1981 1981 Sally Jo Day 1979 1979 1981 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981
David Eugene Thayer 1978 1978 1978 Bruce Carl Thompson 1978 1978 1981 Herbert Wesley Watson, Jr. 1978 1978 1980 Charles Edward Wolfe 1978 1978 1978 Jean Sutliff Young 1978 1978 1981 Mark Condron Young 1978 1979 1982 Kay Francis Albury 1979 1979 1981 (1981 Journal, page 170, changed to Kay Francis Albury-Smith) (1994 Journal, page 204, changed to Kay Albury) (2003 Journal, page 204, changed to Kay Albury) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) 1979 1979 1981 Sally Jo Day 1979 1979 1981 1981 Sally Jo Day 1979 1979 1981 Sally Jo Day 1979 1979 1981 Grif Rename Hennessey 1979 1979 1981 Sally Jo Day 1979 1979 1981 Grif Sarth Hidey 1979
Bruce Carl Thompson 1978 1978 1981 Herbert Wesley Watson, Jr. 1978 1978 1980 Charles Edward Wolfe 1978 — 1978 Jean Sutliff Young 1978 1978 1981 Mark Condron Young 1978 1978 1981 Kay Francis Albury 1979 1979 1981 (1981 Journal, page 170, changed to Kay Francis Albury-Smith) (1994 Journal, page 204, changed to Kay Albury) (2003 Journal, page 357, changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) 1979 1979 1981 Rebecca Jane Bentzinger 1979 1979 1981 1981 Sally Jo Day 1979 1979 1981 1981 Sally Jo Day 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Conrad Oscar Link 1979 1979 1981
Herbert Wesley Watson, Jr. 1978 1979 1979 1981 1979
Charles Edward Wolfe
Jean Sutliff Young
Mark Condron Young 1978 1979 1979 Kay Francis Albury 1979 1979 1981 (1981 Journal, page 170, changed to Kay Francis Albury-Smith) (1994 Journal, page 204, changed to Kay Falbury-Pierce) (2003 Journal, page 357, changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury) 1979 1979 1987 Rebecca Jane Bentzinger 1979 1979 1981 Sally Jo Day 1979 1979 1981 Sally Jo Day 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1981 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Gradd Edgar Stone 1979 1979<
Kay Francis Albury 1979 1979 1981 (1981 Journal, page 170, changed to Kay Francis Albury-Smith) (1994 Journal, page 204, changed to Kay Albury) (2003 Journal, page 357, changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury) Rebecca Jane Bentzinger 1979 1979 1981 Terri Rac Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1981 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 1981 Gerald Edgar Stone 1979 1979 1981 Gregory Stephen Brown 1980 1980 1982 Henry Granville Butler, Jr. 1980 1980 1982 Robe
(1981 Journal, page 170, changed to Kay Francis Albury-Smith) (1994 Journal, page 204, changed to Kay Albury) (2003 Journal, page 357, changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury) Rebecca Jane Bentzinger 1979 1979 1987 Terri Rae Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1979 1981 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1 1979 1981 Gerald Edgar Stone 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Robert Edward Cook 1980 1980 1982 Rober
(1994 Journal, page 204, changed to Kay Albury) (2003 Journal, page 357, changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury) Rebecca Jane Bentzinger 1979 1979 1987 Terri Rae Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1993 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1979 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1982
(2003 Journal, page 357, changed to Kay F. Albury-Pierce) (2007 Journal, page 360 changed to Kay F. Albury) Rebecca Jane Bentzinger 1979 1979 1987 Terri Rae Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1993 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1983 <td< td=""></td<>
(2007 Journal, page 360 changed to Kay F. Albury) Rebecca Jane Bentzinger 1979 1979 1987 Terri Rae Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1993 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1 1979 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1982 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1983 Robert Edward Cook
Rebecca Jane Bentzinger 1979 1979 1987 Terri Rae Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1993 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1979 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1983 Robert Edward Cook
Terri Rae Chattin 1979 1979 1981 Sally Jo Day 1979 1979 1993 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1979 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1983 Miriam Ho
Sally Jo Day 1979 1979 1993 Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1983 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985
Donna Marie Hennessey 1979 1979 1981 (1996 Journal, changed to Donna M. Hennessey Bennett) 1979 1979 1981 Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1982 Miriam Hope Jackson 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward)
Barry Ellsworth Hidey 1979 1979 1981 Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1979 1979 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Diana Louise Ley 1979 1979 1981 Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) 1979 1979 1981 Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1983 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Conrad Oscar Link 1979 1979 1981 Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Elsie May McKenney 1979 1979 1981 (2007 Journal, page 360 changed to Elsie May McKenney Gladding) Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
(2007 Journal, page 360 changed to Elsie May McKenney Gladding) Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Linda Carole Silbaugh 1979 1979 1981 Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Gerald Edgar Stone 1979 1979 1981 Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Mark Robert Waddell 1979 1979 1981 Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Gregory Stephen Brown 1980 1980 1983 Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward)
Henry Granville Butler, Jr. 1980 1980 1982 Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward)
Clark Duncan Carr 1980 1980 1982 Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980
Robert Edward Cook 1980 1980 1983 Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980 1985
Claire Lynn Fiedler 1980 1980 1982 Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1980 1985
Miriam Hope Jackson 1980 1980 1983 Ruth Ann Miller 1980 1980 1980 (2004 Journal, page 354, changed to Ruth Ann Ward) 1980 1985
Ruth Ann Miller 1980 1980 1985 (2004 Journal, page 354, changed to Ruth Ann Ward)
(2004 Journal, page 354, changed to Ruth Ann Ward)
Willie Mae Parker 1090 1090 1090
Deborah Lynn Scott 1980 1987
Gaye Shires Smith 1980 1980 1982
John Chester Warren 1980 1980 1982

	Received On Probation	Orda Deacon	
Richard Edward Whale	1980	1980	1982
(1982 Journal, page 171, changed to Richard Edward		1700	1702
Marion Monroe Wright, Jr.	1980	_	1981
Thomas Edward Young, Jr.	1980	1980	1983
Susan Ray Beehler	1981	1981	1984
Eugene Dwight Byrne	1981	1981	1983
Bruce William Chapman	1981	1981	1983
Margaret Eleanor Clemons	1981	1981	1984
Richard Barkley Craig	1981	1981	1984
Timothy Dissmeyer	1981	1981	1983
William Thomas Green	1981	1981	1985
Theodore Daniel Higby	1981	1981	1984
Christopher Todd Holmes	1981	1981	1984
Mark Alan Lancaster	1981	1981	1985
Ramon Ernest McDonald, II	1981	1981	1984
Craig Alan McLaughlin	1981	1981	1984
Jeffrey Vaughn Odom	1981	1981	1984
John William Rudisill, Jr.	1981	1981	1986
David Alvin Shank	1981	1981	1983
Marianne Kay Sickles	1981	1981	1985
(2001 Journal, page 348, changed to Marianne Sickles	Seabrease)		
(2005 Journal, page 361, changed to Marianne Sickles			
Diane Arthur Wagner	1981	1981	1984
(1993 Journal, page 155, changed to Diane A. W. Cric			
Ronald Lee Ward	1981	1981	1983
Alfreda Lynette Wiggins	1981	1981	1985
Gayle Elizabeth Annis	1982	1982	1985
(1997 Journal, page 336, changed to Gayle E. Annis-F	Forder)		
Kimberly Ann Brown-Whale	1982	_	1984£
George Franklin DeFord	1982	1982	1988
Michael Pierre Fauconnet	1982	1982	1986
Arthur Dan Gleckler	1982	1962	1984
Jesse Ephraim Mayes	1982	1982	1987
Curtis Lamar Mitchell	1982	1982	1985
Paul Alexander Papp	1982	1982	1986
Conrad DeLante Parker	1982	1982	1985
Annie Vee Perry-Daniel	1982	1982	1985
(1999 Journal, page 349, changed to Anne Perry)			
Philip Ray Roberson	1982	1982	1988
Janet Lee Todd	1982	1982	1986
(1984 Journal, page 176, changed to Janet Lee Todd F	Becker)		
Arlester Brown	Transfer 1982	_	1983
Carmen Rae Collette	1983	1983	1986
Marian Elizabeth Dunmore	1983	1983	1986
Constance Alwine Fitzkee	1983	1983	1986
(1995 Journal, page 242, changed to Constance A. Par	alson)		
Norman Anthony Handy, Sr.	1983	1983	1987
(2002 Journal, page 350, changed to Kwame Osayaba	Abayomi)		
Douglas James Hays	1983	1983	1985
2019 OFFICIAL JOURNAL			

	Received	Orda	ined
	On Probation	Deacon	Elder
Esther Marie Holimon	1983	1983	1986
Gary Lee James	1983	1983	1986
(1985 Journal, page 182, changed to Gary Lee Sheff		1,00	1,00
Hea Sun Kim	1983	1983	1985
Ann Russell Laprade	1983	1983	1985
Lloyd Baxter McCanna	1983	1983	1986
Roderick Joseph Miller	1983	1983	1985
Mark Carroll Mooney	1983	1983	1986
Randy Wayne Pumphrey	1983	1983	1989
Sheldon Monroe Reese	1983	1983	1986
Victor Emmanuel Sawyer	1983	1983	1987
Kim Kathleen Capps Sickels	1983	1983	1986
(1984 Journal, page 176, changed to Kim Kathleen C	Capps)		
Gladys Clare Sloane	1983	1983	1986
John William Taugher	1983	1983	1990
David Northrop Wentz	1983	1983	1988
John Richard Yost	1983	1983	1990
Ira Bruce Barr, Jr.	1984	1984	1989
Laura Suzanne Blauvelt	1984	1984	1987
(1987 Journal, page 183, changed to Laura Suzanne	Blauvelt Easto)		
(2018 Journal, changed to Laura Blauvelt)	,		
Kiyul Chung	1984	1984	1989
Jerry Mark Cline	1984	1984	1988
Steven Ted Cochran	1984	1984	1988
Gerald Owens Grace	1984	1984	1988
Charles LaBre Harrell	1984	1984	1992
Charlotte Ann Hendee	1984	1984	1988
Dennis Edward Jackman	1984	1984	1989
Neva Hartman Leatherwood	1984	1984	1987
Ernest Derwin Lyles	1984	1984	1987
Kristina Peterson-Synan	1984	1973	1987
(1986 Journal, page 175, changed to Kristina Peterso	on)		
Charles Albert Proctor	1984	1984	1992
Roberta Anne Jacksteit Scoville	1984	1984	1988
Diane Elinor Summerhill	1984	1984	1989
Deborah Tate	1984	1984	1992
Sandra Sue Whitt Taylor	1984	1984	1988
Jeremiah Galloway Williams	1984	1984	1988
Robert Scott Barton	1985	1985	1989
Gregory A. Coates	1985	1985	1989
Terri Susan Cofiell	1985	1985	1988
Ronald Foster	1985	1985	1988
Carlee Louise Hallman	1985	1985	1987
Mildred Constance Costello Martin	1985	1975	1987
Stacey Eileen Fischer Nickerson	1985	1985	1989
Fritz Outlaw	1985	1985	1990
Hallie Lawson Reeves	1985	_	1989
Barbara Jean Corpening Sands	1985	1985	1989

	Received On Probation	Orda Deacon	ined Elder
Eddie Smith	1985	1985	1988
Laura Lee Cock Wilson	1985	1985	1989
(2008 Journal, page 399, changed to Laura Lee Morgan		1705	1707
Phillip Ray Ayers	1986	1986	1994
John Patrick Baker	1986	1986	1990
Robert William Barnes, Jr.	1986	1986	1988
Arlene Rose Carr	1986	1986	1988
Tunde Ekundayo Othniel Davies	1986	1986	1988
Susan Elizabeth Fachet Duchesneau	1986	1986	1990
Victor Emmanuel Harner	1986	1986	1989
Kathleen Harriet Kohl	1986	1986	1988
Vivian Margaret Crouse McCarthy	1986	1986	1989
Kenneth Allen McDonald	1986	1986	1989
Charles Arthur Parker	1986	1986	1991
Charles Alvin Simms	1986	1986	1991
Dorothea Joanne Belt Stroman	1986	1986	1988
James Edward Swecker	1986	1986	1988
Patricia Ann Pride	1986		1990
Obie Wright, Jr.	1986	_	1988£
Robert Garrahan Brennan, Jr.	1987	1987	1989
Karen Nordlof Gould	1987	1987	1989
Gerard Americus Green, Jr.	1987	1987	1990
Karin Christine Wagner Hammond	1987	1987	1990
(1992 Journal, page 64, changed to Karin Christine Wag		1,0,	1,,,,
Stephen Lee Larsen	1987	1987	1990
Mary Sheila McCurdy-Dunbar	1987	1987	1990
(1988 Journal, page 192, changed to Mary Sheila McCu		1,0,	1,,,,
Norman James Obenshain	1987	1987	1990
James Edgar Skillington, III	1987	1987	1994
Constance Clarice Smith	1987	1987	1992
LaReesa Celestine Smith	1987	1987	1989
(2008 Journal, page 399, changed to LaReesa Smith-Ho		1,0,	1,0,
Mark Dwayne Venson	1987	1987	1990
Kathryn Lynn Tarwater	1987	1987	1991
(2001 Journal, page 348, changed to Kathryn T. Woodro		-, ,	
Catherine Anne Yarbrough	1987	1987	1989
John Roger Brown	Transfer 1988	1981	1985
Joan Eileen Carter	1988	1988	1992
(1992 Journal, changed to Joan Eileen Carter-Rimbach)			
Margaret Hundley Click	1988	1988	1991
Chi Bon Jang	Transfer 1988		
Mary Roberts	Transfer 1988	_	1990
Philip Douglas Tocknell	1988	1988	1991
Chris Andrew Wood	1988	1988	1991
William D. Aldridge, Jr.	Transfer 1989	1983	1991
Glen Lyle Arnold	1989	1989	1991
Ann Elizabeth Gordon	1989	1989	1991
(2007 Journal, page 360, changed to Drew Phoenix)			/*

	Received On Probation	Orda Deacon	ined Elder
	On I Tobation	Deacon	Liuci
James David Hainley	1989	1989	1991
Margaret Wood Hodges	1989	1989	1991
Alta Groves Jewell	1989	1989	1991
Burton L. Mack	1989	1989	1991
Yolanda Pupo-Ortiz	Transfer 1989	1983	1985
Victoria Jane Starnes	1989	1989	1992
Michael Patrick Szpak	1989	1989	1992
Clifford Carlson Webner	1989	1989	1991
Cheryl Barbara Anderson	1990	1990	1992
Kevin Michael Baker	1990	1990	1993
Kathleen Frances Cheyney	1990	1990	
Clarence Davis	1990	1990	1993
Leon Kess	Transfer 1990	_	1993£
Susan C. Marseilles	1990	1990	1992
Clayton Eugene Rhodes	1990	1990	1992
Moses Sangha	Transfer 1990	_	1992£
(2001 Journal, page 348, changed to Moses S. Sangha)			
Evan DeZelle Young	1990	1990	1992
Ann Roxine Vincent	1991	1991	1994
(1993 Journal, page 155, changed to Ann Vincent Atkins)		
Sharon Bourgeois	Transfer 1991	1983	1987
Eva Lee Clark	1991	1991	1993
Ronald Lee Collier, Sr.	1991	1991	1993
Iris Waveleen Farabee	1991	1991	1993
(1997 Journal, page 336, changed to Iris Farabee-Lewis)			
Elizabeth Lou Halsey	1991	1991	1994
Mae Etta Harrison	1991	1991	1993
Richard Harold Jewell	1991	1991	1994
Paul Kim	Transfer 1991	1968	1973£
Seung Woo Lee	Transfer 1991	_	1978£
Melissa Ann McDade	1991	1991	1994
Sang Kook Ro	Transfer 1991	_	1975£
Susan Alston Spears	Transfer 1991	_	1993£
Stephen Andrew Tillett, I	1991	1991	1994
Terrance Lee Thrasher	Transfer 1991	_	1993£
Vera Mitchell Traore	1991	1991	1993
(1993 Journal, page 155, changed to Vera Mitchell Baske	erville)		
(2003 Journal, page 357, changed to Vera Mitchell)			
William Wan	Transfer 1991		1991£
(1994 Journal, page 204, changed to William K. Wan)			
Amy Sarah Yurgealitis	1991	1991	1993
(1996 Journal, page 243, changed to Amy Sarah Lewis)			
(2014 Journal, changed to Amy Sarah Lewis-Rill)			
Joseph F. Whalen, Jr.	Transfer 1991		1979
Stan Glenn Cardwell	1992	1992	1996
Shirley Rice Carrington	1992	1992	1994
Karen Michelle Davis	1992	1992	1995
Sandra Marie Sullivan Greene	1992	1992	1999

	Received On Probation	Orda Deacon	
(2008 Journal, page 399 changed to Sandra Marie Gree		4000	400-
Charles Anthony Hunt	1992	1992	1995
Hattie Sanders Jackson	Transfer 1992	1000	1994
Kyung-Lim Shin Lee	Transfer 1992	1988	1990
(1999 Journal, page 349, changed to KyungLim Shin I		1067	1007
Donna Martin	Transfer 1992	1967	1986
Lewis Newton McDonald	Transfer 1992	1001//	1994£
Daniel L. Montague	Transfer 1992	1991#	1997
HiRho Yoon Park	Transfer 1992	1992	1993
JungWoo Park	Transfer 1992	1992	1995
Mary Jo Sims-Baden	1992	1992	1995
(2001 Journal, page 348, changed to Mary Jo Sims)	T	1002	1006
Mark Louis Smiley	Transfer 1992	1982	1986
Beverly Craig Stang	1992	1992	1995
Douglas M. Strong	Transfer 1992	1979	1986
Mary Kay Totty-Kublawi	Transfer 1992	1989	1991
(2003 Journal, page 357, changed to Mary Kay Totty)	1002	1002	1005
Rebecca Jane Vardiman	1992	1992	1995
Robert T. Wellman	Transfer 1992	1976	1980
Timothy West	1992	1992	1994
John Mengel Wunderlich, III	1992	1992	1994
Harold Preston Atkins	1993	1993	1998
Laurence Konmla Bropleh	1993	1993	1996
Robert Lee Conway	1993	1993	1995
Andrew James Cooney	1993	1993	1995
Joseph Wayne Daniels	Transfer 1993	1993#	1995
Peter Leland DeGroote Geri Dee-Ann Dixon	1993 1993	1993 1993	1996 1997
Kenneth Joseph Fizer	1993 1993	1993 1993	1996 1997
Lauren Heather Lay Denise Henrietta Norfleet	1993	1993	1997
(2007, changed to Denise Norfleet-Walker)	1993	1993	1990
Samson Yebuah Nortey	1993	1993	1995
John David Roberts	1993	1993	1995
Theresa Annette Robinson	1993	1993	1996
Saroj Sabitha Sangha	1993	1993	1996
Kenneth William Walker	1993	1993	1996
William Garrett Brown	1994	1994	1998
Anthony Theodore Carr	1994	1994	1998
James Maxwell Greenfield	1994	1994	1999
Douglas Bruce Hoffman	1994	1994	1998
Brian Wade Jackson	1994	1994	2000
John Thomas Jennings, Jr.	1994	1994	1998
Hattie Jean Johnson-Holmes	1994	1994	2001
Evelyn Hill Manson	1994	1994	1997
Mary Marcia Mayor	1994	1994	1998
John William Nupp	1994	1994	1997
Ann Miller Parker	1994	1994	2000
This wife I alker	1//7	1777	2000

	Received On Probation	Orda Deacon	
(2008 showed to Assa Dadon Offen)			
(2008, changed to Ann Parker Offer)	1004	1004	1997
Laura Lynn Schultz Robert Earl Slade	1994 1994	1994 1994	2003
	1994	1994	2003 1997
Mary Gebe Stevens	1994	1994	2000
Robert Early Walker Byron Edward Brought	1995	1994	1998
William Richard Harden	1995	1995	1998
Joye Faith Jones	1995	1995	1998
Diedra Hanner Kriewald	Transfer 1995	1978	1980
James Martin Lucas, Jr.	1995	1995	1998
James David Nenninger	Transfer 1995	1968	1970
Bernadette Marie Ross (former AM)	1995	1995	2005
David Wayne Simpson	1995	1993	1997
Douglas Dean Tzan	1995	1995	1998
Stephanie Elizabeth Vader	1995	1995	1999
Maceo Merton Williams	Transfer 1995	1986	1990
Carletta Davoria Allen	1996	1996	2002
Harry Collier Cole	1996	1996	1999
Diane Dixon-Proctor	Transfer 1996	1770	1986£
Laurie Elizabeth Gates	1996	1996	1999
(2003 Journal, page 357, changed to Laurie Gates-Ward		1770	1777
Christopher Scott Gobrecht	1996	1996	1999
Donna Lynn Filbey Herritt	1996	1996	1999
(2010 Journal, page 336, changed to Donna Renn)	1770	1770	1777
Robert Henry Hunter, III	1996	1996	1999
Dellyne Ivy Russell	1996	1996	1999
(1998 Journal, page 348, changed to Dellyne I. Hinton)		1,,,0	1,,,,
Joan Ilene Senyk	Transfer 1996	1994#	1999
Christopher Nassamba Serufusa	1996	1996	1999
Arthur Dicken Thomas, Jr.	Transfer 1996	1979#	1999
Lisa Marie Bandel	1997	1997	2000
(1999 Journal, page 349, changed to Lisa Marie Bandel			
Cynthia Bonita Belt	1997	1997	2000
Vernice Slade Carney	1997	1997	2002
Betty Preston Dunlop	1997	1997	2000
Lillian Hughes Rodgers Geib	1997	1997	2000
Linda Jean Glassbrook	1997	1997	2000
(2012 Journal, change to Linda J. Burnette)			
(2014 Journal, change to Linda J. Glassbrook)			
Cecil Conteen Gray	Transfer 1997		
Gertrude Madora Greene	1997	1997	
Katherine Ann Heflin	1997	1997	2000
Duane LeRoy Jensen	1997	1997	2000
Andrea Lynn Middleton	1997	1997	2000
(2001 Journal, page 348, changed to Andrea M. King)			
(2002 Journal, page 350, Andrea Middleton King preferred)			
James Martin Miller	Transfer 1997	1990	1994
Ianther Marie Mills	1997	1997	2000

	Received On Probation	Orda Deacon	
Brindice Muñoz	Transfer 1997	1969	1971
Harold Joseph Recinos	Transfer 1997	1982	1984
Benjamin Kevin Smalls	1997	1997	2000
Dean Joel Snyder	Transfer 1997	1970	1972
Kirk Alan VanGilder	1997	1997	2000
William Henry Warehime, Jr.	1997	1997	2000
George Henry Weitzel, Jr.	1997	1997	2000
Jane Elizabeth Wood	1997	1997	2009
Valerie Ann Barnes	1998	1998	2004
Winifred Johnson Blagmond	1998	1998	2002
Glenda Gay Beach Condon	1998	1998	2002
Janet Terry Michalski Cornelius	1998	1998	2001
Janet Deitiker	1998	1998	2002
(2007 Journal, page 360 changed to Janet Deitiker Wi		1770	2002
(2011 Journal, changed to Janet Deitiker)	115011)		
(2016 Journal, changed to Janet Deitiker Tracy)	1000	1000	2001
Judith Ann Emerson	1998	1998	2001
Mary Ellen Glorioso	1998	1998	2001
Susan Margaret Hallager	1998	1998	2001
(2014 Journal, change to Susan Margaret Brown)	1000	1000	2001
Carolyn Althea Hipkins	1998	1998	2001
Eric Wellington King, Sr.	1998	1998	2001
Harold DeSantis Lewis	Transfer 1998	1994	1996
Antoine Carlton Love	1998	1998	2001
Jacquelyn Ray Lowery McLellan	1998	1998	2001
Kenneth Percell Moore	1998	1998	2002
Kelly Steven Sparks	Transfer 1998	1972	1976
Gertie Thomas Williams	1998	1998	2002
Ann Parsons Adams	1999	1999	2002
Sandra Elizabeth Demby	1999	1999	2003
Charles Michael Henning	1999 1999	1999 1999	2002 2002
Stephen Walter Humphrey, Jr.		1999	
Elza May Hoffman Hurst Travis Dean Knoll	1999 1999	1999	1999 2003
Yvonne Mercer-Staten	1999		2003
		1999	
Denise Marie Yepsen Millett	1999 1999	1999 1999	2002 2002
Marilyn Cheryl Newhouse Amy Elizabeth Peed		1999	2002
	Transfer 1999	1990	2000
(2004 Journal, page 354, changed to Amy Peed McCu	1999	1000	2002
Jeffrey Allen Paulson		1999	2002
Malcolm Ronald Stranathan	1999	1999	2002
Mary Katherine Worrel	1999	1999	2002
Yong-Seok Yang	1999 Vana)	1999	2006
(2003 Journal, page 357, changed to Jacob Yongseok (2004 Journal, page 354, changed to Jacob Yongseok (2004 Journal)	Young)		
Paul Benjamin	Transfer 2000		1998
James A. Bishop	Transfer 2000		1994
Susan Elizabeth Boehl	2000	2000	2003

	Received	Orda	ined
	On Probation	Deacon	Elder
Malcolm Larry Frazier	2000	2000	2003
Samuel Holdbrook-Smith	2000	2000	2003
Loretta Ewell Johnson	2000	2000	2003
Patricia Louise Sebring	2000	2000	2003
Ann Travis Strickler	2000	2000	2003
Wendy Shenk-Evans	Transfer 2000	1997	1999
Scott Dale Shumaker	2000	2000	2003
Mark Robert Teasdale	2000	2000	2003
Laurie Pierce Tingley	Transfer 2000	2000	2005
Kenneth Steven Valentine	Transfer 2000	1975	1978
Helen Stark Armiger	2001	1973	2004
Donald Atkinson	2001		2004
Michael Wilson Bennett	2001		2004
William Edward Butler	2001	2001	2004
Vicki Lane Setzer Curry	2001	2001	2004
Patricia Craig Dols	2001	2001	2004
Timothy Andrew Dowell	2001	2001	2004
Ginger Elise Gaines-Cirelli	2001	2001	2004
Hosea Lee Hodges	2001	2001	2005
Patricia Delores Johnson	2001	2001	2007
Christopher David Owens	2001		2004
Stephen Ralph Ricketts	2001	1001	2004
Rodney Thomas Smothers	Transfer 2001	1981	1984
Joseph Whalen	Transfer 2001		1979
Daniel Lewis Wright	2001		2004
Wendy Susan Young	2001		2004
(2003 Journal, page 357, changed to Wendy Susan Corde			
Maria Andita H. Barcelo	2002	2002	2005
Gail Lynn Button	2002	2002	2005
Joseph Anthony Conte	2002	2002	2005
Kara Suzanna Cooper	2002		
Vicki Michael Dotterer	2002	2002	2008
Lori Marie Hoffman	2002	2002	2005
(2004 Journal, page 354, changed to Lori Hoffman Hays			
Byung-June Hwang	2002		
Curtis Dean King	2002	2002	2006
Pamela Jean Marsh	2002	2002	2005
Sue Ellen Shorb-Sterling	2002	2002	2005
Eliezer Valentin-Castanon	Transfer 2002	1989	1993
Rudolph Monsio Bropleh	2003	2003	2006
Rachel Anne Cornwell	2003	2003	2006
David John Deans	2003	2003	2006
Bryan Keith Fleet	2003	2003	2009
Linda Williams Healy	2003		
Isaac Mapipi Mawokomatanda	Transfer 2003		
Eloise Montgomery Newman	2003	2003	
DaeHwa Park	2003	2003	2006
Randall Scott Reid	2003	2003	2006

	Received On Probation	Orda Deacon	
Elizabeth Jane Richards	2003	2003	2006
		2003	2006
(2003 Journal, page 357, changed to Elizabeth Richard			
(2010 Journal, page 336, changed to Elizabeth Jane Ri Mark Andrew Schaefer	,	2003	2006
	2003 2003	2003	2006
Jean Ellyn Jewett Weller			2005
Perry Lynn Williams	Transfer 2003	2002	2005
Stacey Cole Wilson	2003 2004	2003	2006 2007
Miguel Angel Balderas			
Kimberly Hall	2004		2008
Barbara JoAnne Jessup	2004		2007
Shari Michelle McCourt	2004		2013
Carol Leydig Pazdersky	2004		2007
Melissa Corrine Hamill Rudolph	2004		2007
Robert Kenneth Schneider	2004		2008
Corey Scott Sharpe	2004		2007
Jennifer Kay Smith	2004		2007
Judy Smith Young	2004	1004	2012
Kenneth Blake Hawes	Transfer 2004	1994	1997
Michael A. H. McKinney	Transfer 2004	1987	1991
Sarah Marie Andrews	2005		2008
John McKinley Blanchard, Jr.	2005	ъ.	2008
Jennifer Lynn Brown	2005	Disco	ntinued
(2009 Journal, page 400, changed to Jennifer Brown K	· · · · · · · · · · · · · · · · · · ·		•
David Alan Coakley	2005		2009
Curtis Christian Ehrgott	2005		2012
Richard David Hall	2005		2008
Rebecca Kathleen Iannicelli	2005		2008
Jacqueline Jones-Smith	2005		2008
Olexiy Karakcheyev	2005		2008
Viktoriya Karakcheyeva	2005		2008
Sonia Lynette King	2005		2008
Janice Elizabeth Leith	2005		2012
William Clifford Maisch	2005		2008
Wade Alexander Martin	2005		2008
Saundra Elizabeth Rector	2005		2009
Adam Benedict Snell	2005		2008
Kathy Jean Spitzer	2005		2008
Timothy Brian Warner	2005		2008
Kendrick Demond Weaver	2005		2008
Michael Walter Armstrong (transfer American Baptist)	2005		2006
Lena Marie Dennis (transfer Natl. Baptist Church)	2005		2002
Jason Lawrence Robinson	Transfer 2005	2000	2002£
Herbert Alexander Brisbon III	2006		2009
Marian Sams Crane	2006		2009
EunJoung Joo	2006		2009
Faith Fairchild Lewis	2006		2009
(2019 Journal, changed to Faith Wilkerson)			
Alhassan Kayinde Caliph Macaulay	2006		2009

	Received	Ordained
	On Probation	Deacon Elder
Brenda Joyce Mack	2006	2010
Glen Travis Strickler	2006	2010
Ingrid Yee-Ying Wang	2006	2009
Linda Allport Warehime	2006	2009
Patricia Allen	2007	2011
Christopher Michael Bishop	2007	2010
Kathryn Jane Posey Bishop	2007	2010
Jennifer Dawn Cannon	2007	2010
Glenn Anthony Capacchione	2007	2010
Jerry Leslie Lowans	2007	2010
Cynthia Michelle Moore-Valentine	2007	2010
(2010 Journal, page 336, change to Cynthia Michelle M		2010
James Winchester Ridout	2007	Discontinued
Walter Lee Beaudwin	2008	2012
Marianne Theresa Brown	2008	2013
(2014 Journal, change to Marianne T. Christofferson)	2000	2013
Lory Adele Cantin	2008	Discontinued
Jalene Cynthia Chase	2008	2012
(2010 Journal, page 336, change to Jalene Cynthia Chas		2012
(2018 Journal, changed to Jalene Cynthia Chase)	se Sunus)	
John Hayward Dean	2008	Discontinued
Sarah Babylon Dorrance	2008	2011
Jennifer Lynn Fenner	2008	2011
David Paul Graves	2008	2011
Ek Ching Hii	2008	2012
Jennifer Ann Karsner	2008	2012
John Bentley Rudolph	2008	2011
Robert Eric Snyder	2008	2011
Donna Claycomb-Sokol	Transfer 2008	2003
Sherrin Marshall	Transfer 2008	2002
Kate Suttle Murphey	Transfer 2008	2009
David Myers	Transfer 2008	1974
Bryant Melvin Oskvig	Transfer 2008	2004
Lee Brewer	Transfer 2009	
Cynthia Burkert	Transfer 2009	2003
Mary Kathryn Kanahan	2009	2013
Daniel Mejia	Transfer 2009	2004
Frankie Allen Revell	2009	2012
Kirkland Reynolds	2009	2012
Marlon Brooks Tilghman	2009	2012
Paul Wesley Johnson	2010	2014
Jason Jordon-Griffin	2010	2014
Martha Pruett Meredith	2010	2013
Edgardo Rivera	Transfer 2010	2005
Elizabeth Amanda Sayers	2010	2013
Harry E. Smith, Jr.	2010	2013
Jennifer Lyn Stallings	2010	2013
(2014 Journal, change to Jennifer L. Eschliman)		
, , , , , , , , , , , , , , , , , , , ,		

	Received On Probation	Ordai Deacon	
Alicia Loar Vanisko	2010		2013
William Thomas Chaney, Jr.	Transfer 2010		2010£
Kathy Lynn Altman	2011		20102
Bernadette Althea Armwood	2011		2016
Michael Ryan Beiber	2011		2014
Emily Claire Berkowitz	2011		2014
Cynthia Marie Caldwell	2011		2014
Kecia Ford	2011	Discon	
Kelly Linette Grimes	2011	Discoil	2014
Lisa Ann Jordan	2011		2014
(2017 Journal, change to Lisa Jordan Werkis)	2011		2010
Linda Ann Walkins Motter	2011		2014
Bonnie Elisabeth Scott	2011		2014
David Christopher Shank	2011	Discon	
Jason Nathaniel Shank	2011	Discon	
Theresa Thames	2011	Discon	2016
Sheridan Barclift Allmond	2011		2016
	2012		
Adam Briddell	Transfer 2012		2016
Alice Ford Andrew Scott Greenwood			2007
	2012		2015
Nicole Leigh Christopher	Transfer 2012		2011
(2013 Journal, changed to Nicole Leigh Christopher Hou			2015
Elizabeth H. Jackson	2012		2015
James Kevin Johnson	2012		2016
Tiffany Renee Kromer	2012		2016
(2016 Journal, changed to Tiffany Renee Patterson)	2012		2016
Bonnie J. McCubbin	2012	ъ:	2016
Sandra Lee Phillips	2012	Discor	
Twanda E. Prioleau	2012		2016
Wendy Ruth van Vliet	2012		2016
Dana L. Werts	2012		2015
Heath E. Wilson	2012		2018
George L. Winkfield	2012		2015
J.T. Blake	Transfer 2013		2010
Martin Brooks	Transfer 2013		2010
Nicholas Bufano	2013		2018
Michael Bynum	2013		2016
Michelle H. Chaney (transfer African Methodist Episcopal)			2000
Frances Dailey	Transfer 2013		1993
Wanda B. Duckett (transfer African Methodist Episcopal)	2013		2010
Angela Flanagan	2013		2016
Katie Grover	2013		2016
Joseph P. Heath	2013		2019
(2017 Journal, changed to Joseph P. Heath-Mason)			
YuJung Hwang	2013		2017
Mark Johnson	Transfer 2013		1995
Sandra Johnson	Transfer 2013		2002
Robert Edward Kells, Jr.	2013		2017

Timothy Kromer 2013 Discomtinued Michael Leedom Transfer 2013 2016 Beth Ludlum 2013 2016 Fay Lundin Transfer 2013 1996 Maidstone Mulenga Transfer 2013 2016 Dae Sung Park 2013 2018 Schop Shin (transfer Korean Methodist) 2013 2018 Shannon Sullivan 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamra Williams (transfer African Methodist Epis.) 2013 2016 Daryl Lamra Williams (transfer African Methodist Epis.) 2013 2016 Marvin Wamper 2013 2016 Mary Lamra Williams (transfer African Methodist Epis.) 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorma 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Selena Marie Johnson 2014 2018		Received As Provisional	Ordained Deacon Elder
Michael Leedom Transfer 2013 2016 Beth Ludlum 2013 2016 Fay Lundin Transfer 2013 1996 Maidstone Mulenga Transfer 2013 2016 Dae Sung Park 2013 2018 Katharine Schechter Saari 2013 2018 Yo-Seop Shin (transfer Korean Methodist) 2013 2016 Braulio Tores 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Maryn Warrow 2013 2016 Myung-Ha Back 2014 2017 Laura Markle Downton 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Kary James, Jr. (transfer African Methodist Epis.) 2014 2017 Cary James, Jr. (transfer African Methodist Epis.)	Timothy Kromer	2013	Discontinued
Beth Ludlum 2013 2016 Fay Lundin Transfer 2013 1996 Maidstone Mulenga Transfer 2013 2016 Dae Sung Park 2013 2018 Yo-Seop Shin (transfer Korean Methodist) 2013 2018 Yo-Seop Shin (transfer Korean Methodist) 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Maryin Wamble 2013 2016 Doratha Yunger 2013 2016 Marying-Ha Back 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2017 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis <		Transfer 2013	
Maidstone Mulenga Transfer 2013 2016 Dae Sung Park 2013 2018 Katharine Schechter Saari 2013 1993 Shannon Sullivan 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2001 Linda Yarrow 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Laura Markle Downton 2014 2017 Laura Markie Downton 2014 2017 Laura Markie Downton 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Janae Maurice Jones 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Jlais Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2	Beth Ludlum		2016
Maidstone Mulenga Transfer 2013 2016 Dae Sung Park 2013 2018 Katharine Schechter Saari 2013 2018 Yo-Seop Shin (transfer Korean Methodist) 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Gladman Kapfumvuti Transfer 2014 2018 Solomon Lloyd Transfer 2014 2	Fay Lundin	Transfer 2013	1996
Dae Sung Park 2013 2016 Katharine Schechter Saari 2013 2018 Yo-Seop Shin (transfer Korean Methodist) 2013 1993 Shannon Sullivan 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2011 Linda Yarrow 2013 2016 Moratha Yunger 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Selena Marie Johnson 2014 2017 Gladman Kapfumvuti Transfer 2014 2017 Alisa Lasater Transfer 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley		Transfer 2013	
Katharine Schechter Saari 2013 2018 Yo-Seop Shin (transfer Korean Methodist) 2013 1993 Shannon Sullivan 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Doratha Yunger 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Jana Maurice Jones 2014 2017 Gladman Kapfumvuti Transfer 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 James David McSavaney 2014 2017 Ginger Ray Medley 2014 2017 Kara June Scroggins		2013	2016
Shannon Sullivan 2013 2016 Braulio Torres 2013 2016 Marvin Wamble 2013 2001 Daryl Lamar Williams (transfer African Methodist Epis) 2013 2001 Linda Yarrow 2013 2016 Myung-Ha Baek 2014 2017 Laura Marke Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2017 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018		2013	2018
Braulio Torres 2013 2016 Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2016 Linda Yarrow 2013 2016 Doratha Yunger 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2017 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 <td>Yo-Seop Shin (transfer Korean Methodist)</td> <td>2013</td> <td>1993</td>	Yo-Seop Shin (transfer Korean Methodist)	2013	1993
Marvin Wamble 2013 2016 Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2001 Linda Yarrow 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Gladman Kapfumvuti Transfer 2014 4 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2017 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Keya Durbing-Triplett 2014 2018 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer	Shannon Sullivan	2013	2016
Daryl Lamar Williams (transfer African Methodist Epis.) 2013 2001 Linda Yarrow 2013 2016 Doratha Yunger 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2017 Gladman Kapfumvuti Transfer 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 James David McSavaney 2014 2017 Kara June Scrooggins 2014 2017 Kara June Scrooggins 2014 2017 Kevin Wright (transfer Wesleyan) 2014 2018 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard	Braulio Torres	2013	2016
Linda Yarrow 2013 2016	Marvin Wamble	2013	2016
Doratha Yunger 2013 2016 Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2017 Reginald Tarpley 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2019 Erik Alsgaard Transfer 2015 1986	Daryl Lamar Williams (transfer African Methodist Epis.)	2013	2001
Myung-Ha Baek 2014 2017 Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2017 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2017 Reginald Tarpley 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2019 Kevin Wright (transfer Wesleyan) 2015 2018 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo	Linda Yarrow	2013	
Laura Markle Downton 2014 2017 Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Kara June Scroggins 2014 2017 Ronald Fleming-Triplett 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo	Doratha Yunger	2013	2016
Mark Christopher Gorman 2014 2017 Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2018 Kevin Wright (transfer Wesleyan) 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks Transfer 2015<	Myung-Ha Baek	2014	2017
Cary James, Jr. (transfer African Methodist Epis.) 2014 2017 Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 2018 Gladman Kapfumvuti Transfer 2014 2018 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015	Laura Markle Downton	2014	
Selena Marie Johnson 2014 2017 Dana Maurice Jones 2014 Transfer 2014 Gladman Kapfumvuti Transfer 2014 Transfer 2014 Alisa Lasater Transfer 2014 2018 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Kara June Scroggins 2014 2018 Ronald Fleming-Triplett 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015	Mark Christopher Gorman	2014	2017
Dana Maurice Jones 2014 Gladman Kapfumvuti Transfer 2014 Alisa Lasater Transfer 2014 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 2018 Claire Matheny Transfer 2014 2018 John McCauley Transfer 2014 2018 James David McSavaney 2014 2017 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015	Cary James, Jr. (transfer African Methodist Epis.)	2014	
Gladman Kapfumvuti Transfer 2014 Alisa Lasater Transfer 2014 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014	Selena Marie Johnson	2014	2017
Alisa Lasater Transfer 2014 Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 Claire Matheny Transfer 2014 John McCauley Transfer 2014 2018 Solomon McCauley Transfer 2014 John McCauley Transfer 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre's Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 LaDelle Brooks 2015 2019 Johnsie Cogman Transfer 2015 2019 Sherri Comer-Cox 2015 2019 Kyle Durbin 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Transfer 2015 2018 Lonardo Rodriguez 2015 2018 2018 Elozabeth Control of the property of	Dana Maurice Jones	2014	
Brenda Lee Lewis 2014 2018 Solomon Lloyd Transfer 2014 Transfer 2014 Claire Matheny Transfer 2014 Transfer 2014 John McCauley Transfer 2014 2018 James David McSavaney 2014 2017 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2018 Elizabeth LeMaster 2015 2018	Gladman Kapfumvuti	Transfer 2014	
Solomon Lloyd Transfer 2014 Claire Matheny Transfer 2014 John McCauley Transfer 2014 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013	Alisa Lasater	Transfer 2014	
Claire Matheny Transfer 2014 John McCauley Transfer 2014 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2015	Brenda Lee Lewis	2014	2018
John McCauley Transfer 2014 James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transf	Solomon Lloyd	Transfer 2014	
James David McSavaney 2014 2018 Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015	Claire Matheny	Transfer 2014	
Ginger Ray Medley 2014 2017 Kara June Scroggins 2014 2017 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015 2015	John McCauley	Transfer 2014	
Kara June Scroggins 2014 2018 Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 7 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015£	James David McSavaney	2014	2018
Reginald Tarpley 2014 2018 Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015 2015	Ginger Ray Medley	2014	2017
Ronald Fleming-Triplett 2014 2019 Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015£	Kara June Scroggins	2014	2017
Kevin Wright (transfer Wesleyan) 2014 2015 Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2015 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015£	Reginald Tarpley	2014	2018
Erik Alsgaard Transfer 2015 1986 1988 Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015£	Ronald Fleming-Triplett	2014	2019
Giovanni Arroyo 2015 2018 Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2015 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015£	Kevin Wright (transfer Wesleyan)	2014	2015
Andre' Briscoe, Jr. 2015 2019 LaDelle Brooks 2015 2019 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£ 2015£	Erik Alsgaard	Transfer 2015	1986 1988
LaDelle Brooks 2015 Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£	Giovanni Arroyo	2015	2018
Michael Cantley 2015 2019 Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£	Andre' Briscoe, Jr.	2015	2019
Johnsie Cogman Transfer 2015 Sherri Comer-Cox 2015 2019 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£	LaDelle Brooks		2015
Sherri Comer-Cox 2015 Lemuel Dominguez 2015 2019 Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£			
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Kyle Durbin 2015 2019 Elizabeth LeMaster 2015 2018 Laura Norvell 2015 2018 Michael Parker II 2015 2018 Yvonne Penn Transfer 2015 2013 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£			
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Laura Norvell 2015 2018 Michael Parker II 2015 Yvonne Penn Transfer 2015 F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£	Kyle Durbin	2015	2019
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Yvonne PennTransfer 2015F. Douglas PoweTransfer 20152013Leonardo Rodriguez2015£			2018
F. Douglas Powe Transfer 2015 2013 Leonardo Rodriguez 2015£	Michael Parker II	2015	
Leonardo Rodriguez 2015£			
		Transfer 2015	
Jessica Statesman 2015 2019			
	Jessica Statesman	2015	2019

	Received As Provisional	Ordained Deacon Elder
(2017 Journal, changed to Jessica Statesman Hayden)		
Dawn Stewart	2015	2018
Carissa Surber	2015	2019
Beth Anne Williams	2015	2018
(2016 Journal, change to Beth Anne Hutton)		
Meredith Wilkins-Arnold	Transfer	2015
Sherri E. Wood-Powe		2015£
Patricia Abell	2016	2019
Lillian Boyd	2016	2019
Alexis Brown	2016	2019
R. Lorraine Brown	2016	
Sandra Hetz Burchell	2016	
Lysbeth Cockrell		Transfer 2016
Mark Groover	2016	
Kathleen Lossau		Transfer 2016
Brenda McIlwain	2016	2019
Michelle Renee Mejia		Transfer 2016
Taysie Phillps	2016	Discontinued
Irance Reddix	2016	2019
Lillian C. Smith		Transfer 2016
Daniel James Breidenbaugh	2017	
Alison Thomas DeLeo	2017	
Rodney Rydell Hudson		Transfer 2017
Walter Daniel Jackson, III	2017	
Heerak Kim	2017	
Tommy Maurice Murray	2017	
Kathleen O'Hern	2017	
Heather Jean Olson	2017	
Monica Elizabeth Raines	2017	
Evelyn Rivera	2017	1
William Glenn Thomas	T	readmitted 2017
Donna Lee Nelson	Transfer 2018	
Sherwyn Benjamin Scott Bostic	2018	
Patrick Michael Hurder Buhrman	2018 2018	
Mi Ja Cho	2018	
Christopher Dembeck	2018	
a 1 pur	2018	
Sarah Elliott James Gosnell	2018	
Lynne Humphries-Russ	2018	
David Jacobson	2018	
Kathryn Mackereth	2018	
Robert Ruggieri	2018	
Anna Schwartz	2018	
Emily Smiley Hart	2018	
Matthew Tate	2018	
Ian Collier	2019	
Gerald Elston	2019	

	Received As Provisional	Orda Deacon	ined Elder
		Deucon	Liuci
Ashley Hoover	2019		
Narae Kim	2019		
Raphael Koikoi	2019		
Dong Eun (Vivian) Lee	2019		
Jean Lee	2019		
Isaiah Redd	2019		
Jeffrey Zalatoris	2019		
Sung Hwan Cho	Transfer 2019		

Chronological Roll of Associate Members

Elder	Received On Probation/	Ordained Deacon
Eldei	As Provisional	
Ernest Francis Johnson	1969	1948
1950	1707	1710
Lloyd Charles McClarren	1969	1968
William Henry Peters	1969	1961
1964	1,0,	1701
Milton Walter Benny, Jr.	1971	1969
Francis Blaine Rinker	1973	1970
Harold W. Malone	1977	1972
Kenneth L. Jackson	1979	17,7
Orlando F. Kibbe	1981	
James Houston Farmer	1988	1988
Laverne Maxine Clipper Thomas	1988	1988
(2002 Journal, page 350, changed to Laverne Maxine		1,00
Guy H. Johnson	1989	1989
Alfred E. Statesman	1990	
Dennis E. Dorsch	1990	1990
Lewis Keene	1991	1991
Harry Lewis Burchell, Jr.	1995	1995
John Francis Paul Footen	1995	1995
Roberta Carter Matthews	1995	1995
JoeAnn Turner Harrod	1997	1997
Oliver Jennings, Sr.	1997	1997
Jane Elizabeth Wood	1997	1997
James W. Diggs	1999	1999
Bonnie Bell MacCallum Campbell	2000	2000
Vivian Louise Jones	2001	2001
Charles Wayne Frum	2002	2002
George Edward Hackey, Jr.	2007	2007
Francess Waldren Stewart	2010	
Charles Joseph Shacochis, Jr.	2011	
Keith B. Schukraft	2012	

Chronological Roll of Deacons in Full Connection

	Received On	Ordained
	Probation/As Provis	ional
Richard Lee Buckingham	From Diaconal	1997
Kathleen Frances Cheyney	From PM	1997
Dorothy Davis Clark	From Diaconal	1997
Linda Lavon Wassam Coolbaugh	From Diaconal	1997
Lee Steer Ferrell	From Diaconal	1997
Lynn Janet Porter Nulton	From Diaconal	1997
Chiew Len Teo Pang	From Diaconal	1997
(1999 Journal, page 349, changed to Chiewlen Teo)		
Margery Lynn Schammel	From Diaconal	1997
Patti Marye Smith	From Diaconal	1997
(2003 Journal, page 357, changed to Patti Smith Fenske)		1,,,,
Andrea Titcomb	From Diaconal	1997
Sharon Leinert Mills	From PM	1998
Stella Sofia Austin Tay	From Diaconal	1998
Ruth Wilder Bell	From Diaconal	1999
Judith LeeAnn Brown Birch	From Diaconal	1999
Martha Jane Knobel Maxham	From Diaconal	1999
Barbara Vivian Suffecool	From Diaconal	1999
Jacqulyn Brown Thorpe	From Diaconal	1999
Arthuree Rosemille McLaughlin Wright	From Diaconal	1999
Konni Marquart Brantner	From Diaconal	2000
Mary Elizabeth Edmond Dennis	2000	2003
Susan Beth Carns	From Diaconal	2003
Limja Huh Gim	2003	2006
Marjorie Ellen Taylor	2003	2000
John William Bennett	2004	2007
Doris Elaine Warrell	2004	
Janet Louise Craswell	2004	2007 2008
Karen Renee Weaver	2005	Discontinued
Amy Ellen Barron Duke	2006	2009
(2009 Journal, page 400, changed to Amy Ellen Duke-B Katherine Elizabeth Brown		2012
	2007	2012
Donald Joseph Hohne	2007	2011
William Creighton Jones, Jr. David Showalter	2008	2011
	2009	2012
Angela Maves	2009	2015
Joseph Andrew Love	2011	Discontinued
Samuel William Marullo	2011	2014
Julie Marie Wilson	2011	2016
Kathleen Grace Charters	2014	
Enger Muteteke	2015	2010
Leo Yates, Jr.	2015	2018
Kathy Barna	2016	
Martina Martin Efodzi	2016	2019
(2019 Journal, changed to Martina Efodzi)		
Jennifer Lynn Kokoski	2017	
Megan B. Blanchard	2018	
Deborah Burgio	2019	
T.C. Morrow	2019 N. CONFEDENCE	
BALTIMORE-WASHINGTO	V CONFERENCE	

DAILY PROCEEDINGS

Clergy Executive Session Marriott Waterfront, Baltimore Wednesday, May 29, 2019

As clergy assembled, Bishop LaTrelle Easterling declared, "God is good!" to which the assembled chanted "All the time!" The bishop continued, "And all the time" and after the reply, "God is good," she said, "Amen. This is the day that the Lord has made, we shall rejoice and be glad in it!" Marshals were instructed to secure the doorways to enable the commencement of the Clergy Executive Session of the Baltimore-Washington Conference at 1:37 p.m. She asked the Chair of the Board of Ordained Ministry (BOOM), the Rev. Dr. C. Anthony Hunt, to read the Clergy Session Organizing Motion. The motion passed.

Bishop Easterling invited everyone to experience a time of worship, "to center ourselves to begin our work in prayer and receive the feel of the movement of the Holy Spirit." She beckoned Marcia McFee, the worship leader, to begin the worship. McFee invited everyone to take a deep breath. The music "Stay with Me" began playing and was played during the Scripture reading. She asked everyone to continue singing as a Communion chalice was brought up the aisle to the front table. The song "Stay with me" was a prayer in the gathering "to remain with Jesus as his Spirit seeks to work in and through us, to discern God's will for each of us." The time of worship ended with the song, "God is Love and Love is God."

Next, Dave Schoeller, the BWC's Business Data Analyst, provided instructions for the use of the electronic voting units, provide by Padget Electronics. He provided an overview of the voting technology and processes.

Rev. Maidstone Mulenga, the Director of Communications for the Council of Bishops, made a motion to "suspend the use of the voting device... for this 2019 legislation, and that all subsequent votes during the session be taken by raising of our hands or standing up or as you [the bishop] deem appropriate." After receiving a second, Mulenga explained that he made the motion "because it is time we become open" and "say who we really are." He went on to say that eliminating the voting machines would provide a means to "celebrate our brothers and sisters in an open manner" by not hiding "behind the voting devices." Secondly, he explained that voting openly will dispel ideas that "certain groups vote for certain candidates in certain ways." He called for voting to be open, letting each person, whether voting for or against candidates, be open in their vote.

Rev. Rudy Bropleh spoke against the motion, saying that with the "volume of persons" in attendance, raising hands or cards had the "propensity for confusion" and possible inaccuracy.

Rev. Laura Blauvelt, Potomac UMC, spoke in favor of the motion, saying that "this is the annual conference where we are called to stand and say who we are as the Baltimore-Washington Conference." She concluded that this "begins with us in this session as we vote on the candidates in the BOOM report."

Rev. Smiley continued his speech against the motion, recommending that people be welcomed to stand if they wanted to stand. This would allow the use of the voting devices.

Bishop Easterling recognized Rev. Alisa Lasater Wailoo of Capitol Hill UMC, who was speaking for the motion. She explained that, "we expect transparency in our congregation" and that "it is in place where we allow things to hide, it's in silence" and "those places where we hide, that things are not of God come out." She continued, "And if we claim that God is

the light, then let's let the light shine. My hope is that we could stand for these things." She believes this approach would allow unity in spite of differences and it meant "that we be real about who we care." However, in cases of close votes, she favored using the machines to finalize the vote.

Rev. Lori Hays of Lexington Park UMC, was recognized by the chair and requested information. She asked if someone could tell them the logistical challenges of voting by hand instead of using the equipment.

Schoeller returned and explained that a backup plan included the option of paper ballots estimated to take 45 minutes to an hour turn-around time from the time the vote was taken.

Rev. Mary Kay Totty, of Dumbarton UMC, asked for clarification that the motion did not require a paper ballot and only applied to the clergy session. "So, it's going to be basic votes affirming or non-affirming — yes or no — votes."

The bishop asked Mulenga to clarify. Mulenga responded that his motion was specific only to voting for candidates recommended by the Board of Ordained Ministry (BOOM).

Rev. Kathy Lesko, who identified as "lesbian clergy" of Good Shepherd UMC, rose in her "heart" to speak in favor of the motion. She said, "Too many of us have had to live in the shadows too long" and many were "greatly... hurt by that." She said some may have known that she is gay, and some may not, but "the most important thing to me is that you are my brother and sister in Christ." She also requested that the clergy not be limited to standing because some, like she, herself, who uses a wheelchair, cannot stand.

Cathy Vitek, a licensed local pastor at Bethany UMC, rose to speak against the motion because of concerns that those not permitted to vote during the session might be seen as making a judgment, rather than just not voting because they would not be standing or using cards.

Rev. Michael Leedom, Union Chapel in Berkeley Springs, rose to offer an amendment to the original motion. He suggested the voting devices be used and those who wished to stand be given the opportunity after the vote. The bishop ruled the motion out of order.

Rev. Mark Gorman, Rules Chair, questioned how the body was going to proceed with voting on the motion. He explained that the rules indicate that "certain kinds of votes require a one-third majority," but he was not sure the rule applied to the vote. He asked if the body was "seeking a full majority for this?" Also, he asked, "what would happen if someone were to request a secret ballot" and "would that override this motion or be subsequent to it."

Bishop Easterling stated that the motion required a simple majority to change the way the body votes. If, during the proceedings, a secret ballot became necessary, she would deal with that when it happened. She called for the vote. The motion did not pass. The bishop called for the BOOM Report.

Rev. C. Anthony Hunt presented the report on behalf of the Board of Ordained Ministry of the Baltimore-Washington Conference. (This report is included in the Ministry Reports.) Hunt explained that BOOM represents "the diversity of the BWC geographically, racially, theologically, and in many other ways." He asked all members of the BOOM to stand and then invited everyone to celebrate them. He thanked Bishop Easterling for her ongoing prayers and the Rev. John Nupp, Executive Minister of Call and Clergy Care, for his "outstanding leadership in managing and facilitating the perfecting of our practices for supporting clergy

and those preparing for ordained and licensed ministry." He thanked Nupp and asked that he be recognized. The bishop acknowledged that Nupp lost his father the preceding week and celebrated his home-going over the weekend. She praised and thanked him for his faithfulness and said that he and his family will continue to be prayed for.

Hunt then continued with the detailed report and called on the Dean of the Cabinet, Rev. Conrad O. Link. Bishop Easterling asked the gathering to take a moment to thank Hunt for "his exemplary leadership of the Board of Ordained Ministry."

Link gave the response to Question 17, beginning with thanks to Bishop Easterling for the "privilege of serving" as the Dean of the Cabinet for the past two years and expressing his appreciation for his DS colleagues. The bishop thanked him for the report and thanked him for his tenure as a Cabinet member and Dean of the Cabinet.

Hunt continued with Question 18, which was voted on as a whole and approved. Question 19 was informational. Question 20, which was about people who have completed studies for the license as a local pastor, who are approved but not now appointed, passed. Questions 21.a., full-time local pastors, and 21.b., part-time local pastors, who are approved and under appointment were handled together and were affirmed.

Rev. Bruce Jones, retired, asked if the voting time could be reduced to 30 seconds for the remainder of votes. A point of order was raised by Rev. Heath Wilson, Tom's Creek UMC, who asked if a third choice was needed for those abstaining when using electronic voting.

Mulenga offered that not voting when using electronic voting devices was equivalent to abstaining. The bishop said that her response would have been the same but wanted Schoeller to comment. He confirmed that not voting is abstaining and is not reflected on the device or included in the vote tally.

Rev. Kara Scroggins, Glenmont UMC, stated that part B of the last vote had the name of a part-time licensed local pastor, Kevin Cameron, who was appointed at the Dickerson charge. Rev. J. W. Park, Central Maryland District Superintendent, responded that Kevin Cameron was not yet appointed and thus his name was not on the list and the matter was confidential.

Rev. Stephen Ricketts, Linganore UMC, asked if the body had dealt with Jones's question about reducing the voting time to 30 seconds. The bishop replied "yes" and agreed that when people were comfortable with using the device, the voting time would be reduced to 30 seconds.

Hunt continued with the report, 21.b., with two persons from other annual conferences licensed in other annual conferences, and students serving within the bounds of the BWC. The bishop called for the vote and a 30-second voting window. It passed.

Question 23, reinstated as a local pastor, was approved with a show of voting cards. Question 24 was informational. Question 25 listed those from other Christian denominations approved to serve within the bounds of the BWC. It was approved. The affiliate members without vote, of which there were two listed in Question 26.b., were approved by over two-thirds vote. Rev. Tori Butler rose with a correction to the spelling of her name in Question 24.a. The correction was noted.

As Question 28 was announced, Rev. Katie Bishop, New Hope of Greater Brunswick, offered a motion "that the entire class of persons being considered for Deacon and Elder provisional status be considered and voted upon as a class and that the entire class of persons being

considered for full membership as Deacons and Elders in the annual conference be considered and voted upon as a class." The motion was seconded.

Rev. Bishop explained that after years of going through the process —including local churches affirming their call, district boards, psych evaluations, theological education, etc. — she concluded that "By taking them as a class we affirm the hard work of these many hands that has brought all of these candidates forward so that that they might serve and do the work of our church and our community." Bishop Easterling checked on her understanding of the motion and Rev. Bishop explained the voting would be in one block for provisional Deacons and Elders and one block for full-membership Deacons and Elders.

Rev. Kathy Cole, a retired Elder, spoke in support of the motion by lifting up the "very hard work" of the Board of Ordained Ministry and reiterating much of what Rev. Bishop said. She said that if the process was flawed for one candidate, it could be assumed that it was flawed for all the candidates.

Rev. Charles Harrell, retired, spoke against the motion for two reasons. First, he spoke from his years of attending Executive Session, noting that with "the exception of one session" the session had always "voted for each of the candidates individually."

Bishop Easterling intervened to ask that attendees refrain from interrupting those who had the floor as thus far the session had been conducted with "great courtesy and grace."

With regard to a person being elected into full connection, Harrell explained that each person being elected into full connection had "each had the opportunity to come before the body and be voted on individually," and that the two classes should have the same privilege. Referring to statements made by a previous speaker, Harrell recalled that last year "some questions were raised around the process" of BOOM and the district committees that resulted in a request for a ruling of law. He concluded that there should be "appropriate scrutiny of the two classes coming through" and, therefore, he was speaking against the motion.

Rev. Ianther Mills, Asbury UMC in Washington, spoke for the motion because all of the candidates had been "individually examined by the Board of Ordained Ministry and found to have met the requirements of the Book of Discipline, delineated in the paragraphs 324 for Provisional, 334 for Deacons, 335 for Elders, and recommended by this executive session by three quarter majority vote of the board." She said that the motion "simply affirms the work of the board by specifying that we receive the candidate recommendations as a whole," and stated that any other action would be a "redundant process."

Rev. Daniel Montague, Fork and Wall UMCs, rose to speak against the motion. He stated that the maker of the motion pointed out that a lot of hours and process had gone into developing the candidates and he felt that "it's important enough for us to deal with them individually" and not as a block.

Katie Weston, a lay member of BOOM and a member of Emmanuel UMC in Laurel, spoke for the motion. Weston suggested that "to not be able to vote for one of the candidates in the class would suggest that one has knowledge of one of the candidates" outside of the process. This would be tantamount to making a decision based upon "rumor and bias." She urged a commitment to an open process.

Rev. Robert Barnes, Mount Oak Fellowship, spoke against the motion. While the work of BOOM should be respected, Barnes said it is the "governing voting body that decides." The system is that the body votes and he urged the body to be serious about that responsibility.

Rev. Rudy Bropleh, Asbury UMC in Shepherdstown, raised a point of order citing the Book of Discipline and reading ¶3001 of the Rules of the Session. He said that a "couple of candidates do not meet the test" and he wanted to make a motion to "redact the report to bring it in compliance with our rules" and with the Book of Discipline.

Bishop Easterling said that Bropleh had asked for a point of order and was trying to make a motion. Bropleh said that the point of order is that the report as presented does not comply with paragraphs 305.2, 306, 310 and Judicial Council decisions 1343 and 1344. Bishop Easterling ruled the point of order out of order.

Rev. Loretta Johnson, Jones Memorial UMC, raised a question regarding approving the motion in light of "what was just passed recently by the special General Conference under the Traditional Plan"

"My question," she said, "is in view and in light of the Traditional Plan that was approved by the special General Conference in February, and also by the Judicial Council upholding the majority of the tenants of that plan, how would approving these candidates go against the Traditional Plan that was approved at the special General Conference?"

Bishop Easterling explained that "the Traditional Plan as a whole did not pass the special session of General Conference; portions of it did. Some portions of it were upheld by the Judicial Council, and other portions of it were not. The portions that were upheld do not take effect until January 1, 2020." For the current BOOM Report, the body would use the 2016 Book of Discipline "as printed."

The bishop announced that there had been a call for the question. The maker of the motion asked to have the final word and again reiterated the work of BOOM and that her motion affirmed the board's work, and "the broader commitment of this annual conference to support the candidates as they serve God and build up the Kingdom of God in the world."

The bishop called it an important vote and asked Nupp to offer a prayer following a moment of silence, after which the vote would be taken. Rev. Paul Papp, of Frames Memorial UMC who is currently on medical disability leave, asked how much of the current Discipline of the denomination should be followed this year. Bishop Easterling stated that his question was out of order. The motion passed 66.76 percent for and 33.24 percent against.

Hunt returned to the report, Question 28, and invited Rev. Scott Shumaker, Registrar for Provisional Members, to come forward. He presented the two provisional candidates, Deborah Burgio and T.C. Morrow. He then introduced the candidates for provisional Elder: Ian Collier, Gerald Elston, Ashley Hoover, Narae Kim, Raphael Koikoi, Dong Eun (Vivian) Lee, Jean Lee, Isaiah Redd, and Jeffrey Zalatoris.

Rev. Mark Gorman, Center UMC, asked if the "information that the board provided on candidates last year who are returning this year in any way altered or changed"? He wanted to know if the information given at last year's Executive Session was still on the table regarding those candidates. Hunt replied, "as I stated in our report, we have handled and addressed all information we have received."

Bishop Easterling again reminded those present of the importance of the vote and asked Rev. Antoine Love to offer prayer. The provisional candidates were approved, and Shumaker offered a prayer for them when they returned to the session and were invited to sit with the body. Bishop Easterling explained that in the next day's plenary, they would be allowed to vote on some matters.

As Hunt invited attention back to the report, Bishop Easterling reminded everyone that the clergy session is a closed session and that no one should be posting on social media. Question 29.a., persons continuing as Provisional Members, were approved. Questions 29.b. and c. had no one listed. Question 29.d. Provisional Member transferred from other conferences was approved. Hunt noted that Steven Cho was being transferred this year.

Hunt proposed that Question 30, Ronald Fleming-Triplett, ordained clergy received from other Christian denominations, be handled with full members because the person is transferring his orders. The bishop concurred. He was removed from Question 31.a.

Hunt invited Rev. Al Hammer, the Full Member Registrar, to come forward. He introduced those deemed to qualify for full membership. In Question 32. a., Martina March Efodzi was the sole Deacon. In Question 32.b, Full member Elders were Patricia Lynn Abell, Lillian Lynn Boyd, Andre Robert Briscoe, Jr, Alexis Faith Brown, Henry Michael Cantley, Lemuel Dominguez, Kyle Durbin, Jessica Statesman Hayden, Joseph Heath-Mason, Brenda Mcilwain, Carissa Gabrielle Moore Surber, and recognition of orders for Ronald Fleming Triplett.

The bishop once again reminded everyone of that this was a "sacred and important part of the work" of the session as persons were invited into full membership. She asked Rev. Stacey Cole Wilson to pray before the vote. A question was raised asking if it was possible to reduce voting time to 15 seconds. The voting time was not changed. All were approved by two-thirds vote and welcomed to the session. The bishop then asked the historic questions to the group as a class. At the conclusion, Bishop Easterling presented the class to the session as candidates for the ordination service on Friday.

Rev. Amy McCulloh, BOOM Vice Chair, continued the report. Question 41 was informational and McCulloh asked for a moment of privilege to thank Hammer, who is transferring to Western Pennsylvania Conference, but who has served as registrar and in many other capacities in the conference.

Question 42, who are discontinued as provisional members, contained two names. McCulloh explained that the names will appear in other places in the report. It carried. Question 43.a. and b. were skipped. A correction was made to 43.c., who has been placed on administrative location, because Jacob Young should be moved to 43.c.3. The change was noted.

Questions 44 to 47 had no one listed. Question 48 reported the names of those who have died in the last few months and who will be remembered during the Service of Remembrance. Bishop Easterling asked McCulloh to offer a prayer for the deceased.

Question 49 was informational. Question 50, are there provisional, ordained, or associate members on leave of absence. Questions 50.a.1. and 3. were handled together and were approved. Question 52, those granted medical leave, was approved. Question 53 are there Deacons and Elders in full connection retiring this year and Question 54 are associate members also retiring. Those retiring were invited to stand as their names were said.

Martha J. Maxham was a retiring Deacon. The Elders retiring included: Kay Albury, Kimberly A. Brown-Whale, Richard E. Brown-Whale, Steven T. Cochran, Esther Holimon, Robert H. Hunter, III, Gay W. Hutchinson, Pamela J. Marsh, Denise M. Yepsen Millett, Jeffrey A. Paulson, Bruce C. Thompson, Mark R. Waddell, Mamie Williams, and Jane E. Wood. The Associate member retiring was George E. Hackey, Jr. Both questions passed. Question 56.a. was informational and listed retiring local pastors. McCulloh offered prayers for those retiring.

Questions 58 through 71 were either informational or had no names listed. Associate members, Elders (and Provisionals) and Deacons in full connection listed in Question 72.a. were approved for less than full-time service. Question 76 lists Provisional and Full Elders who are appointed to Extension Ministries. Question 76.c. those appointed to other valid ministries required a vote.

Rev. Hunt said,"I present the report as amended and move its adoption." The Board of Ordained Ministry report was approved.

Rev. Bill Brown, Wesley Freedom UMC, stated that his name should be listed in Question 76 because he is moving into Extension Ministry July 1, 2019. The correction was noted. Question 76.c. was voted upon and passed.

Rev. Chip Aldridge, of Wesley Seminary who holds his charge conference membership with Dumbarton UMC, requested a moment of personal privilege. He recounted attending the wedding of Joey and Matthew Heath Mason and the blessing of TC Morrow and Logan Alley after their legal marriage in the District of Columbia. He did not perform the weddings but stated that he and many others in the room had "pledged that we have readiness for doing weddings for same gender couples." He continued that he had blessed the relationship of same gender couples since the 1980's and "after appropriate consideration and preparation," had "celebrated the marriage of a number of couples," refusing to "abide by the pastoral limitations imposed on marriage created by the UMC discipline." He pledged to continue to resist "this prejudiced law which identifies one group for discrimination by our church."

Aldridge said that in the last 35 years, there was one marriage he had not celebrated — his own. He and his partner met in 1983 and have lived together since 1986. He mentioned there was not option to marry, their home was blessed by their pastor and while marriage equality became the law of the United States, it was not so in the UMC. He also spoke of the disappointment experienced with the 2019 Special General Conference results and the UMC telling many that "they or their loved ones are considered less than human." Acknowledging that the conversation continues knowing there are lesbians, gay, bisexual, transgender and others in the room, he concluded his remarks saying, "One of our core values is to do no harm" and that a good step was being made in that direction. He also noted that the date and place had not been set, but that he and his partner will be married.

Bishop Easterling thanked him from sharing from his heart and out of his pain. McCulloh concluded the report; the remaining questions were informational. Hunt moved that report be approved by the body and it was approved. The bishop thanked Hunt and the Board of Ordained Ministry for their "phenomenal work."

Laity Session Marriott Waterfront, Baltimore Wednesday, May 29, 2019

There are no official minutes of the Laity Session. Marcia McFee, of Worship Design Studio, was the guest speaker.

Opening Worship Wednesday, May 29, 2019

As worshippers entered the dimly lit ballroom, images were projected onto the ceiling depicting a moving, changing cosmos of planets, stars, shooting stars, streaming lights and other bodies. Professor and consultant, Marcia McFee, designed this opening and served as worship leader during the entire Annual Conference Session.

McFee invited "friends to take a deep breath" as she audibly inhaled and exhaled. And then took another deep breath saying, "As close as breath, God is with us." Soft music played as she continued to have the assembled join her in taking deep breaths. "Oh, the wonder of it all," she said, as she called the people of the Baltimore-Washington Conference to worship. The song instrumental, "So Will I (100 Billion X)" played. She acknowledged that many were present "with a mixed bag of emotions — joyful, sorrowful, ambivalent, hopeful," she said. "Here we are"

In the darkened ballroom, with the galaxies illuminating the ceiling, McFee marveled at the conference's theme, "We are One," in a church that lately feels divided. She reminded the congregation that all things are created by God with the essence of love at their center.

"Art, religion, science, all agree we are one. We are all made of the stuff of the universe... all made of the same matter. We believe that God is the maker, the potter, the artisan, the architect, the Holy One and Creator of All. This is the reality, whether we perceive it or not," McFee said.

A vocal ensemble sang the verses of "So Will I," about the creation of the galaxies, the planets, the stars and seeing the heart of God in everything God made and singing God's praises as McFee spoke and prayed. At the song's end, McFee said, "We have no choice but to be united even if we don't look or act united. What affects me affects you. What affects you affects me."

The vocal ensemble sang "Your Love Divine." At the song's end, McFee asked everyone to stand and turn and face the center of the room where there was an elevated Communion Table and illuminated blue baptismal bowl — symbols of our faith in Jesus Christ and the center of the assembled body.

Four people standing around the table on the elevated platform lead the litany, "Call of the Road." The response was the song, "We are on the Road to Love." This was followed by the opening song of praise, "How Great Thou Art."

Bishop LaTrelle Easterling began speaking about "the road to love." She said we are all "saints and sinners" who have the "capacity to love without bounds." She continued, "At times we are ruled by fear... that fear often resides within our own perceptions of ourselves. Hatred of the other is rooted in the inability to accept the love of God for us."

A soloist sang the anthem, "You Say." As the music continued to play softly, Bishop Easterling asked the congregation to believe that "each of us is made in image of God," and instructed us to "believe God" when we hear we are "loved." All we need to do to get back to the love is to know that "God assures us that we also can accept forgiveness and come back to love." She proclaimed that, "It is always and already right. Here. Now." And that in the name of Jesus Christ, we are forgiven.

The congregation was invited to join in singing the last verse of "You Say." The Scripture, Ephesians 4:4-6, was read in unison.

Bishop Easterling came forward to begin her sermon fervently singing "Come Ye Disconsolate." She spoke of the times in life when there is an experience of "excruciating, heart-piercing pain" that will not lose its grip and appears "surreal."

She spoke of pain some United Methodists felt during the 2019 Special Session of the General Conference. Such moments "disturb our metaphorical and literal equilibrium and the foundation under our feet feels like it will just give way." The oft-quoted statement "God will never give us more than we can bear," was described by the bishop as "one of the most theologically bankrupt and incorrect statements ever offered in Christendom." She spoke of the times in life that will "almost crush us" and instructed those who did not know what she was talking about "to just keep on living."

The Good News is that "our spiritual ancestors understood that we did not have to bear this pain alone. They understood that God is an ever-present help in time of trouble." In times of trouble and pain, "Jesus Christ becomes our strength." She urged, "Beloved don't try to shoulder it all by yourself. Christ's rod and Christ's staff will comfort us."

She told of Dr. Edith Eva Eger, a Holocaust survivor who, at the age of 16, was taken along with most of her family to Auschwitz. After her parents were killed in a gas chamber, Edith, a trained dancer, was forced to dance for Dr. Josef Mengele. In 1945 after enduring "unspeakable suffering and brutality that almost killed her," Eger was rescued from beneath a pile of corpses by liberating American troops. Eger's "life's work became how to escape the clutches of death every day and how to find joy, how to choose life, how to choose hope, how to choose love."

"Love is not an emotion. Love is an act of the will," the bishop stressed.

Returning to the story of Eger, Bishop Easterling said the question for Eger was "could she survive life" after liberation. Eger, the bishop continued, "had to choose to live. She had to choose love." Bishop Easterling explained that "we can't choose to banish the dark, but we can choose to kindle the light." In 1966 Eger read the words of another survivor, Viktor Frankl, "who taught her that everything can be taken from you but one thing... to choose one's attitude in any given set of circumstances." Eger learned from Frankel that "each moment is a choice" no matter what the experience. "We have a choice."

The bishop said the question becomes, "What will we do with our pain?" After offering several options, she said, "or will we offer it to Jesus who can take this tangible agony and turn it into a cruciform offering of salvific transformation where we allow it to break us open so that our tears might be poured into alabaster jars to become anointing and healing and comfort and love for those we meet along the way."

She explained that as we heal, we can "choose to be drawn closer to one another or we can choose to become more distant from one another. As we heal, we can allow this experience to help us understand one another's pain... or wallow in our own."

Bishop Easterling acknowledged the pain of the LGBTQIA brothers and sisters quickened by the Special Session of General Conference. While we all experience pain, Dr. Eger has taught those whom come to her for help and healing that "there is no hierarchy of suffering."

As believers, we are bound together because we are "baptized into Jesus the Christ." The bishop decried the divisions that abound today and called for a time of standing together, saying, "I believe that we wrestle not against flesh and blood, but against the rulers and principalities." She called upon all to rebuke it in the name of Jesus. She spoke about the erosion of rights afforded LBGTQIA persons, the attacks on black men and women in their

homes and schools and communities. She urged those assembled to "walk down this road together." Bishop Easterling lamented the young people turning to opioids to "self-medicate" in the face of despair, isolation and loneliness.

"We are living in a time when oppression and supremacy and patriarchy as being espoused as Christian values coupled with nationalism and touted as a new awakening," she exclaimed. "Wake up, beloved." She said this is time of hate crimes on the rise and people joining organization "to hate other people because of the color of their skin, or their faith, or their native tongue." When hate groups came into the Baltimore-Washington Conference, the United to Love Rally was held to "show them love is greater than hate and loves casts out all fear. Love stands together and is united. Love welcomes everybody."

As a part of the worship, Janay Parker, a member of the West River program staff, shared with the congregation how the BWC's West River Camp became a place of refuge and hope for her when she struggled with a mother who was addicted to drugs. Her father, a state trooper, passed away which left the family without a source of income. Her mother's addiction led to many different treatment facilities and homelessness. At one facility things changed, her mother seems to get better and Janay danced, played lacrosse and was accepted into a School for the Arts. A dance major, she graduated with a 3.5 average and was accepted in to the University of Maryland, Eastern Shore, majoring in criminal justice. In November 2016, her mother died from a drug overdose.

West River became Janay's "home away from home." Her first camp experience was at Camp Hope, a camp for children whose parents are dealing with addiction or who are incarcerated. She was introduced to a new world and kept coming back.

In the summer of 2018, she was suffering from depression and built up anger. An email from Chris Schlieckert (West River director) asked if she wanted to apply and interview for West River. She said the first summer on the program staff was just what she needed. "God placed me with such amazing humans in my life during such a dark moment," she said. "To me it is where I found myself again." She said it was crucial to make sure others had the opportunity to experience the "life changing moments that I have had the pleasure of experiencing at West River." She asked those present to "dig deep and help us continue this kingdom building ministry." The offering raised \$9, 858 for camperships.

Marcia McFee told the congregation that they were going to take a journey on the road to love. Together, the worship took people on a symbolic and physical journey on the Road to Love, past three basins of water (a basin of tears, the baptismal basin, the servant's basin) and Communion — from wonder to praise to lament to strength to joy.

Bible Study Thursday, May 30, 2019 | 8:30 a.m.

Musicians provided gathering music, including a rousing rendition of "I Saw the Light" with guitar accompanists, and then "How Great Is Our God" and "How Great Thou Art."

Rev. Kyle Durbin gave the opening prayer. He welcomed and introduced the Rev. Dr. Marvin McMickle, who he described as one of the most respected preachers in the nation. McMickle served as pastor of Antioch Baptist Church in Cleveland, Ohio, for nearly 25 years before becoming president of Colgate Rochester Crozer Divinity School in Rochester, NY. He is also a professor and a prolific author of 17 books, including "Be My Witness: The Great

Commission for Preachers," and other resources on preaching, ministry and African-American History.

During the Bible study, McMickle spoke from Luke 16: 19-22. He acknowledged the presence of the bishop and thanked her for the invitation to come and speak with the Baltimore-Washington Conference. He shared that United Methodist students are a significant part of their student body and that the school is certified by the University Senate to offer instruction to United Methodist students. He brought greetings from Crozer's resident Methodist historian and theologian, Dr. John Tyson, whose books include major scholarly work on both John and Charles Wesley.

McMickle expertly exegeted the phrases in the Scripture, explaining that the garments of the man dressed in purple and fine linen were dyed with the most expensive dye worn by royalty and the wealthy. He is rich. And he ate sumptuously everyday, eating the finest food, everyday. Lazarus, the beggar covered in sores, was at the rich man's gate. The rich man could not come and go without seeing him and did not help him. McMickle said to think "gated community, guard booth, secured property."

McMickle said he wanted the listeners to see the contrast and the coexistence. One man was rich and "everything he did was exorbitant — what he wore, what he ate, where he lived." And at his gate, people laid the beggar named Lazarus who could not walk, was crippled, paralyzed, immobile. Lazarus was covered in sores. Dogs licked the open sores on his body. He may have been laid there to beg for alms. Lazarus would have eaten crumbs from the rich man's table. The crumbs were not offered.

They both die. Lazarus wakes up in the bosom of Abraham in heaven. The rich man wakes up in hell. McMickle said the hermeneutical question is, "Why does the rich man go to hell?" It was not because he was rich; Abraham was rich. It was because he did not pay attention to the poor man just outside his gate. His eyes and his heart were not open to the poor man.

"Here's my caution for the Baltimore-Washington Conference," he warned. "Do not let your church, because either of your ministry, vision, or your preaching — don't let your whole church wake up in hell."

The church's response may be, "we are good Methodists" who know the Wesley hymns and theology, always attend service, and are on the choir or other committees. McMickle explained that the problem with those rituals is that "we make them a substitute for righteousness." All the rituals from praying, to what we wear, to the order of the service, the culture might be considered empty. "The prophets say God does not care if all you are offering to God is ritual, if you are not paying attention to... those just outside the door of your church, you may wake up in hell."

He showed a slide and asked the audience to read a quote from Peruvian liberation theologian, Gustavo Gutteriez, to see whether or not there is any excuse for us not to notice Lazarus.

"All theological inquiry is contextual. Our context today is characterized by a glaring disparity between the rich and the poor. No serious Christian can quietly ignore this situation. It is no longer possible for someone to say 'Well, I did not know' about the suffering of the poor. Poverty has a visibility today that it did not have in the past. The faces of the poor must now be confronted."

McMickle said that not only do we know about and see poverty today, we also know people who are struggling.

"Having seen economic injustice, having seen wealth disparity, we have made a conscious decision to go to church," he said. "On the way to church, we drive through places of poverty, driving expensive cars and dressed in 'purple and fine linen,' and then we go to brunch for \$50 plus a tip. And when the mission plate comes, we "write the Lord a \$10 check" as our sacrificial gift to the poor. You didn't even give the poor the crumbs that fell from your table."

He then shared a quote from Martin Luther King Jr.'s "I Have a Dream" speech, a part, he said, nobody wants to quote: "African Americans live on islands of poverty in a sea of great prosperity." McMickle "flipped" that quote and changed it to: "Many churches and their congregants are an island of prosperity surrounded by a great sea of poverty." Many congregants have moved out of the neighborhood and some churches have moved so far away, people couldn't get Lazarus to the front gate.

He again quoted Gutierrez: "All Christians must take the Gospel message of justice and equality seriously. Christians cannot forgo their responsibility to say a prophetic word about unjust economic conditions. Poverty poses a major challenge to every Christian conscience." McMickle asked, "Does it? Does it pose a problem for your conscience?" Or, he asked, "Are we a rich man dressed in purple and fine linen, who ate sumptuously every day; and, at our gate, they laid a beggar named Lazarus?"

McMickle, a graduate of Union Seminary and Columbus University with his first Doctorate earned from Princeton Seminary, told the story of how difficult it could be to escape poverty without help and with the "poverty of low expectations." He was born in poverty and when he was 10-years-old, his father left the family. An older brother enlisted and went to Vietnam because it felt safer there. As a high school senior, his guidance counselor told him that he didn't have what it took to "make it in college." But his mother told him, "the guidance counselor gets no vote." His mother, God and he voted yes — yes to college and yes to the future.

McMickle said his point was that "people who are born in poverty, people who are born with deprivation, people who are born into circumstances from which it may appear there is no way out, can, with someone's intervention, with someone whispering a word of encouragement to them, and not giving up on them because of the environment in which they were born, they might grow up one day to give a talk in front of the Baltimore-Washington Conference of The United Methodist Church

"Luke 16 is a challenge to you to go home to your home church and look outside your window and see who or what is there."

He urged those present to not blame people for what they do to survive. "Blame the conditions in the richest county in the history of the world that allow this. The United States ranks second out of 35 developed countries on a scale of what economist call 'relative child poverty,' with 23.1 percent of children living in poverty. Only Romania ranks higher." Economist Sheldon Danzinger explains it this way, he said, "Among rich countries, the U.S. is exceptional. We are exceptional in our tolerance of poverty."

McMickle said that he lives in Rochester, NY, where 50 percent of children live in poverty. He spoke of the difficulty faced by these children in trying to succeed in school. He gave examples of what poverty looks like in the United States. It's an individual living on \$12,000 a year, or \$1,000 a month, or \$33 a day; or, a family of four living in "regular poverty" living on \$23,450 a year. In extreme poverty, 1.65 million Americans live on \$12,000 a year or \$1.97 a day.

As he reached the end of his Bible study, McMickle focused on one of the "major factors in our

economic system... the continuing income wealth gap between the rich and the poor." He cited how "the CEO's of Starbucks, or CVS, or McDonalds earn in one hour what their workers earn in six months: \$13 million vs. \$40,000 per year." The extreme case was a Wal-Mart employee earning \$19,177 per year in 2017, while the CEO earned \$22.2 million.

He said that poverty is the church's challenge. As the church grapples with issues of human sexuality, the issue of poverty will still be with us. He repeated Luke 16: 19-22 and concluded: "They both died. Poor man goes to heaven; the rich man goes to hell. Please do not let you or your church wake up in hell."

Bishop Easterling thanked him for his presentation.

First Plenary Session Thursday, May 30, 2019 | 9:30 a.m.

Bishop Easterling opened the first Plenary Session by introducing herself: "I am Bishop LaTrelle Miller Easterling. My pronouns are she, her and hers." She called the 235th session of the Baltimore-Washington Conference to order and introduced those on the dais — Cynthia Taylor, Conference Secretary; Rev. Ken Humbert, Parliamentarian; Delores Martin, conference Lay Leader; Kevin Silberzahn, the Conference Secretary in-training who has been nominated to be the new Conference Secretary; Rev. Antoine Love, Assistant to the Bishop; Conference Chancellor, Thomas Starnes; and Rev. Mark Gorman, chair of the Rules Committee.

She thanked Zina Johnson, Minister of Music at First UMC Hyattsville, for gracing the assemblage with her music ministry at the Annual Conference Session.

The conference secretary, Cynthia Taylor, made the Organizational Motion and it was approved. Taylor announced that a curtained-off area had been set up in the back-right corner of the ballroom to accommodate nursing mothers. The special section was part of the bar and included electricity for a pumping machine, a changing table, and a monitor to watch the proceedings. Bishop Easterling stated that those using the special area would be allowed to vote because the area was within the bar of the conference.

For those times during holy conferencing when people are moved by something that is said or just need someone to be a "holy presence," prayer partners are available, the bishop explained.

Next, Rules Committee Chair, Rev. Mark Gorman provided a review of the Rules of the Session using the General Rules as a framework. The bishop called for a vote on the Rules of the Session. They were adopted.

The 2019 General Conference Special Session in February, which upheld and strengthened the denomination's stance on homosexuality, "caused the foundation under our United Methodist churches to shake in a way it has not in 150 years," said Bishop Easterling, as she shared with the Annual Conference the reason that this year's session would start differently.

As she traveled and attended meetings and met with groups, individuals and congregations, she heard over and over the request to "not start our session of holy conferencing with business as usual, because things are not usual." After praying about how to begin the session, she was introduced to the Samoan Circle process. She described that as a process in which people "come and sit together in a circle to take up matters that are highly controversial matters where they are unlikely to meet consensus in any short period of time and matters where the body that

is convening is too large for everyone to be able to engage in a meaningful way." The people respond to questions and "speak out of their experience from their hearts," not talking to one another and not talking to the audience. They share their truth for it to be heard and received as a gift.

She reminded the gathering that at the Pre-Conference Briefing, they were told about the conference developing a curriculum with a working title, "Who Are We? – An Introspective Analysis of Head and Heart." It will include segments on "Who are we as the People of God?" "Who are we as the People of the Wesleyan Movement?" and "Who are We as the Baltimore-Washington Conference?" It will invite the people of the conference into a time of study, discernment, and listening to one another.

The Samoan Circle Process was the beginning of this, she said. "I beg of you, listen with open minds. Listen with open hearts. Listen with an open spirit." She assured everyone that this was about listening and not about changing minds or positions or trying to convince anyone of anything. She described the participants as "voices from across our conference, voices from across the theological perspective, across races, and gender and proclivity." Take a breath, she said, as she explained each step of the process that included a "talking piece" and the timeframe.

Each of the circle participants was asked to introduce themselves and tell how long they have been United Methodist. They included:

Rev. Rebecca Iannicelli, superintendent of the Washington East District, a part of the United Methodist Church since 1996;

Rev. Jessica Hayden, chair of the Discipleship Council, a United Methodist her entire life; Rev. Michele Johns, Deacon at Silver Spring UMC, United Methodist heritage since 1834; Tom Price, United Methodist for over 30 years;

Rev. Joe Daniels, United Methodist 40 of his 59 years confirmed, left and came back; Delores Martin, Conference Lay Leader, United Methodist since 1990;

Rev. Kevin Baker, Wesleyan Covenant Association, United Methodist since birth, left and came back

Next, they were asked, "From your perspective, what is the core tenet of our faith? Responses included: "our faith is Jesus is Lord and his Word is true;" "to love as Jesus loved and to love each other without judgment;" "Jesus is our Lord and savior;" "we worship a triune God and the gift of the Son;" "grace and liberation;" "God's universal grace that is available to all people;" and "to spread scriptural holiness over the land."

The Circle Process focuses on a series of questions and answers. They included:

- "What has been your greatest source of pain since the special session of General Conference?" Several got emotional as they spoke about the pain they experienced from the actions of General Conference.
- From your perspective, what is at stake within The United Methodist Church right now? The group did unite about what is at stake for the church. "Everything, absolutely everything," they said.
- Where do you see God at work? And where do you find hope?

Bishop Easterling said that the members of the Samoan Circle made themselves "vulnerable." She asked people not to approach any of them and attempt to engage them in debate but to receive their sharing as a gift. She asked for prayers for one another, for this Conference Session, and expressed the hope that it may inspire those gathered to carry the process back into their churches, congregations and other places. She thanked each of them for being "courageous enough to come and share so beautifully and so openly."

As Rev. Conrad Link came forward to pray, the bishop led the singing of "Alleluia" and the circle participants linked arms and joined in singing. After the prayer, Bishop Easterling asked the assembled to take a few moments to hug a person near them, look them in the eye and say, "God loves you, I love you, and there's nothing you can do about it."

After a brief break, the bishop called the session back to order. She welcomed home "the daughter of this conference," Bishop Cynthia Moore-Koikoi of the Western Pennsylvania Conference. Bishop Moore-Koikoi called the name of Rev. Dr. Helen Fleming, who she said prayed for her election as a bishop and who died earlier this year. She thanked the Baltimore-Washington Conference and praised God "for all that you have poured into my life and continue to pour into my life." She said it was good to be home and that she needed to say that she was home to celebrate the man in her life, her husband, Raphael Koikoi, who was going to be commissioned on Friday. She thanked all "who had a hand in getting him to the place where he will be tomorrow."

Bishop Easterling welcomed to the dais the chair of the Episcopacy Committee, Rev. James Miller, who invited members of the Episcopacy Committee to join him on the stage. He thanked them for being supportive of the bishop and the first family. He works with the residence committee and referenced legislation about a new episcopal residence. He thanked John Strawbridge and the work of the trustees and conference staff for their assistance. He gave thanks for the opportunity to celebrate the ministry of Bishop Easterling and to celebrate the ministry of the Rev. Marion Easterling, Jr., the bishop's husband.

Miller said he recently learned that Rev. Marion Easterling was an avid golfer and helped create the Seeds of Security Golf Tournament. Miller announced that a gift had been given in Rev. Easterling's honor to Seeds of Security. Rev. Easterling thanked the committee and everyone for their prayers, support and good wishes.

The Rev. Gary Henderson of United Methodist Communication was invited to come forward to make a presentation. He said that he came to present an award that recognizes and celebrates excellence in communications ministry. The award was described as "a sort of communications Oscar or Emmy, rooted in the faithful call to share the good news of the Gospel of Jesus Christ." He explained that the Epi Award is short for the Greek work, *epikoinonia*, which is the language of the New Testament and means communication. It was being presented to Melissa Lauber. As a very surprised Lauber came forward, Henderson said that she "embodies with excellence, the spirit of Christian communication." (Editor's note: yes, she does.) He thanked God for the communication ministry of the Baltimore-Washington Conference and all those who work tirelessly to tell the church's story. He then thanked the entire communications team, Lauber, Rev. Erik Alsgaard, Alison Burdett, Myca Jones, and Linda Worthington. "Without communication, there is no community," he said. "On behalf of our General Secretary, Dan Kraus, and the more than one hundred fans that you have in Nashville, Tennessee, I am pleased to present you with the Epikoinonia, the Oscar, the Emmy, for communication ministry."

Bishop Easterling expressed the conference's gratefulness for the shared Communication Ministry of the annual conference. Bishop shared that Lauber is a deeply spiritual woman and it was wonderful to "employ persons who have excellent acumen in the discipline in which they lead. It's even better when they are at the top of their game in that discipline and are rooted and committed disciples of Jesus Christ. And that is who Melissa Lauber is." She thanked Henderson for recognizing her.

As David Schoeller came forward to provide instruction on using the voting devices, Bishop Easterling read a note she was handed during the break from Stephen Ricketts, Linganore

United Methodist Church, asking if the voting devices could be used for all votes so that those in the mother's nursing room may also participate. The bishop agreed.

Schoeller started with thanking Padgett Communications and the team that was going to work with the annual conference. He gave an overview of the company and its record with the BWC, other conferences and several Fortune 500 companies. He checked to ensure everyone had the right unit. Schoeller then led everyone in practicing the different kinds of voting they would be doing.

Bishop Easterling thanked Schoeller and announced that it was time for the lunch. She asked Chris Schlieckert, Director of Retreat and Camping Ministries, to offer a prayer for the noontime meal. She also asked that there be a moment of silence, which had been requested for our fallen soldiers as we had just observed Memorial Day.

Second Plenary Session Thursday, May 30, 2019 | 2:00 p.m.

Bishop Easterling opened the second plenary session and asked the presenters of resolutions to proceed to the Green Room in order to be prepared to present their resolutions. After reestablishing the bars of the annual conference, the Bishop invited Rev. Julie Wilson to present the first resolution — "Resolution for a Common Table."

Wilson, a Deacon at Calvary UMC in Frederick, said that she, like millions of Americans, suffers from food allergies. The resolution asks that the Baltimore-Washington Conference, require that annual conference, regional and district events offer only a gluten-free common loaf for Communion.

Rev. Cindy Burkett, Old Otterbein UMC, raised a point of order, informing the bishop that the back of the room was very noisy and that it was difficult to hear. Bishop Easterling asked the Marshals to help keep order and asked everyone to be mindful so that all would be able to hear.

Pastor Bill Ball, Pikeside UMC in Martinsburg, offered an amendment that the presiding clergy at communion be given discretion to determine the needs of those participating. Rev. Terry Cofiell, Harmony UMC in Falling Waters, W.Va., spoke against the amendment stating that clergy do not always know which people need gluten-free bread.

Deborah Burgio, Mount Simon UMC, Highland, spoke against the amendment, saying that when she and her daughter attended their church for the first time, the fact they had celiac disease and could take Communion made it their church home. There were no speeches for the amendment. It did not pass.

Rev. Katie Bishop, Greater Brunswick Charge, spoke for the resolution. She has celiac disease and an allergy to dairy and eggs. She described the difficulty she had participating "in the fullness of the service" the previous night because of worrying about getting the right Communion and about cross-contamination.

Steven Art, lay member, had a question on the intent or implication of the wording of the motion. He asked if the resolution passed, would there be gluten-free bread only at the Annual Conference Sessions going forward, to which the bishop responded yes.

Rev. Sherri Wood-Powe, University UMC, College Park, and co-chair of the annual conference

worship team, rose to offer an amendment that every station for Communion have both allergen-free bread and a dedicated chalice and regular bread and a dedicated chalice.

Rev. David J. Deans, Oakdale UMC, requested a point of information, asking for clarification regarding when the original resolution would apply. Wilson clarified that it would apply at every Baltimore-Washington Conference, regional, and district event that offers Communion.

Rev. Laurie Gates-Ward, Good Shepherd UMC, Waldorf, spoke against the amendment, citing just a crumb of gluten would put her and others with celiac disease in bed for days. The bishop, seeing no other speakers, called for the vote. The amendment did not pass. Rev. Bruce Jones asked that the voting time be changed to 30 seconds and the bishop and plenary accepted the suggestion.

The maker declined to speak on the resolution and felt those who spoke made the case for the importance of passing this resolution. She reiterated that it did not apply to local churches. The resolution passed.

As the makers of Resolution 2, "Supporting Deliberations for New Expressions of Methodism," came forward, the bishop introduced and welcomed to the dais Kim Carr, Lay Leader of the Annapolis District. John Hine presented the resolution.

Matt Sichel, lay member, Wesley Hampstead UMC, offered an amendment by substitution, which he read.

The amendment, titled "Vision of Ministry with All People Consistent with the Book of Discipline," was a response to the 2019 General Conference. That special session "discerned, through Holy Conferencing, a way forward, reaffirming our 47-year stated position with regard to same-sex practice, which considers 'the practice of homosexuality incompatible with Christian teaching,' while affirming 'that all persons are individuals of sacred worth, created in the image of God.""

The amendment resolved that "the Baltimore-Washington Conference of The United Methodist Church calls on its General Superintendent, Cabinet, Conference Leadership and other responsible parties to develop ministries with the LGBTQ community consistent with the Discipline, that affirm the sacred worth, gifts and graces of that community, while also conforming to the standards of sexual holiness delineated in the Discipline."

It further proposed the following, that "the Baltimore-Washington Conference seeks to be:

- A church which is welcoming of all, while also maintaining for all the high standards
 of accountable discipleship in every aspect of life that was characteristic of early
 Methodism.
- A renewed commitment to the high standards of faithful discipleship, and with this, a
 review of every aspect of our ethics, sexual and otherwise, including the ways in which
 sinful heterosexual behaviors and practices around sexuality, marriage, and family have
 been winked at while an undue and hypocritical onus has been inflicted on our LGBTQ+
 sisters and brothers:
- A zeal refreshed for ministry with and for the poor; with prisoners and the addicted; in support of healthy lives, families, neighborhoods, and communities; in confronting racism, sexism, and all other dehumanizing and life-destroying expressions of transpersonal evil;
- Prayer for a fresh outpouring of the Holy Spirit upon every congregation and each believer; and with this a recalling to self-examination and true repentance, to renewed emphasis on prayer and spiritual disciplines, and fresh manna in sacramental life, praise

- and liturgy, and effective evangelism and church body-life;
- An understanding of "love" which goes beyond subjective feelings and external, sensory
 experiences, and focuses instead on the great objective work of Jesus Christ on the cross,
 His atoning work for our salvation, and the reclaiming and renewal of the created order;
- A vision for reaching our entire conference region for Jesus Christ and his saving Gospel, and for partnering with United Methodists and other Christians nationally and globally, invoking Wesley's own vision that 'The world is our parish."

The amendment was seconded.

Rev. Mark Gorman, Rules Chair and pastor of Center UMC, rose with a point of order regarding parliamentary procedure. Rule 22 requires the original matter, Resolution 2, be completed and then the body can return to Sichel's substitute. The bishop agreed. She reminded the plenary to keep its tone of voice and volume appropriate.

Rev. Bryant Oskvig, Extension Ministry, Georgetown University, asked questions to clarify how Rule 22 would work. Rev. Debbie Scott, Lovely Lane UMC, asked if the maker of the "original motion" was aware the substitution was coming. The maker responded that he knew something was coming but that did not change anything.

Daniel Colbert, lay member, Silver Spring UMC, opposed the resolution because he disagreed "with its premise that our differences are irreconcilable" and that "our disagreement make it impossible to be in connection." He said he loved all aspects of the diversity in the room. He made a choice to be with people who don't "always see things the way" he does. He said that "we can learn from each other and we can be better followers of Jesus" as a result. He opposed the resolution because he rejects "the idea that our differences in thought mean that we cannot be united in love" and that we "cannot surround each other with a community of love and forgiveness." He said unity is not thinking alike, it is "walking this road together" and he wants to walk this road with "all of you."

Rev. Kevin Baker, Oakdale Emory UMC, spoke in favor of the resolution. He stated his belief that "God is trying to birth some new things." He said the church is doing harm and that God is "bigger than one institution" and can do anything. He supports a "very loving and "gracious way" in the midst of differences to love and bless one another and "continue to serve the world and share the love of Christ."

Rev. Ernest Maynard Moore, retired, Greater Washington District, asked if the title of the resolution is part of the resolution. Bishop Easterling replied that the resolutions speak for themselves and that the "Be it resolved" section is the part that is binding for the body if they support the resolution. Moore said the title was misleading and that there were other defects in the resolution; for example, it says that there "are two factions within The United Methodist Church" when in fact there are many more. He mentioned a number of areas that were missing and/or debatable. Bishop Easterling counted his comments as a speech against. The maker of the resolution said that he believed that the speaker was using an earlier version of the resolution that did not reflect several changes that had been made.

Rev. Robert Barnes, Mount Oak UMC, rose to speak for the motion. He noted that the Commission on the Way Forward said, "We do have irreconcilable differences." While he did not want to see division, Barnes believes in the long term it needed to be considered. He also thinks that for young people, division would be the "healthiest thing for all concerned. And it might be the best thing of our relationship."

Rev. Andrew Cooney, Bethany UMC, Ellicott City, asked, "are we officially sanctioning 2019 OFFICIAL JOURNAL a body that represents the Speaker of the motion" or "is [this] guidance for our delegates" or are "we creating a group of people who will speak for us...?" Hines said the resolution was not intended as formal guidance for the delegates. He said that the resolution could be a "referendum of the body" of whether it is "for continued fighting" or "for a negotiated settlement."

Rev. Debbie Scott, Lovely Lane, UMC rose to offer an amendment to the main motion. After the word "Methodism" on line 24 put a period and strike the rest of the resolution.

Bishop Easterling requested speeches for and against the amendment.

George Prochaska, Cowenton UMC, White Marsh, spoke against the amendment. He felt the resolution was moot because it did not resolve the issues of either those for inclusion or those for exclusion.

Rev. Kevin Bacon, Oakdale UMC, spoke for the amendment. He thought the amendment spoke to the spirit of the resolution because "we are at a place where it may be better to love each other in new expressions."

There was a call to move the question. The bishop was told that voting members were sitting outside the bar and asked if it was because there were not enough seats within the bar. She asked for a vote on calling the question by voice. The vote passed. Bishop Easterling then asked everyone to move in so that people outside the bar would not have to crawl, clamber, sneak or wriggle over people to get a seat.

Tim Rousset, National UMC, Washington, raised a point of order regarding the voting devices. He asked if it would make sense to enlarge the voting area to the whole room. Bishop said she appreciated his statement and wanted to see if there was enough room within the bar for everyone. She also informed everyone that when doing a voice vote, it should include voting by hand for the hearing impaired. The amendment to delete the text after the word "Methodism" passed. The bishop returned to the resolution.

Rev. Laura Blauvelt, Potomac UMC, rose to call the question on all that was before the plenary. The motion was seconded. The bishop said the motion was non-debatable. Rules Chair, Rev. Mark Gorman, asked what question was being called. He believed the only thing that could be voted on was the amendment and any other amendments that might be offered. After that, the substitute needed to be addressed before voting on the main motion. Blauvelt explained that she was calling the question on all that was before the body, meaning the amendment, Matt Sichel's substitution, and vote the main question and "cut off debate." Gorman explained that the rules of the session provide that time be allowed to perfect Matt's motion and allow for debate before the question can be called on that part unless someone had another amendment to the main motion.

Bishop Easterling agreed that debate could be closed on the main motion but could not bypass the amendment by substitution. Rev. Paul Johnson, Hughes Memorial UMC, Washington, moved to table the main motion. Rev. Katie Bishop asked whether the substitution would be tabled along with the main motion. The bishop responded that both would be tabled. The vote passed to table the motion.

While the bishop had Padgett check on the voting, she explained that the next resolution was regarding purchase of a new Episcopal residence. She asked Bishop Moore Koikoi to preside while the resolution was being debated out of her integrity and desire for open debate and

consideration of the motion without concern

Padgett suggested that the body return to one minute for regular votes and to consider two minutes when time comes to begin voting on delegates. Bishop Easterling invited Bishop Cynthia Koikoi to come to the dais to preside and asked that she be welcomed.

Bishop Cynthia asked for a moment of personal privilege. She spoke of being baptized into the Washington Conference a few decades ago and that "only God knew that I would be sitting here today presiding over the Baltimore-Washington Conference. Rev. Maurice S. W. Moore [her father] is beaming down from heaven today."

John Strawbridge, lay leader at Lovely Lane UMC and chair of the conference Trustees, presented the "Resolution to Purchase a New Episcopal Residence." Strawbridge spoke about the problem with "black mold intrusion in the Episcopal residence." The Episcopal family had to be moved out of the residence while remediation of the mold took place. Funds were expended for the mold remediation process that involved cleaning the residence and removing walls and flooring. The Trustees took this opportunity to look at the property and in consultation with the Committee on the Episcopacy, the Episcopal residence committee, and the Committee on Finance and Administration, the decision was reached to "get the house in good order" and put the house, purchased in 1986, on the market for sale. A new Episcopal residence that meets "current standards for an Episcopal residence," including ground floor entry, bathrooms and bedrooms, would be purchased. This would be "good stewardship" for our [current] Episcopal family and any future family that would live in the residence. Several other problems in the current residence drove the decision that it was best not to continue to put more money into the residence to update it but "to make the property in legally and morally good condition." The residence would then be sold, and a new Episcopal residence purchased.

Bishop Moore Koikoi opened the floor for comments. Rev. Mary Kay Totty, Dumbarton UMC, Washington, preferred pronouns she, her, hers, spoke for the resolution. She said she had heard "murmurs" that given the state of The United Methodist Church, why would we be making such a big purchase? She related the purchase of the new Episcopal residence to Jeremiah 32, in which, in the midst of Jeremiah's own dire prophecy of the country's impending destruction, a jailed Jeremiah still buys property from his relative and has the deed recorded and sealed and "put away as a sign of hope as a sign of commitment that yes there will be God's faithful people left in Jerusalem in years to come." Like us today, even in bad times, there will be people doing ministry and living out their faith, Totty concluded. "Whatever happens, buying a new Episcopal residence is a sign of hope that there will still be a Methodist presence in Baltimore and Washington in the future ahead."

Heidi Agostini, who identified herself as "lay member from Middletown United Methodist Church," rose to ask a question. The Bishop recognized Sheri Koob, lay member, Middletown UMC, who raised a point of order. She said that Middletown has three lay members and Agostini, a reserve, should not have voice, per rule 3009.7. Koob explained that the alternate is not allowed in the bar of the conference when all the regular lay members of their congregation are seated. Bishop sustained the point of order.

Stan Fredericks, Galesville UMC, asked "what the new residence might cost" and the net cost between the sale of the old residence and the purchase of the new. Strawbridge replied that because they could not put the existing residence on the market, they could not get an idea of the cost of a residence in a "comparable" location to the Conference Center and comparable in size. It is possible the new residence may cost more.

Rev. Chris Bishop, FaithPoint UMC, rose to ask a question. He said he understood that mold 2019 OFFICIAL JOURNAL had been on ongoing issue for the conference and pointed out that the Manidokan Camping Director and her family has been out of their house for months in an AirBnB. He said there seems to be a trend of not caring for conference properties and asked what the plans are going forward

Strawbridge said that they were trying to care for conference properties, and they are addressing the camp director's house at Manidokan. Their aim is "good stewardship" of those properties and to make the best decision they can regarding the properties.

Jim Hannah, Darlington UMC, raised concerns about the mold issue and selling the house for the safety of the Episcopal family. In selling the property, morally, what does that mean as far as the conference's responsibility to whoever might purchase the property and live there?

Strawbridge responded that at both the Connectional Table and the committee working on this have discussed this issue. The residence has been tested by environmental agencies and certified as safe. Moral and legal obligations have been met to make the house saleable. "Under no circumstance" would the conference wish to "unknowingly pass a health risk on to another family."

Rev. Jen Karsner, Asbury UMC in Arnold, asked about a cap on the cost of the new residency. She asked what the estimate of the cost to buy a new residence would be. Strawbridge replied that he could not answer that question at the moment. They cannot proceed until they have the motion and, thus, have not been able to start looking at the market. He said that, as Trustees, their duty is to be the best financial stewards they possibly can and that the resolution states that the Council on Finance and Administration has responsibility for approving the funding plan.

Rev. Stephen Ricketts, Linganore UMC, asked if the motion failed, would the bishop be returning to the current Episcopal residence and with the mold gone, does it meet modern accessibility standards (ADA) and issues that the next bishop may need resolved?

"It does not meet the current guidelines for Episcopal residences now," Strawbridge replied.

Katie Davis, Chevy Chase UMC, asked about the comparable size and area for the next episcopal residence. Strawbridge responded that he did not have the square footage or number of bathrooms but said they were looking at a 10- to 15-mile radius of the Conference Center and sizable enough to fit a family with children.

Rev. Alisa Lasater Wailoo, Capitol Hill UMC, shared that she lived in a home with mold and was diagnosed with both memory and processing issues. She healed significantly once she was removed from the home but still lives with some of the consequences. She spoke of the importance of removing a family from a home that has already suffered from that exposure. She was concerned that being exposed again makes a family more susceptible and worried about the Episcopal family returning to the home. She spoke for the resolution.

Rev. Stan Fredericks, Galesville UMC, spoke against the resolution even though he appreciated the need for it, but he does not think it is "appropriate to give you all a blank check."

Rev. Stephen Tillett, Asbury-Broadneck UMC, asked the "approximate price" they were trying to sell the house for. He explained that information would inform everyone of how much is needed. Strawbridge explained he could not put the property on the market without the motion and he did not have an offer price for the house yet.

Bishop announced that she was going to go to the next person, but that a tornado warning had been issued and she was going to push the plenary to take a vote as soon as possible.

Blake Statler, Emory UMC, spoke against the resolution because the black mold issue put lives at-risk and it was possible it could appear again. There was a call for the question and the vote passed.

Rev. Katie Bishop, Greater Brunswick Charge, reading from the conference rules, said that all proposals requiring funding have to go to CFA and "shall carry a reasonable cost estimate of the total cost of the project plus a statement of the of the source of funds in addition to the proposed benefits." She asked if this applied to the current resolution. Strawbridge explained that what she read applies to everything including the rental of the hotel for the annual conference. What the resolution applies to is ¶2515, which applies to the purchase of conference property that requires the action of the annual conference.

Bishop Moore Koikoi said there was a request to have someone from CFA to come and comment on the resolution. Phil Potter, Chair of CFA, said that they had been working with the Trustees and the staff as they have gone through the mold issue and looked at the issue of buying a replacement property. He said that there is not enough data or information gathered to determine the value of the existing property, nor has a replacement property been located or priced. CFA has nothing to specifically rule on regarding price. Under the Discipline, CFA must authorize the Trustees to proceed to look at this proposition, locate another property, and conduct the exchange. CFA would participate in the final financing if that is required. At this point CFA has no data, information or prices to rule on. Bishop thanked Potter for the information and called for the vote. The resolution passed.

Bishop Moore Koikoi requested that the marshals keep the body informed regarding the weather. She also asked people to stay away from the windows. She shared that the hotel staff was tracking the storm and that the ballroom was a shelter-in-place area.

Bishop Easterling returned to the ballroom, saying that she learned about the shelter in place and announced to the body, "I just want to say we already know that one of the safest places we could be is on holy ground."

John Strawbridge presented Resolution 5, "Resolution for Unrestricted Bequest Received by Centre Street United Methodist Church in the Cumberland-Hagerstown District." Centre Street closed June 30, 2018, and in December received an unrestricted bequest. Strawbridge explained that the published resolution had been changed after consultation with the Connectional Table and the district superintendent and could be found on the conference website or the annual conference app. The resolution designated the bequest for "non-urban ministry in Cumberland-Hagerstown District," the district in which the bequest was made.

Michael Llewelyn, LaVale UMC, offered an amendment that the funds be given for capital improvements at LaVale UMC. It was seconded. The church is three- to five-miles away from Centre Street. More than 30 members from Centre Street have joined LaVale. LaVale has a building committee and Llewelyn is co-chair. LaVale has infrastructure needs including handicap accessibility; most of their building is not accessible. Many of those who came Centre Street are elderly and have accessibility issues and can only get two of the three floors in the building. Funds have been designated by LaVale to have a feasibility study for improvements that need to be done. He thinks that the Rice Estate would have liked the money to "follow their brothers and sisters from Centre Street."

William Sadler, Calvary Gambler UMC, Frederick District, spoke against the motion. Sadler, a 2019 OFFICIAL JOURNAL

former Board of Trustee member, knows the work that goes into being a trustee. He explained that they have "the big picture in mind" and are best suited to determine how the funds are designated.

Angela Pearson, Emmanuel UMC, in Cumberland, rose to speak against the amendment. Bishop Easterling asked her to stop, as a speech "for" was needed first.

Rev. Lloyd McKenna, Morgan Charge, retired and former pastor at Centre Street, was not sure if he was speaking for or against the amendment. He agreed with the trustees' decision to keep the funds in Cumberland-Hagerstown District. Humpty Dumpty Learning Center, housed in Centre Street for decades, will need a new location. The elevator at the church is not working and if the bequest was used to fix it, the property would sell better. Those proceeds could provide funding for all kinds of ministry in Cumberland-Hagerstown District.

Bishop said it was a speech against. Strawbridge asked for a point of order and said the amendment would be qualified as a substitute amendment because it would call for the trustees "to bypass" the process of working with the district superintendent to administer the funds. Bishop Easterling asked Llewelyn, the maker of the amendment, to come to the microphone. Easterling asked if he intended to present an amendment by substitution, because the maker of the resolution feels the amendment proposes changes to the entire process of how the Board of Trustees handles these kinds of issues. Llewelyn agreed his proposed amendment is a substitution. Bishop Easterling agreed that it was an amendment by substitution and would be returned to after the main motion was perfected.

There had been no speeches for or against the resolution, so the floor was invited to make comments.

Angela Pearson, Emmanuel UMC, in Cumberland, spoke in favor of the resolution. She also participates in Davis Memorial Church. She said the members of Centre Street scattered throughout the community and intend to join Vale, Emmanuel Davis and other churches. She spoke to the importance of an "impoverished" community investing in its own community and keeping funds there to help support youth, children and provide experiences they wouldn't otherwise have. She added that it was very important to invest in people and their spiritual development and not just in facilities.

Rev. Maidstone Mulenga, Council of Bishops, asked for a definition of the term "non-urban" ministry. Rev. Conrad Link, Cumberland-Hagerstown District Superintendent, explained that the district is designated Appalachia Land and all of it is non-urban. The towns do not meet the United States geographic information for urban setting; they are too small. The entire district is not urban, and the money could be used anywhere in Allegheny County.

Billy Smith spoke against the resolution, sharing that the children in Allegheny are in impoverished schools. She requested that the district superintendent look at all churches in need, not just one because many need repairs and handicap accessibility.

Michael Llewelyn rose with a point of order asking to withdraw his amendment in view of the actual language of the resolution. It was allowed. He stated that he supported the resolution as presented.

Rev. Patrick Herberman, Christian Church, spoke for the resolution speaking to the "spirit of how the money was given" and using the funds "in the environment where it was originally given." The money was being designated to ministries as opposed to a capital improvement of a building or organization.

Mary Jo Leffler, Davis Memorial UMC and former lay leader of Centre Street, spoke for the amendment and her thought that the Rice family would appreciate their legacy going to children and churches in Allegheny County. Bishop Easterling confirmed it was a speech for. Strawbridge commented that regarding the original draft supporting camping ministries, they are continuing to find ways to support that ministry. The bishop called for the vote and the resolution carried.

Rev. Rudy Bropleh, Asbury UMC, Shepherdstown, presented Resolution 4, "Rotating Venue and Accommodation Stipends for Annual Conference." The resolution addresses the difficulty some pastors and laypersons have in getting to the Annual Conference Session and/ or remaining for the duration of the Annual Conference Session. One example was those traveling from the Western Region, a third of the annual conference, who commute and by the second day they are so weary, some do not attend the third day. The resolution's goals are "accessibility, affordability, inclusivity and as a result, productivity." The resolution calls for researching other locations for the Annual Conference Session and presenting the research at the next Annual Conference Session. There is no cost associated with the research; this was confirmed in conversations with the conference treasurer and data from Phil Potter, CFA Chair. The resolution also included a stipend to help churches that are financially unable to send their lay and clergy person to the Annual Conference Session. Criteria will be developed and presented at next year's Annual Conference Session.

Bishop Easterling asked if the body was amenable to going to two minutes for speeches for and against, and it passed. Matthew Sichel, Wesley Hampstead UMC, stated that he lived two to three miles from the Pennsylvania line in northern Carroll County and that the resolution isn't just for the Western Region. He said that when the Annual Conference Session is in Washington, D.C., it takes him "an inordinate amount of time to get down and back." This resolution applies to those coming from all over the conference into Baltimore or Washington, D.C. He pointed out that historically there had been rotating spaces to the West. He spoke for the resolution.

Julie Wilson, Calvary UMC in Frederick, offered an amendment to strike line 26 (item 2) through line 28 of the resolution. She pointed out those living in Baltimore and DC and Frederick "know that measuring distance in time doesn't work well."

Rev. Michael Parker, clergy, Greater Washington, asked if it had been considered that the island of Bermuda is within the bounds of the annual conference.

A speaker rose to speak for the resolution. It was ruled out of order. The next speaker asked why only Baltimore was mentioned on line 25 and not Washington. Bropleh explained that was an example and that Baltimore is probably the furthest to get to "given the extremes of the annual conference." Rev. Steve Tillett asked if the maker of the original motion accepted the amendment as a friendly amendment. Stating that there is no such thing as a friendly amendment, Bishop Easterling asked Bropleh if he would accept editing the resolution to end at location. He said no.

Rev. Daniel Montague, Fork and Wall UMCs, spoke against the amendment by striking number two because "it's difficult to measure" that way (by time). He spoke against removing number two all together.

A speaker asked if an amendment to the amendment was allowable. The bishop allowed her to proceed. The amendment would read: "The cost and administrative requirements to provide free accommodations to the clergy and lay delegates who represent local churches that can

demonstrate need" and strike "that fall outside of a 1.5-hour travel band." She explained that in light of the discussion about economic conditions in Allegheny and all of the region, "economic conditions are not equal" and to stay in DC and similar places is expensive." She believes her amendment allows more help to people to be able to afford to attend the Annual Conference Session.

Bropleh said that an edit had been done but it was submitted after the deadline. It read, "a formula to be determined by the annual conference based on need." If we are unable to move to different places, they could at least provide some kind of subsidy for those with established need as determined by the treasurer and CFA, he said. It will be reported on at the next annual conference report. Bropleh accepted the amendment. The bishop returned to the original amendment.

Rev. John Nupp, Executive Minister for Call and Clergy Care, spoke against the amendment having had lunch with the fellowship of local pastors and associate members, many of who do not have vote, and many of whom are most affected by the decisions of the body in the location of the Annual Conference Session. He asked that consideration be given not only to location, but also providing for those in attendance who were traveling at their own cost.

Rev. Carol Yocum, retired, asked if those who arranged accommodations could speak to other places the Annual Conference Session could meet as in the past they met at universities and stayed in dorms. However, accessibility issues led to going to hotels. The bishop said that that would be part of the research for the location.

Ken Ow, North Bethesda UMC, who said he was also wearing a CFA and GCFA hat, and said changing the location to a central location, could mean more expenses than the conference can accommodate. He spoke in favor of the amendment.

Rev. Bruce Jones, retired and former Arrangements chair for the conference, said that they had done the research and found only Baltimore and Washington hotels were large enough to provide a ballroom to seat 1,600 people as well as space for exhibits, meals and the number of rooms needed. He said there was nothing in Western Maryland, including Rocky Gap. Bishop Easterling agreed with the accuracy of his statement and added that there are venues being built continuously that might be able to accommodate the Annual Conference Session and that would be a part of the research.

Rev. Eliezer Valentin-Castanon, Trinity UMC in Frederick, asked for clarification on what was being worked on because the amendment to the amendment was accepted. Bishop Easterling clarified that the original amendment needed to be voted upon. The amendment did not pass.

Bill Rally, a local pastor at Chestnut Hill UMC in Harpers Ferry, spoke for the resolution saying that it was a hardship for his colleagues in rural locations to attend because of the expense to the church and to them.

Bropleh said that the motion was asking for permission to do research. The RFP is about to go out and the Annual Conference Sessions will be in Baltimore through 2024. The resolution as amended was adopted.

Bishop Easterling announced the start of balloting for the delegates to General Conference. Before the start of the balloting for lay delegates, a video by Bishop Sandra Steiner Ball was played as the plenary went into prayer.

There was no lay delegate election on the first ballot. Rev. Joan Carter-Rimbach, John Wesley

UMC, asked the bishop to remind people that only laity were voting. The bishop commented that voting devices would allow only the laity to vote.

Dawn Ragnar, New Chapel UMC, reported that the issue she was having was that due to the delay, the device said that it "sent," but her remaining number did not go down and the device was saying she had one vote left but it was blocking her and she was not sure which vote did not get in.

Gemma from Padgett directed everyone to look at their voting device while they were voting, to make sure their first selection was sent and to not enter another choice until the device showed the remaining number of votes go down. Because a lot of data was being sent at the same time, the process could be slower. Bishop Easterling suggested writing down voting choices on a piece of paper and marking through the votes already sent.

Rev. Tillett suggested voting be three minutes. The plenary said five minutes. Bishop Easterling took a vote and the plenary remained at three minutes for voting. The body asked to redo the vote and take three minute and the vote was redone. Easterling suggested clergy prepare for their vote.

Amy Nisonger, Damascus UMC, shared that the people she was sitting with experienced a 30-second delay after each vote and could the time be extended to four minutes. The bishop replied that the voting was at about five minutes and she wanted to keep going a little longer because it looked like the voting was almost complete. There was no election on Laity Ballot 1.

Bishop Easterling called for the approval of the Consent Calendar. Conference Secretary, Cynthia Taylor, reported that she had received a request to have an item removed from the Consent Calendar that was submitted in a timely manner and contained the 10 signatures required. The request was to remove the Discipleship Council Restructure Proposal. All other matters remain on the consent calendar. The consent calendar, as amended, passed. Bishop Easterling announced the first clergy ballot would be given four minutes. There was no election on Clergy Ballot 1.

The bishop thanked the plenary for being patient, nimble and flexible. She asked Rev. Deb Scott to offer the prayer for the evening meal.

Service of the Saints Thursday, May 30, 2019 | 7:00 p.m.

Families and friends of pastors, pastors' spouses and conference lay people filled the Grand Ballroom as they came to remember their loved ones who had died since the 2018 Annual Conference Session.

As people gathered, a pianist and violinist played. Worship Leader, Marsha McFee, stood next to a round table on an elevated platform in the center of the room where lighted devotional candles, festooned with ribbons of the names of those being remembered, encircled the baptismal basin. She invited all to take a deep breath. The circle, she explained, was "a circle of hope, love and life."

A hauntingly beautiful song, "I'm with You/Be Still" was sung by a duet as one of them played the guitar. Bishop LaTrelle Easterling offered the greeting. The opening hymn of praise was, "Break Not the Circle of Praise." The Rev. Ann Laprade, superintendent of the Baltimore

Suburban District, gave the Opening Prayer.

McFee then sang, "Circle of life, Jesus our light, journey from death to new life" and asked the congregation to join her in singing those words. Sharon Milton, Emory Fellowship, delivered a poetic reading. At the conclusion of the reading, the congregation repeated the "Circle of life" refrain.

The Rev. Gerard Green, superintendent of the Greater Washington District, read Ephesians 4:3. After which, the refrain was sung. The Rev. Conrad Link, Dean of the Cabinet, read Matthew 6: 6-13, followed by the refrain.

The Rev. Ianther Mills, pastor of Asbury UMC in Washington, began her sermon repeating the words of Ephesians 4:3 from The Message. She told a story about Gracie Allen, the wife and comedic partner of comedian George Burns.

Allen left a message in her papers to be discovered by her husband after her death: "Never place a period where God has placed a comma." He was 68 when Gracie died and "rather than place a period after his career, George Burns on went on to star in a number of movies, including playing God twice. He died at age 100 having lived the life of a comma." It became the theme for the evening.

"Gracie Allen's message to George Burns reminds us that there is no period after the names of clergy, clergy spouses and lay members who we honor today," Mills said. "Each of them has lived lives poured out for others and, because of that their influence and impact, lives on in us."

Mills also illustrated the place of the loved ones in the hearts of the survivors with a story about Nicaraguans calling "presente" at a memorial service. A group of Christians from the United States visited Nicaragua during war-torn days and a young man in the group was killed. On the next Sunday, a memorial service was held. During the Communion service, there was a pause and the congregation was silent. Then someone called out a name and in one voice the people shouted, "presente." Another name was called out and once again, the response was "presente." During the service, at least 20 names were called out and each time the response was "presente." The pastor leading the U.S. group did not understand what was happening until he heard the name Oscar Romero. And then, he realized that all the names were those of people who died. "Although those people named had all died, their presence and their influence was still found — it was present," Mills explained.

Using the parable of the seed, she helped the congregation understand that just as a seed dies and produces new life, so did those being remembered. Mills shared a few stories of how some of them poured out love. They included a founder of a women's Veterans Resource Center who received recognition from First Lady Michele Obama for her work; a pastor and chaplain who provided pastoral counseling during the growth of HIV/AIDS epidemic during the 1980's; another pastor who founded Operation Outreach at Seattle Pacific College for short-term summer mission trips for students; a clergy spouse who was a local licensed preacher for more than 55 years and worked alongside her husband teaching Sunday School, chairing church committees, and serving on a mission trip to Cuba in 1956; and a lay member who served as Annapolis District United Methodist Men president and supported the conference prayer center and the UMM potato project.

"Gracie Allen's note reminds us that there is no period after the name of those who labored so that we would continue to be in ministry at this point in time," Mills said. "God has placed a comma there and the story is not over."

As Mills concluded her sermon, she asked, "What will you do with all that has been entrusted to you?" She then asked the congregation to raise their hand and shout "presente" in response to several questions she asked that related to how they had served the church and the community. She then said, "By God's grace, if you have ever just helped somebody, stand on your feet, as you are able, and shout, "presente!"

She said, "You are the fruit of someone's love. Love poured out, extravagant love, all-out love. God is still speaking, people. And so, as we remember and recall the names of all who have gone before us, can you hear them saying, 'never put a period where God has placed a comma.'"

The response was the hymn, "Give Me Jesus." Bishop Easterling introduced the Act of Remembrance with brief remarks about remembering and recalling those who have gone before us. She explained that bringing forth the light to symbolize and memorialize the loved ones "we will see in life everlasting, is to say that they are *presente* here with us today." Bishop Easterling requested: "As we bring forth this light may we call their name and remember them in this place."

Cynthia Taylor, Conference Secretary, said, "We gather here today to celebrate and remember those who faithfully served God and now rest in the light of God's eternal love. Their witness and work remain forever with us and in the countless lives that were touched by them. As their names are read, you are invited to stand if you are one who received the gift of their life and ministry."

In the candlelight service, as each name was called, the pictures of those being remembered were shown on the on the screen, a lighted candle was processed from the table in the center of the room to the altar at the front of the room, a bell was rung, and those who knew and remembered them stood and shouted "presente."

Verse 1 of "For All the Saints" was sung.

The Rev. Edgardo Rivera, superintendent of the Frederick District, read the names of the bishops and bishops' spouses being remembered. Bishops: Benjamin Roy Chamness; William B. Oden; C. Dale White. Bishops Spouses: Mary Ann Hunt; Mary Jean Russell; and Melvena Maway Morris Nagbe

Verse 2 of "For All the Saints" was sung.

The Rev. Rebecca Iannicelli, superintendent of the Washington East District, read the names of the clergy: Pastor Walter M. Bosman, Rev. William J. Bussard, Rev. Wayne Chung, Rev. Mary W. Conaway, Rev. James "Jay" L. DeMent, Rev. Herbert Levi David Doggett, Rev. William W. Ehlers, Rev. James R. Embrey, Pastor Helen C. Fleming, Pastor Charles W. Henry, Rev. Bernard F. Hillenbrand, Pastor Lewis I. Keene, Rev. Raymond M. Kingsborough, Rev. Edwin H. Langrall, Rev. Lloyd Marcus,

Rev. Ted D. Marsh, Rev. Maurice S. Moore, Rev. Zan Lee Perry, Rev. John T. Smith, Rev. Charles W. Stewart, Rev. Ernest W. P. Thayil, Rev. Vernon L. Thompson, Rev. John Charles Walker, Rev. Pauline V. Wilkins, and Rev. William Carl Zinn.

Verse 3 of "For All the Saints" was sung.

The Rev. Wanda Duckett, superintendent of the Baltimore Metropolitan District, read the names of clergy spouses: Ethel L. Ankeny, Ozeal Beatrice Shyne Brown, Fred D. Carney, Sr., Eleanor Emerick, Lillian Frazier, Du Shun Gim, Eleanor Hall, Lucy Bell Haynes Harrell,

Ann C. Johnson, Phyllis B. Kemp, Gurney L. Leatherwood, Margaret E. Lovejoy, LaRue E. Manhart, Loretta J. Miller, Ruby Price, Marilyn Joyce Raker, Janice Sheesley, Margaret M. Thayil, Adelheid Weber, Ruth C. Williams, Anne Feimster Wise, and Aliceann Wohlbruck.

Verse 4 of "For All the Saints" was sung.

The Rev. J. W. Park, superintendent of the Central Maryland District, read the laity names: Loretta Anita Lassiter, William Duval "Dewey" Parrish, Sandra King Shaw, Darvin James Hebron, David George Vader, and David John Werner, Sr.

Marcia McFee invited everyone to lift up all the beloved names of all who they wished to remember. Bishop Easterling led the congregation in prayer.

McFee lead the congregants in the act of anointing each other's hands with oil. During the anointing, the music, "Anointing Fall on Me," was played. As people anointed those next to them, they said "The healing power of Christ be with you."

Bishop Easterling offered the Benediction. The closing hymn was, "Soon and Very Soon."

Bible Study Friday, May 31, 2019 | 8:00 a.m.

A trio, two playing guitars, sang, "Bless the Lord Oh My Soul," "Trading My Sorrows," and "This is the Air I Breathe" as the congregation gathered for morning Bible Study.

Rev. Kyle Durbin invited the congregation to a time of contemplative prayer, sometimes called breath prayer. On the in-breath, he said, think of any name of God that comes to us and breathe the name in. On the out breath, lay before God whatever need that is on your mind. He guided them in starting the prayer and then was silent while he and the congregation practiced their breath prayers. He ended this time with a prayer.

Durbin introduced the Bible Study leader, Rev. Marvin McMickle. McMickle thanked all who returned for Part 2 of his discussion on poverty and economic justice. He said he wanted to "challenge" listeners individually, as clergy, as lay leaders, and as congregations "to think about the issue of poverty and prosperity in such close proximity. That one could travel less than a mile from your church location and could run into living conditions, levels of income, realities of concentrated poverty, extreme poverty, that are in some instances, like third-world countries." He compared this to being downtown at the Inner Harbor and seeing yachts and boats, "lined up manifestations of prosperity and wealth and comfort and excess." Then, he said, go less than a mile from there and see "Luke 16" and the rich man dressed in purple with a beggar named Lazarus at his gate.

McMickle reviewed the entirety of the previous day's text and the Martin Luther King, Jr. quote that was part of his 1963 "I Have a Dream" speech, in which he said that African Americans live on a island of poverty in the midst of a great sea of material prosperity. McMickle flipped the quote over, saying that "many churches in most urban areas are an island of prosperity surrounded by a great sea of poverty." He instructed that we need to find a way to engage with what is going on outside the doors of the church.

He explained that, "It was not the individual issues of poverty versus the individual issues of prosperity, it is their proximity to one another." He said, "whether or not we end up in hell

depends on the degree to which we have engaged on the issue of poverty that impacts us." It is not the following of rituals that concerns God; it is the "degree to which we have paid attention"

He then spoke about the ways in which poverty and economic deprivation have been used historically "as tools of prolonged oppression." He referred to a book by Aldon Morris, "The Origins of the Civil Rights Movement." In the book, Morris introduces a concept he called "the tripartite forms of oppression." According to McMickle, "these were the ways in which historical oppression, based upon race, was both practiced and prolonged."

Morris said there were three forms of oppression used primarily against African Americans by those who wanted to keep them in check: 1) keep people in poverty (keep them "hopelessly poor"); 2) political powerlessness (keep them from voting via voter suppression and intimidation.); and 3) intimidation and violence to maintain that status quo (if 1 and 2 don't work, use terror, violence, and lynching). McMickle suggested that those unaware of American history should study the history of lynching in the United States of America. He said there were 3,000 known lynchings in this country — acts of terrorism. Terrorism, McMickle said, continues in this country today.

The other tripartite system is captured in the the Womanist Theology movement. McMickle spoke of the limited places women can go when they are seeking careers in ministry and he thanked The United Methodist Church "for being the joyful recipient of so many African-American women who were Baptist." In Womanist Theology, the tripartite formula is three pronged: those "who suffer from racism, gender discrimination, and poverty or class distinction." The church needs to address all these things if they are to be at "the business of the work of God."

Addressing the popular phrase, "Make America Great Again," McMickle said that he wants America "to be as great as it can be." His objection is to the word "again." He said he does not know "when this again was." He asked, "when might that have been and who was left out?" He recounted American history going from the first African Americans brought to this county as indentured servants in the 17th century, the 18th century trafficking of as many as 12 million people from Africa to enslavement in America, the 19th century's Indian Removal Act and the Trail of Tears where thousands of Cherokee Indians died under forced removal, and the 20th century before child labor laws and before women had the right to vote and when lynch mobs ruled the land. McMickle said he thought the "again" was when whites were simply in charge.

McMickle suggested four things that can be done to address issue of poverty:

Have a biblical vision for the future; imagine a future different from the ruling elite. Allow your values to inform your behavior. Draw from Micah 6:8, "He has shown us what is good: do justice, love kindness and humble obedience to God's moral laws; especially regarding widows, orphans and strangers."

Use your voice to speak up and advocate for policies and practices on behalf of economic justice; be a voice for the voiceless.

Vote to elect people at the local, county, state and national level who will legislate for JUSTICE and not for JUST US.

McMickle reflected on the previous day's discussion on the roles of the LGBTQIA people in The United Methodist Church. He said, "Let's keep the Bible out of this because if you put the Bible in here, you're going to have more stuff against you than you do for you." He said that there are 26 chapters in Leviticus and one verse on homosexuality, and reasoned that, "you cannot pick out your one favorite verse and ignore all the rest that's in the same book." He

said that, "At the expense of an entire book of the Bible, you have only one option: embrace the book of Leviticus and live by a 10th century B.C. holiness code with dietary restrictions, clothing restrictions and sexual restrictions, or conclude that we do not live as a culture in a secular democracy by 10th century holiness code." He provided similar examples in Romans 1.

"No selective exegesis," McMickle exhorted. "No one-verse theology." He said that, "we tend, you and I, to demonize the one thing that we do not do and call that God's will." He asked the assembly what they do about all the other things that they do that are the in Scriptures he referred to. For example, he said, "If you're not going to ordain folk of a particular sexual practice, then don't ordain adulterers."

McMickle called attention to Mathew 10:3-4, in which we are introduced to the Lord's 12 disciples. Jesus began his ministry calling every-day, amiable fishermen, a "Galilean mafia, "McMickle said. But then Jesus tossed in Matthew the tax collector, and Simon the Zealot. Zealots, he explained hated tax collectors. The pair were natural enemies, but both followed Jesus and were able to co-exist in the same circle. "I can't think of any two more unlikely people to be near Jesus," he said. "Some of you may be Matthew the tax collector. Some of you might be Simon the Zealot." He concluded his Bible Study with the words: "Do not break up. Get in line behind Jesus and let Jesus lead you all the way."

Third Plenary Session Friday, May 31, 2019 | 9:00 a.m.

Bishop Easterling opened the session and shared that she had left the ballroom because she received word that Kyle Durbin's father was making his transition. She said that Kyle was a candidate for ordination that evening and asked the plenary to pause for a prayer for him and his family. His district superintendent, Rev. Conrad Link, was asked to pray.

The bishop asked the plenary to welcome the Washington East District Lay Leader, Rosalind Pinkney, who came to the dais.

Rev. Ianther Mills, Asbury UMC in Washington, D.C., informed the bishop that the captioning cut off at least two lines on the screen display and asked if it could be turned off during voting. The captioning cut off four names, resulting in an unfair advantage. Bishop Easterling thanked her and confirmed that, during voting, the closed captioning would not be shown on the screen.

Bishop Easterling invited the lay delegate candidates to come forward and briefly introduce themselves. Twenty-one did so. The bishop thanked them.

Deacon Megan Blanchard, Provisional, Mill Creek Parish, asked to pray over the session. Bishop thanked her for the prayer.

A gentleman observed that he counted 21 people introducing themselves as candidates for lay delegate and only 20 names were in the pre-con booklet, so someone was left out. Bishop Easterling explained that a page was missing from the pre-con book and an insert had been available at the pages' table and copies were being distributed as she spoke.

Bishop Easterling called for a Laity ballot and asked Bishop Cynthia Moore Koikoi to pray before it commenced. There was no election on Laity Ballot 2. As the clergy prepared to vote, the bishop reminded them that only those persons eligible to vote would be able to do so. Other

devices would not be activated during the process. Rev. Ianther Mills was elected on Clergy Ballot 2 as the first clergy delegate. She will serve as head of the delegation.

Bishop Easterling recognized a group of young people at the microphone. Nathan Jones, Epworth UMC in Cockeysville, requested a moment of privilege for the Young People's Ministry. Nathan said that the young people of the Baltimore-Washington Conference were excited to be celebrated during holy conferencing this Annual Conference and were "extremely thankful for the opportunity you have given us to come forward and talk about the amazing thing we have been doing in the church on Saturday." Considering how long the conference session had taken thus far, the young people asked that the conference do no harm to young people and remember Saturday was a day to celebrate young people and all that they have done. They understood that there was important business and decisions that will affect the conference for decades, especially young people, as they are the future of the church. They asked that the conference be "mindful and respectful of others and do no harm and make sure that we're using our time to the best of its ability."

Bishop Easterling said the chair happily received the moment of privilege with one correction, "you are not the church of the future, you are the church of right now."

The bishop said that she prayed that when she was "able to gavel us out of session today, that you will not take you leave." She asked that the plenary would remain on Saturday to continue to celebrate "our young people."

Rev. Sarah Dorrance, Middletown UMC, made a motion to suspend the rules and reduce speeches for and against from three to two minutes. The motion carried.

Rev. Mark Gorman, Rules Chair, presented two resolutions on behalf of the Rules Committee to be voted upon separately. Resolution 6, "Amending the Rules: Duties of the Rules Committee," asked the Annual Conference to vote to define the role narrowly and to put in writing that the Rules Committee will provide advice to the annual conference "about how to proceed with any proposed changes to the structure of the annual conference." The annual conference will act; the Rules Committee is acting in an advisory role, he said. Approval required two-thirds majority because the Rules Committee works under the "Rules of the Session." Resolution 8, "Requiring Consultation for Restructuring Proposals," would provide for the involvement of the Discipleship Council and Nominations Committee to give "concurrence or non-concurrence on any proposed restructuring." Resolution 8 required a simple majority because it has to do with Policies and Procedures.

Lon Chestnut, Retired Elder, spoke against Resolution 6, finding it a "dangerous proposal" akin to "our own Judicial Council," which he said we did not need. Rev. Sandy Johnson, Deaf Ministries, spoke for the resolution, saying that the Rules Committee and other committees work "very hard make sure that we are in compliance with those things that we have established in this conference." She asked that the body "continue to honor their work and the work that we all do."

Dawn Brooks, lay member from Jackson Chapel UMC and Rules Committee member, rose to offer a point of clarification and a speech for. She clarified that the entire Rules Committee put the resolution forth and "all were in agreement that any proposal for restructuring of the Annual Conference should be reviewed by the Rules Committee to ensure it falls within the guidelines and to offer any suggestions for revision if needed and to be a second set of eyes." She said the resolution was "put forth to help and not to hinder." There was no additional voice against and Rev. Gorman gave remarks before the vote, reiterating that the intent was to help and not to hinder.

John Hines, Annapolis District, rose to ask a clarifying question on Resolution 8. Bishop Easterling advised that the plenary was voting on Resolution 6 and would get back to 8. Resolution 6 carried.

Resolution 8 was the same adding the Nominations Committee and the Discipleship Council. Mittie Quinn, Dumbarton UMC in Greater Washington, spoke in favor of the resolution. She was one of the individuals who asked for the structure to be pulled from the Consent Calendar because she felt the body needed time and opportunity to discuss it. Since the two groups represent the Annual Conference when not in session, she felt it was appropriate for them to have a voice in the restructuring.

Rev. Phil Wogaman, Retired Clergy, Foundry UMC, asked if this would preclude anything developing at the time of Annual Conference. He said that any small changes would have to be developed prior to Annual Conference when the committees meet. Gorman replied that things brought to the floor at Annual Conference could be decided then or referred to the groups during Annual Conference. Wogaman asked if deciding at the time would require a suspension of the rules. Gorman replied that for it to not go before the Rules Committee, it would require a suspension of the rules but not for the groups in the resolution.

Rev. Daryl Williams, St. Paul UMC in Oxon Hill, spoke against the resolution because group are empowered to do their work and are "adding multiple layers of bureaucracy that will slow down the work and the ability to make disciples in the most effective ways." He compared this to the way BOOM has been empowered to do its work. He believed that flattening the conference structures would help things more forward a little bit more quickly.

Rev. Gorman stated the belief that the resolutions are empowering people. Resolution 8 was approved.

Rev. Bonnie McCubbin, Good Shepherd UMC in Baltimore, and Rev. Lemuel Dominquez, Milford Mill UMC, came forward to present Resolution 7, "Resolution to Provide Nursing and Pumping Accommodations Within the Bar at Annual Conference." McCubbin shared her experience last year when, during opening worship, her son was baptized during the Annual Conference Session by Bishop Easterling. On the final day of the session, she recounted her many difficulties attempting to breastfeed her son. She hoped that the resolution would ensure that others did not go through this and "no child has to go hungry." She wanted to ensure that all people have the access they deserve.

Rev. John Rudolf, North Carroll Cooperative Parish in Hampstead, spoke in favor of the resolution. He said that for the last 14 years, every other year, he brought a baby. They have seven children. He said sometimes "you just have to bring a child" and he was "in support of all that we can do for mothers and fathers and those bringing kids." He concluded, "Let's just be hospitable. Thanks be to God."

There was a motion for unanimous consent and the resolution passed unanimously.

A prayer video from Bishop Bickerton, New York Annual Conference, was shown after which there was another vote for the lay delegation. As the system was processing, Bishop Easterling asked the clergy to prepare themselves to vote for five persons next.

Rev. Scott Shumaker, Parkton Cooperative Parish in Baltimore County, asked if all of the count totals could be shown. Rev. HiRho Park requested a moment of personal privilege. She serves the General Board of Higher Education and Ministry. She stated that, at GBHEM, she

"supports all racial ethnic clergy ministries." She reminded the plenary "to be conscientious of electing an inclusive delegation." She spoke of the "diverse constituencies" including "Asians, Asian-Pacific Islanders, Hispanic, Latino, Latina, and Native Americans." She hoped that the BWC would be "mindful of a minority among minorities to give them a voice representing this body."

The first lay delegate was Cynthia Taylor, elected on Lay Ballot 3.

Rev. Bryant Oskvig voiced concern that his voting device was set for six instead of five and those around him were saying their devices had four remaining when they should only have three. Padgett replied that the system was set to five.

Another clergyperson said the same thing was happening to him, adding that when he voted, he had to reenter his vote for the counter to go down and to have the correct count for the remainder of the vote. Oskvig said that people all around him had the same issue and requested the vote be reset and started over, to which the bishop agreed.

Bishop Easterling announced Clergy Ballot 3 and Rev. Joseph Daniels was elected on that ballot

Rev. Melissa Rudolph presented Resolution 9, "Pertaining to Attendance at Meetings for General and Jurisdictional Conference Delegates" on behalf of the 2016 delegation. She said the resolution was the work of the entire delegation; it involved 2014 rules required attendance at the delegation meetings. At the delegation's meeting in January 2019, the delegation voted 20 for the resolution and two against the resolution. The resolution put "parameters around what it means to be in attendance and what qualifies as an excused absence." She said it was up to the body to determine what the accountability measures should be for someone not in attendance.

Rev. Mark Gorman, speaking as Rule Chair, offered a Point of Information, that the Rules Committee voted concurrence with the resolution. And, he wanted to speak in favor of the resolution personally. He spoke in favor of the resolution because he believes the Conference needs to support the delegation when they say they need this resolution. He pointed out that there is a possibility of a constitutional issue. Despite that, he supported the resolution.

Rev. Marlon Tilghman, Ames UMC in Bel Air, offered an amendment at line 30 and 31 to delete the publishing of the attendance of the 2020 delegation attendance record prior to the election of the 2024 delegation. He saw the statement as a form of shaming those unable to attend the meeting.

Rev. Mary Kay Totty, Dumbarton UMC, rose to speak against the amendment, stating her belief that the purpose of the resolution is to help the conference "be aware when people run for delegations two quadrennium or more running, to have a fair sense of the reliability and dependability of people participating in the process." While she agreed that there are "valid" reasons for people being unable to attend a meeting, there is also a "need to have a sense of where people prioritize their commitment to the delegation and therefore to this conference."

Rev. Lynn Glassbrook, Retired Clergy, asked for more information from Gorman regarding the constitutional problems. Gorman said the amendment on the floor raised the question of whether of not reporting back attendance records is "functionally the same thing as reporting back voting record, which the Judicial Council has said cannot be required." The second issue is that the attendance policy may not be enforceable. He plans to request a declaratory decision on the resolution, if passed.

Rev. Sandi Johnson, Deaf Ministries, rose to speak for the amendment in light of there being excused absences and after a certain number of absences one is dropped from the group. Therefore, the last sentence is not necessary. Dawn Ragnar, lay member of Union Chapel in Joppa, asked if "a delegate who has two unexcused absences is removed from the delegation, is that delegate eligible to be voted on in the next session?" Rev. Rudolf said yes.

An unnamed person rose to offer an amendment to the amendment beginning at line 17 and Gorman raised a point of order that the amendment under consideration was lines 30 to 31. The amendment to the amendment was out of order.

Mittie Quinn offered a "friendly amendment" to change "will be published" to "will be made available prior to elections." Rev. Sarah Schlieckert, Calvary UMC in Waldorf, raised a point of order, Conference Rule 22, because the amendment was a substitution, because Rev. Tilghman's amendment was a motion to delete. Bishop Easterling was not sure Rule 22 was applicable and asked Tilghman if he would accept the friendly amendment and he said "no."

Rev. Mary Jo Sims rose to submit a question to or request a clarification from Rev. Gorman. Her understanding was that the conference was allowed "to add additional requirements, but that it must at least meet the requirements of the discipline." Gorman replied that he was not suggesting that the Conference was not so allowed; he said it was a question that the Judicial Council "had not taken up."

Rev. Joan Carter-Rimbach, John Wesley UMC in Baltimore, spoke against the amendment. She said that in Tampa (General Conference 2012), there was a member of the delegation who never attended any of the delegation meetings and "when the delegate came to General Conference, people saw her for the very first time." She spoke against it because "we want to expect our delegates be there to show and to be accountable."

Will Gouty, lay member, Silver Spring UMC, spoke for the amendment because he believed "it should not be anyone's business how many excused" absences one has and it should not be published as long as they are getting the work done.

Jan Hayden, lay member, West Baltimore UMC, asked why the person who missed all the meetings was not dropped. Rudolph said the resolution was the reason the rule came into being in 2014. Tilghman spoke on his amendment again, reiterating his earlier statements that publishing the amendment was not necessary. A voice vote was taken and because it sounded so close, the voting devices were used and the amendment did not pass.

Bishop Easterling recognized someone with a point of order but because there was an order of the day, she asked if the question was brief. Dan Rusin, Havre De Grace UMC, asked why conference calls or Skype or some other means was not used. Bishop Easterling said it was not brief and moved to the order of the day – the Board of Ordained Ministry Report.

Rev. Robert Barnes, Mount Oak Fellowship in Mitchellville, was recognized for a point of order. He requested three ruling of laws related to the work about to come before the body. He had a written copy to submit but asked if he could read a shorter version covering the point in fewer words. Bishop Easterling agreed as long as the substance of the request was present in what he was going to read.

The ruling of law was regarding the actions of the Clergy Executive Session of the 2019 Annual Conference. He stated that, "On Wednesday afternoon, we voted to receive two candidates, one for commissioning and one for ordination, who are according to what we

know, in same sex relationships within same sex marriages and therefore ineligible for ordination and commissioning."

"The Executive (clergy) Session was denied an opportunity to individually question the Board of Ordained Ministry and the two candidates" in question, Barnes said. The Book of Discipline requires a 75 percent approval vote.

Barnes first request asked if the "process of block voting to approve a group of candidates for ordination or commissioning violated the Disciplinary requirement for a 75 percent affirmative vote for each candidate, and prevented the clergy session from questioning the two candidates about whom Judicial Council Ruling 1368 was made."

His second request asked if the "vote to affirm the candidates was consistent with church law, in that only two-thirds of the clergy session voted to affirm the process of voting for all candidates as a block."

His final request asked whether "the two candidates in question" – Morrow and Heath-Mason – "are properly candidates for commissioning and ordination."

Easterling agreed that there was a ruling last year by the Judicial Council, Ruling 1368, which gave direction concerning a bishop's ability to involve themselves in the work of the Executive Session of the annual conference and "made it clear that it would be premature for a bishop to involve themselves in that aspect of the work."

Bishop Easterling said that the Book of Discipline gives her 30 days to respond to such requests, and that she would respond within that time.

Rev. C. Anthony Hunt, chair of the Board of Ordained Ministry, presented the BOOM report. The report is in the Journal under Reports in the Leadership section. In his report, he shared that the Board is comprised of 60 lay and clergy persons who serve on behalf of more than 1,200 persons under their care as either candidates for ministry, actively commissioned provisional members, Deacons and Elders in full connection, and retired members.

"As a board," Hunt said, "we are pleased to share that we have performed a full inquiry and examination as to discern the qualifications, the fitness and the readiness for ministry in The United Methodist Church of each of the persons being presented today or who will be ordained tonight and have been presented to our executive session as candidates for commissioning whom there are 11 and ordination and full membership, of which there are 13." Hunt took a moment of personal privilege on behalf of the Board of Ordained Ministry to thank Bishop Latrelle Easterling for her "ongoing prayers and support," as well as her guidance of their work. He also thanked Rev. John Nupp, Executive Minister for Call and Clergy Care, for his "outstanding staff leadership in managing, guiding and facilitating the perfecting of our practices for supporting clergy and those preparing for ordain and licensed ministry." Hunt asked for the plenary to acknowledge Nupp.

Rev. Scott Dale Shumaker, Provisional Registrar, introduced the provisional candidates, of which there were two, and the provisional Elders, of which there were nine. Rev. Al Hammer, Full Member Registrar, introduced those to join in full connection, of which there was one Deacon and 11 to be ordained as Elders, and one who was joining by recognition of orders.

Rev. Amy McCullough, Vice Chair of the Board of Ordained Ministry, joined at the podium by Nupp, Rev. Rebecca Iannicelli, and Delores Martin, Conference Lay Leader, presented the conference's "Sexual Ethics Policy," which she said was a "joint work." McCullough, Nupp,

Iannicelli and Rev. Tony Love began the process of meeting together to craft the policy over an 18-month period. They wanted to create a policy to meeting the needs of the congregations and the people of the Baltimore-Washington Conference. Working collaboratively, the group reviewed existing policies of other Annual Conferences and then drafted a policy that was revised several times by the BOOM, the Cabinet and the Bishop's Office. The policy was shared with the Conference Chancellor and they collaborated with the General Commission on the Status and Role of Women (COSROW). During the process, they also began implementing it. In January 2019, Becky Posey Williams trained more than 600 clergy on sexual ethics "to understand and adhere to the standards of the policy." McCullough explained that pieces of the policy were also covered in the Book of Discipline and the policy did not replicate what was already there but "to work in tandem with that."

Nupp added that if the plenary chose to enact the policy at the session, there would be a special link on the BWC website dedicated to the policy that included a fillable form to report an incident and a flyer with a toll-free number for reporting an incident or discussing an incident with the COSROW contact in Chicago. He said their hope is that the form and flyer be displayed in "every single faith community and church" because this is a serious problem for members and anyone visiting a church or faith community.

Bishop recognized Rev. Tiffany Patterson, Presbury UMC in Edgewood, who rose to offer an amendment to the policy. The amendment was to the first sentence of section VII, as follows: "Bishops or their designees shall establish and offer to all parties a Response Team that stands ready to be deployed and available whenever an individual and congregation experiences a trauma." She spoke as a victim of clergy sexual misconduct, an abuse of power that changed the course of her and her family's life, her ministry and the congregation. She said that she was not speaking out of her pain, but "out of the strength that comes from God's healing and a call to advocate for victims of sexual misconduct." She said she was "incredibly grateful" for the policy and believed her amendment will "allow and ensure for every victim and congregation to have the opportunity to receive necessary support and resources for healing, along with effective assessment, intervention, training and accountability as needed."

Rev. Jessica Hayden, Old Otterbein UMC in Baltimore, spoke for the amendment as someone who worked with survivors of sexual trauma and recognized the need for support to be available not just to the survivor but for "all of the individuals that are adversely affected when ever sexual misconduct occurs." There was no speech against and the bishop called for the vote. The amendment carried. There was no further action on the policy. The bishop called for the vote by voice and hand. The policy was approved.

Bishop Easterling asked for a moment to respond to what appeared to be unanimous support of the policy. She emphasized the importance of the policy for the conference. She shared that a new response team had been established and was being trained and would be ready to be deployed soon. The bishop expressed her pride in the conference and its willingness to support the sexual ethics policy and to understand "it is a necessary and unfortunate, but necessary part of our work together." This concluded report of the Board of Ordained Ministry. The bishop thanked Hunt and asked the plenary to join her in thanking the Board of Ordained Ministry for "their incredible work."

Bishop Easterling returned to Resolution 9. Rev. Stephen Ricketts, Linganore UMC, asked what happens when a person who has to many absences is removed? Rev. Rudolph replied that an alternate would move into that slot. Brandon Savage, Salem UMC in Brookville, moved that the resolution be tabled, submitted to the Judicial Council for review, and reviewed at next year's Annual Conference Session. Rev. Bill Brown, Wesley Freedom, raised a point of order that an unpassed resolution could not go to Judicial Council and the bishop agreed. She

said that because it was hypothetical and the body had not acted on it, the Judicial Council would not give an opinion on it. However, the resolution could be tabled. Savage asked how his request was different from General Conference 2019 when the Judicial Council was asked to review items going before that General Conference and issued rulings. Bishop Easterling explained that in 2016 the work was referred to the Commission on a Way Forward and the process was different. She explained that the resolution required some action by the body and if they supported it, it could then be referred as the Rules Chair mentioned earlier the he was going to request a Declaratory Decision if the resolution was passed. The motion was withdrawn

Rev. Maidstone Mulenga spoke against the resolution based on Judicial Council Decision 592, which said, "all requirements for qualification, election, and service of the delegates are contained in the Discipline are powers reserved for the General Conference." He believed the Judicial Council would rule that we don't have the authority to make the rule and it will have been a waste of time. Gorman, Rules Chair, raised a Point of Information, that if Mulenga's interpretation was correct that would mean that the Conference's current policy is also out of order.

Rev. Sarah Dorrance, Middletown UMC, spoke in favor of the resolution because it holds "fellow clergy in accountability and our fellow delegates." While acknowledging the time demands of everyone, she said, "Let's have people who are representing us be present, so they understand the full things that are in front of us." She also called for the vote on the resolution. Seeing no other speakers against the amendment, the bishop invited Rudolph to make a final statement. The resolution passed.

Rev. Mark Gorman moved that under paragraph 2610.2 of the 2016 Book of Discipline, the annual conference request the following Declaratory Decision from the Judicial Council "in light of the Book of Discipline, paragraphs 13.1 and 2 and paragraph 34, as well as judicial Council decision 592." The question is, "can an annual conference adopt attendance policies for delegates to the General and Jurisdictional conferences? And, can those policies include consequences such as removal or reporting attendance records to the annual conference?" Bishop Easterling called for a vote and the referral passed.

Ballot 4 for Lay and Clergy Delegates was held after a prayer video from Bishop Peggy Johnson. Megan Blizzard was elected as the second lay delegate and Rev. Ginger Gaines-Cirelli was elected as the third clergy delegate.

Bishop Easterling invited Carlene Vollmer, Resource Consultant for Cokesbury, to make a presentation. In her introduction, Vollmer said that she is a member of the staff of the United Methodist Publishing House, which includes the work of Cokesbury, Abingdon Press and the Common English Bible. She invited people to come by the Ministry Resource Center in the Harborside Ballroom.

Bishop Eastering introduced the Black College Fund Ambassador, James Cognan, a candidate for ordination in the Baltimore-Washington Conference, a scholar-athlete, and Magna Cum Laude graduate of Claffin University in Orangeburg, South Carolina. In August 2016, he enrolled at Yale University where he received a full scholarship to pursue his Master of Divinity degree. He is a former seminary intern of Hope United Methodist Church in Southfield, Mich., and the UMC of the Resurrection in Leawood, Kansas.

Cogman, gave a rousing, inspiring, passionate presentation beginning with the declaration, "I am somebody" – poor, destitute, always standing tall, making mistakes, walking differently, dressing differently, a different face, maybe a different language, a different race but must be

respected and always protected, never rejected - "because I am a child of God."

He greeted the gathering on behalf of Dr. Cynthia Bond Hopson, Assistant General Secretary for the Black College Fund and Ethnic Programs. Claffin, founded in 1869 by two Methodist missionaries, Governor William Claffin and his son Lee, is the oldest historically Black college or University in South Carolina. He was drawn to the school because it "epitomizes the maintenance of tradition while embracing constant evolution." The diverse school taught him to think out of the box and to "realize there is no limit to what one can accomplish." He said that was what the school did for him – he arrived "a student and left a scholar, a narrow perspective but left an open-minded world traveler, confused but left with a sense of call, a baseball player but left out a preacher... I can say that I would not be the man or minister I am today without God, my family, Yale, but most importantly Claffin University."

Cogman, a representative of The Black College Fund, said it represents 11 historically Black colleges and universities affiliated with the UMC. Support of the fund allows students like him and the other 15,999 students attending the institutions opportunities to be successful. He was proud to announce that his home conference, the Baltimore-Washington Annual Conference, paid 100.4 percent of its apportionment. He thanked the annual conference for its support and asked for the continued support of the fund. He then ended, repeating, "I am somebody, you are somebody. We are united to love." Cheers and resounding applause erupted. His proud mother, Rev. Johnsie Cogman, new District Superintendent of the Washington East District, came to the stage for a photograph with him and the Bishop.

The conference secretary read several announcements including instructions for the Ordination Session. The Bishop thanked Rosalind Pinkney, Washington District Lay Leader, for joining the dais. Rev. Rudy Bropleh was asked to offer the prayer for lunch.

Fourth Plenary Session Friday, May 31, 2019 | 2:00 p.m.

As people gathered, two guitar-playing singers, accompanied by piano and drums, led the singing of "Stand by Me," "Every Praise is to Our God," and "Open the Eyes of My Heart, Lord."

Bishop LaTrelle Easterling called the plenary session to order and announced that the delegation voting would continue. Christopher Broadwell, Lay Pastor at Cape St. Claire in Annapolis, asked the bishop to explain why she introduced herself with the pronouns "her, hers, she," and had heard several people introduce themselves using that language. The bishop invited a member of BWARM to come and offer an explanation. Rev. Julie Wilson explained, "When you see a person, we assume their gender" based on appearance and assume it is the "gender that they were assigned at birth." Everyone is not the gender identity they appear to be. She said that people who are "cisgendered of the gender assigned at birth" are clear about their pronouns," it helps those who are not cisgendered or are gender queer or transgender feel more comfortable "being open and honest about their pronouns."

Bishop Easterling welcomed Richard Willson, Lay Leader of the Cumberland-Hagerstown District, to the dais. The bishop asked the new district superintendents to come forward. Rev. Johnsie Cogman, the new district superintendent of the Washington East District, and Rev. John Wonderlich, new superintendent of the Cumberland-Hagerstown District, were introduced and celebrated

As she announced the fifth ballot, Bishop Easterling asked that the prayer video by Bishop Sudarshana Devadhar, Bishop of the New England Annual Conference, be shown. Melissa Lauber, BWC Director of Communications, was elected by the laity and the clergy elected Rev. C. Anthony Hunt.

Bishop Easterling welcomed Dr. Scott L. Johnson from the Upper New York Annual Conference to the dais for the Laity Address.

Dr. Johnson's roles in The United Methodist Church have been numerous and significant. He was elected Lay Leader of former Western New York Annual Conference in 2004 and 2008 and served as first conference lay leader of the Upper New York Annual Conference 2010–2016. In 2008, he was elected President of the Association of Annual Conference Lay Leaders and served two terms. Elected twice as a delegate to General Conference, he led the Upper New York delegation in 2012. He was part of the Council of Bishop's Call to Action Team and the Commission on a Way Forward. Johnson currently serves as pastor of First UMC of Buffalo.

Johnson thanked BWC Lay Leader, Delores Martin, for being a truth teller and said that everything they did as an association and as a Jurisdictional Table of Conference Lay Leaders, was better because of her. He also thanked Bishop Easterling for her hospitality and her leadership across the United Methodist connection.

He said that he had been asked to share thoughts about the "current moment in the church," from his perspective as a member on the Commission on the Way Forward.

This gave him pause because his thought was that the work of the commission was done, and they had "ceased to meet." He explained that the commission knew that not everyone would be pleased with what they did.

"The Church has turned the proverbial page," he said, "and our shared story is still being written." Citing the recent HBO Games of Thrones finale, he asked the BWC members to think about what it means to be part of an ongoing story that moves in directions they weren't anticipating. But he also assured them that God, who is the author of our story, is indeed engaged with, in, through and around you. "Make sure," Johnson stressed, "that you are playing your part in the unfolding story of The United Methodist Church."

The bishop called for a sixth ballot. Greg Witte, Cedar Grove UMC in Deale, moved that Resolution 2 be "untabled" before moving to another resolution. The motion was seconded. The motion did not pass. And the bishop again called for the sixth ballot.

Angela Pearson, Emmanuel UMC in Berlin, who said she had planned to make the same motion, requested a moment of privilege. Bishop Easterling said that the chair was "trying to be very respectful of moments of privilege" and that there was much business to complete. She reminded all that the young people had asked that the annual conference "try to move through our business in as graceful and expeditious manner as we could." The bishop asked the nature of the personal privilege.

The response was that the personal privilege was to "talk about all and all voices being respectfully heard." The bishop honored the request and asked that the speaker be succinct. Pearson said that she was from a "tradition of Eastern Europe suppression and oppression of being able to speak your truth." She spoke about the difficulty of the current times and the challenge for people to hear each other and said that it was important for all voices, "whether they are the majority or not" to be listened to. She expressed concern that the previous day, the "minority vote" was not given the "grace of the discussion on Resolution 2 in the same way in which we've looked at other topics." She was disturbed and concerned that "there's an element

to this body that feel they cannot speak up because perhaps they are in the minority." She thanked Bishop Easterling for her time.

Matt Sichel, lay member, Wesley UMC in Hampstead, asked for a division of the house on the last question or to use the voting devices. Bishop Easterling asked if this was in terms of the tabling and it was. She said she believed it was clearly a decision to let that remain tabled. Sichel asked if he could ask for a division of the house. Bishop Easterling replied that the division could only occur before the question had been moved and that once the question had been moved and voted upon, the division of the house is out of order.

After listening to the video from Bishop Jeremiah J. Park, resident bishop of the Harrisburg Area, laity ballot 6 was completed and there was no election. Rev. Mary Jo Sims, retired clergy, asked for a brief moment of privilege. She reminded the clergy of being the most the diverse conference in the connectional system and asked that the clergy consider age, ethnicity, and order (Deacon and Elder). There was no election on clergy ballot 6.

Someone asked for an explanation of the 51 invalid votes on clergy ballot 6. Bishop Easterling asked for Pagett or Dave Schoeller to provide an explanation. Gemma, from Pagett, explained that the invalid votes meant that the individuals did not make the maximum number of selections on the ballot. Bishop Easterling reminded the voters that their ballots would be invalid if they did not vote for the number of persons needing to be selected. Gemma also reminded the voters to note the names of individuals already elected because if they were voted on again that would invalidate their ballot because too few choices would be made.

Rev. Jeff Jones, North Bethesda UMC, made a motion to stop the list of clergy at those names that received 10 votes so the last three or four pages won't scroll up. The motion was seconded. The motion passed.

Rev. Kevin Baker, Oakdale UMC, asked if it would be possible to table the rest of the amendments until the work was completed. The bishop replied that while he was allowed to make the motion, the people bringing the resolutions had given thought to not wanting to cause the session to either go late or "interfere with our promise to prioritize our young people tomorrow." She said that if the makers of the resolutions were given the opportunity, she thought they would move the work along. Baker asked if the bishop was asking him not to make the motion to which she replied that he asked a question and she gave an answer.

Baker decided to make the motion; it was seconded. The motion did not pass. Rev. Sandi Johnson, Deaf Ministries, asked if they could see the clergy names again now that there was a limit of 10 to the number would be able to see. Bishop agreed to show the names again on the next ballot.

Dan Ruben, Havre De Grace UMC, made a motion to do Resolution 18 next and the bishop ruled it out of order.

Rev. Debbie Scott, Lovely Lane, presented Resolution 10, "A Resolution to Call Us Back to Our Methodist Roots," to be sent to General Conference 2020. She requested the resolution be moved forward to General Conference and let them perfect it. Matthew Monk, St. John's in Baltimore, asked for a moment of personal privilege. He affirmed the resolution and invited everyone to St. John's after the "Easter conference happens" at Lovely Lane. The bishop said it was a speech for.

An unidentified person made a speech against the resolution. He agreed with the "ideals" of the resolution. His concern was that if one went back to 1784, there would be no gender inclusion

and no equality for African Americans. He would be for it if it was rewritten and did not romanticize the history of Methodism.

Rev. Daniel Montague, Fork, offered an amendment to the resolution, striking everything after the word "roots" on line 36 to the end of line 37. The motion was seconded. Scott accepted the amendment.

Joshua Hamlet, Hall UMC in Glen Burnie, asked for a clarification of the meaning of lines 27 to 31 of the resolution. Scott responded that she was trying to include some of the church's history regarding slavery.

Rev. Douglas Tzan, St. Paul's UMC in Sykesville, offered an amendment to line 9 to delete "a decaying institutionalized" and insert "the" to read, "to renew the church." Strike the of beginning on line 10 at "in response to those 18th century Anglicans" and all of line 11. Strike line 13 after "freedom," the words "and created a vision of justice and liberation." Strike line 14 and 15, and line 22 through 31.

A point of order was raised that the proposed amendment was a substitution. Bishop Easterling asked Tzan how many more strikes he had, and he had one with two additions. Bishop Easterling ruled that it was an amendment by substitution. He agreed to submit it as such.

Rev. Scott withdrew the resolution in light of the time. She said they were willing to withdraw and perfect it and send it to General Conference on their own.

Resolution 11, "A Resolution Calling for an Adjoined/Special Session of Annual Conference," was brought forward in consultation with the bishop by Scott, who was standing with Phil Potter, CFA chair, and John Strawbridge, Trustee Chair. Scott asked that it be referred to Bishop Easterling. The bishop received it.

Resolution 12, "A Resolution for Representation of LGBTQIA+ Persons on Conference Commissions, Committees and Agencies," was presented by Scott and Rev. Angela Flanagan, co-chairs of the Advocacy Committee of BWARM. They were joined on this stage by members of the committee that worked on writing the resolution for BWARM. Rev. Kirkland Reynolds, Chevy Chase UMC, introduced the resolution that intentionally includes LGBTQIA+ people in conference ministries

Scott advised that the resolution involved a rules change and left it to the bishop's discretion to determine whether a vote was required. Rev. Mark Gorman, Rules Committee Chair, explained that it does not require a rules change because this was a policy issue. The resolution was referred to the Connectional Table for action.

Resolution 13, "Resolution on Conservation of Conference Ministry Funding," was presented by Mittie Quinn, lay member to annual conference. The resolution was to put the Baltimore-Washington Conference on record, "speaking into what we value and where we want to see our funds directed to fulfill our mission and resource local church ministry and not to fund church trials." Scott stated that the resolution had received concurrence by the Connectional Table and recognizing it as aspirational, requested it be referred to the Conference Council on Finance and Administration. Bishop Easterling concurred.

Daniel Colbert, Silver Spring UMC, presented Resolution 14, "Resolution on Doing No Harm through the Ordination Prohibition." Colbert explained that the "whereas clauses" for the next three resolutions were quite long and that they had a number of footnotes. He stressed that they are grounded in our Wesleyan heritage. They start with the first General Rule, "Do no harm"

and then apply each element of the Wesleyan Quadrilateral (Scripture, tradition, reason and experience). The resolutions "share a simple truth" that "the punitive polices of the Traditional Plan passed by the Special General Conference do great harm to our LGBTQIA+ siblings in Christ." The resolution aspires that the Book of Discipline ban on LGBTQIA+ clergy and candidates for ordination not be binding on our conference.

Scott explained that the Connectional Table did not concur with the resolution and that it is aspirational. She asked that it be referred to the Board of Ordained Ministry. Bishop Easterling referred it.

Megan Blizzard introduced Resolution 15, "Resolution to Do No Harm Through Marriage Prohibition." She shared recent research that shows "consistently higher rates of suicide, suicide attempts and suicidal ideation among LGBTQIA youth and young adults." She continued, "while religious identity lowers the risk of suicide in the heterosexual young people, the opposite is true for LBGTQIA+ young people. Affiliating with the faith tradition actually increases the risk of suicide for us [young people]." The resolution aspires to "understand the pertinent paragraphs of the Book of Disciple as nonbinding because it is in direct contradiction to the very first rule, Do No Harm."

Scott said that the aspirational resolution had concurrence with the Connectional Table and requested it be referred to the Discipleship Council. The bishop referred it.

Bishop Easterling recognized Rev. Amanda McMurtrey, Mayo UMC in Edgewater. She said that she "greatly appreciated" what BWARM and Scott were doing. However, the discussions around her indicated that some of the body did not "fully comprehend" what was happening relating to the "aspirational nature" of the resolutions and what "referring to these different groups" was doing. It appeared some people felt their voices were not being heard nor their votes. She asked that someone explain to the body the process that was being used.

Bishop Easterling explained, "When a resolution is presented to the body as aspirational, it does not force the annual conference to act in a particular way nor constrict it from acting in a particular way." While the hope is that some action will be taken, the resolutions being referred do not change any of the ways the conference is conducting itself or the business it is currently doing. The makers of the resolutions are simply "depositing them with the board and agencies they feel are most impacted by the work or would try to carry out the work within the annual conference." She reiterated that the resolutions were aspirational and not binding on this conference and would not change the way conference was conducting business currently.

Rev. Leo Yates, Jr., Deacon, presented Resolution 16, "Resolution to Do No Harm Across the Northeast Jurisdiction." He explained that the resolution builds on the previous two resolutions and asked that the resolution be shared with conference secretaries and the bishops and each annual conference of our jurisdiction. The resolution urges the Northeast Jurisdiction bishops to work together to develop nondiscriminatory LGBTQIA+ ministries, policies, and procedures governing our annual conferences. He concluded that the resolution "seeks to strengthen our connection." The resolution was referred to the bishop and the conference secretary.

Rev. Julie Wilson, Deacon, presented Resolution 17, "Resolution to Use Conference Funds to Support LGBTQIA+ Faithful and Their Allies." The resolution addressed the difficulty in supporting a vision and mission with our LGBTQIA+ siblings without any financial support. With a focus on the next generation, the resolution asked the conference to make a commitment to use conference funds in the support of ministry with the LGBTQIA+ community, which includes young people struggling with issues of self-identity, suicide ideation, etc. She concluded, "This resolution will help expand our resources to be fully

inclusive as a church the way that God calls us to be." Scott said that the resolution received concurrence by the Connectional Table and was aspirational. The resolution was referred to the Conference Council on Finance and Administration with the bishop's agreement.

Resolution 18, "Resolution to Affiliate with the Western Jurisdiction," was presented by Rev. Angela Flanagan, Silver Spring UMC. She explained that as a conference we have continually voted for resolutions calling for an inclusive church. The Western Jurisdiction has been operating as an inclusive church and invited others to join them. The resolution accepts the offer and Flanagan moved its adoption. Bishop Easterling responded that her understanding was that the resolution was not aspirational in nature.

Rev. Bryant Oskvig made the following motion to amend by substitution:

"WHEREAS, the 2016 Discipline precludes full ministry to LGBTQIA+ persons and restricts the ministry by LGBTQIA+ persons; and

"WHEREAS, the General Conference of 2019 created public perceptions that have disinclined LGBTQIA+ persons and their allies from involvement and membership in The United Methodist Church; and

"WHEREAS, the General Conference of 2019 enacted more prescribed punitive enforcement measures for the restrictions and curtailments of ministry as legislated in the 2016 Discipline; and

"WHEREAS, the Baltimore-Washington Conference has a long history of meaningfully deep ministry for and with LGBTQIA+ persons; and

"WHEREAS, ¶590 of the 2016 Book of Discipline allows for the creation of a mission to "provide and develop ministry with a particular group or region whose potential and needs cannot be met within the existing structures and resources of annual or district conference(s)."

"WHEREAS, the establishment of mission for the development and continuation of current full ministry with and for LGBTQIA+ persons is a local congregational endeavor and not require any expenditure of Annual Conference funds for support;

"THEREFORE BE IT RESOLVED that the Baltimore-Washington Conference establish a mission for LGBTQIA+ persons within the conference in consultation with the General Board of Global Ministry as stipulated in the Book of Discipline, ¶591.2.

"THEREFORE BE IT FURTHER RESOLVED that as stated in the Book of Discipline, ¶591.4, the Bishop of the Baltimore-Washington Conference shall preside over the mission.

"THEREFORE BE IT FURTHER RESOLVED that the Discipleship Council in consultation with the Steering Committee of BWARM shall develop a leadership structure and secure leadership for the mission by December 31, 2019.

"THEREFORE BE IT FURTHER RESOLVED the Discipleship Council in consultation with the Steering Committee of BWARM shall develop a process by which congregations may designate themselves as part of the mission, and the Annual Conference will publicize the process prior to November 15, 2019.

"THEREFORE BE IT FURTHER RESOLVED that the Mission is to officially begin prior to January 1, 2020."

Bishop Easterling recognized Rev. Katie Bishop, Greater Brunswick Charge, who raised a point of order regarding the financial implications of the resolution and the need for CFA to rule before the body could consider the resolution. Bishop Easterling agreed that creating a Mission Conference within the Baltimore-Washington Conference area would have financial implications. Oskvig said it was a Mission and not a Mission Conference. The bishop asked

for a moment to confer with the chancellor and for a copy of the proposed amendment by substitution.

She reported back that, in consultation with the chancellor and the parliamentarian, there appeared to be a way for the matter to be resolved that honors what the session was trying to do in terms of being judicious with the time, the maker of the original motion agreed to accept this as a substitute motion that would then be referred to the Discipleship Council.

Rev. Bishop reminded Bishop Easterling that she had raised a point of order and that should have superseded everything, and the session would not yet be on the substitution. She said the "piece of legislation goes against our constitution and therefore, is out of order" and that the body could not take it up. The bishop agreed that she was correct on the original piece of legislation and that it was voted non-concurrence by the Connectional Table. She explained that the substitution had been accepted and was to be referred to the Discipleship Council for "discernment and analysis." That action would not bind the annual conference to anything at that time.

Rev. Bishop replied that "as a pastor trying hard to walk in the middle right now, and I know there's not a middle. I know that. I've seen that." She felt that the point of order motion would make it so that nothing could be referred.

Bishop Easterling explained that a point of order does not require a second; there is no debate and no amendment. It interrupts everything. It does not allow for any of the normal parliamentary procedures. Bishop Easterling apologized that Rev. Bishop was not recognized in the proper order. She ruled the pastor's point of order out of order. She added that "in the spirit of what's trying to be accomplished here, something was offered, and a way forward that does not bind the conference, does not require action on the conference right now, but would refer it to a committee within the conference to offer further discernment gives us a path forward"

Rev. Bishop asked if the resolutions going to committee would come back to the body if anything were changed. Bishop Easterling assured her that no action could be taken until it was brought back to the Annual Conference Session. The resolutions that were aspirational, if voted on, would not have led the conference "to act in anyway at all." The substitute motion does not violate the Book of Discipline and would be referred to committee. It would come back to the Annual Conference Session before any action could be taken on it.

Rev. Bishop said that as somebody in the annual conference, "who is longing to find a way to hold us together," she went to UMC Next on behalf of the annual conference. Her hope was that the conference "could make sure there are many voices who are hearing and experiencing and talking about this particular piece of legislation so that everyone might be able to share their hopes and dreams for the future of the church."

Bishop Easterling reflected on the Samoan Circle Process from the previous morning as way to model "how we can engage" in "very contentious and emotion-laden topics." She said that the Connectional Table and Discipleship Ministries have been trying to find ways to include the voices of more people. She emphasized the importance of pastors and lay leaders and other persons that receive information from the conference office, sharing it with other people. And, when there are meetings or Samoan Circle processes on a district or in a cluster, let people know about it and perhaps they might come.

She asked those voting to prepare for the Ballot 7. Nathan Jones, Epworth UMC in Cockeysville, asked about the dates indicated in the substitution amendment needing to be

changed. The bishop explained that no action was required on the dates.

Mittie Quinn, lay member, offered a motion that on the next ballot, the top three laity and the top two clergy round out the General Conference delegation. Bishop Easterling received the motion on behalf of the laity. Clergy made the motion on its behalf. The laity motion passed.

Bishop Easterling then asked the clergy to vote on the motion that the top two vote getters round out the clergy delegation. The motion passed.

Rev. Stephen Tillett, Asbury-Broadneck UMC, requested a division on the vote that the bishop clarified was an up and down vote, and that he was really asking for a recount using the voting devices. It was clarified that the vote was just for clergy.

Rev. Charles Harrell, retired clergy, made a point of order. It appeared to him that laity might have voted when it should have been only clergy. Bishop Easterling said that he was correct and that the voting devices would only allow clergy to vote.

A point of order was raised regarding an earlier vote to un-table Resolution 2 and the bishop did not allow the voting devices because the vote had already been taken. He said in the present situation, the vote had been taken, but the bishop said they were going to use the devices to vote again.

Bishop Easterling said she recalled that a vote had been taken prior to the parliamentary procedure that was asked to be used. Matt Sichel said he asked for "exactly what was just asked for on the vote to lift Resolution 2 off the table." He recounted that a hand vote and voice was taken that he said did not look as close as it was called. He requested to do the vote again with the voting device and the bishop rules against that because the vote had already been taken.

Bishop Easterling explained that Sichel asked for a division of the house on un-tabling a motion that had already been voted on. Because the language he used left her uncertain, she went with the way it was asked. She asked if what he wanted was in fact a recount. The response was, "I guess so." He said that he requested the voting devices be used at the time. He said that was what he was trying to say. The bishop again confirmed with him that he did ask for a division of the house. And he replied that he did and confused the words. She returned to the matter at hand and then, if necessary, come back to Sichel's issue.

A clergy ballot was held to decide if on the next ballot, the top two vote getters would complete the clergy delegation to General Conference. The motion carried.

Rev. C. Anthony Hunt, Epworth Chapel UMC, asked if there was anything in the rules that required delegates elected to receive 50% of the vote because that was not in the motion. Bishop Easterling responded that the rules do say that. Hunt asked if there was a need to suspend the rules to move forward. A vote by laity and clergy to suspend the rules was taken using the devices. The vote passed.

Rev. Stephen Tillett, Asbury-Broadneck UMC, was recognized and said, "I truly, truly hope that the New England Patriots go 0 and 16." This was met with laughter, applause and cheers. The bishop said she will simply say, "You hate us, cause you ain't us." Also met with laughter.

A motion was made for a recount of Resolution 2. Bishop Easterling explained that balloting would occur first

Marcella Kehr, Chase UMC in Middle River, laity, asked if there was intent to redo the laity vote, to which the bishop responded, "Yes."

Mark Gorman raised a point of order. He said one option was for the bishop to declare a "final ballot" and take the list in order. The other option would be to come back after Ordination Service. He believed it was best to do the Discipleship Ministry report before ordination. Bishop said the rule was that an hour before the final ballot, she could call for a final ballot and "fill in the slots using that final ballot." Gorman responded that was correct and cited section 3009 of the rules.

Rev. Bryant Oskvig, Georgetown Extension Ministries, moved that the plenary suspend the rules and take three ballots. The first would be for General Conference delegates, the second for Jurisdictional Conference, and the third for two alternates. Bishop responded that with only 40 minutes remaining, she had to receive the Stewardship Report as well as the Connectional Ministry Report. Easterling concluded that to finish the business of Annual Conference Session, the plenary would return to the ballroom after the Service of Ordination.

A vote was taken to do a recount to untable Resolution 2, which required one-third majority. The vote did not pass.

Rev. Cary James, Board of Pensions, presented a report of their recommendations. The complete report is in the Reports section of the Journal. He reported that the rate changes from Wespath were minimal for the coming year and the local church and participant rates for HealthFlex were kept the same for 2020.

He then discussed the constitutionality of disaffiliation agreements. The Judicial Council established a three-part test to determine if a disaffiliation petition is constitutional. (See Judicial Council Decision No. 1329.)

He then explained the "Unfunded Pension Obligations." The Book of Discipline amended ¶1504 which specifies that Wespath will determine the aggregate funding obligations of the annual conference using market factors. The annual conference will determine the local church share. Disaffiliating churches will pay a "Withdrawal Liability" in an amount equal to its pro rata share of the aggregate funding obligation. The BWC Procedure will be issued on October 15, 2019, and it will include the sharing formula.

He concluded with a discussion of the conference unfunded obligations that were BWC Pension Liabilities of \$54.3 million, and Retiree Medical Liabilities of \$6.1 million. The committee will receive updated figures from Wespath in September 2019. The report and its recommendations were approved.

Phil Potter, chair of the Council on Finance and Administration, presented their report. He said that it was an important budget for 2020. He directed everyone to the conference website for all of the slides he was presenting. The 2020 benevolence factor, each church's mission share, remained at 17.6%, the same as 2019. The collection rate was reduced from 92% in 2019 to 91% for 2020 to be consistent with actual performance. The overall budget was reduced by \$88,000. The budget assumption for 2020 was \$14.0 million apportionment income. Apportionment income decreased by \$247,000. There were slight increases for the districts and ministry teams "as stewardship areas absorb the overall reduction".

Being aware of the challenges facing the annual conference, a Budget Risk Management Plan (a 4-year contingency plan) has been put in place should the need arise. The same proposal was presented last year. The CFA Recommendations were presented.

Rev. Charles Harrell rose with two questions. Regarding the Risk Management plan, he asked if the items that made up the \$29 million were in priority order or simply options on the table. Potter said they were options on the table; however, they would likely first use the money from the reserves CFA established. Harrell's second question was related to the pension report and to disaffiliation agreements. He was concerned about future liability for medical expenses. Rev. Carey James explained that part of Wespath's analysis that they're going to use to determine that market rate "will be in this point in time." When the numbers from Wespath come out in September, the BWC Board of Pensions, will come up with a formula for each of its churches. Harrell suggested the board include some actuarial figure.

Rev. Maidstone Mulenga, Director of Communications for the Council of Bishops, asked if the BWC is "dedicated to paying 100% of apportionment to all seven funds of the General Church." Rev. Daryl Williams, CFA vice-chair, responded that the BWC "will be paying its global share in full as we have for the last decade."

Deborah Haskins, Christ UMC, noted that the Abundant Health budget was among the lowest budgeted items and had been reduced. She was concerned that there are such great needs in our communities. She asked if moving forward there was going to be an increase in that budget. Williams said he could not answer that question directly but assumed that as ministries were created and fulfilling needs, CFA will look at funding that need as necessary.

Bishop Easterling called for a vote on the report and it was approved. Paul Eichelberger, Conference Treasurer, came to the podium to give a more detailed answer to Haskins' question. He said that the Abundant Health budget would go up next year. What made it go down was that there was no Zimbabwe partnership school in the 2020 budget and it would return to the budget in 2021.

Kim Ayres, Chair of the Commission on Equitable Compensation, presented her Committee's recommendation for the minimum salary for 2020 be increased by 2 percent, or \$880, to \$44,492. No change was recommended to the housing allowance. This follows a trend of the last three years to increase minimum salary by 2 percent. The recommendations were approved.

Charlie Moore came forward to celebrate and bring greetings in the name of Jesus Christ from the Board of Directors of Africa University along with Vice Chancellor Munahse Furusa, the faculty, administration and most of all the students of Africa University. He was joined by Rev. Lloyd Rollins and Karen Conroy, development staff members of Africa University, who presented Bishop Easterling and CFA President Phil Potter, a "recognition of a continuation of our conferences payment of over 100% in conference apportionment to Africa University." Moore who is Chair of the Finance Committee of the Africa University Board of Directors, reported that the university is strong and thriving in developing leaders for the continent of Africa. Since Vice Chancellor Furusa took over leadership of the university four years ago, enrollment has increased 40% from 1,800 students to over 2,500. The school would be celebrating its 25th graduating class, bringing the total that have graduated to over 8,000. In the midst of dire economic and political situations, the university continues to thrive financially. A current financial campaign to raise \$50 million for endowment purposes and infrastructure improvement is at 98.3% of that goal. Lastly, he showed a picture of the swimming pool on the Africa University Campus for which the conference raised a love offering in honor of the retirement of Bishop and Mrs. Matthews. It was dedicated in February 2019.

Bishop Easterling asked for a hand for the Stewardship Team for their work.

The bishop announced that she received a note from Rev. Jackson Day that he was withdrawing Resolution 19. Rev. Scott Shumaker asked everyone to clean out the area as quickly as possible by taking everything they had in the room and straightening the chairs in the row because there was not going to be enough time if the session went past 5 o'clock.

Bishop Easterling reminded the plenary that it suspended the rules of the session and she explained the voting process for the remaining members of the delegation. The process was approved in separate votes by laity and clergy.

Rev. Stephen Tillett asked for a point of information on the church properties. He asked if there was going to be any opportunity to hear the report and discuss it. The bishop responded that one of the items that had to be voted on was moving to allow the closure of those churches.

Laity voted to round out the three remaining slots for General Conference delegates. Elected on this 7th ballot were Ken Ow with 54.79%, Sarah Ford with 41.32% and Daniel Colbert with 40.41%.

Bishop Easterling was reminded that she agreed to show the clergy list before the vote. The clergy elected Giovanni Arroyo with 53.12% and Sarah Schlieckert with 40.72%. The bishop asked that laity prepare to vote for six jurisdictional lay delegates. Vivian Moore, laity, Creasaptown, requested a moment of personal privilege. She said she thought it was really important for the delegation to represent the diversity of the BWC and said that the six delegates to General Conference were "all from the metropolitan area." She encouraged the laity to "consider the rest of the conference in electing our delegates to jurisdiction. Megan Blizzard, who said she was the second laity delegate elected, said she is from the Western Region at Westminster UMC.

Becky Hine from, Benevola UMC, asked the bishop to clarify who they can vote for and how many people they were voting for. Bishop explained the next voting would be a laity ballot for Jurisdictional Conference. The six people being voted on were reserves to those elected for General Conference, so if a delegate to General Conference was unable to participate, a reserve would move up to replace them on the General Conference delegation. The General and Jurisdictional delegates attend the Jurisdictional Conference, which will be held in Baltimore-Washington Conference in 2020. Rev. Gorman was asked to pray as the plenary prepared to vote.

Rev. Stephen Ricketts, Linganore, asked if there was room in the schedule to move the ordination service back 15 minutes. Bishop Easterling said no because there were people traveling from long distances to attend and who knew ordination started at 7 p.m. She said that it was apparent that the session would continue after the service. During the voting, someone asked if they could see the last clergy voting before voting again.

The six NEJ Laity delegates elected on Ballot 1 in order of votes received were: Chris Schlieckert (52.20%), Christie Latona (49.65%), Tracy Collins (47.10%), Sharon Milton, (46.17%), Nathan Jones (42.92%) and Chet Jechura (39.68%).

The bishop explained what would happen in terms of the dinner schedule if ordination were pushed back to 7:30 p.m. Then the clergy vote began. The NEJ Clergy delegates elected on Ballot 1 in order of votes received were: Stacey Cole-Wilson (62.41%), JW Park (47.52%), Leo Yates (43.97%), Conrad Link (40.07%), Kirkland Reynolds (35.46%) and Bryant Oskvig (33.33%).

Bishop Easterling pushed the Ordination Service back to 7:30 p.m. and asked the members to BALTIMORE-WASHINGTON CONFERENCE come back after the service and immediately commence voting on the Nominations Report. Rev. Bonnie McCubbin asked for a moment of personal privilege and shared that pushing the Ordination Service back to 7:30 p.m. puts an "undue hardship on small children trying to be there to see their parent ordained." The children generally go to bed before the service begins and that her son would probably not be able to attend. She said, "We need to work together to make things happen in the future." Bishop Easterling apologized. The conference secretary made announcements prior to dismissal.

Rev. Debbie Scott asked for an approximate time to return after ordination and the bishop said about 20 minutes. She hoped the body would be succinct and was really trying to not impose on the youth's time on Saturday as they had been planning for some time to come and celebrate their confirmations. Bishop introduced Linda Yost, the new United Methodist Women president, and asked her to offer the prayer as the assembly broke for dinner.

Ordination and Commissioning Worship Service Friday, May 31, 2019 | 7:30 p.m.

Music played softly as family, friends, and annual conference members gathered. Marcia McFee opened the service exclaiming, "God is good!"

She welcomed everyone to an "exciting night," where "we affirm God's call on these people's lives and give thanks to God for this call to ministry through our baptism, which we all have." Speaking of the diverse gifts everyone brings to ministry, she declared the night a "celebration of the necessity of diversity." She continued, "This exciting ritual of commissioning and ordination embodies this very truth – we are never more fully alive than when we are in love with each other." Quoting Mikey Hart, Grateful Dead Drummer, who said, "Falling in love is falling in rhythm," McFee said that the night's services would be called "Rhythms of Love."

The assemblage would be "bringing our different rhythms together as we celebrate the love brought into the world tonight by those being commissioned and ordained for ministry within The United Methodist Church." She explained that the congregation would "encircle them as community, witnesses to their rite of passage, and call them to offer ministries of hope and justice for all people."

As McFee played a drum and the choir sang "Come Let Us Worship God," the procession began with bearers of symbols of faith and ordination (light, cross, baptismal bowl, Bible, Deacon's bowl and towel, chalice, paten, Elder's stole and Deacon's stole) coming forward and placing each item on the altar. With the choir singing a West African song, "Hallelujah," the commissionees and ordinands gathered around the elevated central table followed by sponsors who encircled them from the floor. The choir changed to a slow piece as the candidates on the elevated platform dipped their hands into the baptismal bowl and sent water out over the heads of those in the circle. After which, as the pianist played "God of Grace and God of Glory," they descended the elevated area and proceeded to their seats.

As the choir led the congregation in singing "God of Grace and God of Glory," and "Hallelujah," the clergy, Board of Ordained Ministry leaders, and Bishops Moore Koikoi and Easterling processed in.

Bishop Easterling greeted the congregation and led them in prayer. Bishop Moore Koikoi offered the "Recognition of Our Common Ministry." Bishop Easterling scooped up water in the baptismal vessel, let it flow from her hand and asked the congregation to say: "Remember

your baptism and be thankful." The bishops descended from the platform and processed to the stage.

A soloist sang "O Love That Will Not Let Me Go" as young people walked about dipping palm leaves in bowls of water and sprinkling the congregation with water to help them remember their baptism. At the conclusion, Bishop Moore Koikoi spoke the words of the Gospel of John:1 and then said, "And in the beginning, God ordained that this day would come to fruition... So, I welcome you to God's ongoing revelation of God's plan for the church and for the world Amen"

Conference Lay Leader Delores Martin, on behalf of local church congregations who first examined and approved the candidates, and Board of Ordained Ministry Chair, Rev. Anthony Hunt, on behalf of the Board of Ordained Ministry, which recommended the candidates, joined in presenting the candidates.

Rev. Scott Shumaker, Registrar for the Provisional Membership, announced the names of the persons to be commissioned as Deacons and the names of persons being commissioned for the work of an Elder. Each stood as his or her name was read. Rev. Al Hammer, Registrar for Full Members, read the names of persons to be ordained as each person stood.

Bishop Easterling presented the candidates to the congregation and asked that they declare their assent to the commissioning, ordination, or recognition. The bishop then proceeded with the General Examination of the candidates for commissioning, ordination and recognition stood facing her.

At the completion of the questions, the candidates turned and faced the congregation as the first verse of "How Shall I Come Before the Lord" was sung. As the congregation continued singing, those to be commissioned came forward.

Rev. Twanda Prioleau read "The Lesson For Commissioning," Acts 13:1-3. Bishop Easterling performed "The Examination of Persons Being Commissioned." The candidates knelt, facing the congregation. The bishop stood behind each candidate and laid hands upon the shoulders of each as she prayed for them. When Bishop Easterling came to Raphael Koikoi, she stepped back as a spirit-filled Bishop Cynthia Moore Koikoi came forward to the applause of the congregation, placed her hands upon her husband's shoulders, and commissioned him. Bishop Easterling continued with the remaining candidates. She then presented the newly commissioned ministers to the applause of the congregation.

Commissioned as Provisional Deacons were Deborah Burgio and T.C. Morrow.

Commissioned as Provisional Elders were Ian Collier, Gerald Elston, Ashley Hoover, Narae Kim, Raphael Koikoi, Dong Eun (Vivian) Lee, Jean Lee, Isaiah Redd, and Jeffrey Zalatoris.

The choir led the congregation in singing "Let the Glory of the Lord, Rise Upon Us" as the newly commissioned ministers returns to their seats.

McFee led the procession of the Christ candle and Bible to the elevated center platform, singing "Jesus, We Are Here" and beating her drum. Rev. Prioleau read Joel 2:28-29 and Ephesians 4:7-13. As the Christ candle and the Bible were returned to the altar, the congregation again sung, "Jesus We Are Here."

In her sermon, Bishop Easterling reminded the newly commissioned and those about to be ordained that they were not volunteers but servants. Volunteers, she said, decide when they'll

show up. "You are servants of the living God," she said. "Lose yourself in the service of others."

She spoke about the various reasons people enter ministry and added that, whatever the reason, "every day they will be asked to put themselves on the line. And every moment God is asking the ultimate question. Oh, listen now. Are you ready to die to self and live for me?

"Living for Christ requires humility," she instructed. She talked about the dearth of humility in today's society. "Living for Christ means that you have and you are and you will continue to resist your egoist self." She reminded the class, "ego is not self-esteem." She quoted CS Lewis, who said, "Humility isn't thinking less of yourself; it's thinking of yourself less."

"Christ is the ultimate alchemist," the bishop said. "Christ is ultimately the one who brings us to transformation. But I also know, transformed lives transform, lives. When they see us walk different, they take notice. When they see us talk different, they take notice. When they see people abuse us and we smile and bless them anyway, they take notice. When they threaten to files charges on you, but you follow God anyway, they take notice."

She told those present, "We can't serve in fear. Fear and love cannot inhabit the same dwelling. And perfect love casts out all fear."

Bishop Easterling commended the class for continuing to follow their call, even after the Special Session of General Conference earlier this year. "You felt the tectonic shift and you have continued to say yes, anyhow," she said. "You are entering the ministry in a time in the church not seen in 150 years."

The bishop ended her sermon with the same benediction she offered to the class of 2018 at Wesley Theological Seminary saying, "Today marks the end of a season in your journey and yet, it is actually a new beginning. Your time of formation is not over. As a matter of fact, some of your greatest learning lies ahead."

"Empty yourself," she encouraged, "that you may be filled with the nondiscriminatory grace of God." Knowing that some of the new ministers may be sent to places where they may not be welcomed because of their race, orientation, language, ethnicity or gender, she urged them to "love the people, love the people and they will love you."

Rick Oursler then offered information on Seeds of Security, a program started by Bishop Easterling, which provides immediate temporary housing for people in need of protection from intimate partner violence. Seeds of Security collaborates with community organizations and has a network of contacts throughout all the districts. The organization began 2019. It now has more than \$36,000 available to assist victims of domestic violence. Pastors were told that if they learn of someone in need of help, there is an e-mail hotline, sos@bwcumc.org, that is monitored. A challenge was made to churches and clusters and different United Methodist church groups to become monthly hotel room sponsors. An offering was taken to benefit Seeds of Security.

Delores Martin introduced the "Examination of Deacons and Elders" by reading the "unique qualities of a Deacon in the life of the church." Bishop Easterling then conducted the examination of the Deacon to be ordained. Martin then read the qualities of an Elder and the bishop conducted their examination. After prayer, the choir sang, "Veni Sancte Spiritus (Come Holy Spirit)." Bishop Cynthia Moore Koikoi prayed.

The candidate for deacon, Martina Martin Efodzi, knelt as she was ordained and the bishop, 2019 OFFICIAL JOURNAL Conference Lay Leader, district superintendent and her sponsors laid hands upon her. Bishop Easterling ordained each candidate as their sponsors, a district superintendent and the conference Lay Leader laid hands upon them. Each was also draped with a stole. Those ordained Elders were: Patricia Lynn Abell, Lillian Lynn Boyd, Andre Robert Briscoe Jr., Alexis Faith Brown, Henry Michael Cantley, Lemuel Dominquez, Kyle Durbin, Joseph Heath-Mason, Brenda Mcilwain, Jessica Statesmen Hayden, and Carissa Surber. Ronald E. Fleming Triplett's orders were recognized, and he was welcomed as an Elder in The United Methodist Church. The choir sang "Let the Glory of Our Lord Rise Among Us" as the newly ordained were celebrated.

The bishop gave an invitation for those who were experiencing a call to come forward where members of the Cabinet, BOOM and others were there to welcome them. Bishop Easterling prayed and gave thanks to God for "the anointing that has fallen on this place, for those commissioned and ordained to serve in Christ holy church," and for the young people who came forward to offer their lives to God in service. She concluded by praying, "May the power, the grace, the love and the anointing of God follow you every day of your life and may your cup overflow with love and may that love pour out into all creation."

Setting the Appointments

Marcia McFee invited the district superintendents to stand around the Bible at the center of the stage. All pastors and their lay leaders were asked to stand where they were. Bishop Easterling said that the Cabinet had met, "heard the needs of the community," and "heard the hearts of the community." They prayed and listened to the Holy Spirit. They made the appointments they felt God was calling them to make and the bishop asked that they be received in love. Bishop Easterling declared the appointments for the 2019-2020 Baltimore-Washington Conference to be set

Bishop Easterling gave the dismissal with blessing. She announced that the annual conference was to reconvene by no later than 10:30 p.m. to continue its work. The recessional hymn was "Draw the Circle Wide"

Fifth Plenary Session Friday, May 31, 2019 | 10:30 p.m.

Bishop Easterling thanked the plenary for returning. She said that information had been brought to her attention and asked Rules Chair, Rev. Mark Gorman, to explain.

He rose for a point of order and also for a moment of personal privilege. The point of order was that ¶34 of The Book of Discipline was revised at the 2016 General Conference by constitutional amendment, which was voted upon by the annual conferences of The United Methodist Church. A key sentence was that "delegates shall be elected by a minimum of a simple majority of the ballots cast." Some of the delegates voted on earlier in the day, near the end of the slate, were not elected by a majority and those would need to be redone.

His moment of privilege was to explain that, as Rules Chair, according to paragraph 3002.5.b., he was to review and update all references to the Book of Discipline to reflect the most recent version of the Book of Discipline. He offered his sincere apologies to the bishop and the entire Annual Conference Session for failing to lead in that duty. The bishop accepted his apology and also apologized to the body for not catching the change.

While Pagett prepared for the voting, Bishop Easterling welcomed Sarah Ford, chair of

Nominations, to present the Leadership Report. Ford said that last year the committee instituted "Interest Forms" to better discern the gifts and talents needed and where they were needed. She asked everyone, from middle school to high school to young adults and retirees, to complete the Interest Form because they want to hear from all voices. The committee focused on diversity and inclusion. She announced the selection of Franklin Kevin Silberzahn as the new conference secretary and an assistant secretary to be selected soon. The slate was approved.

Deborah Johnson, Chair of the New Faith Expressions Board, and Rev. Bill Brown, Director of New Faith Expressions at the Baltimore-Washington Conference beginning July 1, came forward to present the Henry Denman Award for Evangelism. The award was given in each annual conference for evangelism expressed in word, sign and deed, and brings people into "a life transforming relationship with Jesus Christ." The clergy recipient was Rev. Alexis Peña Vasquez, Brook Hill UMC in Frederick, and the lay recipient was Linda Worthington, Chevy Chase UMC. Pastor Alexis was not present and he was recognized for his "tireless efforts" to grow weekly worship to an average of 45 people, expanding Bible Study to two nights per week, starting men's and women's groups, and leading people to Christ and a deeper relationship with Jesus." Linda Worthington was recognized as an "unrivaled advocate for the work of God found in the UMConnection newspaper." In addition to serving on BWC Communications for several years as a staff writer, she continues to volunteer as a writer and her stories "expands the number of people who are encouraged and equipped by new strategies for reaching people."

Rev. Jessica S. Hayden, chair, presented the Discipleship Council report and said they had accomplished a lot during the year. She began with the clarified vision they developed, that "Transformed Lives Transform Lives," and reintroduced the BWC's mission that "The Baltimore-Washington Conference inspires and equips local faith communities to develop disciples of Jesus Christ for the transformation of the world." (See "Reports" section in the Journal for the complete presentation.)

Highlights of the report included:

Approved Project Transformation DC through the Ministry Relationship Oversight Committee. The mission of the project is to engage young adults in purposeful leadership and ministry to support children in holistic development and to connect churches with communities. Involved more than 630 people in providing feedback and engaging in conversations regarding one or more aspects of the realignment in the Discipleship Agency areas. Awarded \$40,000 in Mission Innovation Grants in Fall 2018.

Annual conference leaders are now at the center of decision-making.

Hayden advised that the Rules Committee chair and the conference secretary recommended that the realignment be presented as a report to allow it to be clearly presented as opposed to a series of resolutions. This provided annual conference members an opportunity to amend the report and vote it up or down. Connectional Table and Nominations also voted concurrence with the recommendations.

Rev. Gorman, Rules Chair, spoke saying that last year the Rules Committee requested inclusion to give concurrence or non-concurrence with the restructuring. The committee did vote concurrence. He read a brief statement that the Rules Committee believes the plan is "in line with our conference rules and the 2016 Book of Discipline" and commended Discipleship Ministries for "seeking many voices in the process."

Mittie Quinn, lay member, requested that the Discipleship Council add an eighth social action team, the LGBTQIA Justice Team. Bishop Easterling asked how the team would fit into the report because BWARM and WCA had been added. Rev. Hayden confirmed that had happened,

in addition to MSFA. Quinn responded that she was requesting an eighth Action Team for the Advocacy and Action Board. Hayden asked if the chair of the Action and Advocacy Team was present. Gorman said that the purpose of presenting the report was so that it could be amended, and that Quinn's request needed to be offered as an amendment to the report. Quinn offered it as an amendment

Rev. Debbie Scott, Lovely Lane UMC, asked for a moment of privilege and commended Hayden, who had just been ordained, for being with the session and thanked her for her dedication. She also spoke in favor of the amendment in light of some of the things referred to the Council; she thought it would be most appropriate. The amendment passed.

Bishop Easterling returned to the balloting. Based on the updated Book of Discipline, printed in the errata, there were two laity slots to fill and one clergy for General Conference. After those slots were filled, the jurisdictional delegates would be voted upon.

Rev. Sam Marullo, Capitol Hill UMC, proposed a process to expedite the voting, suggesting that the slate in rank order (those with the highest percentage of the vote) be used and that there be one vote for the top vote getters on the clergy and then the laity side to complete the General Conference delegation and do the same with the jurisdictional ballot. Bishop Easterling asked Gorman for his input. She wanted to make sure the voting was done properly.

After confirming his understanding of the amendment with the maker, Gorman, going to the Discipline, said that it doesn't say the vote has to be on each individual. However, the clergy ballot, per the Discipline, includes every clergy person on every ballot. So the amendment would not work for clergy. Marullo said that clergy had been eligible through every round of voting and that people could vote "no" on the slate if there were clergy from the "extended" list people wanted to vote for.

Bishop Easterling explained that because the change to the Book of Discipline was new, there were no Judicial Council rulings to help interpret and understand this change. Rev. Scott, Lovely Lane UMC, asked if it was possible to get an opinion from the chancellor. The bishop proceeded with the laity vote while the chancellor considered the proposed amendment.

The seventh laity balloting list was shown in preparation for voting. Bishop Easterling asked that the prayer video from Bishop Schol, Greater New Jersey Area, be shown before the vote. Judy Pimental, Lay Member, Hughes UMC in Wheaton, asked for clarification of who was eligible to be voted upon. Bishop Easterling explained that those elected for Jurisdictional were available to be elected as a General Conference delegate because they remained on the slate. She stated that the last person elected was Ken Ow.

Bishop Easterling asked Marullo to explain his amendment. Bishop Easterling affirmed that Kenneth Ow was elected for General Conference and the two others elected, Sarah Ford and Daniel Colbert, did not reach the majority vote. Marullo said he was proposing that Ford and Colbert be treated as a slate with a "yes" vote and only laity voting.

Mittie Quinn, Lay Member, voiced objection over Marullo making recommendations on how the laity should vote since she was not allowed to do so for clergy. She did concur with his amendment

Bishop Easterling checked in with the chancellor. She said she would rather continue the voting process without the proposed amendment. Rev. Kate Mackereth, St. Paul's UMC in Kensington, asked if it would be in order to vote on Marullo's proposal.

Bishop Easterling said it would not because "to take an up or down vote on something that may or may not be in keeping with what's now in the Book of Discipline doesn't necessarily get us into safe territory." Mackareth expressed concern that the longer the vote took, the more people would end up leaving and it was less likely votes will be representative of the conference. Rev. Daryl Williams, St. Paul UMC in Oxon Hill, said that the time being spent on the amendment could be spent on the "normative process" for voting.

Bishop Easterling proceeded with the laity ballot 8 for General Conference. Daniel Colbert was elected with 70.28% of the vote and Sarah Ford was elected with 69.58% of the vote. This completed the General Conference delegates. The bishop asked that the last clergy ballot be shown and said that the last person elected by a simple majority was Rev. Giovanni Arroyo. Bishop advised that the Conference Secretary suggested that laity prepare to vote for the NEJ delegates during this time. Clergy ballot 8 had no election.

Bishop announced a laity ballot for jurisdictional delegates and asked clergy to be prepared for their next vote. Nathan Jones, Epworth UMC in Cockeysville, asked to see the six delegates who were "incorrectly voted into the NEJ delegation." Bishop said that Padgett would show Ballot 8.

Rev. Bill Brown, Wesley Freedom UMC, asked Rev. Gorman if the constitutional amendment also applies to jurisdictional delegates. He responded it did.

Bishop Easterling announced that Chris Schlieckert was duly elected by a simple majority of 52% and laity needed to elect five more jurisdictional lay delegates.

Bill Sandler, Calvary UMC in Finksburg, asked if Chris Schlieckert, who was elected to Jurisdictional Conference with a majority, before the updated Discipline was explained, only the "first six" for the laity had been resolved. Bishop Easterling replied that the question had been asked and answered. Schlieckert would have been eligible for the General Conference vote.

Five laity were elected as NEJ delegates on Ballot 2, all with a simple majority: Christie Latona, Tracy Collins, Sharon Milton, Nathan Jones and Chet Jechura (in the order listed). "The laity are showing us how to get this done," declared Bishop Easterling. Bishop then announced the ninth clergy ballot and Rev. Sarah Schlieckert was elected with 63.43% of the vote.

Laity were instructed to prepare to elect their alternates for Jurisdictional Conference. As Padgett prepared the ballot, Bishop Easterling asked the district superintendents to come forward for the closed church reports. The bishop asked to have the closed church reports done by district and, if the body allowed, voting on them as an entire district instead of one by one.

She started with Rev. Conrad Link, Dean of the Cabinet and superintendent of the Cumberland-Hagerstown District, who gave introductory remarks and spoke about the life cycle of the church. Half of his colleagues on the Cabinet worked with the "Legacy Churches" book. He presented three church closings from the Cumberland-Hagerstown District. Grace United Methodist Church in Berkeley Springs closed as of Aug 19, 2018. The Board of Trustees of Mount Zion United Methodist Church also in Berkeley Springs, were authorized to take possession of the real and personal tangible and intangible property of Grace United Methodist Church, and to make a determination of how that property may best be used for the Kingdom of God. Mount Zion sold the property and has received the funds. St. Paul United Methodist Church was closed as of September 30, 2018. Mount Carmel United Methodist Church in Boonsboro closed as of June 30, 2019. The Conference Board of Trustees was

authorized to take possession of real and personal tangible and intangible property of St. Paul United Methodist Church in Big Pool, Maryland, and Mount Carmel United Methodist Church, Boonsboro, Maryland, and to make a determination of how the property may best be used for the Kingdom of God.

Bishop Easterling asked that at the end of the entire district presentations of closed churches, a prayer for the "life and ministry and faithfulness of the saints who have been a part of these churches for their history." The report was voted upon and received.

Rev. Gerard Green, Greater Washington District Superintendent, presented Grace United Methodist Church in Fairmount Heights, which closed September 1, 2018. The Conference Board of Trustees are authorized to take possession of the real and personal tangible and intangible property of Grace United Methodist Church and to make a determination of how the property may best be used for the Kingdom of God. The effective date was June 3, 2019.

Rev. Stephen Tillett rose to offer a motion. He said, "The closing of black congregations and the sale leave a unique ancestral void in the history and soul of a community." He moved that the proceeds from any sale of African-American churches be held for repurposing until after the 2020 General Conference. After the motion was seconded, Tillett said that the church he served, Asbury-Broadneck, was established in 1838 and had just celebrated 180 years last year. After the Civil War, the formerly enslaved men and women purchased land for their families, descendants, the church and the cemetery. He said that in 1968, when the denomination came together, they had to relinquish that. He said that African-American Methodist denominations are still together and did not schism over "this." His motion proposes that any historically African-American congregation being closed should have its resources be held until after General Conference 2020. At that time, a determination will be made regarding what needs to be done. His idea was that the resources should go with the people who brought them in the first place.

John Strawbridge, Lovely Lane UMC and chair of the Conference Trustees, spoke against the amendment. He explained, "Disciplinary policy restricts how funds for closed churches are used." Closed churches in urban areas are designated for those urban areas, and money from closed churches in non-urban areas go to non-urban areas. The trustees work with the district superintendents to ensure the best stewardship of the funds and that they go where they are needed. Holding funds until after General Conference means buildings sit accumulating expenses and the buildings have to continue to be maintained, i.e., lawns mowed, insurance paid, security, etc. This drains the funds. In the past five to six years, over 54% of money from all closed churches have gone to predominately African-American ministries. He urged that the amendment not be adopted.

Rev. Tim Warner, Emory Grove UMC in Gaithersburg, rose to speak in support of the amendment. He said that it wasn't just about urban churches; it is about black churches, some of which are suburban, and some are rural. He pastors a church in the upper part of Montgomery County and said that there were several small African-American churches that are more than 100 years old "whose assets are viewed as community assets" by the church and the community. He continued, "Black communities have been losing assets in this denomination almost since its inception." And with the potential division of the denomination he would hate to see "further loss to these communities, not just the churches."

Rev. Marlon Tilghman, Ames UMC, offered a speech for the amendment. He said that the Trust Clause, "like red-lining, re-gentrification, and systematic policies, have hurt black churches. Thus, any decisions and proceeds from those churches would best serve those communities and honor the legacy givers of that community." He referred to Resolution 5,

which approved an unrestricted bequest staying in a non-urban community, and said it sets the precedent for the motion. He said that closing a black church without a plan to repurpose the funds in that community tells them that the UMC has "abandoned them once again."

District Superintendent Green spoke against the amendment. While has said that he understood the desire of the maker of the motion to have those funds allocated to African-American congregations, his plan was to have those funds "designated specifically for the renovation of African-American congregations within the Greater Washington District."

The maker of the amendment, Tillett, was given an opportunity to speak again. He explained that his amendment sought to have funds from the sale held until after General Conference 2020. He said that what the superintendent proposed might not be "completely pertinent to the future for African-American churches if there is a schism." He said that discussions were being held at the BMCR national level suggests any schism might be a three-way schism. If so, the African-American church may choose to "do our own thing" and would want their assets to go with them "as they should." That is the reason to wait a year to see what happens.

Rev. Joe Daniels, Emory Fellowship in D.C., raised a point of order. He said that whatever decision is made, it needs to be made regardless of who the district superintendent is, because the decisions "go beyond perhaps... one person serving in a particular position" and that needs to be taken into consideration.

Rev. Debbie Scott, Lovely Lane UMC, raised a point of information. She said that it had been said consistently, "we cannot vote on hypotheticals" and the current amendment was "in the ground of hypothetical." The bishop said that the amendment before the body was appropriate and not hypothetical and repeated her understanding of the amendment. Specifically, that "any proceeds from that sale be held and not used until after General Conference 2020 determination about what the denomination may decide," remain in the hands of the trustees until after that time.

Tillett affirmed the bishop's explanation. He said that, according to ¶2549.7, the funds or a portion of the funds would be spent in similar communities. He said that Rev. Warner noted that it is not only urban communities. Broadneck UMC was rural and is now suburban. The amendment was about black churches, urban, suburban or rural.

Alisa Lasater Wailoo, Capitol Hill UMC, asked for a point of clarification. She said there were four historically black churches in her neighborhood in need of repairs (heaters, furnaces, etc.). She expressed concerns that it would difficult for those churches to wait a year and a half for the funds. She recognized that it was a much bigger issue but wanted to be clear. Tillett affirmed she was correct.

Rev. Lynn Glassbrook, a retired elder, asked if the amendment related to the Greater Washington church being closed, which was correct.

The vote for the amendment was by device and it passed. The vote was then taken for the church closure and it passed to close Grace United Methodist Church in Fairmount Heights with an effective date of June 3, 2019.

Rev. JW Park, Superintendent of the Central Maryland District presented two resolutions for church closings. The first resolution was for the closing of Rockland UMC in Ellicott City, which was closed on June 30, 2018. The church has been working with the Trustees over the past 12 months. Once the vote to close Rockland was approved by the Annual Conference Session, the final steps would be taken to make the building the home of a new, growing

congregation called Bethany Korean UMC. The legacy of Rockland lives on in Bethany Korean Methodist Church. The second resolution was for the closing of Mount Zion UMC, also in Ellicott City, which was closed on December 31, 2018. The determination on the use of the property was to be made by the Conference Board of Trustees.

Rev. Tillett rose to offer the "same motion" for Mount Zion in Ellicott City. Bishop asked that the vote be taken for Rockland before addressing the amendment. The resolution to close Rockland UMC effective June 3, 2019 passed. The Mount Zion amendment was seconded.

John Strawbridge, Lovely Lane UMC and Chair of Conference Trustees, urged that the amendment not be passed because the money was designated for use in the community and referred to the amendment as doubly restricting the funds. He again mentioned the current spending distributions, of which 54% goes to predominately African-American communities. The amendment would delay funds and withhold them from communities and various congregations the amendment was hoping to benefit. It hampers the work of the conference and the work with the district superintendent.

Rev. Joseph Daniels, Emory Fellowship in D.C., rose to give support to the amendment. He wanted to say to the trustee chair that he hoped "every consideration was being given to the changing economic and real estate climate, particularly in the Washington D.C. area." He explained that "every piece of property that is sold in what used to be a predominantly black community, because of gentrification, is becoming predominantly white." As the black church finds itself in the midst of decisions being made and debated over LGBT issues, "the issues being debated are over who's going to control money, assets, property." He continued, "If we are not taking into consideration the justice questions, then many people in the margins will be left out."

George Prochaska, Cowenton UMC, spoke against the resolution. His concern was that it was not an African-American issue; it was an LGBT issue. He said, "You're trying to hold the money so that you can cut and run and won't lose money." Bishop Easterling asked that the assemblage "refrain from using language that can be inflammatory and that is pejorative." Prochaska apologized. He felt that the issue affected all on both sides and some of what was said, "belittles people who are trying to fight for inclusion in LGBT issues."

Rev. Tim Warner, Emory Grove UMC, rose to support the amendment and renew his comments that this "was about kinship communities that have existed since slavery who understand these churches as community assets." He explained that, "should the church split for whatever reason, communities will still remain but without their assets again, in United Methodist and American history." Saying that he pastors a black church and a white church, he said the white church called him the day after the decision at General Conference. In his black church, it was not an issue. He said the issue was about property and proceeds and "we ought to be very clear to make sure that these assets are protected."

Tillett was given the opportunity for a final statement and said he knew this was frustrating to the Chair of Trustees and for everyone. He was sure people would much rather be making disciples for Jesus Christ for the transformation of the world instead of having the same debate over and over again. His hope was that the church would not schism, but should that happen, "the ancestral properties... should run down to the ancestors, or descendants of those ancestors, to do with as we see fit going forward." The amendment carried, as did the resolution to close Mount Zion United Methodist Church effective June 3, 2019.

Rev. Edgardo Rivera, Frederick District Superintendent, presented two churches for closure. Salem United Methodist Church in Martinsburg closed as of April 12, 2019, and Mount Zion

UMC in Frederick closed as of April 30, 2019. For both properties the Conference Board of Trustees was authorized to take possession of the real and personal, tangible and intangible property. The closings were approved with a June 3, 2019, effective date.

Bishop Easterling called for the clergy jurisdictional slate to be voted upon. Rev. Stacey Cole-Wilson had 62.4% on NEJ Ballot 1, so there were five to elect on Ballot 2. The following were elected in order of votes received: Revs. JW Park, Conrad Link, Leo Yates, Kirkland Reynolds, and Bryant Oskvig.

Rev. Wanda Bynum-Duckett, Baltimore Metropolitan District Superintendent, presented three resolutions for closure. She began with the African-American congregation. Homestead United Methodist Church closed on May 15, 2019. Rev. Tillett reiterated the motion he previously made and it was seconded.

Guy Cecil, Foundry in Washington, D.C., rose to speak in favor of the amendment, particularly "in this time of transition" for everyone. He wanted "to acknowledge some lament in the conversation" that had happened. Cecil wanted "to assure everyone that the LGBT community is the last community that wants to be at the center of this type of attention." He continued, "Our marriages are not sins to be confessed, or to be liberated from. Our marriages are part of God's liberation for our life." He said that LGBTQIA+ persons are "part of all our churches" and in all of our communities are murdered and commit suicide. He concluded, "I support this amendment because I want us to be one church, not just at the expense of my own oppression."

Rev. Sheridan Allmond, Vice Chair, Conference Board of Trustees, rose to speak against the amendment. She said that it was with a heavy heart but that she also understood the work of the conference trustees and "a fourth of every dollar that we are responsible for is debated in every meeting to make sure that every part of our population, no matter what race, ethnicity, gender... is cared for." She acknowledged that there "were voices at the table" that "question if we are doing the right thing." Her concern was the number of times between the present and General Conference 2020, "that there are going to be churches, who are going to be told no, because we won't have the funding available."

Justice Randolph, Lay Delegate at Large, spoke in favor of the amendment because of his day job. He works for Bread for the World, an advocacy organization that seeks to end hunger by changing policies and programs in the U.S. The organization's research shows that "food insecurity and hunger are significantly more prevalent in communities of African descent" because of "less access to wealth and fewer resources." He said, "this is the direct result of laws and policies of organizations like The United Methodist Church." He thought the amendment was an "extremely reasonable request" and "would go a very short way to beginning to remedy that problem."

An unidentified pastor spoke against the amendment. He said that while a precedent had been set, he was disturbed that "we are beginning the process of setting aside or moving assets to protect them for future use." He said it was like the Civil War, "when generals started moving the munitions south," so that, after the war started, they would "have their stuff." His concern was "once we start doing this, other people are going to start dong this."

Duckett, as the maker of the resolution, said that although Homestead was closing, the community was "very much attached to that location, which is strategic in terms of mission." She said that while a detailed plan was not yet determined, the funds "would best be used in that community to help with the very real needs that are on the ground in that community. Some of those people simply cannot wait." The amendment did not carry. The resolution to close Homestead passed and is effective June 3, 2019.

The two remaining churches were presented together. Orangeville United Methodist Church closed as of April 15, 2019, and Dundalk United Methodist Church closed April 30 2019. For both churches, the Conference Board of Trustees would make a determination as to how the properties would best be used for the Kingdom of God. The resolutions passed and Bynum-Duckett prayed for all the churches that had closed.

Bishop Easterling called for the laity ballot for four jurisdictional alternates and said the clergy should prepare for their ballot, electing four. She expressed how grateful she was for the assembly's "patience and steadfastness so that we might preserve our time tomorrow with our young people."

Rev. Joan Carter Rimbach, John Wesley UMC in Baltimore, rose to remind clergy that they had been voting as an inclusive slate and the last ballot for jurisdictional conference were all male. She asked the clergy to be mindful of their inclusiveness.

Carol White, John Wesley in Hagerstown, asked to see an alphabetical listing of those remaining candidates for laity. Bishop Easterling asked for a list of the lay delegates eligible for election and also reminded everyone to turn in their voting devices at the conclusion of the evening so they could be shipped to the next conference.

Sam Tryon, Harpers Ferry Charge, asked for a moment of personal privilege to affirm the "servant ministry of the staff people who had served so diligently so that we could holy conference together." Those present stood and applauded. The bishop thanked Tryon for bringing it to the attention of the plenary.

On Ballot 1 for jurisdictional laity alternates, Mittie Quinn and Charlie Moore were elected.

Megan Blizzard, young adult representative at large, took a brief moment of personal privilege to address the body on behalf of the young people; many of whom she said had gone to bed because they had to be back in the ballroom at 8 a.m. She thanked the body for all the work done that night to allow the young people to be present the next day, a day they put a lot of work into. She again thanked the body and reminded everyone that the program started at 9 a.m. and hoped to see everyone there.

On Ballot 1 for clergy alternates, there was no election. Lutebula Danny Pembamoto was elected on Ballot 2 for laity alternates. Rev. Tony Love, Assistant to the Bishop, took the chair to allow the bishop to leave for a few minutes. Love announced the clergy ballot for four alternates. He suggested that a word of prayer might help and asked someone to pray. Bill Sadler, Calvary-Gambler UMC, prayed. Clergy voted and finished as Love welcomed Bishop Easterling back. She thanked Love for covering the chair. The four jurisdictional alternates selected on Clergy Ballot 4 were the Revs. Edgardo Rivera, Malcolm Frazier, Laura Norvell, and Melissa Rudolph.

As Bishop Easterling called for the laity vote for the last alternate, someone asked, "Can we let Tony preside?" and the bishop laughingly replied, "Maybe he's got the magic touch." Heather H. Kraus was elected as the final lay alternate for jurisdictional on Laity Ballot 3.

Bishop Easterling thanked everyone and announced it was 1:02 a.m. and said, "God bless you." She asked the conference secretary to read the closing motion. Cynthia Taylor, conference secretary, asked for a moment of personal privilege and said, "Thank you for the privilege of serving as your conference secretary," to which the bishop replied, "She has been absolutely phenomenal. I'm so grateful for all the work she has done." Taylor then read the

closing motion and Bishop Easterling brought the 235th session of the Baltimore-Washington Conference to a close.

Young People's Ministry Day Saturday, June 1, 2019

Saturday, June 1, was a special day in the life of the Annual Conference Session. An extra day was added to the agenda and, for the first time in memory, the whole day was set apart to celebrate young people and their ministry. "We thought that something was missing in Young People's Ministry in the Baltimore Washington Conference," said Christie Latona, Director of Connectional Ministries. "We need to be more effectively reaching the next generation." For example, Latona said that 437 churches in the BWC have at least one youth, ages 12-18, participating in a Christian formation group, such as Sunday school or other small group ministries; 37 churches in the conference have 50 or more youth participating in groups. However, 179 churches have zero youth in such groups. Those numbers are about to change. In a strategic plan adopted by the conference, the BWC agreed to make the choice to "disproportionately invest in young people; to focus less on the structure of programs and more on the structure of connections; and to seek to focus the next three years on building the essential infrastructure for a thrilling, integrated, deep-impact ministry to young people in the conference."

The day began as a youth-led revival broke out in the Grand Ballroom. Shouts of "hallelujah!" echoed through the room. Bishop LaTrelle Easterling was invited to the stage, where young people laid hands on her in prayer. Tears streamed down the bishop's face and she ended up dancing on the way back to her seat.

Megan Blizzard, chair of the Young People's Board, spoke passionately about the urgency of reaching young people today. "One of the core values of Young People's Ministry is respectful urgency," she said. "It means engaging in Christ's work while being humble, faithful and intentional about doing no harm." Blizzard – who was elected as a lay delegate to General Conference – said that the Bible is full of young people in ministry. Jesus, she said, was 33; Samuel was 11; David became king at 30. "God has called us, your young people, and commanded us to speak. Are you listening?" she asked. "If Jesus were one of the young people in your pews, would you follow him or ask him to follow you? Would you listen to his gospel, or tell him his ideas are too outside the norm and 'when he's older,' he can be in leadership?"

Mark DeVries, one of the consultants who helped formalize the strategic plan, said that hundreds of people offered input on this new direction. He shared the "why" behind the process. DeVries used the image of planting oak trees for young people's ministry. Oak trees, he said, take a long time to grow, and some of them can live for 500 years or longer. The best time to plant an oak tree, if you need a long log with which to create a center beam, is 500 years ago. "The second-best time," he said, "is right now."

What we're doing in young people's ministry, he said, is investing in young people "that you'll never meet, that will bear fruit 400, 500 years from now. Whose job is it to plant these trees? All of us."

However, he said, there's only one substance oak trees grow in: dirt. "It's going to get messy," he said, speaking of young people's ministry. "But all of the good stuff is on the other side of the mess." He encouraged people to be "crazy about the kids" and to "love them irrationally," because that's how relationships are formed, and people's lives are transformed.









Photos from YPM Saturday by Tony Richards

General Conference Delegates

Clergy: Laity:

Ianther MillsCythnia TaylorJoe DanielsMegan BlizzardGinger Gaines-CirelliMelissa Lauber

C. Anthony Hunt Ken Ow

Giovanni Arroyo Daniel Colbert Sarah Schlieckert Sarah Ford

Jurisdictional Conference Delegates

Clergy: Laity:

Stacey Cole-Wilson Chris Schlieckert
JW Park Christie Latona
Conrad Link Tracy Collins
Leo Yates Sharon Milton
Kirkland Reynolds Nathan Jones
Bryant Oskvig Chet Jechura

Alternates:Alternates:Edgardo RiveraMittie QuinnMalcolm FrazierCharlie Moore

Laura Norvell Lutebula Danny Pembamoto

Melissa Rudolph Heather Kraus

Bishop Latrelle Easterling

Cynthia Taylor. Conference Secretary

BUSINESS OF ANNUAL CONFERENCE

The Minutes of the Baltimore-Washington Annual Conference held in Baltimore, Maryland from May 29, 2019, through June 1, 2019, Bishop LaTrelle Easterling, Presiding.

Date When Organized: 1784 Number of This Session: 235th

PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (\P 603.7, 619)?

Secretary? Kevin Silberzahn

Mailing Address: 11711 East Market Place, Fulton, MD 20759-2594

Telephone: (410) 499-5304

Email: bwcsecretary@bwcumc.org **Statistician?** Rev. Daryl L. Williams

Mailing Address: 12621 Spriggs Request Court, Bowie, MD 20721

Telephone: (240) 715-2204 Email: Revlw@gmail.com **Treasurer?** Paul Eichelberger

Mailing Address: 11711 East Market Place, Fulton, MD 20759-2594

Telephone: (410) 309-3424 or (800) 492-2525 X424

Email: peichelberger@bwcumc.org

2. Is the Annual Conference incorporated (¶603.1)? Yes

3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts (¶¶618, 2511)?

There is a blanket bond from GCFA for all persons who handle conference funds.

Have the books of said officers or persons been audited (¶617, 2511)?

Yes. (See report of Auditor.)

- 4. What agencies have been appointed or elected?
 - a) Who have been elected chairpersons for the mandated structures listed?

Structure	Chairperson	Phone	Email
Council on Finance and Administration (¶611)	Phil Potter	(202) 363-4900	phil.potter@verizon.net
Board of Ordained Ministry (¶635)	Rev. Tony Hunt	(410) 944-1070	cahunt@msn.com
Board of Pensions (¶639)	Rev. Cary James	(443) 575-6375	revcjamesjr@yahoo.com
Board of Trustees (¶2512)	John Strawbridge	(410) 243-5344	johnstrawbridge@hot- mail.com
Committee on Episcopacy (¶637)	Rev. Jim Miller	(301) 926-8688	jmiller@graceumc.org
Administrative Review Committee (¶636)	None listed		

b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference that is (are) responsible for the functions related to each of the following general church agencies (¶610.1):

General Agency	Conference Agency	Chair	Phone	Email
General Board of Church and Society	Advocacy and Action	Tom Contee	(301) 412-1451	tomcontee13@ gmail.com
General Board of Discipleship	Leadership Development Board	Nona Colbert	(240) 346-5301	pastor1nona@ outlookc.om
General Board of Global Min- istries	Wellness & Missions	Rev. Heath Wilson	(410) 758-7707	HWilsonVT@ gmail.com
General Board of Ordained Ministry	Board of Ordained Ministry	Rev. C. Anthony Hunt	(410) 758-7707	HWilsonVT@ gmail.com
GBHEM	Young People's Ministry Board	Shemaiah Strickland	(404) 771-7437	shemaiahstrick- land@gmail. com
General Commission on Archives & History	Commission on Archives & History	Rev. Emora Brannan	(410) 377-3390	emorabrannan@ verizon.net
GCCUIC	Christian Unity and Interfaith Concerns Forum	Rev. Dell Hinton	(443) 803-5116	dell_hinton@ comcast.net
GCORR	Advocacy & Action Board's Racial Justice Team (CCORR)	Moorosi Mokuena	(240) 683-6480	moorsi_mokue- na@msn.com
GCOSROW	Advocacy & Action Board's Gender Equity Team (COSROW)	Andrea Johnson	(612) 414-2150	andrealynn. johnson@gmail. com
UM Communicatons	Commission on Communications	Rev. Terri Cofiell	(304) 229-3050	terricofiell@ comcast.net

c) Indicate the conference agencies which have responsibilities for the following functions:

General Agency	Conference Agency	Chair	Phone	Email
Criminal Justice and Mercy Ministries (¶657)	Advocacy & Action Board's Restorative Justice Team (RJAMM)	Rev. Sonia King	(410) 320- 3482	revslkzeta@ gmail.com
Disability Concerns (¶653)	Commission on Disability Concerns	Dixie Catlett	(202) 270- 7632	dixiecatdc@ gmail.com

General Agency	Conference Agency	Chair	Phone	Email
Equitable Compensation (¶625)	Commission on Equitable Compensation	Rev. Kathy Altman	(240) 285- 5800	revkathy- altman@ verizon.net
Laity	Board of Laity	Delores Martin	(301) 421- 9441	litte_martin@ verizon.net
Native American Ministry (¶654)	Native American Ministry	Thomas Crawford	(240) 217- 3708	tscottscraw- ford.new@ gmail.com
Small Membership Church (¶645)	Small Membership Church Forum	Rick Oursler	(410) 799- 2128	roursler22@ hotmail.com

d) Indicate the president or equivalent for the following organizations.

Organization	Agency	Chair	Phone	Email
Conference United Methodist Women (¶647)	United Methodist Women	Linda Yost	(410) 239-0429	ljyost@verizon.net
Conference United Methodist Men (¶648)	United Methodist Men	Hampton Conway	(301) 210-5091	ummhamp@ yahoo.com
Conference Council on Youth Ministry (¶649)	Council on Youth Ministry	TBD		
Conference Council on Young Adult Ministry (¶650)	Council on Young Adult Ministries	Megan Blizzard	(410) 596-0696	megblizz@yahoo. com

- e) Have persons been elected for the following district boards and committees? Yes or no.
 - (1) District Boards of Church Location & Building (¶2518.2)? Yes.
 - (2) Committees on District Superintendency (¶669)? Yes.
 - (3) District Committees on Ordained Ministry (¶666)? Yes.
- f) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

Structure	Chair	Phone	Email
Discipleship Council	Rev. Jessica Hayden	(410) 241-5543	
Connectional Table	Delores Martin	(301)421-9441	little_martin@verizon.net
Nominations Committee	Sarah Ford	(410) 466-7605	svford@verizon.net
Rules Committee	Rev. Mark Gorman	(443) 458-2092	gorman.mark@gmail.com

Structure	Chair	Phone	Email
Conference Sessions Committee	Bishop LaTrelle Easterling	(410) 309-3400 x300	bishopeasterlingoffice@ bwcumc.org
Conference Moving Committee	Rev. Jeff Paulson	(410) 641-5194	revjeff93@gmail.com
Conference Committee on Hispanic-Latino Minstries	Rev. Giovanni Arroyo	(202) 495-2943	garroyog@aol.com

- 5. Have the secretaries, treasurers and statisticians kept their respective records according to the prescribed forms (¶606.8)? Yes
- 6. What is the report of the statistician? See the Statistical Tables.
- 7. What is the report of the treasurer? See the Council of Finance & Administration report.
- 8. What are the reports of the district superintendents as to the status of the work within their districts? (See Question 17, Section V. Appointments)
- 9. What is the schedule of minimum base compensation for pastors for the ensuing year (¶342,625.3)?

The equitable compensation base for our Annual Conference is indexed to the average Cash Salary.

For 2015, the amount is \$40,760	For 2016, the amount is \$41,760
For 2017, the amount is \$42,303	For 2018, the amount is \$43,148.82
For 2019, the amount is \$44,012	For 2020, the amount is \$44,892

10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (¶614.1a)?

The amount for 2015: \$1,566,062	The amount for 2016: \$1,538,878
The amount for 2017: \$1,646,599	The amount for 2018: \$1,679,531
The amount for 2019: \$1,545,169	The amount for 2020: \$1,552,895

- 11. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (¶¶614.1d, 1507)?
 - a)The amount apportioned (direct billed) for pension and health benefits for: 2018: \$9,841,767.20 2019: \$10,003,426.00 2020: \$

b) What are the apportionments to this conference for the ensuing year:

1) World Service Fund:	2018: \$1,892,600	2019: \$1,844,272
2) Ministerial Education Fund:	2018: \$639,232	2019: \$622,910
3) Black College Fund:	2018: \$254,984	2019: \$248,473
4) Africa University Fund:	2018: \$57,064	2019: \$55,607
5) Episcopal Fund:	2018: \$560,476	2019: \$546,164
6) General Administrative Fund:	2018: \$224,731	2019: \$218,992
7) Interdenominational Coop Fund:	2018: \$49,993	2019: \$48,716

12. What are the findings of the annual audit of the conference treasuries? See Audit report.

- 13. Conference and district lay leaders (¶603.9, 660):
 - a) Conference lay leader: Delores Martin
 - b) Associate Conference lay leader: vacant
 - c) District and associate district lay leaders:

Annapolis: Kim Carr; Washington East: Rosalind Pinkney;

Baltimore-Metro: Ophelia Brown-Carter; Baltimore Suburban: Thea Becton

Central Maryland: Rod Fry; Greater Washington: Mary McCurty Cumberland-Hagerstown: Richard Willson; Frederick: Barbara Shew

14. List local churches which have been:

a) Organized or continued as New Church Starts (¶259,1-4, continue to list until moved to 14c, d, e, or f)

GCFA#	Church	District	Address	Phone	Date Founded
164032	Community with a Cause	WE	Lexington Park, MD	(240) 434- 5358	

- b) Organized or continues as Mission Congregation (\$\\$259,1-4\$, continue to list until moved to 14c, d, e, or f) NONE
- c) Organized or continued Satellite congregations (¶247.22, continue to list here until listed in questions 14.a, d, e or f) NONE
- d) Organized as Chartered (¶259.5-10) NONE
- e) Merged (¶¶2545, 2546)?
 - (1) United Methodist with United Methodist:

District	GCFA#	Church #1	GCFA#	Church #2	GCFA#	Merged	Date

- (2) Other mergers? NONE
- f) Discontinued or abandoned (¶¶229, 341.2, 2549) (State which for each church listed.)
 - (1) New Church Start (¶259.2,3)
 - (2) Mission Congregation (¶259.1a)
 - (3) Satellite Congregation
 - (4) Chartered Local Church (¶259.5)

Discontinued - (CH District) Grace UMC, Berkeley Springs, WV; Mount Carmel UMC, Boonsboro, MD; St Paul UMC, Big Pool, MD

Discontinued (CM District) - Rockland UMC, Ellicott City, MD; Mount Zion UMC, Ellicott City, MD

Discontinued (FR District) - Salem UMC, Martinsburg, WV; Mount Zion UMC, Frederick , MD

Discontinued (BM District) - Homestead UMC, Baltimore, MD; Dundalk UMC, Baltimore, MD; Grace UMC, Fairmont Heights, MD

- g) Relocated and to what address? NONE
- h) Changed name of church? (Example: "First" to "Trinity") Ellicott City: Bethany Korean Mission CG to Ellicott City: Bethany Korean CG
- i) Transferred this year into this conference from other United Methodist conference(s) and with what membership (¶¶41, 260)? NONE
- j) What cooperative parishes in structured forms have been established? (¶206)
- k) What other changes have taken place in the list of churches? NONE

- 15. Are there Ecumenical Shared Ministries in the conference? (¶207, 208). No.
 - a) Federated church? NONE
 - b) Union Church? NONE
 - c) Merged Church? NONE
 - d) Yoked Parish? NONE
- 16. What changes have been made in district and charge lines? (List GCFA number) CG = Charge; CP = Cooperative Parish

BM: Baltimore: Dundalk-Graceland CP (Dundalk/Graceland) broke out to create: Baltimore: Graceland CG (164167)

Woodlawn: Emmarts CG (166031) and Baltimore: Mt. Zion CG (969526) charges become Baltimore: Mt. Zion-Emmarts CG

Baltimore: West Baltimore CG (165663) and Baltimore: Unity CG (164475) charges become Baltimore: West Baltimore-Unity Charge

Baltimore: Gwynn Oak/St Lukes CG (165537/166463) and Baltimore: Arlington-Lewin CG (165366) charges become Woodlawn: St. Lukes and Baltimore: G.O.A.L. CG

Baltimore: Elderslie-St. Andrews/Govan CG (Elderslie-St. Andrews – 165402 & Govans-Boundary – 162328) & Baltimore: New Waverly CG (162705) & Pikesville: St. Paul Praise and Worship CG (969971) becomes Baltimore: New Waverly-Govans Boundary CG and Pikesville: Pikesville Pimlico CG

BS: Cockeysville: Texas CG (Frames Memorial /Poplar Grove/Texas) becomes Cockeysville: Texas CG (163380) and Cockeysville: Frames-Poplar CP (Frames Memorial – 163287 & Poplar Grove – 163391)

CM: Highland: Hopkins/Mt. Olivet CG becomes Catonsville: Mount Olivet CG (971531 and moving to BM District from the CM District) and Highland: Hopkins CG (971724)

Damascus: South Damascus CG (Wesley Grove/ Mt. Tabor/Salem/Asbury) becomes Germantown: Asbury (971757) and Damascus: South Damascus (Wesley Grove – 170432, Mt. Tabor – 169810, & Salem – 169502)

CH: Big Pool: Potomac CG – (Mt. Carmel – 162625, Parkhead – 162658, & St. Paul – 162740) becomes Big Pool: Big Pool CGS – (Mt. Carmel – 162625, & Parkhead – 162658)

FR: Walkersville: Walkersville/Mt. Pleasant/Mt. Zion Charge becomes Walkersville: Walkersville (170168)/Mt. Pleasant (170272) Charge Rohrersville Charge – (Mt. Carmel/Bethel) has become Rohersville: Bethel CG – (Bethel – 162842)

Kearneysville: Leetown/Marvin Chapel CG (167707/166543) becomes Kearneysville: Leetown CG and Martinsburg: Marvin Chapel CG

Millville: Jefferson CG (Chestnut Hill/Shenandoah Memorial) and Knoxville: Sandy Hook charges become Harpers Ferry: Chestnut Hill (166884) and Knoxville: Sandy Hook/Shenandoah Memorial CG (166782 & 166565)

GW: Savage: Savage/Lanham (Savage – 165047 & Lanham – 168085) becomes Lanham: Lanham

WE: Indian Head: Indian Head CG (Indian Head – 168063) & Bryan's Road: Shiloh CG (Shiloh – 168586) charges become Indian Head: Indian Head-Shiloh CG

Board of Ordained Ministry Report to the Executive Session of the Baltimore-Washington Conference

PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

(Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the Annual Conference. If an action requires more than a simple majority, the notation $(v\ 2/3)$ or $(v\ 3/4)$ signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)

17. Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.7)?

Response from the Dean and the Cabinet. Conrad O. Link

Once again, the historical question of conference clergy behavior, integrity, morality, professionalism and personal conduct is before us. Are most clergy striving to live a life faithful to the Gospel and their call? My fellow Superintendents and I believe the answer is yes. Thanks be to God: pastors are keeping and still living up to their call of being a Servant-Leader.

Being a pastor in this second decade of the new millennium is incredibly difficult. Responding to a congregation that issues demands from 40-50 year members who remember when the church was packed; 25 year members going through family life crises; persons of all ages discovering and living out their sexual identity in an ever changing world and relating to others who are doing the same; teenagers who are weekly losing classmates to opioid overdose, gun violence, and suicide; and children who do not yet know who Jesus is and why they should learn of him are just a few examples of the population stresses on a pastor seeking to be tuned into his/her congregation and community. And, let us not forget, these same pastors are called upon to preach a message that speaks to the needs of each of these populations in corporate worship. In the midst of this ministry landscape, there has been a significant increase in the number of colleagues who struggle with what it means to follow a life that serves as an example for others while seeking to be their own person and live a private life.

These stresses will not go away. How each of us as elders, deacons, local pastors, extension ministers, and others deal with the stresses makes all the difference. We need one another. We need each other for collegial support, conversation, safe spaces, care and friendship. Some of our colleagues do not seek collegial support and are in danger of acting out their stress or coping with stress in some very unhealthy ways. Some of these unhealthy behaviors will lead to the loss of vocation, the breakup of families, and the abandonment of faith. We need each other. These stresses, and the need for support, were explained to us during the Sexual Boundary Training that over 600 pastors participated in this recent January 2019.

Let me be direct with a challenge and observation: if you listen to these words and believe they do not apply to you, then perhaps you are a person who is either already in distress or on the edge of doing something that is detrimental to yourself or your call to be in ministry with others.

The Bishop and cabinet fields at least one or two significant complaints every month as well as a variety of letters from laity complaining about both pastors and other laity. Sadly, a few times each year a presenting issue moves beyond a supervisory action and requires severe disciplinary action.

Sadly, we, the Bishop and District Superintendents, believe a number of these issues did not have to rise to the level of discipline. Pastors need to take a serious look at the professional and personal manner with which they conduct their ministry. Collegial conversation, honest reflection, talking with a mental health professional, seeking spiritual guidance, having a mentor, are just a few tools needed to help clergy avoid boundary violations and damage to career. You do not need to function alone

This past appointment year has been extra stressful on the church, church members, pastors and pastoral families. The special session of General Conference held in St. Louis in February 2019 left many in the UMC feeling victorious and vindicated over long held beliefs; it left many in the UMC feeling hurt and abandoned; it left many in the UMC confused, frustrated and unsettled. In the meantime, clergy are called to minister to all. These feelings continue and will continue. Future issues will arise as we experience new realities in our culture and contexts for ministry. For example, it is expected that the future will allow for pastors to declare themselves for limited itineracy, whereby a variety of professional, personal, geographical, economic, housing, and other dimensions of life will require less than full commitment to the current itinerant system.

Clergy are called to remember that we meet Christ in the hungry, thirsty, homeless, naked, sick and imprisoned (Matthew 25); that we reach out to the least, the last and the lost (Luke 15) and that our guide is Jesus who gave both the Great Commandment and the Great Commission.

There is no easy answer. The call of God on our lives is not an easy path; it is a heavy burden and a great privilege to carry the cross with Christ. It is not for the faint of heart, for the trivial-minded nor for those not willing to engage in hard work. This work requires serious-minded persons who keep their eyes fixed upon Jesus, the pioneer and perfecter of our faith (Hebrews 12). Do not grow weary or lose heart. Help one another. Seek out one another. Do not do ministry alone. We need one another.

May God bless you as you continue your faith journey to become the person God knows and intends for you to be.

Rev. Conrad O. Link

18. Who constitute:

a) The Administrative Review Committee (¶636)? (v) requires three clergy in full connection and two alternates.

Clergy in Full Connection

Alternate Clergy in

Full Connection

Rev. Marlon Tilghman Rev. Clark Carr
Rev. Steve Larsen Rev. Loretta

Johnson

Rev. Mary Kay Totty

b) The Conference Relations Committee of the Board of Ordained Ministry (¶ 635.1d)

Rev. Jen KarsnerRev. Paul JohnsonRev. Norman ObenshainRev. Laurie TingleyRev. Susan BoehlRev. Mary Jo SimsRev. Jason Jordan-GriffinRev. Lena Marie DennisRev. Bob WellmanRev. Lee Ferrell

Rev. Patricia Watson

c) The Committee on Investigation (¶ 2703.2) requires "four clergy members in full connection, three professing members, three alternate clergy members in full connection and six alternative lay members, three of whom shall be diaconal ministers if available...nominated by the presiding bishop in consultation with the Board of Ordained Ministry (for clergy members) and the conference board of laity(for professing members"

Clergy Members:

. Rev. LaReesa Smith-Horn (BA) 2. Rev. Teri Cofiell (BA)

8. Rev. David Cooney (WA) 4. Rev. Braulio Torres (SO)

Professing members:

Maxine Jenkins (WA)
 Norwood Bentley (WS)
 open

Alternate clergy:

1. Rev. Conrad Link (SO) 2. Rev. Alfreda Wiggins (BA) 3. Rev. Michael

Bennett (WS)

Alternate professing members:

Griff Hall (SO) Kirsten Gullickson (WA) Brian

Gould (BA)

19. Who are the certified candidates? (¶310, 313, 314) (NOTE: Everyone who wants to become an LP, PE, or PD must first become a certified candidate.)

 a. Who are currently certified as candidates for ordained or licensed ministry? INFORMATIONAL

NAME	DISTRICT	CHARGE CONFERENCE	DATE CERTIFIED
Alicia Brooks O'Brien	A	St. Andrew of Annapolis	2014

John Taylor	A	Pasadena: Faith-	2017
John Taylor	A	Community Coop Parish	2017
Terri Williams	BM	Epworth Chapel	2019
Katherine Gorman	BS	Mays Chapel	2018
Anissa Johnson	BS	Milford Mill	2015
John Mayden	BS	Upperco:Mt. Zion	2019
Matthew Sichel	BS	Hampstead: Wesley	2016
Deborah House	CH	Bethel:Rohrersville	2019
Joshua Gillen	CH	Hancock: Hancock	2017
Helen Ballew	CM	Trinity	2016
Cristin Cooper	CM	Olney: Oakdale	2017
Miguel Gallegos	CM	Gaithersburg: Epworth	2017
David Norton	CM	Highland: Mt. Zion	2018
Melaina Trice	CM	Ashton	2015
William Carpenter	F	Greater Brunswick Charge	2011
Caitlin Mossburg	F	Brookhill	2017 (not previously
Cultim Mossourg	1	Brookim	listed)
Kristin Weschler	F	Frederick: Trinity	2018
Kevin Cameron	GW	Glenmont	2019
Deryl Davis	GW	DC: Foundry	2012
Chet Jechura	GW	DC: Foundry	2018
Kevin Highfield	GW	Mt. Vernon Place	2018
Bernardo Lourenco	GW	Simpson Hamlin	2017
Sharon Milton	GW	Emory Fellowship	2018
Admire Russell	GW	Good Shepherd	2012
Denise Ryles-McKoy	GW	McKendree Simms	2018
		Brookland	
Bo Hwan Wang	GW	National Korean	2017
Melanie Weldon-	GW	Van Buren	2017
Soiset			
Roberta White	GW	DC: Hughes Memorial	2012
Bruce Jackson	WE	Lexington Park: Zion	2016
Judith Bennett	WE	LaPlata: St Matthews	2019
Jacob Cogman	WE	Oxon Hill: St Paul	2018
James Cogman	WE	Oxon Hill: St Paul	2018
Vernona Colbert	WE	Ft Washington: Grace	2019
Angela Kittrell	WE	Bowie: Bowie	2018
Shemaiah Strickland	WE	Queen's Chapel	2019
Dale Thomas	WE	Leonardtown: First Saints	2019
Rebecca Wessinger	WE	Dunkirk: Smithville	2015

b. Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

NAME	RECEIVING	ORIGINALLY	ACCEPTED
	CONFERENCE	CERTIFIED	BY DISTRICT

Tai Courtemanche	GW	Oak Chapel	2014: Transfer W. PA
Dahlia Leigh	GW	Takoma Park: Grace	2017: Transfer to VA

of study or the M.Div. (\P 319.4)? PLEASE NOTE: Persons on this list must receive an episcopal appointment. (3/4 \mathbf{v})

a) Full-time local pastors (¶318.1) (3/4 v). Listed by district

NAME (year certified)	DIST	APPOINTMENT	YEARS COMPLETED
(year cerumeu)			WITH COURSE OF STUDY
*Christopher Broadwell [16]	A	Annapolis: Eastport	MDIV
*Emily Skorupinski [18]	BM	Lansdowne: Lansdowne	MDIV
Stephen E. Smith [05]	BS	Street: Emory	LLPS 05 (4.0)
*Joshua Gillen [17]	СН	Hancock: Hancock	MDIV
Robert Pierson [16]	СН	Cumberland: Davis/Emmanuel	LLPS16 (1.0)
*Charles Riggleman [97]	СН	Oldtown: Oldtown Charge	MDIV LLPS 07
*Dauba Denise Adams [10]	CM	Kemptown: Providence	MDIV
*Sandra Phillips [09]	CM	Frederick: Wesley Chapel	MDIV
*Richard Wilson Baker [10]	F	Emmitsburg: Trinity/Taneytown: Messiah	LLPS 99
William Ball [16]	F	Martinsburg: Pikeside	LLPS 15 (.25)
*Rex Bowens [99]	F	Frederick: Jackson Chapel	LLPS 99
*Scott Clawson [12]	F	New Market: Mt. Carmel/New Market	LLPS 12
*John Dean [03]	F	Westminster: Deer Park	MDIV
*Debra Marie Linton [08]	F	Frederick: Centennial Memorial	MDIV
Scott Summer [10]	F	Bedington: Bedington	LLPS 10 (4.25)
*Rebecca Lynn Wilson [02]	F	Martinsburg: Calvary	LLPS 03
*Alan Hemming [11]	WE	First Saints Community	MDIV

b).Part-time local pastors (¶318.2) (fraction of full-time in one-quarter increments). (3/4 v)			
NAME	DIST	APPOINTMENT	YEARS
			COMPLETED

			WITH COURSE OF STUDY
*Caprice Brown [10]	A	25% - Laurel: Community First Coop. Parish	MDIV
*S. Jerry Colbert [06]	A	50% - Annapolis: John Wesley	LLPS 06
Gay Green-Cardin [11]	A	50% - Jessup: Asbury	LLPS 10 (3.75)
Jerome Jones [11]	A	50% - Crofton: Wilson Memori al	LLPS 12
*Sandra Knepp [16]	A	25% - Odenton: Trinity	MDIV
Marilyn Lewis [17]	A	25% - Lothian: Adams	LLPS 17
*Gregory J. McNeil [97]	A	25% Union Memorial	LLPS 97
Richard Oursler [11]	A	50% - Dorsey Emmanuel/Wesley Chapel	LLPS 10 (4.0)
*Michael Rigsby [08]	A	50% - Glen Burnie: Messiah	MDIV
*Dale Thomas [19]	A	50% - Cape St. Claire	MDIV
*Patricia Turnage [17]	A	50% - Cecil Memorial/Mt. Calvary Charge	MDIV
Melvin Bond [11]	BM	50% - Unity	LLPS 11
Steve Burke [12]	BM	25% - Water's Edge	LLPS 16 (0.75)
*Michael Carrington, Jr. [17]	BM	50% Martin Luther King Jr Memorial	MDIV
Ronald S. Dodson, Sr. [16]	BM	25% - Faith Community	LLPS 16
Scheherazade Forman [16]	BM	25% - West Baltimore	LLPS 16
Anthony Forman [14]	BM	25% - West Baltimore	LLPS 14
Daryl A. Foster [00]	BM	50% - Cherry Hill	LLPS 04
Nathaniel Green [05]	BM	25% - Violetville	LLPS 05 (1.25)
Joel Holmes [18]	BM	25% - Beechfield	LLPS 17
Richard Keller [12]	BM	50% - Christ	LLPS 11 (4.25)
Christine Kumar [17]	BM	75% - Cowenton-Piney Grove	LLPS 17 (Wesley)
Daniel Kutrick [10]	BM	25% -Graceland	LLPS 11 (4.25)
Jorge Moreno [17]	BM	25% - Salem Hispanic	LLPS (4.0)
Mary Robinson [11]	BM	75% - Essex	Wesley)
*Levon Sutton [17]	BM	25% - Catonsville Emmanuel	MDIV

Charlie Taylor [18]	BM	25% - St Matthews	MDIV
*Daniel Wood, Jr. [12]	BM	75% - Baltimore: Grace	MDIV
Barbara Allen [12]	BS	50% - Hampstead: Shiloh- Patapsco Coop. Parish	LLPS 15 (1.5)
Gerald Paul Gautcher [10]	BS	50% - Reisterstown: Deer Park	LLPS 10 (3.5)
Granderson Jones [00]	BS	25% - New Hope Christian Fellowship	LLPS 15 (1.5)
*Ernest Lievers [04]	BS	25% - Edgewood/Greenspring	LLPS 04
*John Mayden [19]	BS	25%Upperco: Mt Zion	MDIV (Candler)
*Alfred Sipes [15]	BS	50% - Cedar Grove-Bentley Springs-Stablers	MDIV
*Charles Bergen [14]	СН	50% - Berkeley Springs: Berkeley Springs Charge	LLPS 14 (MDIV)
Patricia Bittner [14]	СН	50% - Flintstone: Flintstone Charge	LLPS 13 (2.0)
Lisa Boone [16]	СН	25% - Cumberland: McKendree of Potomac Park & Rawlings	LLPS 16
Vicki Cubbage [16]	СН	25% - LaVale: Park Place	LLPS 12
Albert Deal [11]	СН	50% Big Pool Charge	LLPS 12 (3.75)
*Sharon Gibson [98]	СН	25% - Hagerstown: Asbury	LLPS 98
Suzanne Jones [16]	СН	25% Keedysville: Salem	LLPS 16 (Wesley)
Kenny Mason [13]	СН	25% - Berkeley Springs: Alpine Charge	LLPS 13 (3.25)
Dionne Hall [15]	СН	50% - Hagerstown: Shiloh	MDiv (Wesley)
Joshua Rider [16]	СН	25% - Little Orleans: Sideling Hill	LLPS 16 (.50)
John Ampiah-Addison [12]	CM	50% - Asbury	LLPS 14 (1.5)
Kevin Beall [17]	CM	75% - Bethesda (Damascus)	LLPS 18 (0.25)
Zelda Childs [10]	CM	50% - Christ Columbia	LLPS 11 (3.5)
*Terry L. McCain [01]	CM	50% - Highland: Hopkins	LLPS 01
T.J. Mount [15]	CM	50% - Araby: Araby CG	MDIV
Samuel Moore [15]	CM	50% - Ellicott City: Emory	LLPS 16 (.75)
Olivia Gross [18]	CM	25% - Brookville: Mt. Zion	LLPS 19

*Cathryn Vitek [09]	CM	75% - Bethany	LLPS 14
Shawn Vollmerhausen [17]	CM	25% - Alberta Gary	LLPS 17
Ronald Young [16]	CM	25% - St Luke's	LLPS 16 (.75)
Mary Buzby [13]	F	50% - New Windsor: New Hope/Westminster: St. James	LLPS 13 (4.75)
Mark Claiborne, Sr. [17]	F	25% - Frederick: Centennial Memorial	LLPS 16 (Wesley)
Darrell Davis [17]	F	25% - New Windsor: Middleburg – Uniontown	LLPS 17
Ray Dudley [08]	F	25% - Frederick: Deerfield	LLPS 08 (3.0)
Mark Eyler [18]	F	25% - Sykesville: Brandenburg	LLPS 18
David Fossett [17]	F	25% - Frederick: Hopehill	LLPS 17
Lisa Franzen [16]	F	25% - Martinsburg: Berkeley Place/Friendship	LLPS 16 (1.25)
Richard Gibbs [16]	F	25% - Frederick: Walkersville/Mt. Pleasant	LLPS 16 (1.75)
Michael Lida [16]	F	25% - Chestnut Hill: Silver Grove	LLPS 16 (.25)
Debbie Mooney [18]	F	50% - Kearneysville: Leetown	LLPS 18
*Caitlin Mossburg [17]	F	50% - Lewistown: Lewistown	MDIV
Robert Orrence [09]	F	25% - Thurmont: Catoctin	LLPS 11 (2.5)
Dawn Reidy [16]	F	25% - Bunker Hill: Payne's Chapel	LLPS 16
Charles Rice [16]	F	50% - Frederick: Buckeystown 85	LLPS 16 (3.0)
Blango E. Ross, Jr. [01]	F	50% - New Windsor: Strawbridge	LLPS 05 (3.5)
William Rowley [17]	F	75% - Chestnut Hill	LLPS 17
Scott Sassaman [13]	F	25% - Middleway: Middleway	LLPS 14 (2.25)
Richard Shuman, II [17]	F	50% - Charles Town: Oakland/Summit Point: Memorial	LLPS 17

Thomas Sigler, Jr. [17]	F	75% - Inwood: Darkesville	LLPS 17
Samuel Tryon [17]	F	25% - Harpers Ferry: Bolivar/Engle	MDIV in progress (Wesley)
Tyrone Blackwell [18]	GW	50% - Millian Memorial	MDIV (Howard)
Janice Phipps-Harmon [14]	GW	25% - Emory	LLPS14 (1.5)
Bernard Harris [15]	GW	25% - McKendree- Simms- Brookland CP	LLPS 06 (1.75)
Lucinda Kent [16]	GW	25% - Van Buren	LLPS 18
Cindy L. Banks [12]	WE	25% - Shiloh	LLPS 12 (.5)
Jacques T. Banks [09]	WE	50% - Indian Head	LLPS 09 (4.25)
*Roland Matthew Barnes [97]	WE	50% - Carroll Western	LLPS 99
*Brian Berger [15]	WE	25% St Leonard: Waters Memorial	MDIV
Kevin Brooks [13]	WE	50% -Charlotte Hall: Mt. Calvary – St. Matthews	LLPS 13 (.25)
Vernona Colbert [19]	WE	25% Sunderland: Mt Hope	LTPS 2018
*Donald Gene Geller, Jr. [12]	WE	25% - Lexington Park: Community with a Cause	MDIV
Angela Kittrell [18]	WE	50% Bowie:Bowie	MDIV
*Joan Ann Jones [04]	WE	50% - St. Edmonds	MDIV
Thomas Christopher Long [13]	WE	50% - Upper Marlboro: Bethel	LLPS 02 (Asbury)
*Kermit C.C. Moore [11]	WE	50% - Ft. Washington: Providence-Ft. Washington	LLPS 11
*Lesley Newman-Adams [15]	WE	50% - Temple Hills: Corkran Memorial	MDIV
*Jeanne A. Parr [10]	WE	50% - Pisgah	MDIV
Sonja Penny [15]	WE	25% - Dunkirk: Peters	LLPS 16
Doris Rothwell [15]	WE	25% - St. Inigoes: Mt. Zion	LLPS 15 (.25)

b) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate (¶318.3,4)? (3/4 v)

NAME	DISTRICT	APPOINTMENT	SEMINARY	HOME
				CONFERENCE
Jeffrey	A	Solley	Wesley	West
Postell				Florida/Alabama
Blake	BS	Bixlers-Millers	Wesley	Western North
Smarr			-	Carolina

c) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate (¶318.3) (3/4 v)

NAME	FIRST YEAR LICENSE AWARDED	YEARS COMPLETED IN COURSE OF STUDY
None		

d) Persons serving as local pastors while seeking readmission to conference membership (¶¶365.4, 367, 368.3)? (If not in this conference indicate name of conference where serving.) (3/4 v)

NAME	DISTRICT	YEARS COMPLETED IN COURSE OF STUDY
None		

22. Who have been discontinued as local pastors (¶320.1)? INFORMATIONAL

NAME	DISTRICT	DATE DISCONTINUED
None		

23. Who have been reinstated as local pastors (¶320.4)(v)?

NAME	DISTRICT	YEARS COMPLETED IN COURSE OF STUDY
*Sandra Phillips	CM	MDIV

24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (¶¶331.8, 346.1)? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.) INFORMATIONAL

a. Annual Conferences

NAME	CLERGY STATUS	DIST	APPOINTMENT	HOME CONFERENCE
Jane Ayers	RE	BS	West Harford Coop Parish (25%)	Peninsula-Delaware

Stephanie Bekhor	FE	A	Marley (50%)	Desert Southwest
				Conference
Tori Chane' Butler	FE	GW	Good Hope Union	Texas Conference
Marion Easterling	FE	CM	Locust	New England
				Conference
William Edward	FE	GW	DC: Foundry	Northern Illinois
Green				Conference
David Hodsdon	FE	CM	Hyattstown: Clarksburg	Yellowstone
			Charge (75%)	Conference
Katherine Ann Paul	FE	WE	Hollywood	North Carolina
				Conference
Andrew Peck-	FE	CM	Washington Grove	New York Conference
McClain			(75%)	
Mary Ricketts	FE	СН	Smithsburg Charge	Upper New York
			(75%)	Conference
Benjamin Brodie	FD	GW	Foundry UMC	North Carolina
Roberts				Conference
Douglas Robinson-	FE	GW	National	The New England
Johnson				Conference
Kirstin Shrom-	FD on	СН	Manidokan Camp	West Ohio Conference
Rhoads	6/5/19			
Troy Sims	FD	GW	Capitol Hill	North Texas
				Conference
Diana Wingeier-	FE	GW	Silver Spring: Hughes	Western North
Rayo			1 5 5	Carolina

a) Other Methodist Denominations

a) Other Methodist Denominations				
NAME	CLERGY	District	APPOINTMENT	DENOMINATION
	STATUS			
Richard	Elder	GW	Lincoln Park	African Methodist
Black				Episcopal
Biak	Elder	GW	Rockville: Mizo	Upper Myanmar Methodist
Chhunga			Fellowship	Church
Daphne	Elder	CM	Fairview	African Methodist
Fraser				Episcopal

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (¶331.8, 346.2)? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credentials.)

NAME	STATU	DIST	APPT	DENOMINATION
	S			
Sharon Lowans	Ordained	F	Sandy Hook & Shenandoah Memorial	Wesleyan
John Unger	Ordained	F	Camp Hill-Wesley	Lutheran

- 26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)
 - a) With vote (¶586.4b [v])? None
 - b) Without vote (¶¶334.5, 344.4)? (2/3 v)

NAME	MEMBER	DISTRICT	FIRST YEAR OF
	CONFERENCE/DENOMINATION		AFFILIATION
Christina	Virginia Conference	F	2010
K.			
Suerdieck			
Cynthia	Virginia Conference	СН	2008
Zirlott			

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39 whichever are appropriate, giving the date and name of the accommodating conference.

27. Who are elected as associate members? \$322 (3/4 v) (List alphabetically—see note preceding Ouestion 27):

NAME	
None	

- 28. Who are elected as Provisional Members and what seminary are they attending, if in school? (under $\P 322.4, 324, 325)$ (3/4 v)
 - a. Provisional Deacons:

Under the provisions of ¶324.4a, c? (3/4 v) (NOTE: All have completed seminary)

NAME	SEMINARY	
Deborah Burgio	Wesley Theological Seminary	
T.C. Morrow	Wesley Theological Seminary	

• Under the provisions of ¶324.5? (3/4 v)

ſ	NAME	SEMINARY
Ī	None	

- b. Provisional Elders:
 - 1. Under the provisions of ¶324.4a, b? (3/4 v) (NOTE: All have completed seminary)

NAME	SEMINARY
Ian Collier	Duke Divinity School
Gerald Elston	Wesley Theological Seminary
Ashley Hoover	Wesley Theological Seminary
Narae Kim	Wesley Theological Seminary
Raphael Koikoi	Wesley Theological Seminary
Dong Eun (Vivian) Lee	Wesley Theological Seminary
Jean Lee	Wesley Theological Seminary
Isaiah Redd	Wesley Theological Seminary
Jeffrey Zalatoris	Wesley Theological Seminary

2. Under the provisions of \$324.6? (3/4 v)

NAME	SEMINARY
None	

3. Under the provisions of \$322.4? (3/4 v)

NAME	·	SEMINARY
None		

29. Who are continued as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school (¶326, ¶327 (v)?

a. In preparation for ordination as a deacon? (PD) (¶326.1 (v) (Note: All have completed seminary)

NAME	ORIGINAL YEAR OF MEMBERSHIP	SPECIALITY
Kathleen Grace Charters	2014	Medical Ministry to Veterans
Enger Muteteke	2015	
Jennifer Kokoski	2017	Hospice
Megan B. Blanchard	2018	

In preparation for ordination as an elder? (PE) (¶326.2) (v)

NAME	ORIGINAL YEAR OF MEMBERSHIP
Linda Yarrow	2013
Laura Markle Downton	2014
Dana Maurice Jones	2014
Sherri Comer-Cox	2015
Michael Parker, II	2015
R. Lorraine Brown	2016
Sandra Hetz Burchell	2016
Mark Groover	2016

Irance Reddix	2016
Daniel Breidenbaugh	2017
Alison DeLeo	2017
Walter D. Jackson, III	2017
Heerak Kim	2017
Tommy M. Murray	2017
Kathleen M. O'Hern	2017
Heather Olson	2017
Monica E. Raines	2017
Evelyn Rivera	2017
Sherwyn Benjamin	2018
Scott Bostic	2018
Patrick Hurder Buhrman	2018
Mi Ja Cho	2018
Christopher Dembeck	2018
Sarah Elliott	2018
James Gosnell	2018
Lynne Humphries-Russ	2018
David Jacobson	2018
Kathryn Mackereth	2018
Robert Ruggieri	2018
Emily Smiley Hart	2018
Matthew Tate	2018
Anna Schwartz	2018

b. Provisional deacons who became provisional elders? (v)

NAME	ORIGINAL YEAR OF MEMBERSHIP
None	

c. Provisional elders who became provisional deacons? (v)

ı	NAME	ORIGINAL YEAR OF MEMBERSHIP
	None	

d. Provisional members who transferred from other conferences or denominations? (\$347.1&2) (v)

NAME	CLERGY STATUS (PD or PE)	ORIGINAL YEAR OF MEMBERSHIP	PREVIOUS CONFERENCE OR DENOMINATION
SungHwan (Steven) Cho	PE	2019	Korean Methodist

30. What ordained clergy, coming from other Christian denominations, have had their orders recognized (¶347.6): (v) A person's orders may be recognized when they are transferring their membership into your annual conference from another Christian denomination. A person who is listed in Q.30 must also be listed in either Q. 31 a or b, depending on the transfer status.

Name	Clergy Status	Previous Denomination
Ronald Fleming-Triplett	FE	Penecostal/Apostolic

31. What ordained clergy have been received from other Christian denominations (¶347.3): (List alphabetically—see note preceding Question 27):

a. As provisional members (¶347.3c? (v)

NAME	CLERGY STATUS (PD or PE)	DATE RECEIVED	FORMER DENOMINATION
Ronald Fleming-Triplett	PE	2014	Penecostal/Apostolic

b. As local pastors (¶347.3)? (v)

NAME	CLERGY STATUS (FL or PL)	DATE RECEIVED	FORMER DENOMINATION
None	(FE OF FE)		

32. Who are elected as members in full connection? (List alphabetically—see note preceding Question 27. Anyone appearing on this question must also be listed somewhere in questions 33-34 or 36, unless the clergy's orders from another denomination were recognized on question 30 in a previous year.) (3/4 v):

a. Deacons

NAME	SEMINARY
Martina Martin Efodzi	Howard University School of Divinity

b. Elders

NAME	SEMINARY
Patricia Abell	Wesley Theological Seminary
Lillian Boyd	Wesley Theological Seminary
Andre Briscoe	Wesley Theological Seminary
Alexis Brown	Wesley Theological Seminary
Michael Cantley	Wesley Theological Seminary
Lemuel Dominguez	Wesley Theological Seminary
Kyle Durbin	Wesley Theological Seminary
Joseph Heath-Mason	Wesley Theological Seminary
Brenda Mcilwain	Wesley Theological Seminary
Jessica S. Hayden	Wesley Theological Seminary
Carissa Surber	Wesley Theological Seminary

33. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies?: (List alphabetically-see note preceding Question 27)

a. After provisional membership (¶330)? (3/4 v)

NAME	SEMINARY
Martina Martin Efodzi	Howard University School of Divinity

b. Transfer from elders? ($\P 309$) (3/4 v)

None.

34. Who are ordained as elders and what seminary awarded their degree?

a. After provisional membership? (¶335) (3/4 v)

a. After provisional memoership: (555) (5/4 v)		
NAME	SEMINARY	
Patricia Abell	Wesley Theological Seminary	
Lillian Boyd	Wesley Theological Seminary	
Andre Briscoe	Wesley Theological Seminary	
Alexis Brown	Wesley Theological Seminary	
Michael Cantley	Wesley Theological Seminary	
Lemuel Dominguez	Wesley Theological Seminary	
Kyle Durbin	Wesley Theological Seminary	
Joseph Heath-Mason	Wesley Theological Seminary	
Brenda Mcilwain	Wesley Theological Seminary	
Jessica S. Hayden	Wesley Theological Seminary	
Carissa Surber	Wesley Theological Seminary	

Transfer from deacon? (¶309) (3/4 v) None.

35. What Provisional Members, previously discontinued, are readmitted (¶364)? (v) None.

36. Who are readmitted (¶¶365–367 [v], ¶368 [2/3 v]):

NAME	CLERGY STATUS	PREVIOUS STATUS
None		

37. Who are returned to the effective relationship after voluntary retirement (¶357.7): (v)

NAME	CLERGY STATUS	YEAR RETIRED
None		

38. Who have been received by transfer from other annual conferences of The United Methodist Church (¶347.1, 416.5, 635.2n)? (List alphabetically. Indicate credential. See note preceding Question 27.) (v)

None.

39. Who are transferred in from other Methodist denominations (¶347.2)? (List alphabetically. Indicate credential.) INFORMATIONAL

None.

- 40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do <u>not</u> require transfer of conference membership.) INFORMATIONAL
 - a. Deacons in full connection. None.
 - Elders in full connection. None.
- 41. Who have been transferred out to other annual conferences of The United Methodist Church (¶416.5)? (List alphabetically. Indicate credential. See note preceding Question 27.) INFORMATIONAL

NAME	CLERGY STATUS	NEW CONFERENCE	DATE OF TRANSFER
Neville "Al" Hammer III	FD	Western Pennsylvania	07-01-2019
Robin Johnson	FD	Western North Carolina	06-19-2019

42. Who are discontinued as provisional members (¶327)? (Indicate credential)

a) By expiration of eight-year time limit (¶327)

	(e = ,)	
NAME	CLERGY STATUS	DATE

b) By voluntary discontinuance (¶327.6) (v)

NAME	CLERGY STATUS	DATE
Arthe (Taysie) Phillips	PE	07-01-2019
Sandra Phillips	PE	07-01-2019

- c) By involuntary discontinuance (¶327.6) (v) None.
- d) By reaching Mandatory Retirement Age (¶327.7) None.
- 43. Who are on location?
- a. Who has been granted honorable location (¶358.1)? (Give date when this action became effective. Record Charge Conference where membership is held):
 - (1) This year? (v) None.
 - (2) Previously?

NAME	Year originally granted	CHARGE CONFERENCE MEMBERSHIP	District	Year of Most Recent Report
Robert C. Warren, Jr.	1967			
William Dorsey Young, III	1970	Columbia: Christ	CM	
Lewis M. Buckler	1971	La Plata: La Plata	WE	
Douglas Dewhirst	1971			
Paul W. Galvin	1972			
Douglas E. Harton	1972			
James H. Fields, Sr.	1973			
R. Allen Streett	1974			
Alexander M. Tickner	1974			
G. Paul Carr	1975			
Aubrey Linville Leomer	1975			
James Davis Palmer	1976	Washington: Dumbarton	GW	
Howard K. Congdon	1978			
S. Edward Ferrell, Jr.	1978			
Edwin Graham	1978			
Luther H. Martin	1978			
Allen Powell	1979			
William E. Ravenscroft	1979	Hagerstown: Otterbein	СН	
Richard Ernest Hagenston	1982			
Richard Earl Schwinger	1983	Glenelg	CM	
Franklin Earl Smith	1985			
Lyle Edward Wilson	1987	Friendship: Damascus	CM	
Steven Lee Bowman	1987	Bel Air: Bel Air	BS	
James Michael Easterday	1987	Hagerstown: Otterbein	СН	
Eleanor White Jones Hawse	1988	Clarksburg: Clarksburg	CM	
Nelson McGill Pittinger	1988	Frederick: Calvary	F	

		1	1
Ronald Ralph Runkles	1988	Mechanicsville: Mt. Zion	WE
Ralph Erskine Wilson, III	1988	Parkville: Arnolia	BM
Melvin James Fair, Jr.	1991	Owings Mills: Pleasant Hill	BS
Kristen Johnson Aiken	1994	Westminster:Westminster	F
Miriam Hope Jackson	1996	Gaithersburg: Epworth	CM
Richard L. Blucher	1997	Washington: Foundry	GW
Richard Perry Bowman	1997	Washington: Dumbarton	GW
Wendy Starr Flegal	1999	Washington: Dumbarton	GW
Carolyn Sue Bray	2002	Friendship: Friendship	A
Carol Armstrong-Moore	2003	Washington: Chevy Chase	GW
Kathryn L. Preston	2005	Baltimore: Mt. Vernon Place	ВМ
Vincent R. Liburd	2005	Rockville: Rockville	GW
Suzanne Weber	2007	Washington: foundry	GW
Wendy Shenk-Evans	2008	Washington: Christ	GW
James Lucas	2010	Crofton: Community	A
William Wan	2011	Rockville: Faith	GW
Robert Barton	2014	Mechanicsville: Mt. Zion	WE
Drew Phoenix	2014	DC: Dumbarton	GW
Lauren Heather Lay	2015	Hughes: Wheaton	GW

b. Who on honorable location are appointed ad interim as local pastors? (¶358.2) (Indicate date and appointment):

None.

- (1) This year? (v) None.
- (2) Ad Interim Administrative Location? (v) None.
- (3) Previously?

c. Who has been placed on administrative location (¶359)? (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential.):

NAME	YEAR ORIGINALLY PLACED	CHARGE CONFERENCE MEMBERSHIP	YEAR OF MOST RECENT REPORT
Jacob Young	07-01-2018		

- 44. Who have been granted the status of honorable location-retired (¶358.3)? (Record Charge Conference where membership is held.)
 - a. This year? (v) None.

b.. Previously?

NAME	STATUS	YEAR HONORABLE LOCATION ORIGINALLY GRANTED	CC MEMBERSHIP	DISTRICT
Robert			Crofton:	A
McKinley, III			Community	
Wilson Edward			Baltimore: Hiss	BM
Neighoff				
Thomas P.	RE		Huntingtown:	WE
Roberts	07/01/08		Patuxent	

- 45. Who have had their status as honorably located and their orders terminated (¶358.2)? (v) (Give date when this action became effective. Indicate credential.) None.
- 46. Who have had their conference membership terminated? (Give date when this action became effective. Indicate credential.)
 - a. By withdrawal to unite with another denomination (¶360.1, .4)? (v)
 - b. By withdrawal from the ordained ministerial office (¶360.2, .4)? (v)
 - c. By withdrawal under complaints or charges (¶¶360.3, .4; 2719.2)? (v)
 - d. By termination of orders under recommendation of the Board of Ordained Ministry (¶358.2, 359.3)? (v) None.
 - e. By trial (¶2713)? (v)
 None.
- 47. Who have been suspended under the provisions of ¶362.1d, 2704.2c or ¶2711.3? (Give effective dates. Indicate credential.) INFORMATIONAL

None.

- 48. Deceased (List alphabetically in the spaces provided): INFORMATIONAL
 - a) What associate members have died during the year?

Active:

NAME	DATE OF BIRTH	DATE OF DEATH
Theodore D. Marsh	11-22-1953	09-07-2018

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
William J Bussard	05-01-1943	11-20-2018
Lewis I. Keene	07-05-1933	02-13-2019
Lloyd E. Marcus	04-27-1928	06-01-2018
Maurice S. Moore	09-03-1939	11-19-2018

b) What provisional members have died during the year? (Indicate credentials.)
 Active: None

Retired: None

c) What elders have died during the year? Active:

NAME	DATE OF BIRTH	DATE OF DEATH
Wayne Chung	04-21-1956	01-13-2019
James L. DeMent	06-13-1958	03-19-2019

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
Mary W. Conaway	01-26-1943	08-30-2018
Herbert L. D. Doggett	06-25-1926	09-03-2018
William W. Ehlers	02-23-1924	02-29-2019
Henry E. Ernst	11-10-1929	05-02-2019
Hal T. Henderson, Sr.	02-13-1933	04-08-2019
Bernard F. Hillenbrand	05-11-1925	10-05-2018
Raymond M. Kingsborough	10-05-1922	11-25-2018
Edwin H. Langrall	11-30-1926	11-12-2018
John T. Smith	10-24-1937	04-01-2019

Earl W. Sulmonetti	03-10-1931	05-05-2019
Charles W. Stewart	10-26-1921	01-01-2019
Ernest W.P. Thayil	11-17-1931	01-04-2019
Vernon L. Thompson	07-14-1927	06-01-2018
John C. Walker	05-06-1927	11-21-2018
Pauline V. Wilkins	04-13-1932	10-11-2018
William Carl Zinn	08-24-1937	01-02-2019

d) What deacons have died during this year?

Active: None. Retired: None.

e) What local pastors have died during the year?

Active: None

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
Walter M. Bosman	02-09-1951	08-02-2018
Helen C. Fleming	08-13-1939	12-13-2018
Charles W. Henry	09-11-1938	02-03-2019

f) What Certified Lay Ministers have died during the year? None.

49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference (¶331.8, 346.1)? (List alphabetically; indicate annual conference where appointed. Indicate credential.) INFORMATIONAL

NAME	CLERGY STATUS	CONFERENCE WHERE APPOINTED	APPOINTMENT	DATE
Adam Briddell	FE	Oregon-Idaho Conference	First UMC of Eugene	07-01-2015
Michelle Chaney	FE	Virginia Conference	Centreville UMC	08-01-2016
Mary Dennis	FD	California-Pacific	North District Change Manager	07-01-2018 11-01-2018

			East District Change	
		71 11	Manager	05.04.2045
Ginger Ray	FE	Florida	Poinciana UMC	07-01-2017
Medley		Conference		
Enger	PD	Greater New	Good Shepherd &	07-01-2018
Muteteke		Jersey	Lifegate (effective	
		-	7/1/2019)	
Kate Payton	FE	Minnesota		07-01-2019
Robert	FE	New England	First UMC of Littleton	07-01-2010
Schneider		Conference		
Kevin	FE	Detroit	Норе	06-01-2016
Smalls		Conference		
Jacqueline	FE	Florida	Christ UMC	07-01-2016
Jones-Smith		Conference		
Vicky	FE	Peninsula	Epworth	04-01-2013
Starnes		Delaware		
		Conference		
Perry	FE	Oklahoma	St. Paul's	06-01-2014
Williams		Conference		

^{50.} Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation (¶353)? (Indicate credential. Record Charge Conference where membership is held.)

Voluntary (v)

(1) Personal, 5 years or less (¶353,2a3 (v)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
Sarah Dorrance	FE	07-01-2019 (0)	Brook Hill	F
Laura Markle Downton	PE	01-19-2017 (2)	Foundry	GW
Nicole Houston	FE	07-01-2016 (3)	Severna Park	A

(2) Personal, more than 5 years (¶353.2a3 (2/3 v) None.

(3) Family	y, 5 years or le	ess (¶353.2b3 (v)		
NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
Chiew Len Teo	FD	05-01-2016 (3)	Good Shepherd: Silver Spring	GW

(4) Family, more than 5 years (¶353.2b3 (2/3 v) None.

- (5) Transitional (¶353.2c) (leave granted for up to 12 months) (v) None.
- b. Involuntary?
 - (1) Involuntary Leave (¶354)? (2/3 v)

None

(2) Ad Interim Involuntary Leave (JCD 1355) (v)

None.

51. Who are granted sabbatical leave (¶351)? (v) (Give date when this relation became effective; indicate credential.)
None.

52. Who have been granted medical leave due to medical or disabling conditions (¶356)? (v) (Give effective dates:

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
Robert Brennan	FE	07-01-2016 (3)	Martinsburg: Calvary	F
Lee Brewer	FE	11-01-2017 (1)	Hughes	GW
William Green	FE	07-01-1997 (22)	Ellicott City: Glen Mar	CM
Katherine Heflin	FE	04-01-2009 (11)	Frederick: Calvary	F
Margaret Wood Hodges	FE	03-01-1999 (20)	DC: Dumbarton	GW
Elizabeth Jane Richards	FE	11-01-2006 (12)	Damascus: Damascus	CM
Theresa Robinson	FE	04-01-2014 (5)	St. Paul's Praise & Worship Center	BM
Sheldon M. Reese	FE	04-01-2016 (3)	Perry Hall	BS
Leo Rodriguez	FE	06-30-2016 (3)	Salem-Baltimore Hispanic	BM
Ingrid Wang	FE	09-01-2016 (3)	Pasadena: Pasadena	A

53. What Members in full connection have been retired (¶357): (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions (¶357.2d), indicate the effective date of retirement.) (Under ¶357.1, no vote required; under ¶357.2, (v); under ¶357.3, (2/3 v)

Deacons READ NAMES ALOUD FOR RECOGNITION

a. This year?

NAME	DATE EFFECTIVE
Martha J. Maxham	07-01-2019

b. Previously?

NAME	DATE EFFECTIVE
Ruth Bell	11-01-2003
John William Bennett	01-01-2011
Judith Lee Ann Brown Birch	12-31-2008
Richard Lee Buckingham	06-30-2017
Susan Carns	07-01-2015
Linda Coolbaugh	01-01-2012
Limja Huh Gim	07-01-2014
Gertrude Greene	07-01-1998
Sharon Leinert Mills	07-01-2009
Lynn Nulton	07-01-2012
Stella S. Tay	07-01-2014
Jacqulyn Thorpe	07-01-2008
Andrea Titcomb	07-01-2006
Arthuree Wright	06-30-2018

Elders READ NAMES ALOUD FOR RECOGNITION

a. This year?

NAME	DATE EFFECTIVE
Kay Albury	07-01-2019
Kimberly A. Brown-Whale	07-01-2019
Richard E. Brown-Whale	07-01-2019
Steven T. Cochran	07-01-2019
Esther Holimon	07-01-2019
Robert H. Hunter, III	07-01-2019

Gay W. Hutchinson	02-01-2019
Pamela J. Marsh	07-01-2019
Denise M. Yepsen Millett	07-01-2019
Jeffrey A. Paulson	07-01-2019
Bruce C. Thompson	07-01-2019
Mark R. Waddell	07-01-2019
Mamie Williams	07-01-2019
Jane E. Wood	07-01-2019

b. Previously?

NAME	DATE EFFECTIVE
Kwame Abayomi	12-31-2006
Ann Adams	11-16-2011
Clark Aist	07-01-2004
George Aist	07-01-2004
JoAnne Alexander	07-01-2014
Edison Amos	07-01-1994
George Anderson	07-01-2001
Edwin Ankeny	07-01-2001
James Archibald, Jr.	07-01-2004
A. David Argo Helen Armiger	01-18-2013 07-01-2016
Ann V. Atkins	07-01-2015
Harold P. Atkins	07-01-2018
John Baker	07-01-2018
Maria Andita H. Barcelo	07-01-2014
Reg D. Barss	07-01-2014
R. Kay Barger	07-01-2010
Edward Bauman, Jr.	
	07-01-1992
Harry Baxter, Jr. Janet Lee T. Becker	07-01-2003 07-01-2015
Susan Beehler	07-01-2013
Paul Benjamin	07-01-2003
Donna Hennessey Bennett	07-01-2010
William Bice	
	07-01-1997
Bruce Birch Winifred J. Blagmond	07-01-2009 12-30-2009
John M. Blanchard, Jr.	07-01-2016
Ernest Bortner, Jr.	07-01-1989
Sharon Bourgeois	
Kenneth Bowen	07-01-2008
	07-01-1997
Walter Bowers, Sr.	07-01-2000
William Boyer	07-01-2005
Robert Braden, Sr.	06-07-1985
Emora T. Brannan	07-01-2011
Allan Broadhurst	06-12-1987
Robert Brookman	08-04-2006
Byron P. Brought	07-01-2010
Arlester Brown	07-01-1991
Gregory Brown	07-01-2007
John Roger Brown	05-27-2015
Kenneth Earl Brown	12-31-2011
Marianne Brown	07-01-2018
Susan Brown	07-01-2018

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Thomas Brunkow	07-01-2006
Donald L. Burgard	07-01-2009
Cynthia H. Burkert	07-01-2017
Roger Burtner	07-01-1990
Henry G. Butler, Jr.	07-01-2016
Gail Button	07-01-2018
Eugene Byrne	02-15-2007
Lynn Cairns	07-01-2006
Curtis Campaigne	07-01-1988
John Howard Campbell	03-01-2013
Kim K. Capps	07-01-2012
Roger John Carlson	07-01-2013
Vernice Carney	07-01-2006
Arlene Carr	07-01-2002
Shirley Carrington	07-01-2004
Robert D. Carter	07-01-2018
David Carter-Rimbach	07-01-2007
Jack Cassel	07-01-2000
Richard Chambers	07-01-1989
James Chance	07-01-2005
Bruce Chapman	07-01-2017
Terri R. Chattin	07-01-2018
Lon Chesnutt	07-01-1997
Kiyul Chung	02-02-2015
Eva L. Clark	09-04-2012
Raymond Clements, Jr.	06-12-1987
Margaret H. Click	07-01-2014
Richard Closson	01-01-1990
Lysbeth Cockrell	07-01-2018
Harry Cole	07-01-2001
Mary Jane Coleman	07-01-2005
Carmen Collette	06-01-2013
Ronald L. Collier, Sr.	07-01-2011
Thomas Connar	07-01-2007
Reynold Connett	07-01-1988
Joseph A. Conte	07-01-2016
Robert Conway	07-01-2006
David S. Cooney	07-01-2018
Janet Cornelius	09-15-2008
Merle Correll	06-16-1982
Linda Coveleskie	07-01-2008
Richard Craig	07-01-2012
Diane A. Crider	07-01-2002

obert Crider, Jr.	07-01-2005
ricki S. Curry	07-01-2011
rances C. Dailey	07-01-2018
ilen W. Dameron	07-01-2013
unde Davies	07-01-2011
larence Davis	07-01-2006
Iarold Davis	06-20-1979
ichard Davis	07-01-2006
ackson Day	07-01-2008
ally Day	07-01-2005
ieorge F. DeFord	07-01-2011
eter L. DeGroote	07-01-2009
Vayne A. DeHart	07-01-2010
dwin DeLong	07-01-2005
andra E. Demby	07-01-2012
Iark A. Derby	07-01-2014
imothy Dissmeyer	07-01-2007
ames L. Ditto	07-01-2010
Diane Dixon-Proctor	07-01-2018
'arroll Doggett, Jr.	07-01-1988
atricia C. Dols	10-08-2012
ricki M. Dotterer	07-01-2014
usan Duchesneau	07-01-2010
etty Preston Dunlop	07-01-2009
Iarian Dunmore	07-01-2008
Lenneth R. Dunnington	07-01-2013
ieorge G. Earle, Jr.	07-01-2014
Valter G. Edmonds	01-01-2013
Ioward Ellis	07-01-1989
ieorge Ennis	07-01-2008
ris Farabee-Lewis	07-01-2017
Villiam Casper Farrady	10-01-1991
Lenneth R. Fell	07-01-2015
laire L. Fiedler	07-01-2016
Jouglas Fox	07-01-2011
lobert Fringo	03-01-1996
awrence Frye	07-01-1999
lobert Funk	07-01-1998
i. Sylvester Gaines, Sr.	07-01-2016
lbert Galloway, Jr.	01-01-2003
owell Garland	07-01-1991
illian Geib	07-26-2008
ack George	07-01-2002
Darryl Gill	07-01-2007
oren Gisselbeck	07-01-1997
Isie May Gladding	01-01-2009
inda J. Glassbrook	07-01-2014
rthur Gleckler	07-01-2000
1ary Ellen Glorioso	07-01-2018
Caren Gould	07-01-2005
ierald Grace	07-01-2016
1arianne S. Grabowski	07-01-2018
ichard Gordon Gray, Jr.	07-01-2011
andra M. Greene	07-01-2014

James M. Greenfield	07-01-2009
G. Edward Grove	09-01-2009
John Grove	07-01-1996
Carroll Gunkel	07-01-2002
James Hainley	07-01-2002
Carlee Hallman	07-01-1996
Susan Halse	07-01-2015
Edgar Hammersla	07-01-1988
William Richard Harden	07-01-2011
Lyle Harper	07-01-1995
Charles L. Harrell	10-01-2012
Stanley Harrell	07-01-1997
Mae Etta Harrison	12-01-2013
Alfonso Harrod	07-01-1993
Charles Harvey	07-01-1994
Charlotte A. Hendee	07-01-2012
Eddie Henry	07-01-2007
William Herche	07-01-2017
R. Olin Herndon	07-01-2000
Robert D. Hershberger	07-01-2012
Barry E. Hidey	07-01-2017
Theodore D. Higby	07-01-2013
David black	07-01-2007
Hosea L. Hodges	01-01-2012
Richard Hogue	07-01-2007
William Holmes	07-01-1998
G. Robert Hottinger	07-01-2008
Kenneth M. Humbert	07-01-2013
Darcy R. Hunt	07-01-2016
James M. Hunt	07-01-2011
Robert Hurley	06-12-1987
Mary Ellen Huzzard	07-01-2012
Diana L. Hynson	12-31-2011
Hattie Jackson	07-01-2006
Linda Jacobus	07-01-2005
Chi Bon Jang	07-01-2003
John Jennings, Jr.	07-01-2008
B. Jody Jessup	07-01-2008
Alta Jewell	07-01-2010
Richard Jewell	07-01-2003
Roger Johnson	06-12-1987
Victor Johnson	07-01-2006
Hattie Johnson-Holmes	07-01-2006
Bruce A. Jones	07-01-2018
Calvin Jones	07-01-2018
Joye Jones	07-01-1994
Richard Karpal	07-01-1996
Clarence Kaylor	07-01-1990
Arthur Kent	07-01-2000
Paul Choonam Kim	05-16-2010
Robert Kirkley	
	07-01-2000
Jeanne Klauda	07-01-2006
Kathleen H. Kohl	07-01-2017
David Kolda	07-01-2003

Lamar Kopp	07-01-1989
Mary E. Kraus	07-01-1989
Diedra Kriewald	07-01-2007
Richard A. Kroll	07-01-2007
Norman Kuehnle	06-12-1987
Ronald R. Kurtz	
	07-01-2012
August Lageman	07-01-2005
Ludwig Lankford	07-01-1999
Ellis Larsen	07-01-2001
Neva Leatherwood	08-01-2002
John Lebo	07-01-1996
Michael Leftwich	07-01-1996
Janice E. Leith	07-01-2014
Frank Leslie	07-01-1996
G. Douglass Lewis	07-01-2002
Weller Lewis, Jr.	06-12-1987
Diana Ley	07-01-2008
Charles Lightner	07-01-1999
Donald Llewellyn	07-01-1993
Don Lowe	07-01-2000
Anders R. Lunt	07-01-2010
Ernest D. Lyles, Sr.	07-01-2017
William Kenneth Lyons, Jr.	07-01-2008
Brenda Mack	07-01-2017
Burton Mack	07-01-2008
Vera L. Mitchell Mallett	09-29-2011
James Manning	07-01-1998
Evelyn H. Manson	07-01-2005
Robert Manthey	07-01-2004
Susan Marseilles	07-01-2006
Sherrin Marshall	07-01-2016
Donna J. Martin	07-01-2009
Mildred Martin	07-01-2007
Earl Mason	07-01-2016
Eugene Matthews	07-01-2008
Mapipi Isaac Mawokomatanda	07-01-2012
Jesse Mayes	07-01-2005
Mary Marcia Mayor	07-01-2016
Lloyd B. McCanna	07-01-2014
Harold McClay, Jr.	07-01-2005
Ralph McCulloh	07-01-2007
Richard K. McCullough	07-02-2011
Robert McCullough	10-01-2000
Mary Sheila McCurdy	07-01-2010
Michael A.H. McKinney	07-01-2010
Daniel McLellan, Jr.	07-01-2011
Jacquelyn L. McLellan	07-01-2007
Galen Menne Walter E. Middlebraaks	07-01-2004
Walter E. Middlebrooks	07-01-2011
Perry Miller	07-01-2003
Roderick J. Miller	07-01-2017
Curtis Mitchell	07-01-1992
Robert Mitzel	06-20-1986
Douglas Moore	07-01-1993

Ernest Maynard Moore	07-01-1985
Howard E. Moore	07-01-2015
L. Katherine Moore	07-01-2017
Kathryn B. Moore	01-01-2003
Raymond T. Moreland, Jr.	07-01-2010
Laura Lee C. Morgan	08-01-2009
Calvin S. Morris	07-01-2012
Richard J. Mortimore	07-01-2015
Albert Moser, Jr.	07-01-2012
Brindice Munoz-Rivera	07-01-2009
David C. Myers	07-01-2013
Nancy S. Nedwell	07-01-2015
James Nenninger	07-01-2008
Lawrence Neumark	07-01-2008
Marilyn Cheryl Newhouse	07-01-2017
Jeffrey Odom	07-01-2008
Fritz Outlaw	07-01-2009
Lovell Parham	07-01-2000
Charles Parker	01-01-2018
Conrad D. Parker	07-01-2011
Willie Parker	07-01-2008
Ann Parker-Offer	07-01-2006
Robert Eugene Paulen	07-01-2003
Constance Paulson	07-01-2008
Davis Peck	07-01-1992
Anne Perry	07-01-2003
Gene Perry	07-01-1993
Kristina J. Peterson	07-01-2011
W. Louis Piel	07-01-2006
Larry Plymire	07-01-2000
Ralph Posey	07-01-1994
Robert Poynter	06-12-1987
Patricia Pride	07-01-2009
Charles Proctor	07-01-2007
Yolanda Pupo-Ortiz	07-01-2005
Joe Rainey	07-01-2006
William Raker	07-01-2000
Leonard Ranson, Jr.	05-29-1975
Hallie Reeves	07-01-2006
Clayton Rhodes	07-01-1996
L. Patrick Ricker	07-01-2017
Carl Rife	07-01-1999
Sang Ro	11-01-1995
Clarence Roark, III	07-01-1996
J. David Roberts	07-01-2014
W. McCarl Roberts	07-01-1995
Mary Roberts	07-01-2008
Stephen D. Robison	07-01-2016
Robert Rodeffer	07-01-1998
Bernadette M. Ross	07-01-2014
Barbara Sands	12-31-2008
Saroj S. Sangha	07-01-2018
Victor E. Sawyer	07-01-2014
John Schildt	07-01-2004

	1
Laura L. Schultz	07-01-2014
Richard Schulze	07-01-2008
Henry Schwarzmann	12-01-2002
Roberta Scoville	07-01-2008
Joan Senyk	11-01-2000
Joe Sergent	07-01-1996
David Shank	07-01-2018
Donald Shearer	07-01-1981
Wilson Shearer	07-01-1996
John Shirkey	07-01-1993
Louis Shockley	07-01-2015
Walter Shropshire, Jr.	07-01-2003
Linda Silbaugh	07-01-2007
Charles Simms	09-01-1999
David W. Simpson	07-01-2016
Richard Simpson	07-01-2003
Mary Jo Sims	09-01-2013
James Skillington	07-01-2018
Mark L. Smiley	12-31-2014
Errol Smith	07-01-1999
Gaye Smith	07-01-1999
Helen Smith	07-01-2016
LaRessa C. Smith-Horn	07-01-2017
Dean J. Snyder	07-01-2014
Hayden Sparks	07-01-1996
Kelly S. Sparks	07-01-2011
Susan A. Spears	07-01-2010
Kathy J. Spitzer	07-01-2014
Beverly Stang	07-01-2007
Luther Starnes	06-15-1984
Thomas Starnes	07-01-1994
Jay Stearns	07-01-2001
Richard E. Stetler	07-01-2010
Anne Ross Stewart	07-01-2009
Edward Stewart	07-01-2008
Donald Stewart, Jr.	07-01-2004
Gerald E. Stone	07-01-2010
Ann Strickler	07-01-2016
David Stum	07-01-2006
E. James Stutler	07-01-2010
Diane Summerhill	07-01-1999
Peter Yoon Sun	07-01-1997
Henry Swain	01-01-1990
Carolyn R. Swift	07-01-2009
Carl Synan	07-01-2006
Michael P. Szpak	07-01-2014
Deborah Tate	07-01-2016
Julian Tavenner	07-01-1993
Sandra Taylor	12-01-2013
Arthur D. Thomas, Jr.	03-01-2017
Henry Thompson, III	07-01-2006
Richard Douglas Thompson	01-15-2005
Richard Douglas Thompson	01-13-2003

	1
Terrence Thrasher	07-01-2013
Kent Tice	01-01-2018
Roland J. Timity	07-01-2005
Gary Trail	07-01-2001
Mary Trail	07-01-2004
Man Tso	07-01-2005
Dennis Upton	07-01-2007
Wayne Upton	01-01-2007
Kenneth S. Valentine	07-01-2018
Rebecca Vardiman	07-01-2017
Richard Vieth	07-01-1993
Maurice Vineyard	07-01-1993
Edward Voorhaar	07-01-2008
Ronald L. Ward	07-01-2009
Ruth Ward	07-01-2006
Linda Warehime	07-01-2016
William H. Warehime, Jr.	01-01-2014
James Warner	07-01-1999
Harold Watson	07-01-2000
Warren Watts	07-01-2008
Franklin Ways	07-01-2004
Nancy Webb	07-01-2012
Clifford C. Webner	07-01-2017
George Weitzel, Jr.	07-01-2008
Edwin H. Welch, Sr.	07-01-2015
Kenneth Welliver	07-01-1997
Robert Wellman	07-01-2018
David M. Wentz	07-01-2015
Leslie Werner, Jr.	07-01-2004
Jarrett Wicklein	07-01-2006
Alfreda L. Wiggins	07-01-2011
Jeremiah G. Williams	07-01-2011
John Williams	07-01-1998
Marceo M. Williams	07-01-2010
John Wogaman	07-01-2002
Charles Wolfe	07-01-1994
Owen Womack	07-01-2000
Mary K. Worrel	07-01-2014
Edwin Wray	07-01-2001
Daniel L. Wright	07-01-2014
Harold B. Wright, II	07-01-2016
Marion Monroe Wright	07-01-2012
Obie Wright, Jr.	07-01-2009
Catharine Anne Yarbrough	12-31-2008
Carol C. Yocum	07-01-2011
Dennis E. Yocum	07-01-2012
John R. Yost	07-01-2017
Jean Young	07-01-2002
Judy Young	12-01-2017
Darryl C. Zoller	07-01-2009
John Zsittnik	08-05-2008

54. What associate members have been retired (¶357): (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions (¶357.2d), indicate the effective date of retirement.) (Under ¶357.1, no vote required; under ¶357.2, (v); under ¶357.3, (2/3 v)

a. This year?

NAME	DATE EFFECTIVE
George E. Hackey, Jr.	07-01-2019

b. Previously?

eviously.	
NAME	DATE EFFECTIVE
Harry L. Burchell, Jr.	07-01-2014
Bonnie Campbell	07-01-2013
Laverne Clipper-Thomas	02-01-2006
Fidel Compres	02-01-2013
Louis Emerick	07-01-1988
James H. Farmer	07-01-2014
John Francis Footen	10-29-2010
Charles Wayne Frum	07-01-2017

JoeAnn Turner Harrod	07-01-2013
Kenneth Jackson	06-20-1986
Oliver Jennings, Sr.	07-01-1999
Vivian Martin Jones	07-01-2006
Orlando Kibbe	07-01-2001
Roberta Matthews	01-01-2005
Francis Rinker	07-01-2002
Keith Schukraft	07-01-2016
Charles Joseph Shacochis	10-01-2012
Alfred Statesman	07-01-2002

55. What Provisional Members have been previously retired (¶358, 2008 Book of Discipline): (Indicate credentials)

NAME	DATE EFFECTIVE
Donald Atkinson	07-01-2001
Glenda Condon	07-01-2006
Linda W. Healy	12-01-2010
Eloise Newman	07-01-2011
Marjorie Ellen Taylor	07-01-2006
Jean Weller	07-01-2012
Gertie Williams	07-01-2004

56. Who have been recognized as retired local pastors (¶320.5):

a. This year? INFORMATIONAL

NAME	Status	DATE EFFECTIVE
Arthe' (Taysie) Phillips	FTLP	07-01-2019
Sandra E. Smith	PTLP	07-01-2019
*Ian Grant Spong	FTLP	07-01-2019
Wilhelmina Street	PTLP	12-31-2018

b. Previously?

FULL TIME LOCAL PASTORS RETIRED

NAME	DATE EFFECTIVE
Joseph Bradshaw	03-01-1995
Donnie Jane Cardwell	01-01-2010

Frederick N. Iser	07-01-2011
Arthur F. Justice	07-01-2010
Judith Kelly	07-01-2012
Roosevelt Oliver	07-01-2008
Maria Rivera	07-01-2016
Charles Slaugh	07-01-2011
Stephen White	07-01-2008

PART TIME LOCAL PASTORS RETIRED

NAME	DATE			
	EFFECTIVE			
Harvey Bane	07-01-2007			
Glenn O. Barrick	07-01-2017			
Patricia Berry	07-01-2017			
Leroy W. Boldley	07-01-2016			
John Drury Bragg, Sr.	07-01-2018			
John M. Brooks	07-01-2017			
C. Lee Brotemarkle	07-01-2011			
John Close	07-01-2016			
Edward Conaway	07-01-1998			
Ruth G. Dixon	07-01-2015			
Ellin M. Dize	10-01-2008			
M. Douglas Fraim	07-01-2002			
Bruce C. Frame	07-01-2014			
Nancy L. Green	07-01-2016			
Edward L. Hall	07-01-2017			
George Harpold	07-01-2001			
Mary Louise Holley	07-01-1999			
Elza M. Hurst	07-01-2014			
Bertha Johnson	07-01-1989			
Rollins Johnson	07-01-2006			
Paulette Jones	07-01-2018			
William Kercheval	07-01-2003			
George Lambros	09-19-2002			

David Lewis	07-01-2002
John E. Lewis	07-01-2014
Richard D. Lindsay	07-01-2016
Joanna Marceron	07-01-2016
James S. Mason, Jr.	07-01-2001
Robert McDonald-Walker	07-01-2010
Sheril Merki	07-01-2004
Margaret Moon	07-01-2008
Irene Pierce	07-01-1999
John Potts, Jr.	01-01-1984
Frederick Price	07-01-2015
James Pugh	07-01-2016
Faye Reddinger	07-01-2000
Doris Ridgely	07-01-1999
Rebecca Riley	07-01-2008
Richard Shamer	07-01-2012
Gary Sieglein	07-01-2014
Bertha Sigler	07-01-2006
Donald Wayne Sloan	06-30-2015
Mabel E. Smith	07-01-2017
Charles H. Stevenson	07-01-2016
Judith Stone	09-12-2011
Barry Lynn Taylor	07-01-2009
Daniel Taylor	07-01-2012
Robert Whiting	07-01-2006

- 57. What is the number of clergy members of the Annual Conference:
 - a) By appointment category and conference relationship? (NOTES:
 - (1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
 - (2) For the three categories of Appointments to Extension Ministries, report as follows:
 - ¶344.1a,c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.
 - ¶344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.
 - ¶344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.

See the Discipline paragraphs indicated for more detailed description of these appointment categories.

(Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.)

Categories	Deacons in Full Connection	Elders in Full Connection	Provisional Deacons	Provisional Elders	Associate Members & Affiliate Members With Vote	Full– time Local Pastors	Part– time Local Pastors
Pastors and deacons whose	10	239	1	45	2	17	91
primary appointment is to a Local Church (¶¶331.1c, 339) (76, 77b)							
Deacons (in full	8	XXXXX	5	xxxxx	XXXX	Xxxxx	XXXXX
connection and		XXXXX		xxxxx	xxxxx	XXXXX	XXXXX
provisional) serving Beyond the Local Church (¶331.1a, b) (77a)		xxxxx		xxxxx	xxxxx	xxxxx	xxxxx
Appointments to	xxxxx	32	xxxxx	1	0	0	0
Extension Ministries	xxxxx	-	xxxxx				
(¶316.1; 344.1a, c) (76a)	xxxxx		xxxxx				
Appointments to	xxxxx	5	xxxxx	0	0	0	0
Extension Ministries	xxxxx		xxxxx				
(¶316.1; 344.1b, c) (76b)	xxxxx		xxxxx				
Appointments to	XXXXX	21	XXXXX	1	0	0	0
Extension Ministries	xxxxx		xxxxx				
(¶316.1; 344.1d) (76c)	XXXXX		XXXXX				
appointments to Attend School (¶331.3) (78)	0	2	0	0	0	Xxxxx Xxxxx	xxxxx xxxxx
Appointed to Other Annual Conferences (49)	2	9	1	0	0	Xxxxx Xxxxx	XXXXX XXXXX
On Leave of Absence	0	1	0	1	0	Xxxxx	xxxxx
(50a1, a2)						Xxxxx	xxxxx
On Family Leave	1	0	0	0	0	XXXXX	xxxxx
(50a3, a4)						XXXXX	XXXXX
On Sabbatical Leave	0	0	0	0	0	XXXXX	XXXXX
(51)						XXXXX	XXXXX
On Incapacity Leave	0	10	0	0	0	XXXXX	XXXXX
(52)						XXXXX	XXXXX
On Transitional Leave	0	0	0	xxxxx	XXXX	XXXXX	XXXXX
(50a5)				xxxxx	xxxx	XXXXX	XXXXX
Retired (53, 54, 55)	15	419	1	6	19	11	50
Total Number, Clergy Members	36	738	7	54	21	28	141
Grand Total. 1025							
All Conference Clergy Memb							

b) By gender and racial/ethnic identification? (NOTE: See the instruction for item 57 for guidelines to assist in the racial/ethnic identification count.)

						Clergy L	Demogra	phics						
Categor ies	F	cons in Full nection	F	ers in full nection		isional acons		isional ders	Mem Afi Me	ociate abers & filiate mbers a Vote	L	-time ocal stors	L	time ocal stors
	Ma	Fem	Ma	Fem	Ma	Fem	Ma	Fem	Ma	Fem	Ma	Fem	Ma	Fem
	le	ale	le	ale	le	ale	le	ale	le	ale	le	ale	le	ale
Asian	0	2	22	9	0	0	1	2	0	0	0	0	0	2
Black	0	3	92	66	0	2	13	8	5	5	2	1	35	26
Hispani c	0	0	9	1	0	0	1	1	0	0	1	1	1	0
Native Americ an	0	0	1	1	0	0	0	0	0	0	0	0	0	0
Pacific Islander	0	0	0	0	0	0	0	0	0	0	0	0	0	0
White	9	21	35 4	178	0	5	10	18	10	1	16	7	55	22
Multi- Racial	0	1	1	4	0	0	0	0	0	0	0	0	0	0
Grand Total, All Confere nce Clergy Membe rs*	9	27	47 9	259	0	7	25	29	15	6	19	9	91	50
Total	1025													

PART III CERTIFICATION IN SPECIALIZED MINISTRY

(¶635.2u, The Book of Discipline)

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.

Note: CE – Christian Education; YM – Youth Ministry; EV – Evangelism; SF – Spiritual Formation; OAM – Older Adult Ministry; CRM – Camping and Retreat Ministry; MM – Music Ministry; PC – Pastoral Counseling.

58. Who are the candidates in process for certification in specialized ministry? INFORMATIONAL

NAME	CLERGY/LAY STATUS	District	SPECIALIZED MINISTRY
John Ampiah-Addison	LP	CM	OAM
Matthew H. Aldrich	Laity	BS	EV
Richard M. Barr	Laity	CM	CE
Carol Bowen	Laity	CM	YM
Andre Briscoe, Jr.	PE	BM	MM
Debbie Burgio	Laity	CM	OAM
Don Hauprich	Laity	GW	CE
Sonseeahray Hopkins	Laity	CM	CE
Shelia Isaacson	Laity	WE	SF & YM
Robert D. Jacoby	Laity	CM	YM
Faye Johnson	Laity	WE	EV
David W. Lanzer	Laity	A	YM
Katherine Martin	Laity	BS	SF
Marie A. Matthews	Laity	GW	CE
Leslie A. Myers	Laity	CM	CE
Shirl Ollie	Laity	F	CE
Dorothy Presberry	Laity	BS	SF
DaMali Goings Rector	Laity	WE	EV, YM & CE
Bonnie Ruff	Laity	BM	YM
Barry Shortt	Laity	BS	CE, YM
Janet Swecker	Laity	WE	CE
Melanie J. Whelan	Laity	F	SF

59. Who is certified in specialized ministry? (List the areas of specialized ministry. Indicate by an asterisk those certified this year.) INFORMATIONAL

This year:

NAME	CLERGY/LAY STATUS	SPECIALIZED MINISTRY
None		

Previously:

Christian Education (CE)

Konni M. Brantner	FD	GW	CE, YM
Kenneth E. Brown	RE	A	EV, Church Business Administrator
Richard Lee Buckingham	RD	GW	CE, YM
Mary Dennis	FD	CM	CE
Lee Steer Ferrell	FD	A	CE, YM
W. Kenneth Lyons, Jr.	RE	A	MM
Martha Maxham	FD	CM	CE
Stella S. Tay	RD	A	CE
Andrea Titcomb	RD	A	EV

- 60. Who are transferred in as a certified person in specialized ministry? None.
- 61. Who are transferred out as a certified person in specialized ministry? None.
- 62. Who have been removed as a certified person in specialized ministry? None.

PART IV CERTIFIED LAY MINISTRY

(¶¶268, AND 666.11 The Book of Discipline)

63. Who are certified as lay ministers (\P 268, and 666.11)? (List alphabetically giving full name—first, middle, last—in that order, by district) INFORMATIONAL

NAME	DISTRICT	YEAR CERTIFIED or RECERTIFIED
Dotar Dalsan Dlaalsahaan	Α.	2017
Patsy Baker Blackshear Shirlette Boysaw	A	2017
Sue Bradshaw-Shelton	A	2017
Nelsa Brown	A	2017
Celia Carr	A	2016
Ronnette Cook	A	2018
Romesca Estep	A	2017
Anita Diane Green	A	2016
Rhonda Green	A	2017
Charlotte Green	A	2017
Barry Oren	A	2017
Phylis Parker	A	2017
Yolanda Perry	A	2017
Verna Prehn	A	2017
June Richardson	A	2017
Michael Simms, Sr.	A	2017
Raymond Talley	A	2017
Desiree Vanloo	A	2017
Kim Walker	A	2018
Anita Wamble	A	2016
Ronald Waters	A	2017
Marvene Young	A	2017
Ruby Bond	BM	2019
Patrick M. Burke	BM	2017
John G. Danz, Jr.	BM	2019
Larry Gadsden	BM	2018
Irene Gillis	BM	2017
Ettadean Denise Hyman	BM	2017
Hazel B. Jackson	BM	2019
Wendy Johnson	BM	2017
Sheryl C. Morsell	BM	2017
Millie F. Rice	BM	2017
Colleen Shaneybrook	BM	2017
Elizabeth Mitchell Stemley	BM	2017
Jan Taylor	BM	2017
Eileen Cecelia Washington	BM	2019
Norman Whiteley, Jr.	BM	2017
Gwendiville Young	BM	2019
Edie Beard	BS	2017
Riccardo Jefferson, Sr.	BS	2017
Sarah Lee	BS	2018
Kathy Ryan	BS	2019
Carl Cowan	CH	2019
Thomas Dalton	CH	2019
Rebecca Hein	CH	2019
William Piper	CH	2019
Darlene G. Powers	CH	2019
Billie Jean Johnson Smith	CH	2019
Richard Voorhaar	CH	2019
Susie Wright	CH	2019
Joycelyn Yvonne Camper	CM	2019
Wendy Feaga	CM	2018
Rodney Fry	CM	2018
Margie Matthews	CM	2018

Shirley Jean Myers	CM	2018
Ronald S. Collins, Sr.	F	2018
Sherry Crockett	F	2018
Toni Dufficy	F	2018
Kathy Duppins-Smallwood	F	2017
Sherie Koob	F	2017
Mary Newcomb	F	2018
Merri Sayler	F	2019
Audrey Arthur	GW	2017
Carol Bergman	GW	2017
Barbara Brooks	GW	2017
Sukumar Christopher	GW	2017
Olubanke Daka	GW	2017
Latitia Felus	GW	2017
Joyce Harris	GW	2017
Sherene Harris	GW	2017
Gayle Hebron	GW	2018
Vijaya G. Henry	GW	2017
Kenneth Hover	GW	2018
Tawana Jackson	GW	2018
Wesley Jackson	GW	2017
George Jones	GW	2017
Tiffany Jones	GW GW	2017
Annie London Hilda Macauley	GW	2017 2017
Lynda Parker	GW	2017
Karen Robinson	GW	2017
Qawi Robinson	GW	2017
Fredia Tatum	GW	2017
Milton Washington, III	GW	2017
Vickie West	GW	2017
Sharee Wharton	GW	2017
Romain Young	GW	2017
Carol A. Bell	WE	2018
Yvonne Caughman	WE	2018
Pearl Chase	WE	2018
Joshua Chinagorom	WE	2018
Vincent Cooke	WE	2018
Sherry Spriggs Emerson	WE	2018
June M. Fauber	WE	2018
Linda Flanagan	WE	2017
Lillian Forbes	WE	2018
ViNita Gibson-Gross	WE	2018
Alice Adams Gray	WE	2017
Delores Green	WE	2018
Delonta Hicks	WE	2017
Nurbert Hughes	WE	2018
Peggy Ireland	WE	2018
Deborah L. Johnson	WE	2018
Faye Johnson	WE	2017
Ellis Jones	WE	2018
Mellie Landon	WE	2019
Cary Montgomery	WE	2018
Delila Parham	WE	2018
Gregory L. Parham	WE	2018
Patricia Queen	WE	2017
Johnnie Randolph	WE	2018
DaMali Rector-Goings	WE	2017
Jocelyn Richardson	WE	2019
Deborah Sellman	WE	2017
Clairmonte Simon	WE	2018
Nicole Smith	WE	2017

Perry Taylor	WE	2019
Larry Titus	WE	2017
Gloria Turner-Simpkins	WE	2017
Jack Woodford	WE	2018
Margaret Young	WE	2018

PART V DIACONAL MINISTERS

(Paragraph numbers in questions 64-71 refer to The 1992 Book of Discipline)

- 64. Who are transferred in as diaconal ministers (¶312)? None.
- 65. Who are transferred out as diaconal ministers (¶ 312)? None.
- 66. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action (¶313.3)? (Under ¶313.3a, no vote; under ¶313.3b, v 2/3)
 None.
- 67. What diaconal ministers have died during the year?
 - a. Active: None.
 - b Retired None
- 68. What diaconal ministers have been granted leaves of absence under ¶313.1a, c, d) (disability, study/sabbatical, or personal leave): (v) None.
- 69. What diaconal ministers have been granted an extended leave (¶313.1e): None.
- 70. Who have returned to active status from extended leave (¶313.1e)? (v) None.
- 71. Who have taken the retired relationship to the Annual Conference as diaconal ministers (¶313.2): (Under ¶313.2b, v 2/3)
 - a. . This year? None.
 - b. Previously?

NAME	DISTRICT	DATE EFFECTIVE
Lillian G. Myers	СН	
Nan Austin Doggett	F	
Donnalee Sanderson	GW	
Lois Arlene Jones	GW	
Vivian W. Otto	GW	
Cora Elizabeth Moore	WE	
Thelma Theresa Lyles Taylor	WE	
Katherine Winget		

PART VI APPOINTMENTS AND CONCLUDING BUSINESS

- 72. Who are approved for less than full-time service?
 - a. What associate members and elders (and provisionals) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one–quarter increments) is approval granted (for purposes of equitable compensation claim and pension credit) (¶¶ 338.2, 342.2, 1506)? (v 2/3, after 8 years v 3/4):

NAME	APPOINTMENT	FRACTION OF FULL TIME SERVICE	YEARS AT LESS THAN FULL-TIME	DISTR
Cynthia B. Belt FE	Mt. Zion/Harwood Park	75%	(9)	A

Gerald Elston PE	BrightwoodPark/ Albright Memorial	50%	(0)	GW
Lori Hoffman Hays FE	Lexington Park: Lexington Park	50%	(8)	WE
Ashley Hoover PE	Jerusalem/Mt. Pleasant	50%	(0)	GW
Dana M. Jones PE	Prince Frederick: Mt. Olive	50%	(6)	WE
Gladman Kapfumvuti FE	Asbury-Zion Wesley	50%	(1)	WE
Narae Kim PE	LaVale: LaVale Associate	50%	(0)	CH
Jong Hui Park FE The Everlasting Love		50%	(2)	A
Lisa Jordan Wirkus FE	Sabillasville: Mt. Zion & Wolfsville: Pleasant Walk	25%	(6)	СН

b. What deacons in full connection and provisional deacons are approved for less than full-time service (9331.7)?

NAME	APPOINTMENT	FRACTION OF	YEARS AT LESS	DISTRICT
		FULL TIME SERVICE	THAN FULL-TIME	
Konni M. Brantner FD	Rockville: Millian	50%	2006-2019	GW
	Memorial			
Kathleen Cheyney FD Bosley: West		50%	1-1-2017 to 2019	BS
	Liberty			
Angela Maves FD	DC: Dumbarton	50%	2009-2019	GW
Enger Muteteke PD Grace Union,		50%	07-01-2019	Greater
	Winslow & Elm			New Jersey
Barbara Suffecool FD	Hancock UMC	25%	1996-2019	CH
Julie Wilson FD	Calvary	50%	2014-2019	F

73. Who have been appointed as Interim Pastors under the provisions of ¶338.3 since the last session of the annual conference, and for what period of time?

NAME	DISTRICT	APPOINTMENT	EFFECTIVE DATES
Fred Crider	BS	Salem: Upper Falls	04-1-2019 to 06-30-2019
Kenneth Dunnington	F	Middletown UMC	07-01-2019 to 06-30-2020
Ken Fell	CM	Covenant	10-2018 to 06-30-2019
Bruce Frame	BS	Monkton	12-9-2018 to 06-30-2019
Joye Jones	GW	Faith: Rockville	01-01-2019 to 06-02-2019
Art Justice	BS	Whiteford: Mt Vernon	12-16-2018 to 06-30-2019
Antoine Love	CM	Wesley Freedom	07-01-2019 to 06-30-2020
Roderick Miller	CM	Glen Mar UMC	11-01-2017 to 08-01-2018
Roderick Miller	BM	Mt Vernon Place	12-2018 to present
Michael Chamberlain	GW	National Church	01-01-2018 to 06-30-2019

74. What changes have been made in appointments since the last annual conference session? (Attach list. Include and identify Appointments Beyond the Local Church (Deacons) and Appointments to Extension Ministries (Elders.) Give effective dates of all changes.)

an changes.)	in changes.)							
NAME	APPOINTMENT	EFFECTIVE DATE						
Amanda Sayers	Glen Mar UMC	09-08-2018						
Evan Young	Discipleship Ministries	04-22-2019						

- 75. What elders (full connection and provisional), associate members, and local pastors are appointed to ministry to the local church and where are they appointed for the ensuring year? (Attach a list.)
- 76. What elders (full connection and provisional), associate members, and local pastors are appointed to extension ministries for the ensuring year?

a. Within the connectional structures of United Methodism (¶344.1a, c)? INFORMATIONAL

NAME	CLERGY STATUS	DATE EFFECTIVE	EXTENSION MINISTRY ASSIGNMENT	DIST	CHARGE MEMBER CONFERENCE
Erik Alsgaard	FE	07-01-2013	BWC Communications	GW	National UMC

William D. Aldridge, Jr.	FE	07-01-1989	Wesley Theological Seminary	GW	Dumbarton
Cheryl B. Anderson	FE	07-01-2000	Garrett Theological Seminary	CM	Gaithersburg: Grace
Giovanni Arroyo	FE	07-01-2015	Commission on Religion & Race	F	Frederick: Trinity
Rebecca Bentzinger	FE	07-01-2007	General Board of Higher Education & Ministry	GW	Dumbarton
Laurence K. Bropleh	FE	04-01-2013	University of Liberia	CM	Epworth
Alexis F. Brown	FE	07-01-2016	Howard University	GW	DC: Asbury
Bill Brown	FE	07-01-2019	Director of New Faith Expressions	CM	Glen Mar
William T Chaney, Jr.	FE	07-01-2014	General Board of Discipleship	CM	Wesley Freedom
Johnsie Cogman	FE	07-01-2019	District Superintendent	WE	
Wanda Duckett	FE	07-01-2017	District Superintendent	BM	
Gerard A. Green, Jr.	FE	07-01-2016	District Superintendent	CM	Gaithersburg: Fairha
Joseph P. Heath-Mason	FE	07-01-2016	American University	GW	National UMC
Rebecca Iannicelli	FE	07-01-2013	District Superintendent	A	
HeaSun Kim	FE	01-01-1992	General Board of Global Ministries	BS	Reisterstown
Raphael Koikoi	PE	02-01-2017	Upper Allegheny Valley Director of Ministry and Community Development	BM	John Wesley
Ann Laprade	FE	07-01-2017	District Superintendent	BS	
Kyung-Lim Shin Lee	FE	07-01-1992	Wesley Theological Seminary	GW	National Korean
Beth Ludlum	FE	07-01-2015	Wesley Theological Seminary	GW	Mt. Vernon Place
Maidstone Mulenga	FE	05-01-2017	Council of Bishops	A	St. Marks: Hanover
Laura Norvell	FE	07-01-2015	Wesley Theological Seminary	GW	Emmanuel
John Nupp	FE	07-01-2016	Director of the Center for Clergy Excellence	CM,	Bethany
HiRho Yoon Park	FE	08-01-2005	General Board of Higher Education & Ministry	CM	Fairhaven
J.W. Park	FE	07-01-2013	District Superintendent	CM	Fairhaven
F. Douglas Powe	FE	07-01-2015	Wesley Theological Seminary	GW	University
Harold J. Recinos	FE	01-01-2002	Perkins School of Theology		
Edgardo Rivera	FE	03-01-2013	District Superintendent	F	
Mark Schaefer	FE	07-02-2002	American University	GW	Foundry
Rodney Smothers	FE	07-01-2017	Congregational Development Resource Specialist	GW	Brighter Day
Mark Teasdale	FE	07-01-2008	Garrett Theological Seminary	GW	Rockville
Stacey Cole Wilson	FE	07-01-2016	Director of Congregational Excellence	BM	New Waverly
John Wunderlich	FE	07-01-2019	District Superintendent	СН	
Evan D. Young	FE	04-22-2019	Discipleship Ministries	WE	Oxon Hill: St. Paul

b. To ministries endorsed by the Board of Higher Education and Ministry ($\P 344.1b$)? INFORMATIONAL

NAME	CLERGY STATUS	DATE EFFECTIVE	EXTENSION MINISTRY ASSIGNMENT	DIST	CHARGE MEMBER CONFERENCE
Kimberly Hall	FE	07-01-2012	United States Army	GW	Hughes Memorial
Christopher T. Holmes	FE	07-01-2012	Call to Action Coaching	A	Community/Trinity
Solomon Lloyd	FE	12-01-2013	United States Navy	СН	Cumberland: McKendree of Potomac Park
Saundra White Rector	FE	07-01-2016	Greater Baltimore Medical Center	GW	Scaggsville: Emmanuel
Mark C. Young	FE	07-01-1991	Pastoral Counseling	BS	Ebenezer Fallston

c. To other valid ministries under the provisions of ¶344.1d? (2/3 v)

NAME	CLERGY STATUS	DATE EFFECTIVE	EXTENSION MINISTRY ASSIGNMENT	DIST	CHARGE MEMBER CONFERENCE
Gregory Coates	FE	07-01-2004	Shepherd Pratt Health Systems	BM	Lovely Lane
Rachel Cornwell	FE	07-01-2018	The James Company	GW	Foundry
Malcolm Frazier	FE	02-18-2019	Director of Pastoral Care and Counseling Asbury Methodist Village	CM	Gaithersburg
David Graves	FE	07-01-2015	Institute of Grace	WE	St. Paul's - Lusby
Elizabeth L. Halsey	FE	07-01-2005	St. Luke Institution	A	Community/Trinity
Jessica Statesman Hayden	FE	07-01-2017	Inspirit Counseling Center	BM	Old Otterbein
Whit Hutchinson	FE	07-01-2009	National Interfaith Sanctuary	GW	National UMC
Michael C. Johnson	FE	07-01-2014	Spiritual Director	BM	Lansdowne
Curtis King	FE	07-01-2016	Urban Behavioral Associates	BM	Baltimore: St. James
Mark A. Lancaster	FE	01-01-2015	E Health Records International		Epworth
Claire Matheny	FE	07-01-2018	Kittamaqundi Community Church	GW	Linden-Linthicum
Randy Wayne Pumphrey	FE	07-01-1998	Whitman Walker Clinic	GW	Bradbury Heights
Bryant Oskvig	FE	07-01-2011	Georgetown University	GW	Chevy Chase
Irance Reddix	PE	07-01-2017	Addulum Health Care	BM	Baltimore: St. Johns
Douglas M. Strong	FE	07-01-2007	Seattle Pacific University	CM	Olney: Oakdale Emory
Theresa Thames	FE	03-01-2016	Princeton University	GW	Foundry
Janet Deitiker Tracy	FE	07-01-2012	University Health Systems	BS	Abington/Cokesbury
Kirk VanGilder	FE	09-01-2011	Gallaudet University	GW	Foundry
Chris A. Wood	FE	08-01-2016	Davis & Elkin College	F	Westminster
Kevin Wright	FE	01-15-2019	Urban Arts Partnership	GW	Foundry
Rebecca A. Wright	FE	01-01-1996	School of Theology, University of the South	BS	Hampstead: Wesley
Doratha Yunger	FE	07-01-2019	Calvert Marine Museum	WE	Solomons: Solomons

^{77.} Who are appointed as deacons (full connection and provisional) for the ensuing year?

a) Through non-United Methodist agencies and settings beyond the local church (¶331.1a)?

NAME	CLERGY	DATE	EXTENSION MINISTRY	DIST	CHARGE MEMBER
	STATUS	EFFECTIVE	ASSIGNMENT		CONFERENCE

Konni M. Brantner	FD	04-01-2006	St. Matthews Presbyterian Church, Director of Youth, Education & Outreach	GW	Rockville: Millian Memorial
Katherine Elizabeth Brown	FD		Wesley Theological Seminary, Loyola University	GW	Silver Spring UMC
Deborah Burgio	PD	07-01-2019	Winter Grace	CM	Fulton: Mt Zion
Kathleen Charters	PD	10-01-2016	Uniform Services - University of the Health Sciences	GW	Emmanuel
Amy Ellen Duke- Benfield	FD	07-01-2006	Center for Law & Social Policy	GW	Foundry
Donald Hohne	FD	07-01-2011	Gilchrist Hospice Care	CM	Wesley Freedom
Jennifer Kokoski	PD	07-01-2017	Gilchrist Hospice Care	BS	Baldwin: Union
Martina Martin Efodzi	PD	01-01-2016	Whitman-Walker Health	GW	Lincoln Park
Angela Maves	FD	07-01-2009	George Washington University Hosp.	GW	Dumbarton
T.C. Morrow	PD	07-01-2019	National Religious Campaign Against Torture & Foundry	GW	Foundry
Doris Warrell	FD	11-09-2009	Churches for Middle East Peace and Washington Seminar Center	GW	Dumbarton
Leo Yates, Jr.	FD	02-01-2018	Maryland Division of Rehabilitation Services	A	Magothy
David Young	FD	07-01-2003	U.S. State Department	GW	Foundry

b) Through United Methodist Church-related agencies, schools, within a local congregation, charge or cooperative parish within the connectional structures of The United Methodist Church (¶331.1b, c)?

NAME	CLERGY STATUS	DATE EFFECTIVE	EXTENSION MINISTRY ASSIGNMENT	DIST	CHARGE MEMBER CONFERENCE
Megan Blanchard	PD	07-01-2018	Mill Creek Parish	CM	Mill Creek Parish
Kathleen Cheyney	FD	01-01-2017	Bosley: Sparks-West Liberty Charge	BS	West Liberty
Janet Craswell	FD	02-01-2014	National UMC	GW	National UMC
Lee Ferrell	FD	07-01-1997	Severna Park	A	Severna Park
William Jones, Jr.	FD	07-01-2008	Cockeysville: Epworth	BS	Cockeysville: Epworth
Samuel Marullo	FD	07-01-2011	Wesley Theological Seminary	GW	Capitol Hill
Margery Schammel	FD	01-01-2006	Towson Charge	BM	Towson Charge
David Showalter	FD	07-01-2009	Lusby: St. Paul Charge	WE	Lusby: St. Paul Charge
Barbara Suffecool	FD	07-01-1996	Hancock: Hancock	СН	Hancock: Hancock
Julie Wilson	FD	07-01-2014	Calvary	F	Calvary

^{78.} Who are appointed to attend school ($\P416.6$)? (List alphabetically all those whose primary appointment is to attend school.) INFORMATIONAL

NAME	CLERGY STATUS	DIST	CHARGE CONFERENCE	SCHOOL
Lisa Bandel	FE	BS	Reisterstown	07-01-2019
Anthony Carr	FE	GW	Silver Spring: Good Shepherd	07-01-2014

79. Where are the diaconal ministers appointed for the ensuing year (¶310) [1992 Discipline]? INFORMATIONAL

80. What other personal notations should be made? (Include such matters as changes in pension credit (¶1506.5), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)

Dionne Osuji (PL) name change due to divorce. New name is Dionne Hall.

Leslie Newman-Sewell, name change due to marriage. New name is Leslie Newman-Adams.

Faith Lewis. Name change due to marriage is Faith Wilkerson.

81. Where and when shall the next Conference Session be held (¶603.2, 3)? The 235th Session of the Baltimore-Washington Conference of The United Methodist Church will be convened on May 27-29, 2020. Marriott Waterfront Hotel, 700 Aliceanna Street, Baltimore, MD 21202.

82. Corrections

Laura Norvell should have been listed as appointed to Ferndale: Ferndale UMC (A) as 25% July 1, 2018 - June 30, 2019

Caitlin Mossburg should have been listed in 19a as certified in 2017.

Granderson Jones should have been removed from 21b and listed in 20 as he did not have an appointment from July 1, 2016 until July 1, 2019. He is now properly listed in 21b.

REPORTS

Discipleship Council

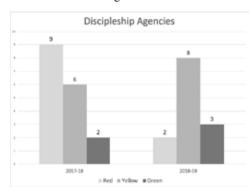
The Discipleship Council: (a) functions, as necessary, on behalf of the Annual Conference in between sessions; (b) ensures that Conference resources align to our vision, mission, and critical issues; and (c) discerns, develops, reviews, and evaluates the strategic direction of the Conference toward its vision and goals. It coordinates and consults with the Conference Council on Finance and Administration regarding the annual budget.

In the midst of leadership transitions, we have had a very productive year. In the Summer of 2018, our chairperson, Jen Ihlo, resigned due to unexpected work, General Conference, and family demands. In the Fall of 2018, the Rev. Jenny Cannon switched from being Secretary to serving as Interim Chair, and Carol Travis assumed the role of Secretary. In the Spring of 2019, the Rev. Jessica Hayden was named as Chair. In this year of experimentation, the chairs from the five interim boards participated with voice and no vote.

We accomplished the following:

- Clarified our vision. The Baltimore-Washington Conference inspires and equips local
 faith communities to develop disciples of Jesus Christ for the transformation of the world.
 Our vision includes that our discipleship agencies will provide the structure, support
 and opportunity for more engagement within and beyond the local church so that more
 transformed lives transform lives.
- 2. Approved Project Transformation (PT) DC as a BWC partnered ministry. This decision has zero budgetary implications and allows them to submit an institutional report each year as their ministry within our annual conference grows. PT DC's mission is to engage young adults in purposeful leadership and ministry, support children in holistic development, and connect churches with communities. Their first summer was 2018, where 98 children participated in summer programming at Hughes Memorial United Methodist in Ward 7, and Brighter Day Ministries in Ward 8. Ninety percent of them felt that they would do well in reading at school this year. The Agreement between Project Transformation DC and the BWC is online at bwcumc.org/ptdcagreement.
- 3. Created a simpler process for the Ministry Relationship Oversight Committee to enable it to do its work. (https://www.bwcumc.org/administration/ministry-relationships/)
- Clarified the BWC organizational structure and developed recommendations for realignment in collaboration with the Interim Discipleship Agency Boards, Connectional Table, and the Rules Committee.
 - At the 2018 Annual Conference Session, more than 80 percent of members affirmed experimenting with refocusing and realigning our collective ministry for greater impact.
 - Since the 2018 Annual Conference Session, BWC leaders and staff continued having conversations with a wide variety of stakeholders to discern what our next steps should be. As of April 1, 2019, more than 630 people have been involved in providing feedback and engaging in conversations regarding one or more aspects of the realignment in the Discipleship Agency areas. The Discipleship Council affirms the following:
 - The realignment and refocusing has enabled the BWC to invest more in local faith community efforts through the first round of Missional Innovation Grants for Young People's Ministry, Advocacy & Action and Abundant Health. (bwcumc.org/newsand-views/missional-innovation-grants-support-creative-discipleship/)
 - The realignment and refocusing has resulted in stronger collaborative staff-agency relationships which means that Annual Conference leaders are at the center, not the periphery, of decision making.
 - The realignment and refocusing has allowed the BWC to have more flexibility, nimbleness and visibility with regards to urgent advocacy needs.

 There are more functional boards and more people engaged in ministry that is focused on grassroots efforts.

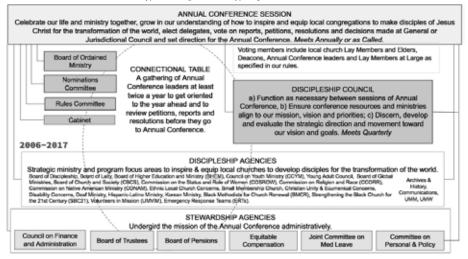


Red = Not functional due to not meeting or meeting to write the journal report.

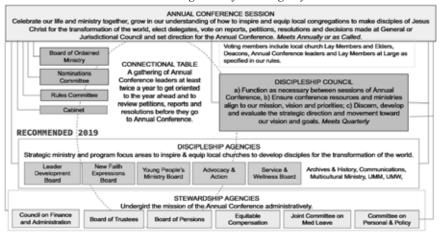
Yellow = Meeting regularly, understand their why and not yet making desired impact. More than half of those in the yellow category this year believe they will be able to be green next year if given the opportunity to continue their work.

Green = Fully functional and making progress toward their purpose.

2006-2017 Baltimore-Washington Conference Agency Structure



Recommended 2019 Baltimore-Washington Conference Agency Structure



The structural simplification of Discipleship agencies provides for more clarity of purpose, cohesion, and clearer connection to the mission and ministry of local faith communities. All requirements contained within the Book of Discipline are maintained.

Strategic Focus and Streamlining of Discipleship Agencies



Notes on above:

- CBCS = Conference Board of Church and Society (now referred to as Advocacy and Action)
- COSROW = Commission on the Status and Role of Women (now referred to as Gender Equality).
- CCORR = Conference Commission on Religion and Race (now the executive team of Racial Justice).
- *Multicultural Ministry falls within the Advocacy and Action budget but impacts all five strategic areas. It includes: African American Ministry (Strengthening the Black Church for the 21st Century, and Black Methodists for Church Renewal), Deaf Ministry, Hispanic/ Latino Ministry, Native American Ministry (formerly known as CONAM).
- **We seek to refrain from creating a committee when calling a meeting of leaders is sufficient. For example, an annual forum for leaders (lay and clergy) who are interested in learning and addressing ethnic local concerns/opportunities with follow-up action items taken by people who can implement them is more impactful than seven people on a committee. Annual forum notes and action items will be shared with all Discipleship board chairs and other leadership as deemed appropriate.

Leadership Development Board

Purpose:

We seek to equip and mature leaders who develop disciples of Jesus Christ who know their purpose and use their gifts to build up the body of Christ for the transformation of the world. We nurture a culture in and through the Leadership Development Board of call, competency, and spiritual maturity through teams working together to equip vibrant lay and clergy leadership throughout the conference. The Leadership Development Board coordinates, supports and contributes to all leadership efforts within the conference.

Responsibilities:

- Coordinate and communicate a master Board calendar for all leadership training within the conference
- Meet at least quarterly and additionally as necessary, with agendas distributed one week

before each meeting, with a focused approach to each meeting.

- Ensure that new initiatives are aligned with the vision and strategic plan for leadership development in the conference.
- Engage others outside the Leadership Development Board through task forces, chaired by Board members, in the following areas:
 - Develop a coaching network to equip coaches that will walk alongside leaders implementing discipleship systems.
 - Develop a partnership with the Leadership Academy Team to provide resources and opportunities for training.
 - Develop a partnership with the Call and Clergy Care office to work with clergy and laity who feel the call to ministry in the local church.
 - Partner with our local seminaries to cultivate a pipeline of mature spiritual leaders.
 - Comply with all requirements of the Book of Discipline related to leadership development which aren't owned by other agencies and boards within the conference (¶629.Board of Discipleship functions, ¶631 Conference Board of Laity).

Team Composition: Eleven voting members including: BOOM Chair (or designee), Conference Lay Leader, Director of Lay Servant Ministries, up to six people with skills and demonstrated fruitfulness in discipleship and leadership development (three lay, three clergy), one Youth, and one Young Adult.

Ex Officio (voice, no vote): Director of Leadership and Congregational Development, Executive Minister of Call and Clergy Care, Wesley Seminary rep.

Time Commitment: Quarterly meetings (3-4 hours) either in person or via Zoom. Taskforce and subcommittee meetings as needed (depending upon the task).

New Faith Expressions Board

Purpose:

We encourage the development of New Faith Expressions, which are communities of faith in-tune with our changing culture. These communities of faith are developed with those who are not yet a part of a church in mind. We believe it will take all kinds of faith communities to reach all kinds of people. New faith expressions are not tied to a physical building (or even to keeping a church alive) but to a building of community for a purpose: to engage people in a life-giving relationship with Jesus.

Responsibilities:

Constantly cast a vision for a planting culture, where everyone feels freed up to plant a new place for new people in their community.

- By the grace of God, be able to lead people to do what they might think is impossible.
- Encourage evangelism in order to create new places and spaces for new people within and beyond the bounds of existing congregations.
- Develop and oversee systems for identifying, training, and supporting pastors and/or laity to create new faith expressions.
- Develop a strong cadre of clergy and laity who have the gifts and graces to lead new faith expressions.
- Identify and train potential partner churches to reach new people by creating new faith communities.
- Create an overarching strategic plan to accomplish the mission including vision, values, goals, priorities, and strategies.
- Assist the District Superintendents, in their role as chief mission strategists of the district, in their work of starting new faith communities and transforming existing congregations

- to reach new people.
- Coordinate the use of Conference resources, in strategic ways, to help us live out our
 mission of inspiring and equipping local faith communities to develop disciples of Jesus
 Christ for the transformation of the world.

Team Composition: Ten voting members (at least one from each district) selected by the Committee on Nominations using interest forms.

Ex Officio (voice, no vote): Director of New Faith Expressions and Coordinator of Hispanic Ministries

Young People's Ministry Board

Purpose:

We nurture a culture, in and through the Young People's Ministry (YPM) Board, of loving, joyful, and hard-working teams working together to create and sustain a vibrant young people's ministry throughout the conference. The YPM Board coordinates, oversees, supports and contributes to the crafting of the vision of all young people's ministry within the conference (including, but not limited to, ROCK, campus ministry, the work of Conference Council for Youth Ministry, the work of Young Adult Council, the work of the Board of Higher Education and Ministry, and camping and retreat ministry).

Responsibilities:

- Speak into, endorse, support, and share a three-year strategic design and execution process for young people's ministry in the conference.
- Ensure that clear communication takes place between the various areas of young people's ministry in the conference.
- Coordinate and communicate a master calendar for all board-related young people's ministry programming in the conference.
- Meet at least quarterly and additionally as necessary, with agendas distributed one week before each meeting, with a calm, confident, and focused approach to each meeting.
- Ensure that new initiatives are aligned with the vision and strategic plan for young people's ministry in the conference.
- Engage others outside the Interim Young People's Ministry Board through task forces, chaired by Board members in the following areas:
 - Database
 - Training
 - Grants and Scholarships
 - Campus Ministry (many functions of BHEM)
 - Young Adult Ministry (formerly Young Adult Council)
 - Student Leader Cohort (many functions of CCYM)
 - ROCK
- Comply with all requirements of the Book of Discipline related to young people's ministry.
- Assess strategic ministry needs and troubleshoot key pressure points efficiently and effectively.

Team Composition: Ten voting members (at least four of which are youth) selected by the Committee on Nominations using interest forms completed by youth and young adults and ensuring there is balanced representation from all areas (Student Leadership Cohort, campus ministry, Retreat and Camping ministry, and Young Adult Ministry).

Ex Officio (voice, no vote): ROCK event coordinator, Retreat & Camping Ministry rep, Campus Ministry rep, two advocate advisers who hold leadership roles in the local church and have extensive experience with young people, and a staff rep.

Advocacy & Action Board

Purpose:

We inspire and equip faith communities to develop disciples of Jesus Christ for the transformation of the world by collaborating with others to transform systems that disenfranchise, marginalize, and oppress. The Advocacy and Action Board is tasked with establishing a clear, consistent and impact-driven BWC presence on urgent policy matters at local, state, and national levels, and helps set Conference-wide justice priorities rooted in our Social Principles.

Responsibilities:

- Develop, share, and implement a strategic plan for justice ministry throughout the conference that includes vision, values, goals, priorities, and execution strategies that is revised and re-evaluated annually.
- Coordinates, oversees, supports, and contributes to the implementation of its vision through the work of social action teams, specialized committees, and forums:
 - Seven Social Action Teams: Climate/Environmental Justice, Gender Equality (COSROW ¶644), Gun Violence Prevention, Immigration Reform, Racial Justice (CCORR ¶643), Restorative Justice (R/CJAMM), Wealth Equity
 - Representation from the following: Commission on Disability Concerns (¶653), Committee on Hispanic/Latino ministries (¶655), Deaf Ministries, Grow Church through Ministries for Asian Americans, Native American Ministry (CONAM ¶654), Strengthening the Black Church for the 21st Century
 - Three Annual Forums: Small Membership Church, Ethnic Local Church Concerns, Christian Unity and Interreligious Relationships
- Comply with all requirements of the Book of Discipline related to Advocacy & Action (e.g., ¶629, ¶642, ¶643, and ¶644 and relevant parts of ¶632, ¶645, ¶653, ¶654, ¶655).
- Ensure that new initiatives are aligned with the vision and strategic plan for BWC's
 justice ministry.
- Organize needed training for local churches and leaders on community organizing, intercultural proficiency, and justice as a spiritual discipline to grow and multiply disciples.
- Coordinate with the Office of Leadership and Congregational Development/Leader Development Board to hold Annual Forums (see above).
- Assess strategic ministry needs and troubleshoot key pressure points efficiently and effectively.
- Create and/or identify systems to track progress and maintain connection with Advocacy & Action servant leaders and other engaged persons.
- Ensure clear communication between all aspects of the Advocacy & Action network.
- Coordinate and communicate an external master calendar for all Advocacy & Action board-related programming throughout the conference.
- Meet at least quarterly and additionally as necessary, with meaningful and productive agendas that foster a calm, confident, and focused approach to each meeting.
- Establish and maintain work groups, task forces, and/or subcommittees, chaired by Board members or designees, to ensure effective implementation of the strategic plan.

Team Composition: Fifteen voting members with passion and commitment to justice and service to include: 7 chairs of each A&A Social Action Team; 3 annual forum leaders (see above), and 4 others whose collective gifts span grant administration, project management, legislative advocacy, and data analysis and evaluation, selected by the Committee on Nominations using interest forms as well as ensuring at least three board members are young adults

Ex Officio (voice, no vote): Representatives from: Deaf Ministries, Committee on Disability Concerns, Justice for Our Neighbors (JFON), UMW, UMM, Native American Ministries (CONAM), Committee on Hispanic/Latino Ministries, and a staff representative.

Wellness & Missions Board

Purpose:

We nurture a culture, in and through the Wellness & Missions (WM) Board, of loving, passionate, and committed teams, working together to create and sustain programs and ministries that develop disciples of Jesus Christ through alleviating human suffering, meeting human needs, and proactively creating abundant health for individuals and communities.

Responsibilities:

- Speak into, endorse, support, and share a long-range strategic design and execution
 process for wellness and service ministry throughout the conference (revise and reevaluate annually).
- The WM Board is responsible for crafting the vision of all health ministry and mission outreach work within the conference. It coordinates, oversees, supports, and contributes to living out that vision through specialized programs, ministry offerings, and organizational efforts including, but not limited to:
 - Volunteers in Mission (VIM)
 - Early Response Teams (ERT) / Disaster Response
 - HIV-AIDS Ministry / Quality of Life Retreats
 - Global and national missionary itineration
 - Holistic health ministry training and events
 - Health advocacy and linking individuals to health services
 - Collaborating on Mission u
 - The work of Seeds of Security / Domestic Violence/Intimate Partner Violence Prevention (DV/IPV)
 - Wellness & Preventive Health Care
- Comply with all requirements of the Book of Discipline related to Board of Global Ministries ¶633.
- Ensure that new initiatives are aligned with the vision and strategic plan for BWC Wellness and Missions.
- Assess strategic ministry needs and troubleshoot key pressure points efficiently and effectively.
- Ensure that clear communication takes place between all areas of Wellness and Mission Service
- Coordinate and communicate an external master calendar for all Wellness and Mission Service programming throughout the conference.
- Meet at least quarterly and additionally as necessary, with meaningful and productive agendas that foster a calm, confident, and focused approach to each meeting.
- Establish and maintain work groups, task forces, and/or subcommittees, chaired by Board members or designees, to ensure effective implementation of the strategic plan.

Team Composition: Thirteen voting members with passion and commitment to health and mission ministry including the Conf. Secretary of Global Ministries, VIM Coordinator, and Disaster Response Coordinator, one youth or young adult, and nine others who have gifts in grant administration, project management, training and instruction, and/or data analysis and evaluation, selected by the Committee on Nominations using interest forms.

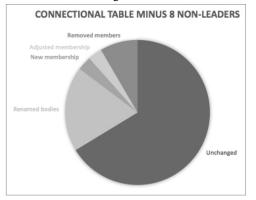
Ex Officio (voice, no vote): UMW representative, UMM representative, and a staff representative

Connectional Table

Some conference leaders believe that instead of the Connectional Table we should simply call meetings of Annual Conference leaders as necessary: once in the fall for orientation and any generative work needed to the coming year and then again to review petitions, reports and resolutions before they go to Annual Conference. Furthermore, voting concurrence/non-concurrence doesn't hold the weight that many attribute to it as often the issues are complex and members have admitted not really understanding what they are voting on.

There was discussion at the Connectional Table and Discipleship Council about the purpose and, ultimately need for the 8 members who have no Annual Conference leadership position. The original logic for was so that the votes of Connectional Table on resolutions represents something of the Annual Conference as a whole and not just Conference leadership. However, 8 votes out of 89 isn't significant and the need for those persons given the current function of the table isn't clear.

In the event that the Connectional Table is continued, we are recommending a slight decrease in the number of voting members from 89 to 84 as follows:



- Rename 9 member bodies (2 members each) to reflect the new Discipleship Agency structure;
- Remove 8 members with no other Annual Conference position;
- Adjust the numbers of members from three bodies; and
- Add 6 new members (VIM Coordinator; one member from each caucus without current representation (B-WARM, MFSA, and WCA); and chair plus one from New Faith Expressions Board.

Membership of the Connectional Table is as follows with recommended changes in bold.

2014-2017 Membership ¹	2019 Membership Changes
1-Conference Lay Leader	same
1-Conference Secretary	same
1-Resident Bishop	same
16-District Superintendents and District Lay Leaders	same
8-District Reps With No Other Leadership Experience	0-District Reps with No Other Leadership Experience
1-Nominations	same
1-Conference Secretary of Global Ministries	same
Reps from chapters of local caucuses	
1-Black Methodists for Church Renewal	same
1-Korean Caucus	same
	1-VIM Coordinator
2-Discipleship Council	same
2-Retreat and Camping Ministries (RCM) ²	Young People's Ministry Board's RCM Reps
2-Committee on Hispanic/Latino Ministries and Korean	Committee on Hispanic/Latino Ministries
Caucus ³	
2-Commission on Religion & Race	same
2-Commission on Disability Concerns	same
2-Youth Ministries	Young People's Ministry Board's High School Youth
	Reps (or equivalent)
2-Young Adult Ministries	Young People's Ministry Board's Young Adult Reps
	from Young Adult Ministries (or equivalent)
2-United Methodist Women	same
2-United Methodist Men	same
2-Council on Finance and Administration	same
2-Board of Ordained Ministry	same
2-Rules Committee	same
2-Board of Trustees	same
2-Board of Pensions	same

2-Commission on Equitable Compensation	same
2-Commission on Archives/History	same
2-Communications	same
2-Personnel & Policy	same
2-Episcopacy	same
2-Deaf Ministries	same
2-Board of Church & Society	Advocacy & Action Board (or equivalent)
2-Board of Discipleship ⁴	Leader Development Board (or equivalent)
2-Board of Global Ministries	Wellness & Service Board (or equivalent)
2-Board of Higher Education and Ministry	YPM Board's Campus Ministry Task Force (or equivalent)
2-Commission on the Status and Role of Women (COSROW)	Advocacy & Action Board's Gender Equity (COSROW) or equivalent
2-Commission on Native American Ministry (CONAM)	Advocacy & Action Board's Native American Ministry Team (CONAM) or equivalent
2-Commission on Small Member Church (SMC)	1-Convener of SMC Forum
2-Commission on Ethnic Local Church Concerns (ELCC)	1-Convener of ELC Forum
2-Commission on Christian Unity & Interreligious Concerns (CUIC)	1-Convener of CUI Forum
	2-New Faith Expressions Board (or equivalent)
Non-Voting Membership	
Assistant to the Bishop	
Director of Connectional Ministry	
Director of Communications	
Conference Treasurer	

In the coming year, we seek to identify shared metrics that are meaningful for all and keep us aligned and focused on our mission.

- Progress on Discipleship Agency board goals (see ministry report for details) which
 are essential to the BWC's mission of inspiring and equipping local faith communities
 to develop disciples of Jesus Christ for the transformation of the world so that more
 transformed lives transform
- Number of people:
 - · Engaged and
 - · Maturing in Wesleyan discipleship
- Impact being made in communities in which our churches and ministries reside.

Discipleship Council Recommendations:

- The adoption of a BWC vision statement that includes the tagline: transformed lives transform lives.
- 2. The approval of a ministry partnership with Project Transformation DC, a ministry that seeks to bring together young adult interns, local United Methodist congregations, and children/youth of underserved neighborhoods for academic and personal enrichment during the summer months. The agreement between the Project Transformation and the BWC, which was approved by the Ministry Relations Oversight Committee, Discipleship Council and reviewed by the Chancellor, is at www.bwcumc.org/ptdcagreement.
- 3. The realignment of Discipleship Agencies to allow for more effective, focused and nimble ministry by re-forming Discipleship Agencies into these five boards:
 - a. Leadership Development
 - b. New Faith Expressions
 - c. Young People's Ministry

¹ Per 2006 Journal. The number indicates the number of people represented

² The BWC hasn't had a Retreat and Camping Ministry Board since 2005

³ Per 2006 structure author's annotation, the Korean Caucus should show up under the local caucuses and not be listed as a part of Hispanic/Latino Ministries

⁴ BWC has been operating without a Board of Discipleship for many years

- d. Advocacy and Action
- e. Wellness and Missions

This includes allowing Discipleship Agencies to modify task forces as needed to address ministry needs while maintaining Book of Discipline requirements.

- 4. The modifications as noted to the Connectional Table which allow for appropriate interfacing with new Discipleship Agency structure and remove eight members who have no Annual Conference Leadership Role.
- 5. Update language within BWC's Policies and Procedures manual as needed to reflect the name changes contained within this report.

Submitted by Rev. Jessica Hayden, Discipleship Council Chair, and Christie Latona, Director of Connectional Ministries.

Office of Leadership Development

The Office of Leadership Development's primary role is to provide resources to equip laity, pastors and congregations in learning and leadership development.

Our goals for 2018:

- Promote local and national training events provided resources, strategies and tools for new and revitalized congregations;
- Increase annual conference resources to equip congregations to enhance both internal
 and external mission and evangelistic opportunities to fulfill our call to make disciples of
 Jesus Christ for the transformation of the world.

Our mission impact for 2018:

- Leader training was offered through Tending the Fire, The Laity Fix, and Five Things Your Visitors Are Thinking. But Won't Ask;
- Local church workshops on leadership development, conflict management, community engagement, planning tools, and stewardship;
- Congregations were resourced through MissionInsite, Lifeway, Readiness 360 and DISC Assessments:
- Coaching resources were provided toward certification;
- Scholarships were provided for pastors and laity to attend the Mid-Atlantic Stewardship Academy;
- Scholarships were awarded for pastors and laity to attend Exponential New Church Training and the Leadership Institute;
- The new Leadership Development Board has been developed;
- Additional resources added this year are LeaderPod UMC, a new podcast series;
- Two new publications this year; Resurgence: Navigating the Changing Ministry Landscape, and Blank Slate: Write Your Own Rules for a 22nd-Century Church Movement;
- This office has also managed grants for leader development, new ministry, and new and renewed congregation development request.

Our objectives for 2019:

- Expand our collaborative work with New Faith Expression through strategic implementation of vital ministry places birthed out of new and existing vital congregations;
- Equip a network of Resurgence Coaches to turn around congregations;
- Enlarge our strategic focus on discipleship systems;
- Launch a BWC Leadership Academy.

Rev. Rodney T. Smothers, Director of Leadership and Congregation Development 2019 OFFICIAL JOURNAL

Conference Board of Laity

The Ministry of the Laity is responsible for making disciples of Jesus Christ to support the mission of the Baltimore-Washington Conference. The Board continues its efforts to encourage the participation of all laypersons in broader areas and understanding life of the various ministries of the Conference.

The District Lay Leaders are actively engaged in and carrying out their missions. Richard Willson, Cumberland-Hagerstown, represented the group by attending the NEJ Association of Conference Lay Leaders in Springfield, Mass.

The Conference Committee on Lay Servant Ministry has done exceedingly well under the leadership of Linda Flanagan. The Committee cares for the training of Lay Servants and Certified Lay Servant Ministers.

The main goal for this year was to train laity across the Conference. The eight districts hosted many classes that included various topics. There were four regional Leadership Days training sessions across the Conference. This goal was exceeded far above expectations. It is also exciting to encourage young disciples to participate in the Lay Servant classes.

It was a blessing to celebrate the appointment of one the District Lay Leaders (also a CLM), Rod Fry, as pastor of two small churches: Ijamsville and Flint Hill UMC. He also has a thriving Motorcycle Ministry, reaching out to the secular community. The goal is to continue this ministry.

The Lay Leaders serve on many Local, District and Conference Boards and Committees, and often chair them

The major project that is planned is to have a one or two-day retreat with all laity in the Conference, to share how they can get involved. This will especially be focused on interest in Lay Servant training, CLM training, Lay Members to Annual Conference, etc. Another focus area will be discussions regarding General Conference decisions proceedings and how we look to the future.

Another goal is to focus on encouraging youth and young adults to become more active and involved in the life of the church.

Delores Martin, Conference Lay Leader

New Faith Expressions

Our purpose is to create new places and spaces for new people in order to reach more new people, more young people, and more diverse people who become more like Christ in the world.

Every church was once a new church. Every church began as a dream of a person or group of people who desired that a new group of people know Christ and be a part of the community that we know of as the church.

As United Methodists within the Baltimore Washington Conference, we have inherited this church-planting ethic. We are also in the unique position of being the birth place of the Methodist Movement within the United States, and so we stand on the shoulders of giants who planted the churches in which we find ourselves.

My assignment since August was to "survey" the lay of the land and get an understanding

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of why what we have tried has not worked and to establish a base line for what New Faith Expressions can look like for our Annual Conference. A New Faith Expression is a community of faith in-tune with our changing culture. These communities of faith are developed with those in mind who are not yet a part of a church. We believe it will take all kinds of churches to reach all kinds of people.

Many of our communities have church buildings on every corner, but we must realize approximately 80 percent of the American population is not participating in a church gathering on any given Sunday.

New faith expressions are not tied to a physical building (or even to keeping a church alive) but to a building of community for a purpose: to engage people in a life-giving relationship with Jesus. While we have had some successes in this area, we have struggled due to the following:

- Significant push back of other United Methodist churches in areas where new churches were being launched;
- A lack of initial and ongoing training for new church planters;
- The transition from the founding pastor to the second or third clergy leader.

As we move forward, we will be focusing on:

- Developing a process and system for identifying and training Clergy and Laity who could start New Faith Expressions;
- Work with the District Superintendents, in their role as chief missional strategist, in their
 work of starting new faith communities and transforming existing congregations to reach
 new people;
- Develop a comprehensive plan for launching New Faith Expressions throughout our Annual Conference.

Rev. Bill Brown, Interim Director of New Faith Expressions

Young People's Ministry

Overview

The executive summary of the strategic plan for Young People's Ministry includes the following components:

- The Strategic Planning Process and Summary
- Specific Recommendations for Annual Conference 2019 for Young People's Ministry
- Progress Report
- Retreat & Camping Ministries (RCM) Strategic Plan
- The Young People's Ministry Visioning Documents
- The Young People's Ministry Board Job Description
- The Strategic Planning Process and Summary

Over the past 14 months, the Young People's Ministry of the Baltimore-Washington Conference of The United Methodist Church (BWC) has engaged in a process of developing a comprehensive strategic plan for Young People's Ministry in the conference. A significant number of stakeholders throughout the conference have given input to this plan. In January 2018, Ministry Architects facilitated an initial listening session with 45 people engaged in a wide variety of ways in ministry to young people throughout the conference. Soon after this gathering, in May 2018, a Young People's Ministry survey was sent to all conference churches, with 157 people responding.

In September 2018, Mark DeVries and Aqueelah Ligonde from Ministry Architects met with 2019 OFFICIAL JOURNAL approximately 110 stakeholders in young people's ministry in six focus groups, collaboratively developing the contours of the strategic plan.

Mark DeVries also met with groups of 35 stakeholders in October 2018 and January 2019 to invite much needed input on the various expressions of the values and goals for the Young People's Ministry.

The strategic assessment report, originally crafted in September 2018, has been revised several times as additional groups of stakeholders have spoken into the plan. The final version of the report includes these elements:

- · Background on the Conference and each ministry within YPM
- A dashboard representing pertinent data from the GCFA statistical report
- Current assets within YPM
- Current challenges facing YPM
- Key principles of the strategic plan for YPM
- Visioning documents, including core values, 3-year goals, benchmarks, and strategies
- Recommendations for developing the structure of YPM
- Specific recommendations for youth ministry, young adult ministry, and campus ministry
- Recommendations for Annual Conference 2019
- A timeline for sequencing the execution of all recommendations

In addition to the conference vision and mission, the strategic plan has been informed by the following overarching, foundational priorities:

- We have made the choice to disproportionately invest in young people (aligned with the research of Sticky Faith and Growing Young) and in developing leadership.
- We will focus on building healthy connective tissue between expressions of Young
 People's Ministry as much or more than we focus on creating new programs. As a result,
 we will focus first on building the structures of connection between current expressions of
 Young People's Ministry in the conference. This includes:
- Building the essential infrastructure for a vibrant, integrated, deep-impact ministry for young people in the conference.
- Improving our database and strategies for communication.
- We will support innovation that enables the church to continue co-creating with God, aligning with Wesleyan discipleship and remaining relevant. This includes:
- Cultivating an innovative ethos around student ministry, camping ministry, campus
 ministry, and young adult ministry in the conference, providing latitude for the
 development of communication channels and innovative programs that may not naturally
 fit into the conference's current structure (the books, Orbiting the Giant Hairball and
 Innovator's Dilemma can serve as a reference point).
- Holding fast to the combination of healthy systems and a willingness to embrace disruptive innovation.
- We will advocate the shift from seeing young people as recipients of mission to seeing them as partners and agents of mission and ministry themselves.

Anticipated Changes After Annual Conference 2019

The strategic plan recommends the following approvals related to the work of Young People's Ministry in the BWC and hopes the Annual Conference affirms that as a part of the Discipleship Council Report:

- Transition the Interim Young People's Ministry Board to an official permanent board with a clearly defined composition of members including youth, young members and ex officio members representing campus ministry, RCM, ROCK (see job description).
- Transition aspects of the Conference Council on Youth Ministry to a Student Leadership Cohort that includes district youth coordinators and up to 30 youth from across the

conference and their mentors

Additionally:

Pilot campus ministry training hub at UMD as an innovation for campus ministry.

Create Task Forces to develop infrastructure and innovation in the following areas:

Training

Database

Young adult ministry

Youth ministry

Campus ministry

Grants and scholarships

Site-based retreat and camping ministry

Student Leader Cohort

Affirm RCM to raise money for camperships each year to a maximum of \$500,000/year so that every child can afford to go to a BWC camp.

Progress Report

In the months in which the strategic plan has been drafted, some implementation has already begun to take place, including:

- Significant steps have been taken to update Arena with Young People's Ministry stakeholders.
- A timeline and game plan for introducing a campus ministry hub at UMD have been developed and implementation has begun.
- Job descriptions for Young People's ministry task forces have been created and recruiting
 of task force members has begun.

Submitted by: Shemaiah Strickland, Chair, Jack Arnold, Vice Chair, and Cheryl Cook, Coordinator of Young People's Ministry and Special Projects

Retreat & Camping Ministries Strategic Plan

Parallel to the Young People's Ministry strategic planning process with Ministry Architects, Retreat and Camping Ministries (RCM) engaged Kaleidoscope Inc., a camp and retreat center consultant, to evaluate the ministry's current operations and provide strategic plans for increased ministry effectiveness and sustainability. Kaleidoscope met with site stakeholders, RCM staff, and a working team of RCM staff and conference leaders to gather feedback on the sites, process site usage data, and explore potential areas for growth over the course of several months in the Fall of 2018. To view our ministry report and the comprehensive strategic plan go to bwcumc.org/RCMnext. Here are the highlights.

Long-Term Growth Drivers

Focus summer camp program model to provide excellent, vital ministry, maximizing the unique setting of each property.

Expand the model for retreats to better serve adult and family groups.

Develop intercultural proficiency in each location to connect people, history, program, property, and faith development.

RCM Strategic Analysis

Camp Harmison - Berkeley Springs, WV

While thousands of people have experienced Christ in the beautiful and rustic setting of Harmison since it began operation in 1959, through analysis and prayerful discernment, we discovered there is not a viable model for sustainable ministry and will cease operations in Fall of 2019.

We are helping Camp Joy and others find a new home so they can continue their ministry in the Berkeley Springs area or at Manidokan.

We are in conversation with the relevant parties to ensure the Harmison legacy is honored as we reallocate and focus resources to other sites.

A celebration of Camp Harmison will be scheduled for the Fall.

Manidokan Camp & Retreat Center - Knoxville, MD

While usage of Manidokan has nearly doubled over the past 10 years, it is considered a small sized operation and is thus on the edge of viability.

One of the major limiting factors is capacity. Overnight capacity should be increased to 200 (150 youth beds, 50 adult beds) from the current 112 year-round accommodations.

The programming at Manidokan should focus on adventure and utilizing the 400+ acre property.

Both retreat and summer camp groups should take better advantage of local attractions including Harpers Ferry, West Virginia, the C&O Canal, and Antietam Battlefield. The site must differentiate youth, intergenerational, and adult spaces to better meet the unique needs of those groups.

West River

West River is the most used property in the BWC RCM and considered a medium sized and sustainable operation. However, the site has not maximized its potential.

The sleeping capacity of West River is sufficient, but the quality of the accommodations must be improved and differentiated between adult and youth spaces to better meet the needs of those populations.

The day camp program started in 2012 has sold out in recent years and should be aggressively expanded to two or three times the current size.

The waterfront is a big draw for campers and guests, so the programming at the site should take better advantage of that resource. Every camper and guest should have an opportunity to interact with the water, not just observe it.

Next Steps

Beginning in 2019 RCM will take steps to implement these recommendations including: Cease operation at Camp Harmison and reallocate resources to Manidokan and West River. Focus Manidokan adventure programming with two new rustic programs and visit several camps with successful adventure programs in our connection to glean best practices. Expand West River day camp by 50% in 2019 and develop plans for continued expansion of the program over the next several years.

Create a development program for RCM.

Align staff to free up time needed to focus on identified growth areas.

Complete the long-range planning process with site master plans for Manidokan and West River.

Submitted by: Chris Schlieckert, Director of Retreat and Camping Ministries

Young People's Ministry Visioning Documents

YOUNG PEOPLE'S MINISTRY VALUES

DO NO HARM. DO GOOD. STAY IN LOVE WITH GOD.

Courageous Love: We have been called by Christ into an inclusive love that welcomes all, celebrates differences, and anchors difficult conversations in respect and kindness.

Humble Urgency: We have been invited to a work of incomparable importance, and we remain

equally committed to doing no harm in our efforts to achieve this mission.

Bold Innovation: We are purposeful about creativity, invention, and experimentation in order to maximize the reach and effectiveness of each initiative designed to express the love of God.

Faithful Openness: We are rooted in God's love through Jesus Christ, who calls us beloved, and yet we are always learning more of the unfolding work of the Spirit.

Restful Work: We are eager to work hard for those things that matter most, while living in patient grace, including intentional rest.

Ministry Goals

TARGET DATE: DECEMBER 31, 2021

ONE-YEAR BENCHMARK: DECEMBER 31, 2019

OVERVIEW: The following three-year goals and one-year benchmarks provide a clear, ambitious, tangible expression of the vision and values of Young People's Ministry in the Baltimore-Washington Conference. The three-year goals have been designed as "stretch" aspirations, while the one-year benchmarks are achievable next steps in moving toward the more ambitious, longer term goals.

This document was designed collaboratively, in multiple iterations, with the input of the Interim Young People's Ministry Board, a wide circle of over 100 stakeholders throughout the conference, and our consultant team from Ministry Architects. The "preferred initial strategies" following each benchmark are not meant to be limiting or prescriptive but to provide possible next steps that the Young People's Ministry Board can draw upon as they move toward achieving each of the goals and benchmarks below.

ENGAGEMENT

Growing Local Church Youth Engagement: By December 2021, 50 churches have increased the number of youth engaged in their churches to a new level of participation (From 0 youth to 1+, from 1-4 youth to 5+, from 5-15 youth to 16+, from 16-29 youth to 30+, from 30-49 youth to 50+, 50-99,100-150, 150-200, 200-250+).

1-Year Benchmark: By December 2019, 15 churches have increased the number of youth engaged in their churches to a new level of participation (From 0 youth to 1+, from 1-4 youth to 5+, from 5-15 youth to 16+, from 16-30 youth to 30+, from 30-49 youth to 50+, 50-100,100-150, 150-200, 200-250+).

Expanding Young People's Engagement Beyond the Local Church: Between January 2019 and December 2021, an additional 2,000 youth and young adults (both from within the church and from outside the church) have participated in regional, district, conference or denomination-sponsored ministry events, including ROCK, camps, retreats, multi-cultural events, social justice programming, and other events.

1-Year Benchmark: A baseline number has been determined for how many youth and young adults participated in regional, district, conference or denomination-sponsored events in 2018. 1-Year Benchmark: A cross-cultural small group with youth and/or young adults gathered in 2019.

1-Year Benchmark: By December 2019, a listening campaign involving at least 25 youth per district has been completed, and the service or justice issue young people want to focus on for the next two years has been identified (in collaboration with the Advocacy and Action Board).

Campus Ministry: By December 2021, more than 500 college students are engaged through BWC connected ministries on at least 12 different campuses.

1-Year Benchmark: By December 2019, more than 200 college students are engaged through

BWC connected ministries on at least six different campuses.

LEADERSHIP DEVELOPMENT

Young Adult Leadership: At least five experiments in empowering young adults in leadership have been launched in the previous year (2021).

1-Year Benchmark: At least two experiments in empowering young adults in leadership have been launched in the previous year (2019).

Student Leadership: By December 2021, at least 200 middle school and high school students participated in a leadership training event sponsored or referred by the conference in the previous year.

- 1-Year Benchmark: By December 2019, at least 60 middle school and high school students participated in a leadership training event sponsored or referred by the conference in the previous year (2019).
- 1-Year Benchmark: By December 2021, at least 250 adult leaders of youth participated in at least one leadership training event sponsored or referred by the conference in the previous year (2021).

1-Year Benchmark: At least 75 adult leaders of youth participated in at least one leadership training event sponsored or referred by the conference in the previous year (2019).

INNOVATION

Innovation Systems: A comprehensive process has been established for celebrating, cultivating, learning from and maximizing innovations in young people's ministry, launching at least 10 initiatives in the past three years, with at least three of those initiatives in place for over a year. 1-Year Benchmark: At least one young adult initiative launched by December 2019 and a game plan and timeline for implementing a comprehensive process for innovations in Young People's Ministry has been created and approved.

Special Needs Ministry: All churches have been equipped to welcome families with a family member who has special needs. There is a church in every BWC district with an exemplar ministry for special needs children, youth, and young adults.

1-Year Benchmark: In collaboration with the Commission on Disability Ministry, all churches in the conference have been invited to complete a special-needs readiness assessment, and at least 75% of churches have completed it.

Mental Health Resources: All churches have knowledge about and ready access to robust mental health resources to help youth leaders at local churches address mental health issues, like anxiety, depression, and suicide, with their youth.

1- Year Benchmark: In collaboration with the Wellness and Service Board, a game plan has been drafted for supporting the mental health of youth and young adults throughout the conference and providing resources to churches to help youth leaders at local churches address mental health issues, like anxiety, depression, and suicide, with their youth.

Young People's Ministry Board Job Description

Purpose:

We nurture a culture, in and through the Young People's Ministry (YPM) Board, of loving, joyful, and hard-working teams serving together to create and sustain vibrant ministry with young people throughout the conference. The YPM Board coordinates, oversees, supports and contributes to the crafting of the vision of all young people's ministry within the conference (including, but not limited to, ROCK, campus ministry, the work of Young Adult Council, the work of the Board of Higher Education and Ministry, and camping and retreat ministry, and the work traditionally assumed by the Conference Council for Youth Ministry).

Responsibilities:

Speak into, endorse, support, and share a three-year strategic design and execution process for

young people's ministry in the conference.

Ensure that clear communication takes place between the various areas of young people's ministry in the conference.

Coordinate and communicate a master calendar for all board-related young people's ministry programming in the conference.

Meet at least quarterly and additionally as necessary, with agendas distributed one week before each meeting, with a calm, confident, and focused approach to each meeting.

Ensure that new initiatives are aligned with the vision and strategic plan for young people's ministry in the conference.

Engage others outside the Interim Young People's Ministry Board through task forces, chaired by Board members in the following areas:

Training: Designs and implements all YPM training, with a particular focus on ensuring engagement at training events aligned with participation targets

Database: Ensures the ongoing development and maintenance of an integrated YPM database, with an initial target of 10,000 YPM stakeholders with robust information for each

Young Adult Ministry (formerly Young Adult Council): Reaches, empowers, connects, and engages young adults (18-35) in faithful expressions of ministry, aligned with the mission, goals, and values of the Interim Young People's Ministry Board. Meets quarterly.

Youth Ministry: Evaluates the effectiveness of conference-funded youth initiatives including but not limited to the Student Leadership Cohort and our flagship youth retreat, ROCK. Evaluation allows these ministries to continue to innovate and evolve so ministries remain fresh, relevant and aligned with the mission, goals, and values of the Young People's Ministry Board. Meets at least twice a year.

Campus Ministry (many functions of Board of Higher Education and Ministry): Ensures that the conference's investment in Campus Ministry is maximized for developing and multiplying world-transforming disciples with college students. This includes connecting campus ministries to the Church at all levels, equipping boards of directors or local church committees who provides for planning and implementing a program of mission and ministry, and monitoring and evaluating campus ministry.

Grants and Scholarships: Monitors, ranks and recommends persons to receive mission innovation grants and scholarships to the YPM Board for a final vote.

Student Leader Cohort (many functions of CCYM): equips today's leaders from different church sizes, cultures and locations to grow and serve their various communities as lifelong, world-transforming disciples while serving in an annual conference capacity and designing a conference-wide mission project for and by youth. Students return to their churches equipped and passionate about serving in and through their local church with an under.

Comply with all requirements of the Book of Discipline related to young people's ministry. Assess strategic ministry needs and troubleshoot key pressure points efficiently and effectively.

Team Composition: 10 voting members (at least four of which are youth) selected by the Committee on Nominations using interest forms completed by youth and young adults and ensuring there is balanced representation from all areas (high school youth, campus ministry, Retreat and Camping ministry, and Young Adult Ministry)

Ex Officio (voice no vote): ROCK event coordinator, Retreat & Camping Ministry rep, Campus Ministry rep, two advocate advisers who hold leadership roles in the local church and have extensive experience with young people, and a Young People's Ministry staff rep

Time Commitment: Orientation meeting (seven hours), three quarterly meetings (three hours each), task force work (+/- 12 hours a year)

Retreat and Camping Ministries

The mission of Retreat and Camping Ministries (RCM) is to grow disciples of Jesus Christ through immersion in Christian community and by building relationships in the midst of God's creation. We provide unmatched opportunities to individuals and local churches for spiritual transformation through retreat and camp experiences.

In 2018, RCM saw a 6.8% increase in the total number of groups served (to 332) and a 6.2% increase in total guests served, resulting in nearly 15,000 people engaged in our ministry. Due to a decrease in the number of day camp offerings at West River, there was a slight overall decline in summer camp participation despite an increase in residential camp participation. For the sixth consecutive year, we are proud to have met our financial mandate to cover operating expenses with operating income.

Ministry Moments

2018 was a year of firsts for a unique program at West River. The Rev. Tim Warner began Camp Hope in 2005 when he wondered if the transformations he had seen in youth at camp could be used to combat systemic incarceration, which sees nearly 70% of children with an incarcerated parent also end up in incarcerated. The answer is emphatically "yes," and as the program continues to mature, the long-lasting impact it has comes more clearly into focus. While many Camp Hope alumni return to camp each summer to serve as volunteer counselors in the program, this summer saw not one, but two Camp Hope alumni serve on the West River summer staff for the first time. In addition to seeing the way camp has changed the course of former campers' lives and led them to bright futures at college and exploring God's call in their life through camp leadership positions, this summer, three campers chose to be baptized in the West River while at camp. Camp Hope is a shining example of how a community need was recognized and a camp was able to offer a unique way to share love, hope, and transformation through Jesus Christ.

While national statistics show that 1 in 5 teens has a diagnosable mental health disorder such as depression or anxiety, females are twice as likely as males to suffer these conditions and females account for 90% of eating disorders. When these frightening statistics are paired with the dipropionate lack of female leadership in politics, business, and the church, the Rev. Bonnie McCubbin wanted to make a difference. Camp had been an important part of Bonnie's life as she grew up and accepted God's call to ministry, so she wanted to create a camp program that would focus on girls to develop their self-confidence through camp activities and conversations with inspirational female leaders from our conference. LeadHer camp launched in 2018 and featured a variety of church leaders, including Bishop LaTrelle Miller Easterling. The camp had such a powerful impact on the young women who attended that a number of them have continued to meet throughout the year to encourage each other and develop as leaders.

Manidokan is a place of natural beauty and adventure. When an invasive species of beetle invaded the camp a couple years ago and killed nearly every ash tree on the property, it left a scar on the property and brought home our responsibility for creation care and the delicate balance of nature. The dead trees created a safety hazard and would need to be removed. Fortunately, a local logger was willing to work with the camp and the camp was able to make profits from the sale of the lumber. In 2018, those proceeds allowed Manidokan to install a new state-of-the-art aerial park to enhance the camp's adventure opportunities and deepen a partnership with a local outfitting company. Ropes adventures, both high and low, provide safe and hands-on experiences which strengthen community, push individuals perceived limits, and illustrate essential elements of faith formation.

We strive for our retreat and camping ministry to be available and welcoming to all people,

but the reality is that some young people have more barriers preventing them from coming to camp than others. For many youth in Baltimore, some of the recognized barriers include price, parents unable to send their children away with people they didn't know, and past negative racial experiences. After a few years of running a marginally successful day camp program in Baltimore during the summer, our Baltimore City Camp Initiative was reimagined for 2018. We offered Resurrection Day Camp at John Wesley UMC in Baltimore during Holy Week in order to fill a need in the community for childcare during spring break, and to build relationships with campers and parents in a familiar setting. The week of camp was a great success and 20% of the residential camp aged campers subsequently attended a residential program at Manidokan or West River during the summer. We will continue to intentionally address barriers to camp participation so all people can experience the unmatched opportunity for spiritual transformation which camp provides.

RCM also took intentional steps this year to prepare the ministry for the future. We increased our marketing efforts, began to focus on intercultural competency training, and revised our Safe Sanctuaries policies. We also underwent a long-range planning process with a consultant to evaluate our current ministry and identify opportunities for ongoing growth and sustainability.

In 2019 RCM will:

- Implement a revised Safe Sanctuaries policy;
- Explore new technology for registration and record keeping;
- Increase our communication of the importance of giving to Camperships and how to apply for one;
- Begin to implement long-range plan recommendations that aren't dependent on major capital improvements:
- Expand West River day camp by 50%;
- Offer new adventure programming at Manidokan;
- Align staffing with growth opportunities.

It is an honor to lead our conference Retreat and Camping Ministry along with 90 year-round, part-time, and seasonal staff, and more than 250 volunteers, as we engage people in intentional community-building, spiritual formation, and personal growth through the camp and retreat experience so the world may be transformed.

Chris Schlieckert, Director of Retreat & Camping Ministries

Wellness and Missions

(formerly known as The Conference Board of Global Ministries, Para. 633)

We mobilize individuals and teams to address human need and create abundant health and wholeness for all.

The Wellness and Missions Board seeks to inspire and equip faith communities to foster spiritual, physical, and mental health for all, and to promote an understanding of the interconnectedness of all aspects of health, individually, locally and globally. Through intentionally building relationships, meeting needs and improving health, we will contribute to developing more disciples who grow in their love of God and all their neighbors for the flourishing of lives and communities.

Our partners in this work include: The General Board of Global Ministries; NEJ Volunteers in Mission; Maryland Voluntary Organizations Active in Disaster (VOAD); Wesley Theological

Seminary's Heal the Sick; the Board of Childcare; Maryland Council on Problem Gambling; and skilled servant workers from the Baltimore-Washington Conference.

In 2018 the BWC:

- Led mission service trips to Puerto Rico, El Salvador, Ukraine and Russia.
- Assisted more than 30 families in Frederick County after flooding.
- Clarified the most useful support and needs in local congregations seeking to create wellness within their congregations and communities.
- Identified the need for an Abundant Health Ambassador in each local congregation or cluster of congregations.
- Deepened the Integration of health, VIM, and ERT.
- Created a one-stop website that allows planners and seekers of mission trips to get the information they need: http://missiontrips.bwcumc.org/
- Gave generously through The Advance (which is "second mile giving" over and above mission shares); 984 BWC individuals and churches gave a total of \$673,184.68:
- \$132,330.44 for Missionary Support
- \$540,854.24 Advance Projects/UMCOR/Global Health

Through the May 2019 Connectional Ministries survey that was sent to everyone with an email address in Arena (our conference database), we learned more about how 416 people are currently engaged in Abundant Health Ministries.

various, engages in the stream transferres.	
I've taken Volunteers in Mission Training (VIM)	29.50%
I've taken Early Response Team Training (ERT)	17.51%
I have led or attended a mission trip (MISSION)	53.96%
I or my church support(s) a UMC missionary (MISSIONARY)	45.08%
I work in construction and have volunteered or am interested in volunteering my services to rebuild homes and places of worship (CONSTRUCTION)	11.03%
I am involved in physical health advocacy or ministry (BODY)	11.99%
I am involved in mental health advocacy or ministry (MIND)	19.90%
I am involved in spiritual health advocacy or ministry (SPIRIT)	16.79%
I am a medical practitioner (MED)	3.36%
I am involved in Domestic Violence/Intimate Partner Violence prevention (DV/IPV)	6.24%
I am involved in HIV/AIDS ministry (HIV)	2.88%
My church is part of the 10,000 Church Challenge (CHALLENGE)	1.20%
I've completed Wesley Theological Seminary's "Heal the Sick" Program (WTS HTS)	1.92%
I've completed Mental Health First Aid Training (MH 1st Aid)	9.83%
I've completed the "PathWay 2 Wholeness" Program (PW2W)	0.72%
My church could serve as a resource to other congregations in one or more of these areas (AH RESOURCE)	6.95%

Our 2019 goals are:

- Ensuring that 10% of congregations have identified a Health Ambassador or equivalent;
- Increasing the number of servant leaders in the health ministry, VIM, and ERT through contacting the 589 people who have indicated they are interested in becoming engaged in Abundant Health ministries:

- Identifying at least one Wellness and Service resource congregation per district through contacting those 29 persons who have indicated that their congregation could resource other congregations;
- Launching at least 2 health & service mission trips to areas of natural or person-created disasters;
- Ensuring our ministry is fully inclusive to healthcare concerns of all and working with the BWC Advocacy and Action teams as needed to make that happen; and
- Changing our name from Abundant Health to Wellness and Service/Missions so that local congregations understand the scope of ministry.

Rev. Heath Wilson, Wellness and Missions Board, Chairperson; Rev. Joan Carter-Rimbach, Conference VIM Coordinator; Fred Sipes, Conference ERT Coordinator; and Rev. Stacey Cole Wilson, Executive Minister of Justice & Service

Conference Secretary of Global Ministries

- Interpret the programs, emphases, plans, and policies of the General Board of Global Ministries to the annual conference;
- Work with Missionary Services to promote Covenant Relationships and itineration of missionaries to share the story of God's mission and increase support for missionaries;
- Cooperate with Global Ministries in its mission program in the United States and around the globe.
- Our goal is to coordinate the itineration of missionaries visiting supporting churches. We
 make special efforts to have missionaries visit churches that are not currently supporting
 missionaries.
- Promote new Covenant Relationships;
- Maintain the list of missionaries supported throughout the annual conference;
- Mission u, a joint venture of GBGM and UMW, is the major training event for Mission Education within the BWC;
- Members of CGBGM serve on the planning committee for the annual school for adult and youth.

Missionaries are provided an opportunity every three years to visit the United States. They usually itinerate to conferences where they have four or more covenant relationships. Exceptions are made if missionaries are visiting nearby areas and visit BWC for a brief time. In December 2-5, 2018, accompanied by Heath Wilson and Katie Filano, I attended Mission Ambassadors Summit at the Impact Church in Atlanta, Ga. Some of the agenda items included Global Ministries, Mission Service and Engagement, understanding partnerships UMCOR/UMVIM, Healthy communities and Abundant Health.

Goals 2019:

- Participate in NEJ Fall retreat for Conference Secretaries of Global Ministries;
- Promote Covenant Relationships between Missionaries and BWC churches;
- Identify CSGM relationship with the Interim Abundant Health Ministries.

Deaconess Jane Grays, Secretary of Global Ministries

Advocacy and Action

Advocacy and Action is about our faithful response to God's call for justice, mercy and hope by collaborating with individuals and organizations to transform unjust and oppressive systems.

The Interim Advocacy and Action Board inspires and develops disciples by partnering with communities to transform systems which disenfranchise, marginalize, and oppress by confronting these systems within the local church and Annual Conference; by challenging the Church be to just, and by creating a BWC presence on urgent policy matters at local, state and national levels.

In 2018, we've begun the following and named these as our ongoing priorities:

- Developing a comprehensive plan for advocacy work to identify persons, resources/ assets, needs and systems needed to affect transformational change. This is a multilayered and multi-year priority that is being collaboratively addressed through our leadership development forms (https://www.bwcumc.org/conference-agencyleadership-nominations/), forums, conversations with leaders (i.e. local, laity, district superintendents, events/training), and intentional listening sessions.
- Deepening and strengthening our connection with our neighbors i.e. Episcopal Diocese
 of Washington, Mayor's Office of Washington D.C., National Council of Churches,
 Interfaith Power and Light, Enterprise Maryland-DC and Baltimore, Poor People's
 Campaign (PPC), NAACP, Justice for Our Neighbors (JFON), Cumberland-Hagerstown
 and Frederick networks, Maryland Council on Problem Gambling, and SAMSHA Opioid Addiction Resources across our districts.

Implementing and strategically addressing our NEJ Call to Action commitment through:

- Leadership Development Training Developing Cultural Awareness and Proficiency)
 - Jan. 23, 2019 Bishop, Cabinet, Executive Team and BWC Staff completed Intercultural Developmental Inventory (IDI) Basic Training. This training included individual and group inventory evaluations, debriefs and goal setting re: next steps.
 - Jan. 25, 2019 BWC Debriefers Training w/Kristina Gonzalez to explore calling, cultural proficiency and readiness of persons to engage this work.
 - April 29-30, 2019 IDI Qualified Administrator Training to ready and develop our
 own pool of IDI Qualified Debriefers and Coaches. Invited persons are representative
 BWC lay and clergy, 1 staff person from SPACES and 4 social justice coordinators
 from the Episcopal Church.
 - May 8, 2019 Board of Ordained Ministry Members Intercultural Proficiency Training
 - June 2, 2019 Retreat and Camping Ministries Summer Staff Intercultural Proficiency Training
- Building Beloved Community: Creating courageous and safe spaces for persons to get to know one another, engage in perspective taking, individuation, justice work, and truthtelling.
 - November 2018- June 2019 Six-month cohort in Baltimore County where persons gather across real and perceived lines of difference.
 - April 6-11, 2019 Alabama Sojourn, 30+ Participants Birmingham, Montgomery and Selma, Retracing the Steps of Freedom.
 - Oct. 18-19, 2019 ReCall Summit 2019 This year there is an emphasis on the Arts (Artivism) and how the arts (songs, art, etc.) influence justice.
 - Racial Justice Round Open Discussions and Gatherings 2018-2019 on the district and regional levels. See Racial Justice/CCORR report for more details.
- Providing at least two legislative opportunities for persons to "stand with" and address systems which disenfranchise, marginalize, and oppress, in accordance with our Social Principles and Wesleyan Heritage. We've organized the following:
 - United to Love Rally Standing Together in Love Against All Forms of Hate
 - Legislative Advocacy Day in Annapolis
 - Hosted a Press Conference Calling for the End of the Partial U.S. Federal Government Shutdown;

- and, have offered a faithful presence in Washington D.C. and Annapolis during Legislative Sessions.
- Developed and Implemented the Moral Courage Awards for Youth, Young Adults, and Adults.
- Awarded \$8000 in Peace with Justice Awards to the following: Centennial Advocates, DC-MD JFON's New Office, Shower Ministry at Hope4All at Mt. Vernon Place UMC, Washington D.C.; and the Community Anti-Violence Program at Hughes Memorial UMC
- Awarded \$10,475 for Mission Innovation Grants to local faith communities and ministries
- \$5,000 to Project Transformation DC to enhance youth literacy and academic excellence in Washington, D.C. Criminal Justice and Mercy Ministries (CJAMM)
- \$4,975 to Restorative Justice Ministries to foster congregations and their member's
 spiritual focus of mercy and compassion for all persons involved in the criminal justice
 system, including: families; victims; those incarcerated; returning citizens (people who
 have been incarcerated); and those who work within the criminal justice system, including
 law enforcement and court officials.
- \$500 to Wesley Freedom UMC for cultural competency training.
- Organized Social Action Teams such as Creation Care, Gender Equality, Gun Violence Prevention, Immigration Reform, Racial Justice, and Wealth Equity. We are also reorganizing and reprioritizing the work of Restorative Justice in order to remove stigma and myths around our returning citizens.

Through the May 2019 Connectional Ministries survey that was sent to everyone with an email address in Arena (our conference database), we learned more about how 453 people are currently engaged in Advocacy & Action.

I am involved in racial justice advocacy	43.27%
I have read the NEJ Call to Action (CTA)	24.06%
I have committed to do my part to work toward racial justice (CTA COV)	30.46%
I have participated in a Racial Justice Gathering held at the Baltimore- Washington Conference Mission Center (CCORR)	11.70%
I or my church have used the General Commission on Religion and Race (GCORR's) Vital Conversations (VIT CONV)	15.45%
I am involved in eco-justice advocacy (ECO JUSTICE)	15.89%
I am involved in gender equality advocacy (COSROW)	20.31%
I am involved in gun violence prevention advocacy (GUN SENSE)	23.62%
I am involved in immigration rights advocacy (IMMIGRATION)	23.40%
I am involved in wealth equity (eradicating poverty) advocacy (POVERTY)	23.84%
I am involved in criminal justice advocacy (including prison ministry) (CJAMM)	18.32%
I am an advocate for LGBTQIA rights. (LGBTQIA)	48.34%
I have participated in UM Legislative Advocacy Days (ADV DAYS)	10.15%
I have participated in the BWC United to Love Rally in Washington, D.C. (UTL)	17.88%
I have participated in other marches, rallies, conferences that uplift the interrelatedness of faith in action and social justice (RALLY)	39.51%
My church could serve as a resource to other congregations in one or more of these areas (AA RESOURCE)	17.88%

By the end of 2019, we seek to:

Create a pool of trainers and partnerships who will assist congregations and leaders in developing Intercultural Proficiency.

Re-establish a strong and vital Native-American Ministry.

Re-establish a strong and vital Strengthening the Black Church for the 21st Century (SBC21) By December 2019, collaborating with Young Peoples Ministries to host a listening campaign involving at least 25 youth per district to determine the service or justice issue young people want to focus on for the next two years.

Tom Contee, Interim Advocacy & Action Board Chair and Rev. Dr. Stacey Cole Wilson, Executive Minister of Justice and Service

Commission on Religion and Race

The purpose of the Commission on Religion and Race is to support the local churches and conference agencies with educational resources on intercultural competency, inclusiveness and equity, and help local churches reflect the context for their ministry and realities of the communities they serve.

Our 2019 goals included the following:

- Place CCoRR focus on the grassroots;
- Determine how the Vital Conversations provided by CCoRR during the 2017 Annual Conference were utilized by the local churches and their impact;
- Develop a training/workshop program based on the Vital Conversations series;
- Build the Racial Justice ministry based on the North East Jurisdiction Call to Action.

In working towards these goals, CCoRR engaged with the Conference Connectional Ministries to review covenant data collected during the Annual Conference Session and Recall Summit. Additionally, CCoRR and Connectional Ministries reviewed the NEJ Call to Action Report to determine how the report relates to the work of CCoRR and the covenant. As a result of these conversations and the conference restructuring of ministries, CCoRR became the lead on Racial Justice within Advocacy and Action. To establish the Racial Justice ministry, focus was placed on the grassroots by inviting all the individuals across the conference that had expressed desire, passion, and calling to Racial Justice to be part of designing the ministry.

The following Racial Justice gatherings were conducted with their respective objective:

- April 19, 2018: Formation of the Gatherings and Review of Call to Action;
- June 20, 2018: Identified Affinity Groups;
- September 20, 2018: Established the Racial Rapid Response Task Force;
- December 11, 2018: 2020 Racial Justice Strategic Plan.

During these gatherings, we have seen an increase in the number of faithful servants interested in the work by signing up and attending the gatherings.

The target for the end of 2019 is to achieve the following:

- Complete a protocol and design for the BWC Regional Racial Justice Rapid Response Teams:
- Completed the BWC 2020 Racial Justice Strategic Plan.

Please keep our ministry in constant prayer and if you are interested in joining this grassroots movement, contact us and we will welcome you into this vital ministry.

Moorosi Mokuena, Chair CCoRR

Deaf Ministry

Our purpose is to minister to Deaf and DeafBlind individuals and their families across the conference. Our ministry is to souls but is also to a collective effort towards confronting the lived realities of oppression for Deaf and DeafBlind individuals.

Goals:

In 2018 Christ Deaf Church (CDC) and Magothy Deaf Church (MDC) continue to offer worship that is culturally and linguistically appropriate for Deaf and DeafBlind individuals and their families. CDC now streams worship to individuals who cannot get to church. Both churches still offer food pantries, Bible Studies, and fellowship.

Deaf Shalom Zone, Inc. (DSZ) has continued to serve individuals in case management, advocacy, referral, and education, including work with literacy and immigration support. DSZ partners with Maryland agencies, such as Food Bank, Service Coordination, Community Support Services for Deaf, Towson University and Community College Baltimore County, DeafBlind Camps, Inc., Deaf Camps Inc., Maryland Consumer Rights Coalition, and Governor's Office of Deaf and Hard of Hearing.

Impact

- The Deaf and DeafBlind community are an underserved and underseen population in Baltimore. We empower them to work with the services that are available to them so that they can live their most productive and happy lives.
- 150 people each week through DZS
- 50 direct clients, each with 3-6 organizations that we assist them in working with
- Provide a culturally safe place for individuals to explore their faith questions at CDC and MDC
- Assist other churches in finding ways to serve the D/deaf people in their church in a culturally appropriate way

This Year: 2019

- MDC and CDC plan to go on retreat to collaborate on a mission project together.
- CDC and DSZ will provide an ASL class for Spanish-speaking families with Deaf children. While the parents are learning, we will provide a children's program for the Deaf children
- MDC will host workshops on church passion and development, such as radical hospitality.
- Student ministry will re-do the youth room to make a youth-specific space.
- CDC will develop outreach to homebound people with culturally appropriate worship through live streaming and home visitation ministry.

Sandi Johnson, Lead Pastor of Deaf Ministry; Emily Hart, Associate Pastor of Deaf Ministry; Kathi Jeffra, Resource Coordinator

Commission on Archives and History/ United Methodist Historical Society and the Strawbridge Shrine Association

The past year has been one of rethinking our dual duties of preservation and propagation: working to preserve for future generations historic materials entrusted to our care, be they buildings, books or objects; and to use of these records and remnants to propagate an appreciation and enthusiasm for our United Methodist histories and traditions. Ours is truly a story of individuals and congregations of diverse background brought together over two and half centuries as "One, United to Love."

Preservation

Resources made available to the Shrine Association by the Conference Trustees in the past year made possible extensive preservation work at the Shrine, colonial homestead of Robert and Elizabeth Strawbridge, which includes the log home of John Evans, their first convert, and a scale replica in period logs of the meetinghouse, the first such structure raised by Methodists in the new world. The Shrine Association has established a Preservation Fund which will provide funding for structural conservation and preservation work. We encourage those who are able to prayerfully consider this fund.

In the coming year, attention will turn toward the Conference Archives, Library & Museum (CALM) at Lovely Lane UMC. An environment more conducive to preservation of collections is the object of proposals solicited for climate control of this space. We thank the 2018 Annual Conference for its approval of funding from the Glassman Estate for this purpose, and also Duncan Hodge, a retired engineer and Trustee at Lovely Lane, who has gotten this project underway. We expect work to begin this summer.

Propagation and Pilgrimage

The United Methodist Pilgrimage Taskforce, which began its work last year, continues to plan a program which will attract and engage visiting pilgrims, young and old, near and far, with the many and varied stories of United Methodism in this area. The Taskforce recommends a shift in focus away from detailed chronologies and descriptions, and toward engagement in the issues encountered by our forebearers in faith who, like us, with tough questions, weighed scripture, tradition, reason and their own experience in their quest to follow their Lord. The Taskforce believes the wealth of history in this conference can be used to illustrate the faith of our ancestors and the choices they made in a compelling way.

The Taskforce has begun to develop resources for use at the Strawbridge Shrine, a site associated with many momentous encounters which might illustrate decision points in their day and ours. The Shrine Association is already developing plans to enhance visitor engagement. A gift in memory of Reenactor Kenneth Steward by his family will provide wayside exhibit tablets to be erected later this year. Architect Wallace Wolf has joined the board and offered his professional services in developing a comprehensive site plan.

Upgrades at Lovely Lane will be accompanied by upgraded exhibits, a step toward implementing enhanced visitor experience there. We also hope to provide pilgrimage resources on our Conference's fifteen designated historic sites as well as learning resources for the youth of our Church in this and other conferences.

Emora Brannan, President United Methodist Historical Society; Wm. Louis Piel, Interim Co-President Strawbridge Shrine Association; Douglas Tzan, Chair United Methodist Pilgrimage Taskforce

United Methodist Women

United Methodist Women shall be a community of women whose PURPOSE is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.

VISION: Turning faith, hope, and love into action on behalf of women, children and youth around the world

Goals for 2018

At our Conference UMW Leadership Team Planning Retreat in January, 2018, the focus was

in-depth discussion of our quadrennial (2017-2020) initiatives:

- Mass Incarceration: School-to-Prison Pipeline
- Health and Maternal Health
- Climate Justice
- · Charter for Racial Justice

The goal of this Planning Retreat was to share the results of our discussion with Local Units and District Leadership Teams and to encourage the dissemination of this information within our entire membership. An emphasis was placed on educating our members regarding the relationship between zero tolerance school discipline policies and mass incarceration of persons of color. As of December, 2018, there had been over 200 local and district events which had presented the Mass Incarceration: School-to-Prison Pipeline initiative, including an original skit presented at our UMW Annual Conference Celebration. The impact was farreaching, resulting in prayerful discussions and plans of action.

Goals for 2019

- To encourage discussion and education on how Economic Inequality plays an intertwining role within the above four initiatives.
- To rebuild our UMW District Teams within the BWC Western Region.
- To continue to celebrate and increase awareness of our 150th Anniversary and Legacy Fund through special events and information sharing.

Linda S. Yost, President, Conference United Methodist Women

Committee on Hispanic-Latino Ministries

The purpose of this committee is to "support the development, implementation, and evaluation of a Hispanic-Latino comprehensive plan of action and the strategies for working with Hispanic-Latino persons of all generations in the community (BOD 2016, ¶655)." Goal: To identify, equip, and engage leaders to build relationships and do justice with Hispanic-Latinos in their community so that more 1st and 2nd generation Hispanic-Latinos can love God and their neighbor.

Impact:

- Hispanic-Latino Ministries (HLM) Annual Camp. More than 100 people attended this
 retreat. The theme was "Bridging Generations." The guest speaker was Phil WingeierRayo, Professor and Dean of Wesley Theological Seminary. For the first time in the
 history of HLM Camp, a partnership with Pen-Del conference Hispanic-Latino Ministries
 happened as they participated in this event.
- The Hispanic-Latino Lay Leadership School was created in partnership with the National Plan on Hispanic-Latino Ministries. Twenty-Five people participated. Seventeen students will be receiving their missionary certification.
- The office of Hispanic-Latino Ministries offered the first Immigration Border Trip in September 2018. Ten youth and young adults participated as well as eight pastors. Out of this project, there were two outcomes:
 - Participants created an Immigration Resource for Global Migration Sunday on December 1st, 2018. This resource was published on the BWC website and shared with the United Methodist Inter-agency Immigration Task Force.
 - Participants proposed the agenda and logistics for the Immigration Town Hall.
- Hispanic-Latino Ministries lead the organization of Bishop Easterling's Immigration Town Hall. The speakers were partners from Wesley Theological Seminary, Just Neighbors, and The Norwest Annual Conference of the Methodist Church in Mexico.
- Four persons, Rev. Heather Olson (Hispanic-Latinx Committee and Pastor of Lisbon UMC), Rev. Timothy Warner (Pastor of Mill Creek Parish and Emory Grove UMC),

Rev. Stacey Cole Wilson (Executive Minister of Justice and Service), and Emma Escobar (Coordinator of Hispanic-Latino Ministries) traveled from the Baltimore-Washington Conference to El Salvador on an exploratory trip to build a relationship with the Evangelical Methodist Church in El Salvador.

Goals For 2019:

- Faithful Discipleship: Create a specialized curriculum for the second year of the Lay Leadership School on Liturgy and Music Studies so that 1) all Hispanic-Latino congregations can have worship ministries/teams 2) local worship leaders that are knowledgeable and grounded in theology. This training will start in September 2019.
- Education & Advocacy: 20 new people will experience the Immigration Border
 Immersion so that they can become engage in immigration policies and can inspire other
 to get involve in the BWC efforts on immigration.
- Connectional Commitment: 1) Support the creation of the Hispanic Youth Leadership
 Academy (HYLA) in DC at Wesley Theological Seminary in July 2019 so that more
 Hispanic-Latino youth connect to their roots and can better navigate the experiences they
 face. 2) Increase conference participation at MARCHA, the Hispanic-Latino Caucus of
 the UMC so that more leaders engage in advocacy and action at their local level on issues
 that affect their communities.

Read more about the El Salvador trip in January 2019: https://www.bwcumc.org/news-and-views/discovering-mission-possibilities-in-el-salvador/
Watch a series of videos on the border immersion trip: https://www.bwcumc.org/event/1317270-2019-10-11-immigration-border-immersion/

Rev. Giovanni Arroyo, Committee Chair; Emma A Escobar, Coordinator of Hispanic-Latino Ministries

In Mission Together - Eurasia Committee (Formerly: Russia Initiative)

To promote joint ministry with United Methodists in Eurasia, in particular the covenant partnership between the Baltimore-Washington Conference and the South Russia Annual Conference.

Goals in 2018:

- To continue to build an effective relationship between American and Eurasian partners in ministry, through:
 - 1. Relationship building and Project support. We supported, both through team participation and financially, the Youth (i.e., Young Adult) Mission Conference, a set of week-long discipling and work experiences which bring together young people from across European Eurasia and Central Asia, as well as international students. We participated in the mission at the Camp Kristall center in southern Russia, which included critical refits and accessibility upgrades. The mission also has a track record of developing and encouraging the next generation of leaders for the Eurasian churches and building relationships across the vast area served by our conferences there. The camp itself also hosts a number of strategic ministries, such as the annual "Camp Trinity" outreach to persons with physical and intellectual handicapping conditions.

Support was also provided for the ministry work with the Roma people in the Caucasus region. This sensitive work includes educational, health and welfare, and Bible teaching support for several families belonging to an ethnic group on the fringes of society. Material helps included making available, via our church partners, sets of young girls' clothing made available through another ministry in Maryland, as

an expression of love and as a small hedge against the dangers of exploitation.

We also pursued our modest efforts to make more resources available to the District leadership in the South Russia Conference, in order to help the Superintendents with efforts at training and building critical relationships between churches over a large geographical area.

- Leadership Development. We continued our efforts along two lines: (1) providing leadership in support of a conference for women leaders held at Camp Kristall; (2) support and encouragement for the D.Min. work of a key Russian church leader, who is to graduate in 2019.
- To tell the story of the ministry with our Eurasian partners and encourage others to join in, through:
 - Conference media. We have sought to communicate through print and online media, regarding God's work in Eurasia through the UMC.
 - 2. Interaction with local churches. We have made presentations and resourced local churches with information on the Eurasia partnership.
 - Coordination with other conference IMTEC groups. In addition to the foregoing, we have worked to help reinforce connections between our IMTEC and those working in Russia from Virginia, Oklahoma, Ohio, Michigan, and elsewhere.
 - 4. Channels for further growth. We are looking for new ways to engage young people from our conference, and to provide opportunities for additional persons and congregations to be meaningfully engaged with our Eurasian partners, to the discipleship benefit of both. We continue to be challenged by limitations on prudent travel to our partners in the Crimea.

Goals for 2019:

- Continue support of key projects, including Camp Kristall, Roma Ministry (South District), Youth Mission Conference, and Women's Conference. This is to be accomplished through direct support, mission teams, and relationship building.
- We plan to encourage a small delegation from Baltimore-Washington to attend the Eurasia Consultation in Uzhorod, Ukraine, in August 2019. We anticipate a small team working once again with a project in southern Russia, either in connection with the Youth Mission Conference or in support of the Roma ministry.
- We anticipate helping one leader to complete advanced training (D.Min.) in 2018-2019 through the Wesley Seminary/Cambridge program, and will be actively seeking to continue encouraging new leaders in their training. We also will be working with our Eurasian counterparts to continue developing clergy and local church leaders through continuing education and specialized leadership training.

Rev. Charles L. Harrell. Chair

Stewardship Reports

Council on Finance and Administration (CFA)

Two events define the budget report for 2018 and the proposed budget for 2020. First, we achieved a balanced budget in 2018 but the actual Collection Rate of 90.6% was a decline in mission shares (formerly apportionments) from the last three years. The budgeted rate was set at 92%. The 2020 budget reflects that change by setting the budgeted rate at 91% and keeps the Benevolence Factor at the lowered rate of 17.600%. The result is the budgeted amount for mission shares for 2020 is virtually the same as actually contributed in 2018 – a significant reduction from the budget in 2019.

Second, last year's report identified two potential risks that the CFA felt could impact both local church income and connectional giving in 2018 and 2019. We identified changes in the Federal Tax laws that may affect charitable contributions, and the February 2019 "Way Forward" vote at the Special Session of the General Conference. We have not yet seen any significant effect from the changes in the tax laws regarding charitable giving and itemized deductions in the tax laws.

The decision to approve the Traditional Plan at the Special Session in February has caused pain and turmoil throughout the Connection and within the Baltimore-Washington Conference. At the time this report is written, we are still waiting on rulings by the Judicial Council on the legality and constitutionality of some of the provisions of the Resolutions and petitions approved in St. Louis. Without regard to those rulings, the Denomination denomination will certainly revisit those issues again at General Conference in May 2020. CFA will monitor the financial effects closely through 2019 and 2020 as this process evolves.

CFA will remain vigilant in caring for the financial sustainability of our connectional ministries. There have been discussions and proposals in this and other Annual Conferences about withholding missional shares/apportionments either in support of or opposition to the Traditional Plan. I urge you not to do that and ask you to look carefully at the amounts of money devoted to BWC connectional ministries. These ministries allow our individual churches to pool their resources and reach beyond their own doors to expand our missions and help more people in need than we can do as individuals or a single church. This is the strength of our connection and I urge us to continue that outreach in the midst of our differences. Withholding our missional shares will only penalize and diminish those outreach ministries and do nothing financially to affect the implementation of or opposition to the Traditional Plan.

We understand that these events may continue to have negative effects on local churches and a ripple effect on ministries of the Baltimore-Washington Conference. CFA stresses that adverse financial effects are still only potential risks and not an absolute certainty. While these effects are currently unknown, they continue to be our principal concern. CFA is boosting its reserves and, together with other affected agencies, will follow events closely, remain flexible, and develop strategies to address their effects.

2018 Financial Results (Pre-Audit):

Income

The mission share income in 2018 was \$14,045,685 with an overall collection rate of 90.6%. The collection rate budget was set at 92.0% and the mission shares received were below budget by \$214,700 (1.5%). The mission share giving was \$242,900 (1.7%) lower than the prior year when the Conference set a 20-year high for the collection rate.

The collection rates recorded in recent years are as follows:

2018: 90.6% 2017: 92.5% 2016: 92.1%

2015:	91.7%	2014:	90.8%	2013:	89.8%
2012:	89.1%	2011:	90.5%	2010:	90.5%
2000.	90.20/				

2009: 89.2%

The number of churches contributing 100% towards their mission shares remained high with 82% of our local churches meeting that standard. The number percentage of churches giving 100% of their mission shares was 82% in 2017, 84% in 2016, 83% in 2015, and 82% in 2014.

The non-mission share income in 2018 was \$4.4 million, which was \$223,000 (5.3%) more than budget. The primary factor in this result was the receipt of an unexpected youth grant for \$159,000 for ministry within the Conference.

Expenses

The operating expenses in 2018 were \$18.3 million, which was \$128,200 (0.7%) less than budget. The most significant financial pressures were the legal and moving expenses that exceeded budget by \$51,000 and \$45,000 respectively. These were offset by under budget performance for salary and benefits of \$93,000. Other expenses under budget included Discipleship Ministries - \$85,000;, Unified Funding Grants - \$121,000;, and partnerships - \$24,000.

Overall, the resulting net income prior to audit was a positive \$136,000, which is 0.7% of budget. Good expense control in 2018 ensured that the net result was positive considering mission shares that were less than budget.

BWC Apportionment Base:

The expenses of a local church as they are reported in the annual collection of statistical data, minus dollars that are spent on mission, outreach, debt service and capital projects, comprise what is known as the apportionment base for a church. The mission shares for a local church is derived by multiplying the apportionment base by the benevolence factor that is established by the Annual Conference when the budget is approved. Using this method, our current benevolence factor of 17.6% yields a mission share that is most commonly in the range of 9-12% of total local church expenses or income.

The apportionment base for the Conference is an accumulated total of the apportionment base that is calculated for each local church. The reported base decreased by 0.7% in 2018. The apportionment base trends with the year-over-year changes are as follows:

```
2018:
         $ 87,713,316 (-0.7%)
2017:
         $ 88,283,704 (+1.0%)
2016:
         $ 87,449,322 (+0.4%)
2015
         $ 87,072,403 (-0.8%)
2014:
         $ 87,780,638 (+1.1%)
2013:
         $ 86,835,908 (+0.8%)
2012:
         $ 86,169,509 (-1.3%)
2011:
         $ 87,341,343 (-2.1%)
2010
         $ 89,250,232
```

2020 Budget:

The proposed budget for 2020 builds on the strategic initiatives that were first introduced in the 2017 budget. These initiatives include:

Increase Level of CFA Reserves from 10% to 15%

With the positive fund balance from 2018, the CFA Reserves now stand at 14.7% of the

mission share budget. The 2019 budget includes \$100,000 towards the increased level of CFA reserves to reach the 15% goal.

Accelerate Payment of Conference Debt

The consolidated loan for the West River Dining Hall and the Mission Center will be reduced to a balance of \$1.2 million with the proposed 2020 budget that includes \$550,000 towards accelerated debt payments. The loan balance stood at \$5.2 million at the end of 2016 prior to starting the accelerated payments. The 2020 budget keeps the Conference on pace to pay off the loan in 2022 which will be 6 six years ahead of schedule with \$1.0 million total savings in interest payments.

Fund Retiree Medical Benefits from Reserves

Retiree medical benefits will continue to be funded from the Board of Pension reserves without any additional funding coming from mission shares. The retiree medical funding in 2020 is set at \$1,640,000 which is based on the current expense trends for this benefit.

The 2020 budget continues to maintain the benevolence factor at 17.6% that was reduced initially in the 2019 budget. Maintaining this level is consistent with the CFA's multi-year plan to keep making progress towards the goal that the average church's mission shares be no more than 10% of their overall income. That level is currently calculated at 11.2% based on the 2018 statistics. This is slightly higher than the 10.6% level calculated in 2017. The increase was driven by a 4.9% decline in local church income reported in the 2018 stats. The metric is down from 12.3% in 2011

Overall, the budget proposal specifies a mission share income of \$14,048,165, which is a reduction of \$246,732, or 1.7% from the prior year. The budget assumes a 91.0% collection rate for the mission shares, which is consistent with the actual results in 2018 and represents a decrease from the 92.0% budget in prior years. The non-mission share income is increased by \$157,982 to \$4,593,349, which is driven by increases in external grants and event income.

The expense budget increases Discipleship Ministry programs by 0.5% to \$11.6 million. The stewardship and administrative programs provide expense control mechanisms that enable a 2.3% reduction from \$6.9 to \$6.6 million. It is also noted that the General Conference apportionments are reduced to \$3,401,899 which is a decrease of \$79,845 (-2.3%).

Summary

The CFA continues to focus on strategic initiatives that are helping the Conference to be vital during periods of uncertainty. It is recognized that the 2020 budget lacks insight into an unknown future. However, the Conference can rest assured that the CFA will continuously monitor income and expense trends and make any necessary changes to the 2020 budget that may be appropriate.

We are encouraged in our stewardship ministry that our connection within the Conference continues to hold strong through what appears as trying times for the denomination. We are certainly blessed to have a rich, common ministry that gives us a shared purpose amidst our differences

Phil Potter, President, Council on Finance and Administration; Paul J. Eichelberger, Conference Treasurer

Moving Committee

The purpose of the Baltimore -Washington Moving Committee is to provide comprehensive and secure relocation services for those pastors who are receiving new appointments or moving into retirement.

Our goals for 2018 were to assist all eligible pastors with the best services and in a time frame that was convenient and conducive to a smooth transition from one appointment to the next. We also strived to maximize the cost of the moves for the Conference and the taxable impact to all parties by negotiating moving rates that fought against the costs of inflation and general cost increases. The average cost to move a pastor for 2018 was \$3,162.63.

The goal for 2019 is to continue to provide the best moving experience possible to the members of the Baltimore-Washington Conference and we are currently negotiating to lock in moving rates for future years and at below market rates with no or very limited increases.

It is the pleasure of eight very hard working and dedicated district coordinators to serve those in the Baltimore-Washington Conference who find themselves with moving needs due to the appointment/retirement process.

Rev. Jeff Paulson, Conference Moving Committee Chairperson

Conference Board of Pensions and Health Benefits

The Board of Pensions and Health Benefits continues to pursue its goal of enabling clergy and lay staff to accomplish their ministries without concern for their long-term financial or medical protection. We continue to position ourselves to face the challenges that lie ahead and to assist clergy and staff in their mission.

Pensions:

Pre-82 Service Funding: The 2019 Past Service Rate (PSR) is confirmed at \$720. We recommend that the PSR for 2020 be set at \$749. \$\frac{1}{1506.7}\$ (2016 Discipline) confers authority upon the annual conference to review the annuity rate for Pre-82 service and to adjust the PSR rate as appropriate taking into consideration the changes in the economy. Such annuity rate may remain the same or be increased without restriction. Wespath Benefits and Investments actuarial valuation for Pre-82 Annuities as of January 1, 2018, showed a more than fully funded plan, requiring no monies to be paid by BWC. The pre-82 plan surplus results from increases in valuation of the securities in the account. Wespath has authorized a mechanism by which we have been able to employ some of the excess Pre-82 funds to indirectly fund our Retiree Medical Plan reserve. Pre-82 is the pension plan in place prior to 1982.

Ministerial Pension Plan (MPP) Funding: Wespath Benefits and Investments' actuarial valuation for MPP Annuities as of January 1, 2018, showed that it is also a fully funded plan, requiring no monies to be paid by BWC. Monies previously contributed to MPP continue to be held in individual participant accounts. MPP is the pension plan in place from 1982 through 2006.

Clergy Retirement Security Program (CRSP) Funding: The Baltimore-Washington Conference funds the program as follows:

CRSP Defined Contribution (DC) - BWC continues to collect 3% of participant's plan compensation (salary plus housing) to fund the Defined Contribution (DC). Two percent goes directly to the participant's DC account. The participant is now required to enroll in the United Methodist Personal Investment Plan (UMPIP) with a contribution of at least 1% of plan compensation in order to receive a match of up to 1%.

CRSP Defined Benefit (DB) – BWC continues to collect 12% of the participant's plan compensation, limited by the DAC (Denominational Average Compensation) to fund the Defined Benefit portion of CRSP.

Comprehensive Protection Plan (CPP):

BWC continues to collect 3% of a clergy participant's plan compensation (salary plus housing) for the Comprehensive Protection Plan (CPP). The CPP provides death and disability benefits for all eligible participants. As of the last General Conference, Wespath Benefits and Investments revised their policies to treat clergy mental illness in the same fashion as any other illness for CPP purposes. The Conference Board of Pensions and Health Benefits has voted to provide the necessary funds to eliminate anti-mental illness discrimination for lay employees as well.

UMLifeOptions:

Eligibility changes were approved at the 2016 General Conference to eliminate the special arrangement coverage for ordained clergy appointed to ½ or ¼ time as of 12/31/2016. Conferences were given options to purchase life and disability insurance for these clergy through UMLifeOptions.

Effective 1/1/2017, for active ordained clergy appointed to ½ or ¼ time who are now enrolled in UMLifeOptions, BWC will collect 3% of clergy participant's plan compensation (salary plus housing) to cover the premiums.

Health:

HealthFlex: Effective January 1, 2017, all eligible participants have been enrolled in the Wespath HealthFlex Exchange Plans. The HealthFlex Exchange brings more plan options; more flexibility for enrollees to select the HealthFlex plan that best fits each individual need. The HealthFlex Exchange is not a public exchange and is not associated with government agencies. It is a multiple-option group health plan designed for United Methodist Church clergy, lay employees and their families.

Retirees: Retirees who are over age 65 will continue to work with Via Benefits, formerly OneExchange, to choose policies better suited to their individual needs. Retirees are offered a stipend based on years of service. Retirees who are under age 65 or any future participants who retire before age 65 will remain on the HealthFlex Exchange plan until the month they turn 65

Social Security: Your Board strongly recommends that all clergy of the Conference participate in Social Security, and not exercise any conscience clauses to opt out of Social Security. Eligibility for Medical benefits through Via Benefits in retirement and Disability benefits through the CPP program are both dependent on participation in Social Security and Medicare. Thus, one's irrevocable decision to opt out of Social Security is a decision to be excluded from these Conference programs as well.

Arrearage: In order to assure that nothing interferes with clergy continued medical and pension coverage, BWC first makes the necessary payments to Wespath when due and then collects the premiums from individual churches. There is a continuing problem with a small number of churches which fall behind in this pastoral compensation commitment. The Bishop's Task Force on Arrearages, comprised of two District Superintendents, the Chair of the Board of Pensions, and Conference staff, has developed approaches to more intensive management of churches which are in arrears, for medical and pension arrearages often are symptomatic of other challenges to ministry and finances the church is facing. A Church in arrears may be offered a forbearance program where collection of the arrearage is forborne for three years while the church focuses its efforts on greater effectiveness in ministry. Churches successfully

completing this program may have the arrearage converted to a contingent liability, effective only in the event that the church property is sold.

During 2018, seven churches converted their arrearage into a Conditional Forbearance Mortgage as they satisfied all aspects of their forbearance agreement. This resulted in an overall arrearage reduction of \$252,000. There remain five additional churches in arrears who plan to be compliant with their forbearance agreements before the end of 2019. The objective is to make every effort to help churches return to health both in their ministry and their finances. The total arrearage at the end of 2018 for non-forbearance churches was \$337,364. Arrearages for forbearance churches totaled \$280,044, not including the forbearance amount of \$183,000.

2019 General Conference: In response to concerns regarding proposals which may or may not be made in connection with the 2019 General Conference, the CBOPHB has reviewed its areas of responsibility to identify any possibilities that might affect the pensions and medical insurance of those for whom the CBOPHB is responsible and is confident these obligations can be met regardless of events in 2019.

Final Comments: The CBOPHB thanks Francess Tagoe, Director, Human Resources and Benefits, for her enthusiastic and professional work on behalf of our participants and the Board. She effectively communicates and administers the benefits based on Plan rules and regulations, the Book of Discipline, the Conference's policies and procedures, and all applicable state and federal laws so that there is an understanding of the benefits for our clergy and lay employees. It is her goal and the Board's goal to continue to provide the best possible benefits package for our plan participants, while maintaining the utmost care for and fiduciary responsibility to you, the Plan participants, and those in the Baltimore-Washington Conference for whom we owe the same. We wish to also give thanks to Karen Conroy, HR & Benefits Associate, Pier McPayten, Controller, and the District Superintendents who all support the work we do.

Carey James, Chair; Paul J. Eichelberger, Treasurer

Board of Trustees

The Board of Trustees holds in trust for the benefit of the Annual Conference any real or personal property, bequests, and donations conveyed to the Annual Conference, and acts to safeguard the rights and interests of the Annual Conference.

It has been the goal of the Trustees to reduce the burden to the Annual Conference of vacant properties, and to make funds available for new and resurrection ministries. Funds from Bequests and Grants have been supporting New Faith Expressions, Clergy Sabbatical, major renewal projects at the Museum & Archives, the Adullum Community Health Center at St. John's UMC (which provides screenings and health services to low income and underserved communities), the General Board of Global Ministries, Quality of Life Retreats, and Camping and Retreat Ministries. Grants and loans have been authorized for local churches to repair roofs, replace furnaces, and for repair and preservation work of the historic Strawbridge Shrine (a Heritage Landmark of the UMC).

The Trustees have made revisions to the loans and grants policies to ensure that Annual Conference funds are more available and more efficiently released. On-going work is reviewing the recording of loans, some service contracts, and other financial matters to ensure that bests interest of every member and congregation are being served by the Annual Conference.

While the Trustees would prefer never to see churches close, the board has received a few such properties in the past year. Funds from the sales or redevelopment of these properties are designated to support new ministries in their areas. The commercial tenant space in the Conference Center has been rented after a careful and detailed negotiation. This income helps to reduce the need for local churches to support the operations of the building.

John M. Strawbridge, Chair of the Board of Trustees

STEWARDSHIP RECOMMENDATIONS

STEWARDSHIP MINISTRIES

Recommendations from the Council on Finance and Administration

The proposed budget of \$18,641,514 shall be adopted for 2020, including a mission share income budget of \$14,048,165. This represents a decrease of 1.7% in the mission share asking compared to the 2019 budget.

The Benevolence Factor (BF) for 2020 is set at 17.60%, no change from the 2019 budget. The collection rate assumption for 2020 is set at 91.0%, which is 1% lower than the 2019 rate.

As required by The Book of Discipline, the ratio for World Service and Conference Benevolences shall be set as follows: 33% for World Services and 67% for Conference Benevolences

The firm of Ellin & Tucker is approved as independent auditors to audit the Conference Treasurer's financial records for 2019.

The date for closing the 2019 Conference financial books shall be set at January 14, 2020, with all payments to be received by the Treasurer's office no later than January 14, 2020.

The Baltimore-Washington Conference grants authority to the Council on Finance and Administration, in consultation with the Bishop, the Cabinet, and the Discipleship Council to act on financial matters between sessions of the Annual Conference

Phil Potter, President; Paul J. Eichelberger, Chief Financial Office and Treasurer

Narrative Summary of the 2020 Conference Budget

Budget Assumptions

Benevolence Factor – Proposed 2020: 17.600%

The benevolence factor is the percentage churches are apportioned based on their operating expenditures less exclusions. The percentage for 2020 is the same as the percentage used in 2019 (17.600%).

Mission Shares Collection Rate - Proposed 2020: 91.0%

The projected collection of the amount apportioned to churches in the 2020 Budget is 91.0%. The percentage for 2020 Is 1% less than the budgeted Collection Rate for 2019 (92%).

Revenue

Mission Shares: \$14,048,165

A church's share of the local and global mission work and operating expenses of the Annual Conference as determined by the mission shares formula.

Grants: \$239,100

This represents grants given directly to the conference for ministry and mission. For example, General Church grants to operate the Episcopal Office and residence.

Event Registration: \$2,232,045

This includes Annual Conference registration, workshop registrations, Retreat and Camping Ministries registrations (majority of line item) and other conference events.

Publications: \$4,100

This includes sales or rentals of publications, DVDs, paid UMConnection subscriptions, and other materials.

Individual Gifts:

Gifts from individuals for specific programs. These are for the conference, specifically, rather than for ministries outside of the conference. No such gifts are anticipated in 2020.

Reimbursements: \$97,600

The conference receives reimbursements from denominational agencies for specific operating programs. The Mission Center tenant leases are also captured in this revenue category.

Other Income/Sources of Funds: \$1,970,504

Miscellaneous income or sources of funds, such as the funding from agency reserve funds. For example, Retiree Medical expenses (majority of line item) are 100% paid from the Board of Pension Reserves. The funds from the sale of discontinued churches are used to fund a portion of the New Faith Expressions.

Interest: \$50,000

An estimate of the interest the conference will earn on operating funds in investment vehicles.

TOTAL OPERATING REVENUE: \$ 18,641,514

Expenses

I. DISCIPLESHIP EXPENSES

Regional Ministry Teams: \$2,257,089

Funds to operate the ministries and administrative support of the Regions. The Regional Teams include:

- a. Southern Region (Annapolis and Washington East Districts)
- b. Baltimore Region (Baltimore Metro and Baltimore Suburban Districts)
- c. Washington Region (Greater Washington and Central Maryland Districts)
- d. Western Region (Frederick and Cumberland-Hagerstown Districts)

Discipleship Ministry Teams

Discipleship Ministries

Discipleship Ministries: \$1,262,486

a. Funds to operate the ministries and administrative aspects of the Discipleship Ministries and Congregation/Leadership

Development Teams. Funds are also allocated for Discipleship Council, Connectional Table and Board of Laity.

b. General and Jurisdictional Missional Shares: \$3,401,899

The funds that the General Church and Northeast Jurisdiction request for ministry and programs from each conference. The conference celebrates its track record of paying 100% of these missional shares since 1998. General Church funds include:

World Service: To help our denomination strengthen its evangelism efforts, stimulate church growth, expand Bible studies, and enrich spiritual commitment. This fund allows us to share in a worldwide ministry, including support for missionaries.

Interdenominational Cooperation: This fund allows United Methodists to have an

effective presence in the activities of ecumenical organizations.

Africa University: This fund supports the further development of the first private university for men and women in Africa.

Black College Fund: This fund represents the denomination's support of the operation and capital funding of historically black colleges and medical schools.

Ministerial Education Fund: This fund provides our church support for the recruitment and education of future pastors and bishops.

Episcopal Fund: This fund pays the salaries and benefits of active bishops in the denomination and supports retired bishops.

General Administration: This fund supports administrative areas of the church, such as the General Council on Finance and Administration, the General Conference session, and Archives and History.

Jurisdictional Administration: This fund supports mission and ministry through the Northeastern Jurisdiction.

Leadership Development and New Faith Expressions: \$1,501,102

- a. Grants to local churches and ministries to grow congregations and expand ministry in the community.
- b. Start new churches
- c. Board of Ordained Ministry
- d. Certified Lay Ministry

Young People's Ministry: \$2,398,845

Ministries funded by Young People's Ministry include Children, Youth, Young Adults, Campus Ministries, and Retreat and Camping ministries.

- a. Youth Ministries engage and support young disciples of Jesus Christ.
- b. Retreat and Camping Ministries provide opportunities for spiritual growth and formation for children and adults.
- c. Campus Ministries support staffing and programs on four area college campuses.

Advocacy & Action; Abundant Health: \$767.211

Social Justice Ministries such as Justice for our Neighbors, NEJ Call to Action, and Hope for the City are funded through Advocacy and Action. Funds are also devoted to Deaf Ministries. Abundant Health includes funds for our partnership ministries with other conferences, such as Zimbabwe, South Korea, Latin America, and Eurasia.

Total Discipleship Ministry Teams: \$9,331,543 TOTAL DISCIPLESHIP EXPENSES: \$11,588,632

II. STEWARDSHIP EXPENSES

Communications: \$601,415

The publications produced by this area are tools for implementing the ministries of the Conference, such as the UMConnection newspaper, the website and e-connection.

Operations: \$3,400,054

This area is responsible for overall operations of the conference facilities, and IT systems and infrastructure.

Property Ministries: The Conference Trustees oversee all property owned by the conference, to include the Conference Mission Center, three Retreat and Camping facilities, the Episcopal Residence and the leased offices in Hagerstown and on Capitol Hill.

Archives and History: The conference provides support for the preservation of our United Methodist Heritage.

Conference Chancellor: Provides legal resources to the Trustees and other conference leadership.

Annual Conference – Commission on Sessions: The commission prepares all aspects of the annual conference session including program and logistics.

Finance: \$554,778

This area is responsible for maintaining and administering comprehensive fiscal and administrative policies and services. The office of the treasurer provides support and information for clergy and laity in local churches.

HR/Benefits Administration: \$2,085,273

This office administers all active and retired benefit plans for clergy and laity. They also provide personnel and HR support for Conference staff.

TOTAL STEWARDSHIP EXPENSES: \$6,641,520

Episcopal Leadership Ministry: \$411,362

Ministries that lead our mission and develop the leadership to lead congregations, ministries and staff.

TOTAL OPERATING EXPENSES: \$18,641,514

OPERATING NET: \$0

SUMMA	RY Benevolence Factor Collection Rate	2018 ACTUAL (UNAUDITED) 17.725% 90.62%	2019 BUDGET 17.600% 92.00%	2020 BUDGET 17.600% 91.00%
INCOME	MISSION SHARES***	14,045,685	14,294,897	14,048,165
	NON-MISSION SHARES INCOME			
	Grants	107,631	180,850	239,100
	Event Income	2,151,201	2,145,359	2,232,045
	Publications	1,942	4,100	4,100
	Individual Gifts	7,135	0	0
	Reimbursements	63,454	103,600	97,600
	Other Income/Sources of Funds	2,005,958	1,971,458	1,970,504
	Interest	89,399	30,000	50,000
	TOTAL NON-MISSION SHARES INCOME	4,426,720	4,435,367	4,593,349
TOTAL IN	COME	18,472,405	18,730,264	18,641,514
EXPENSE	<u> </u>			
DISCIPLE	<u>SHIP</u>			
	REGIONS			
	Southern Region	523,400	559,484	563,246
	Baltimore Region	560,864	555,534	562,296
	Washington Region	522,012	558,894	562,796
	Western Region	549,427	570,584	568,751
	TOTAL REGIONS	2,155,703	2,244,496	2,257,089
	MINISTRY TEAMS			
	Discipleship Ministries	4,639,982	4,713,362	4,664,385
	Note: General Church Mission Shares	3,571,610	3,481,744	3,401,899
	Leadership Development	544,926	559,728	556,102
	New Faith Expressions	584,881	945,000	945,000
	Young People's Ministry	2,358,968	2,290,349	2,398,845
	Advocacy and Action	455,090	553,604	631,374
	Abundant Health	64,283	224,247	135,837
	TOTAL MINISTRY TEAMS	8,648,130	9,286,290	9,331,543
TOTAL DI	SCIPLESHIP	10,803,833	11,530,786	11,588,632
STEWARI	<u>OSHIP</u>			
	Operations	3,940,572	3,587,275	3,400,054
	Communications	556,284	603,618	601,415
	Finance	519,265	546,008	554,778
	HR/Benefits	2,023,398	2,060,833	2,085,273
TOTAL ST	TEWARDSHIP	7,039,519	6,797,734	6,641,520
EPISCOP	AL OFFICE	492,579	401,744	411,362
TOTAL O	PERATING EXPENSE	18,335,931	18,730,264	18,641,514
		136,474	0	0

^{# -} Denotes items funded from Non-Mission Share sources Indicates percent non-mission share if less than 100%

Baltimore Region EXPENSES	2019 BUDGET	2020 BUDGET PROPOSED
Personnel		
Total Salary	380,885	390,407
Total Benefits	111,599	114,389
Total Personnel	492,484	504,796
Travel	17,000	17,000
Continuing Education	3,200	3,200
Regional Strategy/Program		_
Meetings	1,250	0
Baltimore Suburban District		
District Superintendent	2,500	900
Baltimore Suburban District	12,500	12,500
Baltimore Metropolitan District		
District Superintendent	2,500	900
Baltimore Metropolitan District	12,500	12,500
Total Regional Strategy/Program	31,250	26,800
Administration		
Copying and printing	2,400	2,200
Supplies	2,300	2,300
Postage	400	500
Telecommunications	1,500	1,500
Cell Phone	2,500	2,500
Total Administration	9,100	9,000
Property and Equipment		
Equipment	500	500
Contingency	2,000	1,000
Total Baltimore Region	555,534	562,296
Southern Region		2020 BUDGET
EXPENSES	2019 BUDGE	T PROPOSED
Personnel		
Total Salary	380,885	5 390,407
Total Benefits	111,599	9 114,389
Total Personnel	492,484	
Travel	18,000	
Continuing Education	4,800	
Regional Strategy/Program	.,00	0,200
Meetings	1,250	0
Washington East District	1,200	0
District Superintendent	2 500	900
·	2,500 12,500	
Washington East District	12,500	12,500
Annapolis District	0.05	
District Superintendent	3,050	
Annapolis District	12,500	
Total Regional Strategy/Program	31,800	26,800
Administration		
Copying and printing	2,500	
Supplies	2,900	2,300
Postage	500	500
Telecommunications	1,500	1,500
Cell Phone	2,500	2,500
Total Administration	9,900	9,000
Property and Equipment	,	•
Equipment	500	450
Contingency	2,000	
Total Southern Region	559,484	
- · · · · · · · · · · · · · · · · · · ·	,	,

Washington Region		2020 BUDGET
EXPENSES	2019 BUDGET	PROPOSED
Personnel	2013 DODGE1	I KOI OOLD
Total Salary	380,885	390,407
Total Benefits	111,599	114,389
Total Personnel	492,484	504,796
Travel	18,000	17,100
Continuing Education	4,000	3,600
Regional Strategy/Program	,,,,,	-,
Meetings	1,100	0
Greater Washington District		
District Superintendent	2,500	900
Greater Washington District	12,500	12,500
Central Maryland District		
District Superintendent	2,500	900
Central Maryland District	12,500	12,500
Total Regional Strategy/Program	31,100	26,800
Administration		
Copying and printing	2,700	2,200
Supplies	2,150	2,300
Postage	580	500
Telecommunications	1,830	1,500
Cell Phone	3,450	2,500
Total Administration	10,710	9,000
Property and Equipment		
Equipment	500	500
Contingency	2,100	1,000
Total Washington Region	558,894	562,796
Western Region		2020 BUDGET
EXPENSES	2019 BUDGET	PROPOSED
Personnel		
Total Salary	380,885	390,407
Total Benefits	111,599	114,389
Total Personnel	492,484	504,796
Travel	25,500	22,000
Continuing Education	4,200	3,200
Regional Strategy/Program	,	,
Meetings	1,000	0
Frederick District	,	
District Superintendent	2,500	900
Frederick District	12,500	12,500
Cumberland/Hagerstown District	,	,
District Superintendent	2,500	900
Cumberland/Hagerstown District		12,500
Total Regional Strategy/Program	31,000	26,800
Administration	0.,000	_0,000
Copying and printing	2,200	2,155
Supplies	2,700	2,300
Postage	500	500
Telecommunications	5,000	3,000
Cell Phone	2,500	*
Total Administration		
	12,900	10,455
Property and Equipment Equipment	2 500	EOO
• •	2,500	500
Contingency Total Western Region	2,000 570 594	1,000
· ·	570,584	568,751
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Discipleship Ministries

EXPENSES	2019 BUDGET	2020 BUDGET PROPOSED
Personnel		
Total Salary	872,945	896,818
Contract Services	18,000	18,000
Total Benefits	255,773	262,768
Total Personnel	1,146,718	1,177,586
Travel	33,900	33,900
Continuing Education	13,430	13,430
Department Strategy/Program		
Discipleship Council	1,648	1,648
Connectional Table	3,832	3,832
Board of Laity	7,840	7,840
Total Department Strategy/Program	13,320	13,320
Administration		
Copying and printing	3,000	3,000
Supplies	2,500	2,500
Postage	1,250	1,250
Cell Phone	7,500	7,500
Total Administration	14,250	14,250
Contingency	10,000	10,000
Total Discipleship Ministries	1,231,618	1,262,486
GENERAL & JURISDICTIONAL MISSION SHARES		
World Services	1,844,272	1,801,332
Interdenominational Coop	48,716	47,582
African University	55,607	54,313
Black College	248,473	242,688
Ministerial Education Fund	622,910	608,407
	(155,728) 467,182	(152, 102)
	407,102	456,305
Episcopal Fund	546,164	533,448
General Administration	218,992	213,893
Northeast Jurisdictional Mission Shares	52,338	52,338
Total Mission Shares	3,481,744	3,401,899
TOTAL DISCIPLESHIP MINISTRIES AND MISSION SHARES	4,713,362	4,664,385

Young People's Ministry

		2020 BUDGET	
EXPENSES	2019 BUDGET	PROPOSED	
Children's Offering and Seminar	16,000	16,000	#
ROCK Event	230,000	230,000	#
Campus Ministry	363,440	370,000	
Camping Ministry	1,569,909	1,671,845	#
Strategy/Program			
Missional Innovation Grants	50,000	50,000	#(50%)
Young Adult Event	20,000	20,000	#(50%)
Youth Worker Retreat	20,000	20,000	
Resource Development	10,000	10,000	#(80%)
Program Support	6,000	6,000	
Administration	5,000	5,000	
Total Strategy/Program	111,000	111,000	
Total Young People's Ministry	2,290,349	2,398,845	#(82%)

Note: 2019 provides shift in Strategy/Program Funding that includes Missional Innovation Grants to Local Churches.

Leadership Development and New Faith Expressions

		2020 BUDGET	
EXPENSES	2019 BUDGET	PROPOSED	
Leadership Development			
Strategic Growth Initiatives	178,000	178,000	
Equitable Compensation	70,000	70,000	
Congregational Leadership Development	60,000	60,000	#(25%)
Certified Lay Ministry	16,000	16,000	#
Board of Ordained Ministry	80,000	80,000	#(53%)
Ministerial Education Fund - BWC	155,728	152,102	
Total Leadership Development	559,728	556,102	
New Faith Expressions			
Grants - New Faith Ministries	385,000	385,000	
Grants - New Church Starts	300,000	300,000	
Trustee Funded Grants - New Church Starts	200,000	200,000	#
New Church Start Strategy Development	60,000	60,000	
Total New Faith Expressions	945,000	945,000	
Total Leadership Development	1,504,728	1,501,102	#(18%)

Advocacy & Action; Abundant Health

•		2020 BUDGET	
EXPENSES	2019 BUDGET	PROPOSED	
Advocacy and Action			.,
Peace with Justice	8,000	8,000	
Native American Ministry	21,000	21,000	#
Latino/Hispanic Ministry	45,000	44,550	
Korean Caucus	3,120	3,120	
Deaf Ministries	243,900	251,120	
Justice for our Neighbors	77,000	77,000	
Hope for the City	26,084	26,084	
Strategy/Program			
Missional Innovation Grants	30,000		#(50%)
NEJ Call to Action	30,000	30,000	
reCALL Summit	45,000		#(89%)
Ecumenical & Interfaith Grants	0	21,000	
Grants - Advocacy, Rallies & Conferences	0	50,000	#
Contract Services	15,000	15,000	
Program Support	6,000	6,000	
Administration	3,500	3,500	
Total Strategy/Program	129,500	200,500	
Total Advocacy and Action	553,604	631,374	
Abundant Health			
Board of Global Ministries Secretary	560	560	
School of Christian Mission	3,695	3,695	
Zimbabwe Partnership	99,316	10,000	
South Korea Partnership	19,224	19,224	
Latin American Partnership	7,252	7,252	
Eurasian Partnership	16,910	16,910	
Grant - Quality of Life Retreats	0	3,696	
Grant - United Methodist Community Services	2,790	0	
Strategy/Program			
Missional Innovation Grants	50,000	50,000	#(50%)
Contract Services	15,000	15,000	
Program Support	6,000	6,000	
Administration	3,500	3,500	
Total Strategy/Program	74,500	74,500	
Total Abundant Health	224,247	135,837	
Total Advocacy & Action; Abundant Health	777,851	767,211	#(21%)
	,	- ,	(//

Note: 2019 provides shift in Strategy/Program Funding that includes Missional Innovation Grants to Local Churches.

Operations

EXPENSES	2019 BUDGET	2020 BUDGET PROPOSED	
Personnel			
Total Salary	529,457	512,951	
Total Benefits	152,730	147,833	
Total Personnel	682,187	660,784	
Travel	6,500	6,500	
Continuing Education	2,600	2,900	
Strategy/Program			
Annual Conference - Sessions	385,000	385,000	#(52%)
General/NEJ Conference	10,000	10,000	
Operations Administration			
Copying and printing	2,500	3,000	
Supplies	2,400	2,400	
Postage	750	750	
Conference Calls	600	600	
Operational Hospitality	7,200	6,700	
Cell Phone	1,600	1,600	
Contingency	5,000	5,000	
Total Operations Administration	20,050	20,050	
Conference Administration			
Conference Secretary	3,000	3,000	
Legal	123,000	123,000	
Replenish Legal Reserve	0	0	
Replenish/Increase Apportionment Reserve (15% goal)	100,000	0	
Archives	120,225	147,572	
D & O Liability Insurance	-	0	
Total Conference Administration	346,225	273,572	
Property and Equipment			
Annual Conference Property			
Conference Insurance	106,400	106,400	
Camp Debt Service	170,000	160,000	
Episcopal Residence			
Taxes/fees	10,200	10,200	
Maintenance	7,358	8,000	
Utilities	10,100	10,100	
Capital Expense	2,000	2,000	
Contingency	1,000	0	
Total Episcopal Residence	30,658	30,300	#(66%)
Total Annual Conference Property	307,058	296,700	
Regional Offices			
Lease	21,703	12,700	
Service Contracts	1,650	1,000	
Total Regional Offices	23,353	13,700	
Episcopal Office Lease	57,700	60,000	
Facilities Management and IT			
Conference Center Costs			
Office Supplies	20,000	20,000	
Postage	7,000	7,000	#
Conference Center Mortgage	574,226	535,048	#(14%)
Accelerated Mortgage Reserve	600,000	550,000	
Utilities & Service Contracts	91,990	94,750	
Maintenance/ Janitorial & Maintenance Contracts	133,746	140,000	
Improvements, furnishings	1,050	1,050	
Replacement Reserve Fund	108,500	108,500	
Information Technology Costs			
IT Services	76,320	80,000	
Software & Development	30,000	30,000	
Copiers and Machines	30,000	30,000	#(60%)
Computers and software	26,491	26,500	
Telecommunications	22,279	23,000	
Total Facilities Management and IT	1,721,602	1,645,848	
Contingency	25,000	25,000	
Total Operations	3,587,275	3,400,054	#(9%)

Finance

-V10-0		2020 BUDGET	
EXPENSES	2019 BUDGET	PROPOSED	
Personnel			
Total Salary	344,729	353,097	
Total Benefits	98,076	100,528	
Total Personnel	442,805	453,625	
Travel	1,275	1,125	
Continuing Education	3,008	2,558	
Administration			
Copying and printing	1,950	1,750	
Supplies	2,650	2,350	
Postage	1,600	1,450	
Phone	80	80	
Cell Phone	825	825	
Bank Fees	22,000	21,000	#
Document Scanning	7,500	7,000	
Financial Services Fees	19,000	19,000	
Audit	37,000	38,500	
Contract Services	1,264	1,064	
Contingency	1,550	1,450	
Total Administration	95,419	94,469	
Property and Equipment			
Equipment	700	700	
Sevice Contracts - Accounting Software	2,801	2,301	
Total Property & Equipment	3,501	3,001	
Total Finance	546,008	554,778	#(9%)

Communications

EXPENSES	2019 BUDGET	2020 BUDGET PROPOSED	
Personnel			
Total Salary	340,445	348,956	
Contract services	30,000	29,600	
Total Benefits	99,750	102,244	
Total Personnel	470,195	480,800	
Travel	15,999	14,666	
Continuing Education	3,380	2,905	
Programs and Operations			
Programs	2,500	2,500	
Fees and subscriptions	3,025	2,025	
Program supplies	10,000	10,000	
Total Regional Strategy/Program	15,525	14,525	
Administration			
Supplies	3,200	3,200	
Postage	23,000	23,000	
Copying	1,167	1,167	
Printing	62,000	52,000	#(8%)
Cell Phone	3,000	3,000	
Equipment	3,152	3,152	
Total Administration	95,519	85,519	
Contingency	3,000	3,000	
Total Communications	603,618	601,415	#(1%)

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HR/Benefits

		2020 BUDGET	
EXPENSES	2019 BUDGET	PROPOSED	
Personnel			
Total Salary	148,138	153,892	#(10%)
Total Benefits	43,404	45,090	
Total Personnel	191,542	198,982	
Travel	4,800	4,800	
Continuing Education	1,500	1,500	
Strategy and Program			
Human Resources Programs:			
Human Resources	2,500	2,500	
Staff Development	12,500	12,500	
Staff Recruitment	3,000	3,000	
Education Programs Health & Benefits	1,350	1,350	
Moving Expense	180,000	190,000	
Retiree Programs:			
Retiree Luncheon	11,000	11,000	#(18%)
Retiree Medical Premiums	1,635,000	1,640,000	#
Laity Retiree Benefits	12,000	14,000	
Total Strategy and Program	1,857,350	1,874,350	
Administration			
Copying and printing	1,977	1,977	
Supplies	1,064	1,064	
Postage	800	800	
Cell Phone	800	800	
Contingency	1,000	1,000	
Total Administration	5,641	5,641	
Total HR/Benefits	2,060,833	2,085,273	#(79%)

Episcopal Office

		2020 BUDGET	
EXPENSES	2019 BUDGET	PROPOSED	
Personnel			
Total Salary	196,979	201,904	
Total Benefits	57,715	59,158	
Total Personnel	254,694	261,062	#(41%)
Travel	12,000	10,000	
Continuing Education	3,000	3,250	
Strategy/Program			
Episcopacy Committee	3,000	3,000	
Episcopal Discretionary	25,000	25,000	
Cabinet Budget			
Program/Retreats	30,000	35,000	
Cabinet Strategy	4,000	4,000	
Sustentation	40,000	40,000	
Contingency	2,000	2,000	
Total Strategy/Cabinet	104,000	109,000	
Bishop's Day Apart			
Clergy	10,000	10,000	
Total Bishop's Day Apart	10,000	10,000	#
Administration			
Copying and printing	1,000	1,000	
Supplies	5,000	5,000	
Postage	750	750	
Phone & Communication	3,500	3,500	
Cell Phone	4,300	4,300	
Total Administration	14,550	14,550	
Property and Equipment			
Equipment	1,500	1,500	
Total Property and Equipment	1,500	1,500	#
Contingency	2,000	2,000	
Total Episcopal Office	401,744	411,362	#(29%)

Recommendations from the Commission on Equitable Compensation

The Commission on Equitable Compensation in consultation with the cabinet is recommending that the minimum salary for 2020 be increased 2.0%, or \$880, which will make the minimum salary \$44,892. The Commission is also recommending no change in the minimum housing allowance of \$20,263.

Kim Ayres, Chair, Commission on Equitable Compensation

Recommendations from the Conference Board of Pensions and Health Benefits

The Conference Board of Pensions and Health Benefits requests that the Annual Conference adopt the following recommendations:

- 1. That BWC continue to provide retiree medical to all eligible participants.
- 2. That in accordance with paragraph (e) of Supplement One (Pre-1982), the surviving spouse pension benefit shall continue to be 85% of the participant's formula.
- 3. That the special grant for Madelyn Hoffman be continued.
- 4. Pre-1982 Service Past Service Rate (PSR): That the Annual Conference shall approve the following pre-1982 prior service funding plan in compliance with the Disciplinary requirement listed in ¶1506.8: The Past Service Rate (PSR) for 2019 is confirmed at \$720. The PSR for 2020 will be set at \$749.
- 5. That the Annual Conference shall approve the following funding plans based on the receipt of a favorable opinion from Wespath Benefits and Investments in compliance with the Disciplinary requirement listed in ¶1506.6.

Funded status and contributions are based on actuarial valuations as of January 1, 2018, *Pre-82 Plan*: By General Conference mandate, Pre-82 liabilities are to be fully funded by December 31, 2021. Baltimore-Washington Conference is already fully funded, with its assets with the Pre-82 Plan equal to 138% of its liabilities.

Corridor Funding: Clergy Retirement Security Program (CRSP-DB) and Ministerial Pension Plan (MPP) annuities. The funded Ratio for this funding is the same for all Conferences

Plan	Assets	Liabilities	Funded Ratio
CRSP-DB	\$1.904	\$1.740	109.4%
MPP Annuities	\$3.885	\$3.607	107.7%

Post-Retirement Medical: Based on an actuarial report received in April 2019, the Post-Retirement Medical plan is reported to have a current view funding ratio of 128.3%. The ongoing view funding ratio is 166.1%.

The funding plan as of December 31, 2018 is summarized below.

	Current View	Ongoing View
Discount Rate	4.20%	6.50%
Plan Liability	\$32,734,802	\$25,281,763
Plan Funding	\$42,004,037	\$42,004,037
Funded Status	\$9,269,235	\$16,722,274
Funded Ratio	128.3%	166.1%

That the following resolution, as required for IRS compliance, shall be approved:

Resolutions Relating to Rental/Housing Allowances for Retired or Disabled Clergypersons of the Baltimore-Washington Conference

The Baltimore-Washington Conference (the "Conference") adopts the following resolutions

relating to rental/housing allowances for active, retired, or disabled clergypersons of the Conference:

WHEREAS, the religious denomination known as The United Methodist Church (the "Church"), of which this Conference is a part, has in the past functioned and continues to function through ministers of the gospel (within the meaning of Internal Revenue Code section 107) who were or are duly ordained, commissioned, or licensed ministers of the Church ("Clergypersons");

WHEREAS, the practice of the Church and of this Conference was and is to provide active Clergypersons with a parsonage or a rental/housing allowance as part of their gross compensation;

WHEREAS, pensions or other amounts paid to active, retired and disabled Clergypersons are considered to be deferred compensation and are paid to active, retired and disabled Clergypersons in consideration of previous active service; and

WHEREAS, the Internal Revenue Service has recognized the Conference (or its predecessors) as the appropriate organization to designate a rental/housing allowance for Clergypersons who are or were members of this Conference and are eligible to receive such deferred compensation;

NOW, THEREFORE, BE IT RESOLVED:

THAT an amount equal to 100% of the pension or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the Discipline), which includes all such payments from the General Board of Pension and Health Benefits ("GBOPHB"), during the years 2019-2020 by each active, retired, or disabled Clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such Clergyperson; and

THAT the pension or disability payments to which this rental/housing allowance applies will be any

pension or disability payments from plans, annuities or funds authorized under the Discipline, including such payments from the GBOPHB and from a commercial annuity company that provides an annuity arising from benefits accrued under a GBOPHB plan, annuity or fund authorized under the Discipline, that result from any service a Clergyperson rendered to this Conference or that an active, retired or disabled Clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the Clergyperson to perform services related to the ministry of the Church or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity or fund for such active, retired, or disabled Clergyperson's pension or disability as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a Clergyperson's gross income in any year for federal income tax purposes is limited under Internal Revenue Code section 107(2) and regulations there under to the least of: (1) the amount of the rental/housing allowance designated by the Clergyperson's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (2) the amount actually expended by the Clergyperson to rent or provide a home in such year; or (3) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year.

Leadership Reports

Board of Ordained Ministry

During the 2018-19 Conference year, the Baltimore-Washington Conference Board of Ordained Ministry has served on behalf of all persons across the Conference called to representative ministries of the church as licensed, commissioned and ordained persons. The Board is comprised of 60 lay and clergy persons who serve on behalf of more than 1,200 persons under our care as either candidates for ministry, actively commissioned provisional members, Deacons and Elders in full connection, and retired members.

This year, the Board has sought to strengthen its work by engaging in several initiatives including working throughout the year to continue to clarify and affirm our values, continuing to engage in Cultural Competency training for the entire Board, and holding our second "Living Your Call" recruitment and enlistment event. We have continued to work to strengthen relationships with the seminaries with which we relate, and have worked with members of the Baltimore-Washington Conference Cabinet and staff to develop a framework and policy for Sexual Ethics and Boundaries. Additionally, the Board has developed several policies related to continuing education and the use of Ministerial Education Funds.

In accordance with paragraph 635 of the 2016 Book of Discipline, an important part of our work is serving as stewards of the process of supporting, evaluating and examining persons who have offered themselves as candidates for ordained ministry as Deacons and Elders. Our eight District Committees on Ordained Ministry and the BOOM have worked tirelessly throughout the year to ensure that processes of evaluation and examination are accomplished with integrity, fairness, and clarity for all candidates and provisional members under our care. We have continued to work to perfect several of the policies and procedures that inform our work for evaluating candidates for ministry, with the goal of discerning ways that together we can continue to engage in ministry that is faithful and fruitful toward the end of making disciples of Jesus Christ for the transformation of our communities and the world.

The Board of Ordained Ministry takes the opportunity to thank Bishop LaTrelle Easterling for her ongoing prayers, support, and guidance of our work, and the Rev. John Nupp, Executive Minister, Call and Clergy Care, for his outstanding leadership in managing and facilitating the perfecting of our practices for supporting clergy and those preparing for ordained and licensed ministry.

As we conclude this Conference year and move forward, we continue to solicit your prayers for our work on behalf of those who seek to serve Christ in the representative ministries of the church, for the Baltimore-Washington Conference, The United Methodist Church, and Christ's Church universal.

Rev. Dr. C. Anthony Hunt, Chair

Personnel Committee

The purpose of the Personnel Committee is to establish and implement policies and procedures regarding the employment and compensation of conference staff members, taking into consideration clergy who are appointed to serve on staff as it relates to the requirements of the current Book of Discipline.

The Committee's goal for 2018 was to review the BWC Staff Employee Handbook originally created March 10, 2014. After an extensive review in 2018, a draft was sent for legal review in January 2019. We are pleased to report that the BWC Staff Employee Handbook was updated

and distributed to staff with a revision date of February 1, 2019.

The revised Handbook includes a "BWC Statement of Confidentiality" as an appendix. This statement was signed by employees and will be included in the new hire packet. Staff will be required to sign this statement every other year to enforce the policy. The Information Technology Policy and Procedure Manual continues to be under review by this committee and we hope to have the policy completed by the end of 2019.

The Personnel Committee will continue to ensure conference workplace standards and procedures are in compliance with Department of Labor while remaining faithful to its work on behalf of our annual conference and to the United Methodist beliefs.

I am grateful to all the committee members who faithfully serve and to the conference Office of Human Resources and Benefits for their assistance and invaluable service and look forward to their continuing support.

Laura Davis, Chair

Rules Committee

Purpose: review the rules of the session, review and update all references to the Book of Discipline, review any resolutions that propose to amend the Rules of the Session, and prepare amendments to the Rules of the Session.

Goals:

- Review the proposed changes to the structure of the Annual Conference
- Prepare for Annual Conference 2019, especially in light of the special called General Conference

Impact:

- We are still waiting for the final report to be submitted so that we can review the proposed changes
- We have been preparing changes in the rules to clarify the process for changing the Annual Conference structure in the future

We are continuing to get ready for the upcoming Annual Conference and will develop an agenda for the rest of the year in response to Annual Conference 2019.

Rev. Mark Gorman. Chair

Commission on Communications

"Your very lives are a letter that anyone can read by just looking at you. Christ himself wrote it—not with ink, but with God's living Spirit; not chiseled into stone, but carved into human lives—and we publish it." – 2 Corinthians 3:2-3 (The Message)

This year, the BWC's Communications Ministry published remarkable stories of lives shaped by the wonder and glory of God. We also did a comprehensive job of sharing information and helping people understand the significant scope and complexities of the Way Forward process, as the global church met at a called session of General Conference in February to determine its stance on same-gender marriage and the ordination of gays and lesbians.

Images played a significant role in our ministry this year. We launched our first contemplative

photography retreat over a weekend in October at Camp Manidokan. Participants explored how photographs can tell stories, evoke mood and illuminate a sense of the sacred. We also worked with Good New Television to produce a live-stream townhall meeting with Bishop Easterling and Conference leaders to share and interpret the significance of the work of the Special Session of General Conference. It was viewed by more than 5,000 people.

Through our monthly UMConnection newspaper, the weekly e-connection electronic newsletter, our Website www.bwcumc.org; Facebook, Twitter, Instagram, the Conference Journal and many flyers, brochures, videos and promotional pieces, we continue to inform, equip and inspire the spiritual leaders of the Baltimore- Washington Conference. Of significant note was the gradual and steady expansion of our social media, which provides timely insights to a global audience, and the creation of LeaderPod, a podcast that highlights conversations with interesting leaders throughout the denomination.

The year ahead promises to be a significant one for The United Methodist Church, and Communications will ensure that pastors and people in the pews continue to be informed disciples who are equipped to make a difference in their communities and the world.

Institutional Reports

Africa University

Africa University thrives in ministry because of the steadfast support of the local congregations of The United Methodist Church. Thank you to the members of the Baltimore-Washington Conference for prioritizing Africa University and its ministry with an investment of 100 percent of your asking in 2018.

In giving so consistently to the Africa University Fund (AUF) apportionment, the Baltimore-Washington Conference continues to affirm the university's core mission of nurturing leaders who help communities to know Christ and to experience peace, sustainable livelihoods, food security and abundant health.

Institutional Update:

In 2018, Africa University enrolled more than 700 new students and maintained an overall enrollment of around 2,000 students. There were 25 African countries represented in the student body. Women made up 53 percent of the student population, which is almost twice the average for African higher education institutions.

Throughout 2018, Africa University weathered the challenges of Zimbabwe's depressed and uncertain socio-economic environment with creativity and prudence. The university delivered teaching, learning and community service activities of high quality without interruption, while also renewing and expanding its infrastructure. Key enhancements in 2018 included the refurbishment of three residence halls for women students and the full implementation of an ERP software system to integrate and manage all facets of the university's operations.

With conflict, poverty, and the impact of climate change persisting as the key drivers of food insecurity and the rise in internal displacement, migration, and refugeehood in Africa, the university consolidated its position as a trailblazer by offering new graduate training and research opportunities. Africa University has also continued to provide scholarships for refugee women so that their experiences, talents and ideas are integrated into the search for solutions.

Africa University delivered critical data for reducing malaria deaths in southern Africa and controlling the spread of insect-borne diseases world-wide. AU's insectary — a laboratory for

rearing and studying live insects, such as mosquitos — shares its findings through the Southern Africa Centers of Excellence for Malaria Research. This data informs regional policies, practices and malaria control efforts.

For the first time in five years, and thanks to the generosity of individuals and congregations in the Baltimore-Washington Conference, there was new construction on the Africa University main campus. A second-mile gift, to honor the leadership of Bishop Marcus Matthews and to mark his retirement, enabled the university to begin work on a campus sports complex that includes a 25 by 22 meters outdoor pool.

The students, faculty, administrators and trustees of Africa University thank the members of the Baltimore-Washington Conference for their prayers and support, which continue to grow and sustain its ministry. Thank you, Baltimore-Washington United Methodists, for all that you have sown into Africa University over the past 27 years. As Africa University and the Baltimore-Washington Conference move forward together in missional engagement, we trust in God's grace for the increase.

James H. Salley, Associate Vice Chancellor for Institutional Advancement Africa University Development Office jsalley@gbhem.org, 615.340.7438

Board of Child Care of The United Methodist Church, Inc.

Enriching communities, one family at a time.

2018 Goals and Progress:

Expand capacity to serve more low-income families with high quality, early childhood education

In 2018, BCC's Early Learning Program in Washington, D.C. was extensively renovated

 almost doubling of capacity at the center.

Advocate for new approaches to some of the most challenging behavioral health cases within the human services sector.

BCC successfully engaged in both state-level workgroups and meetings with leadership
that resulted in new programing opportunities coming available – two of which will come
online in 2019

Impact:

- Board of Child Care of The United Methodist Church, Inc. (BCC) and The United
 Methodist Home for Children (UMHC) have merged as of January 1, 2019. UMHC is in
 Mechanicsburg, PA, and they share with BCC both a deep history rooted in faith and also
 a passion for serving children and families. Together, UMHC and BCC will learn best
 practices from one another and ultimately impact more lives across the Mid-Atlantic.
- BCC received a best practice award from the United Methodist Association for our work with Emotionally and Cognitively Developmentally Delayed (ECDD) youth.

By the end of 2019:

- Create and begin implementation of BCC's 2019-2022 strategic plan.
- Launch a new program to serve victims of sexual trafficking and grow our capacity to serve unaccompanied immigrant children.
- Continue UMHC's programmatic transformation by both introducing therapists and other
 roles onto the care team and also attaining CARF accreditation. Both efforts will further
 align UMHC's service delivery model with national best practices.
- Thank you for your support as we seek to enrich communities, one family at a time across 2019 OFFICIAL JOURNAL

the mid-Atlantic. We are truly making an impact each and every day because of your support.

Laurie Anne Spagnola, MSW, President and CEO

Boston University School of Theology

Dear Colleagues in Ministry:

Greetings from Boston University School of Theology (BUSTH) as we live together as disciples in uncertain times!

BREAKING NEWS:

- Students: We continue to increase and celebrate diversity in our student body, creating remarkable opportunities for in-depth exchanges and fruitful collaboration.
- Faculty: We welcomed two amazing faculty this year: Shively Smith as Assistant Professor of New Testament, and Nicolette Manglos-Weber as Assistant Professor of Religion and Society.
- Online Lifelong Learning: We are launching a new Online Lifelong Learning Program at the School, offering webinars, workshops, and reading groups for professional enrichment.
- Scholarships: We continue our offer of free tuition to UMC registered candidates for
 ordained ministry, and we continue to build student scholarships and housing as a central
 campaign priority. New scholarships include the Korean Student and African Student
 Scholarships, and leadership fellowships for promising leaders: Raíces Latinas for Latinx
 leaders, Sacred Worth for leaders in the LGBTQIA+ community, Howard Thurman for
 African-American leadership, and Indigenous Studies Fellowships.
- Faith and Ecological Justice Program: This new student program undertakes initiatives to increase ecological awareness, education, and activism in ecological justice.
- Theology and the Arts Initiatives: Recent exhibits and events include "Moments in Time" and "Transcending Conflict."
- Grants: Henry Luce Foundation has awarded a 3-year grant to support the Educating Effective Chaplains Project. The grant supports work with other seminaries to develop models that can better prepare chaplains for effective ministry.
- Website: After several years of planning, a new School website will launch in Fall semester 2019.

PARTNERING FOR MINISTRY AND TRANSFORMATION: Preparing students for ministry means meaningful partnerships with the local spiritual community.

- Creative Callings: Our vocational project is an exciting partnership with local churches, seeking to create "a culture of call." It is sponsored through a grant from the Lilly Endowment.
- Engagement with the UMC: Many of our students are delegates, project leaders and assistants, and class participants in General Conference 2019.
- Congregational courses: The Continuing Scholar program offers current BUSTH courses to alums and local clergy as continuing education credit for a small fee per course.
- Doctor of Ministry: The DMin in Transformational Leadership is soaring with lively student cohorts that are broadly ecumenical, culturally diverse, and global. The model includes intensives, online courses, and faculty mentoring.
- Religion and Conflict Transformation Clinic: The Clinic provides internships and workshops that foster justice and peace-building.
- Travel seminars: These courses engage students with immersion journeys to the Arizona-Mexican border, Israel and Palestine, Argentina, and other sites of learning and ministry.

- Attendees from the recent Serbia and Croatia Seminar presented to the 2018 Parliament of the World's Religions in Toronto, Canada.
- Ecumenical partnerships: We continue to build robust Communities of Learning with the Episcopal Church and United Church of Christ, and to develop new communities with the Unitarian Universalist and Baptist Churches.
- Partnership with Hebrew College: Together we are able to enrich interreligious learning through joint courses and public events, and also co-sponsor The Journal of Interreligious Studies and State of Formation cohort of emerging leaders.

TAKING ACTION GLOBALLY AND LOCALLY:

- Campus action: Work to improve accessibility and sustainability. BUSTH is the first
 certified Green School in BU, and participates actively in the Green Seminary Initiative.
 It has also been named as one of the "Seminaries that Change the World" for the second
 consecutive year.
- Internships in global service and peacemaking: We provide internships that support students who engage in ministry with churches and service organizations across the world.

COMMITMENT TO JUSTICE: Celebrating differences while joining in action.

- Faculty and students have led and participated in UMCOR; support efforts with victims
 of hurricanes and fires; protests on behalf of Puerto Rico, Texas, and Florida; protests of
 white supremacist movements; services with immigrants and DACA young people; and
 ecumenical and interreligious witnesses for justice in the city of Boston.
- Through student-led Town Hall meetings, the community has had deep conversations on issues that divide (including theological differences). We seek to foster respectful listening that builds community life and communal action.

OTHER NOTABLE NEWS:

- 2019 marks the 180th year of the School of Theology, originally founded as the Newbury Bible Institute in 1839.
- Our major development campaign for BUSTH will end in September 2019, and we
 continue working toward grand success for the future of our School and the vitality of
 your ministries.

As BUSTH looks to the future, we celebrate transformational leaders of the United Methodist Church, who keep the word of Jesus Christ alive. Your living legacy and faithful witness give us hope and courage for the future.

Mary Elizabeth Moore, Dean

Candler School of Theology

For more than 100 years, Candler School of Theology at Emory University has prepared real people to make a real difference in the real world. Since our founding in 1914, more than 10,000 students have graduated from Candler, where they have been shaped as thoughtful, principled, and courageous leaders dedicated to transforming the world in the name of Jesus Christ

This is especially important to note amid the current uncertainty in our denomination. It is an honor and a privilege for Candler to be one of 13 official seminaries of The United Methodist Church. Yet true to the Methodist tradition of ecumenical openness, Candler has enthusiastically welcomed the entire Wesleyan family to our community for generations. Faculty, staff, and students from the AME Church, the AMEZ Church, the CME Church, Free Methodists, Nazarenes, and others have worked, worshiped, learned, and prayed alongside

United Methodists, and have been a vital part of shaping Candler and our mission. This diversity has been a wonderful gift and a rich blessing. As we move forward from the Special Session of General Conference, we will continue to invite and welcome wholeheartedly those from all expressions of the Wesleyan tradition. Indeed, we will continue to welcome all those who follow Jesus Christ.

Candler is also privileged to be one of seven graduate professional schools of Emory University in Atlanta. With the resources of a top-tier research institution and the reach of a global city, our students benefit from a rich academic and hands-on learning environment: The General Board of Global Ministries is in Atlanta, as are numerous public health, international development, and social service organizations. Candler's intentional involvement with our surrounding community has contributed to our inclusion on a list of "Seminaries that Change the World" for six years running. In short, there is no better place to prepare for ministry that engages our major denominational priorities: developing leaders, starting and growing churches, ministry with the poor, and improving global health.

In order to keep pace with the needs of the church and the world, Candler offers 16 degrees: six single degrees and ten dual degrees pairing theology with bioethics, business, international development, law, public health, and social work. Our Doctor of Ministry degree is 90 percent online, so students can remain in their places of ministry and immediately apply to their context what they learn in class. Our Teaching Parish program allows eligible United Methodist students to serve as pastors in local churches while they're enrolled—they earn a salary as they earn course credit and pastoral experience, plus they are mentored by an experienced United Methodist elder.

Candler's student body continues to reflect the diversity and breadth of the Christian faithful, with an enrollment of 453, reflecting 51 percent women, 39 percent people of color (U.S.), and a median age of 27 among MDivs. Students represent 44 denominations, with half coming from the Methodist family.

Candler has a deep commitment to alleviating student debt and promoting financial literacy. In 2018-2019, we awarded \$5.8 million in Candler scholarships, with 100 percent of MDiv students receiving aid. Plus, our comprehensive "Faith & Finance" program teaches money management skills that serve our students now and will continue to serve them—and the churches they lead—well into the future.

Candler draws considerable strength and inspiration from its relationship with The United Methodist Church. Our ability to fulfill our mission of educating faithful and creative leaders for the church's ministries throughout the world depends upon your prayers, partnership, and support. Thank you for the countless ways you advance this vital ministry in the life of our denomination. Visit us in person or online at candler.emory.edu to see firsthand how Candler prepares real people to make a real difference in the real world.

Jan Love, Mary Lee Hardin Willard Dean and Professor of Christianity and World Politics Candler School of Theology

United Theological Seminary

459 men and women are being equipped as faithful, fruitful pastors and Christian leaders for the Church:

- 292 Masters Students
- 167 Doctoral Students
- Third largest United Methodist seminary in the United States

Founded nearly 150 years ago by Bishop Milton Wright, father of famed aviators Wilbur and Orville Wright, United has continued that spirit of innovation through:

Online degrees:

- 98% of master's students have taken one or more course online while studying at United.
- United students live in 39 different states.
- Week-long intensives fulfill UMC residency requirements.

Live Interactive Virtual Education (LIVE):

- New grant brings the latest technology in virtual education.
- Participate in on-campus courses via webcam and enjoy live lectures and real-time discussion with faculty and peers.

Doctor of Ministry Degree:

- Become a doctor for the Church, addressing a real problem or challenge in your church or community.
- Study under a mentor who is an expert in their field and learn alongside a small group of dedicated peers.
- 3-year program that allows you to complete project as you go, leading to a 78% program graduation rate in 2017 (vs. 54% average among other seminaries)

Practical education designed to resource the Church:

- The majority of United faculty have pastored churches.
- 91% of entering United students are already serving in ministry, bringing that context to the classroom.

A focus on Church Renewal:

- 165 Course of Study students
- 42 students in the Hispanic Christian Academy (3-year Spanish online course of ministry program for Hispanic lay pastors and leaders)iv
- · Certificates in Church Planting, Disability Ministry, and Supervision

Academic AND Spiritual Growth:

- 95% of students say the United community supports both their academic and spiritual growth.
- Diverse Christian Views:
- Over 30 different denominations
- 19 international students from 15 different countries
- 96% of students feel their views are respected in the classroom/seminary community and say they have been taught to respect the views of others.
- 47% of students who reported are African-American, 43% Caucasian and 10% represent other ethnicities

We thank God for the men and women coming to United because God has called them to serve the least and the lost. We pray as the Lord Jesus instructed his disciples saying, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest" (Luke 10:2).

Dr. Kent Millard, President, United Theological Seminary

Endnotes

- 1. Data represents Fall 2018 headcount enrollment, unless otherwise specified.
- ATS 2017-2018 Annual Data Tables. Data represents Fall 2017 headcount enrollment.
- ATS 2017-2018 Strategic Information Report for United Theological Seminary. Graduation rates
 represent the percentage of students who were able to complete their chosen degree within a specified
 period of time which approximates two times the normal length of the degree.
- 4. Data represents unduplicated headcount enrollment in the 2017-2018 academic year.
- United Theological Seminary 2017-2018 Student Satisfaction Survey, in which 30% of students responded.

Wesley Theological Seminary

Fostering wisdom and courage

Wesley Theological Seminary, celebrating our 60th year in Washington, DC, has equipped Christian leadership for nearly 150 years. We prepare students to lead innovative ministries while remaining grounded in our biblical and theological traditions. President David McAllister-Wilson writes in his new book, A New Church and a New Seminary, "Leadership requires a seminary to foster both wisdom and courage."

Our faculty is chosen to prepare these kinds of leaders. In the past year, we welcomed Academic Dean Phil Wingeier-Rayo, Ph.D. plus two new faculty, the Rev. Lorena Parrish, Ph.D., Associate Professor of Urban Ministries and Director of the Community Engagement Institute, and the Rev. Anna Petrin, Ph.D., Associate Professor of Worship and Chapel Elder. Learn more about all the remarkable scholars on Wesley's faculty at wesleyseminary.edu/

Whether you are clergy or laity, an alumnus or a prospective student, looking for master's or doctoral work, or continuing education or simply deeper knowledge, Wesley stands ready to support you in your current and future call to ministry. Here are a few ways Wesley can help you grow in the wisdom of the faith and the courage to lead.

Discover exciting pathways to seminary studies

Wesley offers a 81-hour Master of Divinity, a 36-hour Master of Arts and a 60-hour Master of Theological Studies. Wesley equips all those called to serve for ordained Elder and Deacon ministries or to other ministries beyond the pulpit.

Some are able to take advantage of our modern and affordable on-campus housing and food service to be full-time residential students, living in an exciting international capital. But we understand the struggle to balance life, family, ministry, and finances. So, Wesley's Master of Divinity degree can now be completed via online, weekend, short-term intensive, and weeknight courses in 5 years, designed for those with busy ministry, work, and family lives. Check out upcoming flexible course offerings for Summer and Fall 2019 at wesleyseminary. edu/admissions/trv-a-class-3/

In our 3+3 Fast Track B.A./M. Div. program, in partnership with Shenandoah University, students enter ministry with less debt after earning their degrees in six years. Learn more at www.wesleyseminary.edu/3+3degrees.

Wesley provides more than \$2 million dollars annually in scholarships thanks to the consistent support of graduates, congregations and friends. Our new Generación Latinx Scholarship joins our many merit-based scholarships that enable students to afford seminary education. The Community Engagement Institute at Wesley embraces a vibrant vision to be the premier center for churches and faith-based organizations seeking new, innovative ideas and training to empower them and to engage their communities. Our Community Engagement Fellows program prepares students to engage in entrepreneurial ministry. Generous stipends are available for each Fellow while they complete their M.Div. degree. Students can focus their fellowship on Public Theology, Urban Ministry or Missional Church. Meet our current Fellows at https://www.wesleyseminary.edu/admissions/community-engagement-fellows/

Take your ministry to the next level

Wesley is a leader in Doctor of Ministry programs in specialized tracks that can include international study. Our 2020 tracks will include Church Leadership Excellence, offered in conjunction with Wesley's internationally respected Lewis Center for Church Leadership and Life Together: Spirituality for Transforming Community, and a track designed for military chaplains. Find out more or apply at www.wesleyseminary.edu/doctorofministry/.

Wesley also offers opportunities for individual study without pursuing a degree. The Certificate in Faith and Public Life explores the foundations of public theology, religious freedom, and civil discourse through graduate courses. For more information, visit www.wesleyseminary.edu/ice/programs/public-theology/public-life/

A Certificate in Wesleyan Studies is available online via the Wesley Theological Seminary Lay Academy. Topics include United Methodist identity, early church history, Christian ethics, interfaith relations, and the intersection of faith and science. The courses can also be taken for personal education and enrichment. More information can be found at www.beadisciple.com/wesley/.

Enrich your congregational outreach and explore new dimensions of ministry

The Lewis Center continues to be on the leading edge of research for the local church. The
Lewis Center's Leading Ideas e-newsletter is now the go-to source for over 20,000 people
in ministry each week. From this we've launched a new podcast – Leading Ideas Talk. Sign
up or listen at www.churchleadership.com/. And look for new practical online courses at
lewisonlinelearning.org.

From their new location at The Methodist Building on Capitol Hill, the Center for Public Theology, under the leadership of Distinguished Professor of Public Theology Mike McCurry, equips pastors, seminarians, people of faith, and the media to create spaces for civil dialogue at the intersection of religion and politics. In its second year, the Center's Faith and Public Life Immersion for undergraduates offers a week-long experience of study and encounters with public theologians and those advocating for justice in Washington. For more information, visit http://www.wesleyseminary.edu/ice/programs/public-theology/.

The Luce Center for Arts and Religion is the only seminary-based program uniting arts and theology. The Luce Center offers regular classes and workshops with visiting artists. For information on past and upcoming opportunities visit www.luceartsandreligion.org. The innovative online Health Minister Certificate Program prepares congregations for public health work in their parishes. Contact Tom Pruski at tpruski@wesleyseminary.edu for more information or to register for future certificate classes.

The African American Church Studies Master of Divinity specialization gives contextual preparation for the opportunities and challenges our future leaders may encounter in African American churches, while the Public Theology specialization allows master's degree students to gain community leadership and advocacy skills. Learn more at https://www.wesleyseminary.edu/admissions/african-american-church-studies/ or https://www.wesleyseminary.edu/ice/programs/public-theology/

Through the Wesley Innovation Hub, a research project funded by the Lilly Endowment, we are working with 20 local congregations to design innovative ministries as models for ministry by and for young adults. Follow the work and connect with resources at www.wesleyseminary.edu/wesley-innovation-hub/.

Stay connected

Contact us at (202) 885-8659 or admissions@wesleyseminary.edu about how Wesley's degree programs can equip you for your next step in ministry.

Ready to join in our mission? Find out more about how you can be part of the future of Wesley at www.wesleyseminary.edu/support/. Join the Wesley Community online via Wesley's social media, www.facebook.com/wesleyseminary, on Instagram at wesleyseminary, and on Twitter at WesleyTheoSem or sign up for our electronic newsletter, eCalling, at www.wesleyseminary. edu/ecalling.

Resolutions

Common Table

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Submitted by: Julie Wilson

Conference Affiliation: Interim Advocacy and Action Board, EcoJustice

Financial implications are minor. (Allergen-free bread is slightly more expensive.)

Whereas: our Communion liturgy states that "as there is one loaf, we are one in Christ;" and

Whereas: 5-10 percent of Americans suffer from some form of gluten sensitivity or worse, celiac disease [https://glutenintoleranceschool.com/gluten-intolerance-statistics/] and 2 percent of adults are allergic to milk, 1-2 percent are allergic to tree nuts or peanuts, and 0.4 percent are allergic to egg; [https://jamanetwork.com/journals/jamanetworkopen/fullarticle/2720064]

Whereas: offering gluten-free Communion at only one or two stations can feel isolating, degrading, or even shameful to people who suffer from this condition and does not address concerns over other allergens at all;

Be it resolved: that every Baltimore-Washington Annual Conference, regional, and district event that offers Communion shall offer only gluten-free, egg-free, dairy-free, nut-free bread so that all may share in a common loaf without fear of cross contamination from allergens. This shall be effective July 1, 2019.

Purchase a New Episcopal Residence

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Budget Implications: The net difference between the sale and purchase transactions will require a funding plan by the Conference Trustees and the Council on Finance and Administration that may impact the Conference budget. There is no debt on the current Episcopal Residence.

Rationale: Sale and purchase of Conference property must be authorized by the Annual Conference

Submitted by: Conference Board of Trustees

Whereas: the Episcopal Residence for the Baltimore-Washington Conference was purchased by the Conference Trustees in 1996 and no debt currently exists on the property; and

Whereas: the Episcopal Residence was remediated in March and April 2019 from a black mold incident that was very disruptive to the Episcopal family; and

Whereas: the Episcopal Residence Committee and Conference Trustees approved relocating the Episcopal family to a 6-month short-term rental home on April 17, 2019; and

Whereas: upon review of the details involved with the mold remediation, the Episcopal

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Residence Committee and the Conference Trustees recommend taking this opportunity to sell the existing residence and use the proceeds towards the purchase of a new residence; and

Whereas: in accordance with the ad interim procedures for selling Annual Conference property established in paragraph 2515.a of The Book of Discipline of The United Methodist Church (2016), consent has been obtained of the presiding bishop and of a majority of the district superintendents; therefore

Be it resolved: that to fulfill the procedures set forth in paragraph 2515 of The Book of Discipline of The United Methodist Church (2016), the Baltimore-Washington Conference supports the sale of the existing Episcopal Residence and the purchase of a new Episcopal Residence by the Conference Board of Trustees with support by the Episcopal Residence Committee; and

Be it further resolved: that the Council on Finance and Administration will be responsible for approving the funding plan between sessions of the Annual Conference.

Rotating Venue and Accommodation Stipends for Annual Conference

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Submitted by: Rev. Dr. Rudy Bropleh, Lead Pastor, Asbury Church in Shepherdstown, W.Va.

Cosponsors: Pastor Bill Rowley, Chestnut Hill and Shenandoah Memorial Charge; Rev. Jerry Lowans, Washington Square UMC in Hagerstown; Matthew Sichel, Lay Member to Annual Conference, Wesley UMC in Hampstead; Rev. Frankie Revell, LaVale UMC

Whereas: It is in our best interest to have all representatives of our local churches in attendance at Annual Conference; to advise, consent, and share in the celebrations of past achievements and to plan for future ministry for Jesus Christ; and,

Whereas: appropriate venues, which can facilitate our gatherings, particularly in Baltimore, are located at extreme distances from our western and southern local churches; and,

Whereas: these distances can be a burden on those traveling long distances, when our plenary meetings drag into late hours to address necessary agenda items, by requiring these travelers to either put in excessively long hours of commuting or spend more than their budgets allow for accommodations; and,

Whereas, such burdens often discourage those representatives from experiencing the fullness of Annual Conference, or to forego important deliberations in plenary.

Be it resolved that: The Conference Sessions Committee will research various options for alleviating this burden on remotely located clergy and laity representatives, including, but not limited to the following:

The availability, and financial ramifications of another venue for the Annual Conference meetings that is more centrally located, geographically, which would be utilized on a rotating yearly basis with the Baltimore location; and

The cost and administrative requirements to provide free accommodations to the clergy and lay delegates who represent local churches that can demonstrate need.

Unrestricted Bequest Received by Centre Street United Methodist Church

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Budget Implications: Provides funding for the long-range strategic plan adopted by the Retreat and Camping Ministries.

Rationale: Receipt of unrestricted bequests by the Conference Board of Trustees require Annual Conference approval for the designation of any expenditures.

Submitted by: Conference Board of Trustees.

Whereas: on December 17, 2018, the Centre Street United Methodist Church in Cumberland, Maryland received an unrestricted bequest from the Rice Estate in the amount of \$25,000; and

Whereas: the Centre Street United Methodist Church was closed on June 30, 2018, with all real and personal, tangible and intangible property conveyed to the Baltimore-Washington Conference Board of Trustees; and

Whereas: in accordance with the procedures set forth in paragraphs 2549.6 of The Book of Discipline of The United Methodist Church (2016), the bequest to a closed church shall become the property of the annual conference board of trustees; and

Be it resolved: that through the administrative responsibilities of the Conference Board of Trustees, the Rice Bequest be designated by the Baltimore-Washington Conference to support non-urban ministries in Allegany County.

EFFECTIVE DATE: June 3, 2019

Amending the Rules: Duties of the Rules Committee

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Submitted by: Mark Gorman

Conference Affiliation: Rules Committee

Whereas: The process for changing the structure of the Baltimore-Washington Annual Conference is not detailed in the current Policies and Procedures manual:

Whereas: The need for a clearer process became evident in the most recent attempt to change the Annual Conference's structure;

Whereas: In the past, the Rules Committee has played a vital role in determining the best structure for the Annual Conference;

Be it resolved: that paragraph 3002.5.e) be added to Rules of the Session as follows: The Rules Committee shall be consulted in advance and review all proposed changes to the structure of the Annual Conference and shall report its concurrence or non-concurrence to the Annual Conference as well as through available outlets such as the pre-conference publication, the Connection, and the Baltimore-Washington Annual Conference website.

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Resolution to Provide Nursing and Pumping Accommodations Within the Bar at Annual Conference

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Submitted by: Rev. Bonnie McCubbin, Good Shepherd UMC, Baltimore

Co-Sponsors: Rev. Lemuel Dominguez Milford Mill UMC, Pikesville; Rev. Heather Olsen, Lisbon UMC, Lisbon; Rev. Laura Norvell, Ferndale UMC, Ferndale; Rev. Julie Wilson, Calvary, UMC, Frederick; Rev. Michelle Mejia, Eastport UMC, Annapolis; Rev. Laurie Gates Ward, Good Shepherd UMC, Waldorf; Rev. Margaret Clemmons Grace UMC, Hagerstown; Rev. Leo Yates, Magothy UM Church of the Deaf/Extension Ministry-Maryland DORS

Whereas: there are no provisions for nursing or pumping mothers at Annual Conference;

Whereas: childcare at Annual Conference does not begin until 6 months of age;

Whereas: all clergy are required to attend Annual Conference in full;

Whereas: the lack of provisions for clergy and laity delegates and their very young children prohibits them from full participation to which they are elected and called to serve;

Whereas: accommodations outside the bar of Annual Conference disenfranchises the delegates and their churches:

Whereas: Annual Conference days are long and include three meals per day for adults;

Whereas: Paragraph 161(B) in the 2016 Book of Discipline states, "We believe the family to be the basic human community through which persons are nurtured and sustained in mutual love, responsibility, respect, and fidelity;" and Paragraph 162(C) affirms that children are "acknowledged to be full human beings in their own right, but beings to whom adults and society in general have special obligations...[and] children have the rights to food, shelter, clothing, healthcare, and emotional well-being...;"

Whereas: Resolution 2023 in the 2016 Book of Resolutions names the challenges and need for support in all forms for clergy families;

Whereas: the American Academy of Pediatrics states, "breastfeeding is a natural and beneficial source of nutrition and provides the healthiest start for an infant. In addition to the nutritional benefits, breastfeeding promotes a unique and emotional connection between mother and baby." The AAP acknowledges that there are many benefits to breastfeeding and health risks with not breastfeeding and reminds pediatricians that "breastfeed[ing] should be considered an investment in the short- and long-term health of the infant, rather than a lifestyle choice" and recommends that all children be fed breastmilk until at least 1 year of age (https://www.aap.org/en-us/about-the-aap/aap-press-room/Pages/AAP-Reaffirms-Breastfeeding-Guidelines.aspx);

Be it resolved: that The Baltimore-Washington Conference of The United Methodist Church will inquire on the registration form for Annual Conference each year as to the need for nursing and pumping accommodations and provide them within the bar to ensure the full inclusion of these women. We commit ourselves to work with the Arrangements Committee and other appropriate parties to:

- 1. Ensure this space has access to all conference proceedings, be voted to be an extension to the bar, and be within reasonable distance from the floor.
- 2. Specifically designate this area for nursing and pumping persons and be identified with proper signage and have adequate privacy.
- 3. Provide comfortable seating; access to electrical outlets from the seating; a table next to the seating; and a refrigerator for the safe storage of expressed milk. If possible and practical, access to a sink, a changing area, and trashcan will be provided. These items may be included in the rental of the facility (such as a table, chairs, or curtains) or borrowed from a local church to keep costs at a minimum.
- Make reasonable accommodations as requested by any parent/guardian for the feeding of their young children.
- 5. Consult with two to three current or recent nursing or pumping women to ensure the adequacy of the designated space.

Requiring Consultations for Restructuring Proposals

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline.

Submitted by: Mark Gorman

Conference Affiliation: Rules Committee

Whereas: restructuring the Annual Conference often has broad and significant implications;

Whereas: it is advantageous to have input on restructuring proposals from experienced Annual Conference leaders:

Be it resolved: that all proposals to restructure the agencies, boards, and/or committees of the Annual Conference shall first be presented to the Discipleship Council and the Nominations Committee for consultation and votes of concurrence or non-concurrence before being considered by the Annual Conference.

Resolution Pertaining to Attendance at Meetings for General and Jurisdictional Conference Delegates

As per Baltimore-Washington Conference Rule Para. 3006.2.c, this resolution was reviewed by the Conference Secretary and was found consistent with the current Book of Discipline. (See the note at the conclusion of this resolution.)

Submitted by: Rev. Melissa Rudolph

Conference Affiliation: 2016/2019 BWC General and Jurisdictional Conference Delegation

This resolution amends the rules of the session regarding expectations of delegates as adopted by the 2014 Annual Conference.

Whereas: clergy and laity are elected to represent the Baltimore-Washington Conference the year prior to the quadrennial gatherings of United Methodists for the General and Jurisdictional Conferences and any special sessions of those bodies, according to the process adopted by the 2014 Annual Conference under the provisions of the Discipline; and

Whereas: said election is decided upon by the clergy and lay members of the Annual

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Conference in order to have a diverse body, representative of the Baltimore Washington Conference; and

Whereas: members of the delegation meet monthly in preparation for their work on behalf of the annual conference, gathering to build relationships, engage in Holy Conferencing, learn about proposed legislation, and worship and pray together at meetings that are scheduled in advance for the entire year. And, that members of the delegation are in covenant with one another to fully participate in these gatherings; therefore

Be it resolved: that members of the delegation are expected to be present at all meetings prior to General and Jurisdictional Conference. Excused absences are limited to those conflicts with the calendar that are shared in writing with the Chairs and secretary of the delegation by September when the meetings commence, illness for the delegate or members of their immediate family for whom they are providing care, bereavement for the loss of a family member, and inclement weather. Absences not communicated in a timely fashion or for reasons outside of these will be considered unexcused. Additionally, delegates must attend at least half of the meeting to be counted present. A delegate is allowed two unexcused absences, after which they shall be removed from the delegation. Beginning with the 2020 delegation, the attendance record of the previous delegation will be published prior to elections.

Note: Questions have been raised by the Conference Rules Committee about the constitutionality of this resolution and about attendance policies for delegates in general. See Judicial Council Decision No. 592 (http://www.umc.org/decisions/41486).

A Resolution Calling for an Adjourned/Special Session of Annual Conference – referred to the Bishop

A Resolution for Representation of LGBTQIA+ Persons on Conference Commissions, Committees and Agencies – referred to Connectional Table

Resolution on Conservation of Conference Ministry Funding – referred to CF&A

Resolution on Doing No Harm Through the Ordination Prohibition – referred to BOOM

Resolution to Do No Harm through Marriage Prohibitions- referred to Discipleship Council

Resolution to Do No Harm Across the Northeast Jurisdiction – Share with Conference Secretaries and Bishops of each of the Annual Conference of the NEJ

Resolution to Use Conference Funds to Support LGBTQIA+ Faithful and Their Allies – Referred to CF&A

Resolution to Affiliate with the Western Jurisdiction – Referred to the Discipleship Council

Keeping Our Sacred Trust:

Sexual Ethics Policy for Ministry Leaders in the Baltimore-Washington Conference of The United Methodist Church

(Submitted by the BWC Board of Ordained Ministry and Cabinet)

I. Purpose:

A church ministry leader is in a position of power and authority, which entails a sacred trust to maintain an environment that is safe for people to live and grow in God's love. Church ministry leaders sometimes violate the trust given them. Sexual misconduct within ministerial relationships inhibits the full and joyful participation of all in the community of God, hinders the mission of Jesus Christ, harms individuals, families, and churches, and is a betrayal of that sacred trust.

Each ministry leader has the responsibility to avoid actions and words that hurt others, and also to protect the vulnerable against actions or words that cause harm. It is both the ethical and the legal responsibility of the Annual Conference to take all reasonably available steps to protect those who participate in or may be impacted by our ministries. One way in which this Annual Conference endeavors to meet that responsibility is to ensure that there are procedures in place for making and responding to complaints of sexual misconduct. The Baltimore-Washington Conference does not condone or tolerate instances of sexual misconduct. As a conference we are committed to procedural integrity and pastoral care through a fair process of justice-making for victims and survivors, accountability for abusers, and healing for all parties.

This policy serves to provide guidelines for the prevention of incidents of sexual misconduct, and for reporting and responding to incidences of misconduct, should they occur. This policy does not supplant the formal complaint process and its attendant fair process protection as found in the 2016 Book of Discipline. Rather, the policy stands alongside it, to ensure the deepest clarity of definitions, expectations, and processes.

II. Theological Foundation:

Every human being is created in the image of God and therefore possesses sacred worth, which must be respected in all relationships. We are one connected body, and when one part of the body is injured physically, emotionally, or spiritually, the whole body suffers. (I Corinthians 12:12-26)

Galatians 3:26-29 reminds us that we are all God's children.

United Methodists "support equity among persons without regard to ethnicity, situation, gender," or age. (¶2044, 2016 Book of Resolutions.) We further seek to create environments of hospitality in which persons are shown and schooled in respect, equality, and the kinship of Jesus Christ while also protected from misconduct.

Sexual misconduct is an abuse of power and authority. Such abuses are not only an act against one person, but an act against fellow ministry professionals, members in the local congregation, the church at large, and God.

III. Definitions:

- A. <u>Ministry Leaders</u>: Ministry leaders are defined in our context as those persons who have been entrusted with authority within a congregation or faith community and its facilities by virtue of being appointed or assigned by the Baltimore-Washington Conference, or being employed or elected by the local church or faith community (¶2044, 2016 Book of Resolutions).
- B. <u>Sexual Misconduct</u>: "Sexual misconduct within ministerial relationships is a betrayal of sacred trust. It is a continuum of unwanted sexual or gender-directed behaviors by either a lay or clergy person within a ministerial relationship (paid or unpaid). It can include child abuse, adult sexual abuse, harassment, rape or sexual assault, sexualized verbal comments or visuals, unwelcome touching and advances, the use of sexualized materials

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including pornography, stalking, sexual abuse of youth or those without the capacity to consent, or the misuse of the pastoral or ministerial position using sexualized conduct to take advantage of the vulnerability of another" (¶2044, 2016 Book of Resolutions).

- C. <u>Sexual Harassment</u>: "We define sexual harassment as any unwanted sexual comment, advance, or demand, either verbal or physical, that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue" (¶161.J, 2016 Book of Discipline). Sexual harassment "can create a hostile, offensive environment that can include unwanted sexual jokes, repeated advances, touching, or comments that insult, degrade or sexually exploit women, men, elders, children, or youth" which "alters the conditions of employment or volunteer work or unreasonably interferes with the employee or volunteer's performance" (¶2045, 2016 Book of Resolutions).
- D. <u>Complaint</u>: A complaint is a written, signed, and dated report claiming misconduct, as defined in ¶2702.1 (clergy) or ¶2702.3 (laity) of the *2016 Book of Discipline*, received by the Bishop (¶362).
- E. <u>Complainant</u>: A complainant is a person who submits a written, signed, and dated complaint regarding an alleged incident of misconduct.
- F. Respondent: A respondent is a person against whom a complaint is made.
- G. <u>Just Resolution</u>: The complaint procedures in ¶362 "may include a process that seeks a just resolution." "A just resolution is one that focuses on repairing any harm to people and communities, achieving real accountability by making things right in so far as possible and bringing healing to all the parties" (¶362, 2016 Book of Discipline).

IV. Procedures for Reporting and Responding to Complaints of Misconduct

- A. Anyone who desires to discuss a concern regarding misconduct may contact their pastor, another United Methodist clergy person, a District Superintendent, or the Executive Minister of Call and Clergy Care. The contact information for District Superintendents or the Executive Minister of Call and Clergy Care may be found at www.bwcumc.org.
- B. Persons may contact a confidential hotline staffed by the General Commission on the Status and Role of Women for additional information and support at: 1-800-523-8390.
- C. The two aforementioned processes are first steps toward making a formal complaint. The Report of Ministry Leader Sexual or Professional Misconduct Form is a standardized form that can be used for reporting concerns to the Bishop about misconduct in writing. The form can be obtained by contacting a District Superintendent, the Executive Minister of Call and Clergy Care, or downloaded from the conference website at bwcumc.org.
- D. When an allegation of misconduct is subject to mandatory reporting requirements by the state (as can be the case with a minor or an adult incapable of self-reporting), it shall be reported to the Bishop and to the appropriate authorities and agencies. All persons serving as pastoral leaders are responsible for knowing the reporting requirements in the area where they serve.
- E. The provisions of ¶361, 362, 363 and 2701-2719 of the 2016 Book of Discipline (as well as any other relevant paragraphs) shall determine the procedure for responding to the complaint.
- F. Legitimate complaints are encouraged and will be taken seriously. Retaliation against anyone who in good faith reports an act of ministerial misconduct will not be tolerated and will be handled through appropriate discipline. However, individuals who make false, frivolous, or malicious complaints will be held accountable. Immunity from prosecution of participants in administrative or judicial processes is described in ¶361.3 and ¶2701.4d of the 2016 Book of Discipline.
- G. Upon receiving a written, signed and dated complaint of sexual misconduct, immediate action will be taken in accordance with the provisions of the current *Book of Discipline*

- for just resolution, real accountability, and healing for all parties.
- H. The Bishop or any District Superintendent may receive or initiate complaints about the performance or character of a ministry leader (¶362.a, 2016 Book of Discipline). Confidentiality will be preserved, and general information will only be shared on a need to know basis. However, a certain degree of transparency is essential for the process of just resolution, real accountability, and healing for all parties.

V. Cyberspace and Social Media Guidelines:

Social Media is comprised of a variety of online activities and anything posted remains accessible, even if it has been deleted. Sexual and professional boundaries can be violated in cyberspace. Messages that contain threatening, obscene, offensive, vulgar, profane, pornographic, racist, sexist, hurtful, tactless, demeaning, libelous, defamatory, sexually explicit, sexual innuendo, and the like, even though no harm or hurt is intended, are inappropriate and, depending on the circumstances, may constitute sexual misconduct. Care should be taken to be wisely selective about sites visited, and messages that are posted online. Ministry leaders should know that because this type of communication can impact the ministry setting, it may be included in supervisory and disciplinary processes.

VI. Dating Between Clergy and Parishioners:

The Judicial Council asserts that dating, romantic or sexual relationships between clergy and their parishioners "are never appropriate because of the imbalance of power" (Decision 1228). Therefore, dating between clergy and their parishioners cannot be considered a situation of two consenting adults entering into a relationship, and it is an act of misconduct for a clergyperson to enter into a dating relationship with a parishioner. For the sake of maintaining healthy boundaries and preventing a betrayal of sacred trust, a clergyperson who has a genuine desire to date a parishioner must contact their District Superintendent and, in consultation with the District Superintendent, determine a reasonable course of action for discontinuing the pastor/parishioner relationship before beginning a dating relationship.

VII. Sexual and Professional Misconduct Response Teams:

Bishops or their designees shall establish and offer to all parties a response team that stands ready to be deployed and available whenever an individual or congregation experiences a trauma. Response Team ministry provides a way for judicatory leaders to enable effective assessment, intervention, training and resourcing of congregations experiencing events affecting congregational health by enlisting a group of persons with training, expertise, and resources in specific areas of ministry. A Response Team is implemented to support and facilitate the healing of all parties. The Response Team is not called to any judicial or Disciplinary processes for legal resolution of a situation.

VIII. Training Requirements for Appointed and Assigned Ministry Leaders

Per the Book of Resolutions, all United Methodist clergy are required to receive up-to-date ethics training regularly (¶2044, 2016 Book of Resolutions). The Baltimore-Washington Conference requires all appointed ministerial professionals to complete official/approved training on professional boundaries and sexual ethics every appointive year, covering topics which may include identifying sexual misconduct, techniques for maintaining appropriate boundaries, and ways to keep one's self and congregation safe. At least one training during the quadrennium must be an in-person, on-site training event; others may be completed online. All transfers and candidates for ministry are required to complete these trainings prior to commissioning, appointment, or assignment, whichever comes first. Compliance with these trainings are a condition of employment or ministerial appointment.

This policy will be readily available for all those in ministerial positions in the Baltimore-Washington Conference at www.bwcumc.org.

CONFERENCE LEADERSHIP

"...The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ." Ephesians 4:2-8; 11-13 (NRSV)

In an effort to honor these gifts and our diversity, we seek to engage all in building up the body of Christ. The Conference Commission on Nominations seeks¹ to have regional, racial, gender, age and lay/clergy inclusiveness in all committees, commissions, boards and agencies (hereinafter "agencies') and chairpersons. This includes working toward having 20-30% of all agencies comprised of persons under 40.

We recommend that agencies identify their meeting dates for the year no later than September 1 of the current year. Care should be given to scheduling meetings at times when most laity are available to increase lay participation. If a member of an agency is absent from two consecutive meetings without an acceptable reason, that person shall cease to be a member.

The terms of office for a particular agency are as follows per Book of Discipline (hereinafter "BOD") and Baltimore-Washington Conference (hereinafter "BWC") policies:

- The quadrennial system is an established part of The United Methodist structure. All members of agencies shall
 be elected for a quadrennial unless restricted by Discipline, charter, or some other requirement. In the event of
 such legal restrictions, the Tenure Limitation is still to be observed.
 - a. All quadrennial terms shall commence on July 1 following the adjournment of the first Annual Conference (hereinafter "AC") session following General Conference, except the Conference Treasurer, whose term shall begin on January 1 of the following year.³
 - b. When persons are elected quadrennially, they serve a maximum of two terms, except for the Board of Ordained Ministry members which may serve a maximum of 3 terms (BOD, ¶635.a).
- All other terms shall commence on July 1 following the AC Session in which persons are elected or announcement of election is made.

Each agency member's name is followed by numbers in parentheses and letters:

- 1. Numbers indicate when a term is up and how many terms have been served on³ that particular agency.
 - a. Quadrennial terms have one number that represents how many quadrennium a person has served; e.g.,
 (1)-elected quadrennially and in first quadrennium; (2)-elected quadrennially and in second quadrennium.
 - b. Other terms have two numbers: "when the term expires"-"how many terms served"; e.g., (18-1)³ means term expires in 2018³ and person is serving in the first term, (18-2)³ means term expires in 2018³ and the person serving is in their second term.
- 2. Letters indicate the region in which a member's church³ is located:
 - a. BA-Baltimore Region, SO-Southern Region, WA-Washington Region, WS-Western Region
 - b. Agency members are urged to immediately contact the chairperson of the agency to which they have been elected, if they are appointed to or transfer membership to a church outside the region identified, in order to allow replacement by a regional representative.
- 3. Chair of each Committee is designated by a * before their name.

CONFERENCE OFFICERS

President: Bishop LaTrelle Easterling

Vice President & Lay Leader: Delores Martin Secretary: Kevin Silberzahn

Treasurer/ CFO: Paul Eichelberger

Statistician: Rev. Daryl L. Williams

Director of Connectional Ministries: Christie Latona Chancellor: Thomas Starnes

DISCIPLESHIP COUNCIL

There are 14 voting members of the Discipleship Council including the Conference Lay Leader, a youth, a young adult and 11 other persons nominated by the Conference Commission on Nominations.

Elected members of the Discipleship Council shall serve four years in two classes.

The Chairperson shall be nominated by the Commission on Nominations and elected by the Conference.

The Secretary shall be elected from the voting members of the Discipleship Council.

Class of 2021

Barbara Parrish (21-1) WS Pam Durbin (21-2) SO OPEN (21-2) WA

Joe White (21-1) WS Pastor Delonta Hicks (21-2) SO Rev. Andre Briscoe (21-1) BA

Class of 2022

Hazel Jackson (22-2) BA *Rev. Jessica Hayden (22-2) BA
Carol Travis (22-2) WA Joshua Chinagorom (22-1) SO
Rev. Bob Kells (22-1) WS Rev. Jenny Cannon (22-2) WA

Lay Leader: Delores Martin Young Adult Rep: TBD Youth Rep: TBD

Ex officio (without vote):

Conference President: Bishop LaTrelle Easterling Treasurer/CFO: Paul Eichelberger

Dean of the Cabinet: Rev. Rebecca Iannicelli Director of Communications: Melissa Lauber

Director of Connectional Ministries: Christie Latona

MINISTRY RELATIONSHIP OVERSIGHT COMMITTEE

A Standing Committee of the Discipleship Council (2014 Conference Journal, p. 597)

Membership on the MROC shall include seven voting members: one representative each from the Discipleship Council on Finance and Administration, and the Board of Trustees; plus, four-at-large members recommended by the Commission on Nominations and elected by the Annual Conférence.

The committee will elect the chair.4

*Rev. Mary Kay Totty, WA Jamarri Bright SO

Rev. Jessica Hayden BA Rev. Jim Johnson WS

Rev. Sheridan Allmond (Trustees) Rick Miller (CFA) Hazel Jackson (Discipleship Council)

Ex officio (without vote):

Director of Connectional Ministries or designee: Rev. Stacey Cole Wilson

Rebecca Iannicelli, Dean of the Cabinet

THE CONNECTIONAL TABLE

Members of the Connectional Table are identified by Annual Conference position. The full list of those positions is available on pages 566-567 of the 2014 Baltimore-Washington Conference Journal (see page 328 for the addition of Deaf Ministry representative).

Chairperson: Conference Lay Leader: Delores Martin

Conference Secretary (serves as recording secretary): Kevin Silberzahn

CONFERENCE COMMISSION ON NOMINATIONS

¶6002 Conference Policy & Procedures Manual (2017-2020) Selected quadrennially

Chairperson: Sarah Ford Secretary: Kevin Silberzahn

Conference Lay Leader: Delores Martin Director of Connectional Ministries: Christie Latona

President UMW: Linda S. Yost

President UMM: Hampton Conway, Jr.

Young Adult Representative: TBD

Youth Representative: TBD

Lay Person Disability Concerns: Dixie Catlett (SO)

At-Large Laity: Arletta Boston (WA) & Lillian Parks (SO)

Daphne Hurd BA

District Superintendents

Rev. Gerard Green, GW, Cabinet Representative

Rev. Ann Laprade, BS Rev. Rebecca Iannicelli, A Rev. Johnsie Cogman, WE

Lay Leader from each District

Kim Carr, A

Rosalind Pinkney, WE Richard Willson, CH

Thea Becton, BS

Amelia Duroska, GW Barbara Shew, F

Rod Fry, CM

Ophelia Brown-Carter, BM

Sherry Crockett (21-1) WS

Kevin Highfield (22-1) WA

Nathan Jones, Youth Rep

Megan Blizzard, Young Adult Rep

Linda Flanagan, Director of Lay Servant Ministry

Rev. Wanda Duckett, BM Rev. J.W. Park, CM

Rev. Edgardo Rivera, F

Rev. John Wunderlich, CH

One appointed clergy from each District, nominated by the District Superintendent and/or the district lay leader for a quadrennium.

Rev. S. Jerry Colbert, A Rev. Jean Lee, CM

Rev. Miguel Balderas, GW Rev. Denise Norfleet Walker, BM Rev. LaReesa Smith-Horn, BS Pastor Dawn Reidy, F Rev Jeanne Parr WE Rev Michael Bennett CH

DISCIPLESHIP

LEADERSHIP DEVELOPMENT BOARD

Caring for the functions of ¶ 629. Board of Discipleship.

BOOM Chair (or designee) Conference Lay Leader

Director of Lay Servant Ministries Up to 6 people with skills and demonstrated fruitfulness in discipleship and leadership development (3 lay, 3 clergy)

Young People's Ministry leaders: one youth, one young adult

Conference Representative: Director of Leadership and Congregational Development Ex Officio without vote: seminary reps, other staff responsible for leadership development

Class of 2021

*Pastor Nona Colbert (21-1) SO

Rev. Braulio Torres (21-1) SO

Class of 2022

Niki Ellis (22-1) BA

Rev. Phil Ayers (22-1) WA

TBD, BOOM Rep.

Delores Martin, Conference Lay Leader Conference Rep: Rev. Rodney Smothers

Ex Officio:

Rev. John Nupp, Executive Minister of Call and Clergy Care Rev. Chip Aldridge, Wesley Theological Seminary Representative

BOARD OF LAITY ¶631

(2017-2020) BOD recommends members and states Lay Leader shall be Chair. (report provided for information only)

Lay Leader and Chairperson: Delores Martin (2)

Associate Lay Leader: TBD

Director of Lay Servant Ministries: Linda Flanagan

Conference United Methodist Men: Hampton Conway, Jr. (President) and Sherman Harris (2)

Conference United Methodist Women: Linda S. Yost (1), Ann Price (1)

Certified Lay Ministry: Linda Flanagan

Youth Representative: TBD

District Lav Leaders:

Kim Carr A (1) Rod Fry CM (1) Richard Willson CH (1) Rosalind Pinkney WE (1) Amelia Duroska GW (1)

Ophelia Brown-Carter BM (2) Barbara Shew F (2) Thea Becton BS (2)

Ex officio: Past Conference Lay Leaders (Tom Flinn, Calvin Williams, Delores Oden)

Conference Representative: Christie Latona

NEW FAITH EXPRESSIONS BOARD

At least one person per district with experience in launching new faith expressions, in start-up enterprises, or with other capacities deemed valuable to the task of supporting new faith expressions (no more than 12 persons in all)

Staff person(s) responsible for New Faith Expressions

Class of 2021

*Deborah Johnson (21-1) WE Raimon Jackson (21-1) GW

Kelly Crawford (21-1) BM Rev. Kyle Durbin (21-1) CH

Class of 2022

Rev. Stan Cardwell (22-1) AN OPEN (22-1) CM

Rev. Dong Eun (Vivian) Lee (22-1) F

OPEN (22-1) BS

Ex Officio: Emma Escobar - Hispanic/Latino Ministries Coordinator

Conference Representative: Rev. Bill Brown

YOUNG PEOPLE'S MINISTRY BOARD

(Caring for the functions of the Board of Higher Education and Campus Ministries ¶634, and some functions of Council on Youth Ministries ¶649, and Council on Young Adult Ministries ¶650).

10 voting members at least 4 are youth, 2 campus ministry student leaders, 2 Young Adult Ministry, 2 Retreat & Camping Ministry

*Shemaiah Strickland, Young Adult SO Michael Carrington, Young Adult BA Maeci Curtis, Campus Ministry (FSU) WS Margaret Brown, Campus Ministry (UMD) WA

OPEN, Youth WA Jade Ruggieri, Youth WS Miranda Tyler, RCM SO Christie Hoffman, RCM BA

Ryan Taylor, Youth BA

OPEN, Youth SO

Ex officio: Matthew Surber - RCM Staff Rep; Rev. Elizabeth Jackson, Advisor; Wendy Johnson, Advisor; Becki Price - ROCK; Campus Ministry Rep. Alexis Brown Staff Representative: Cheryl Cook

STUDENT LEADER COHORT (previously known as CCYM ¶649)-

The student cohort equips up to 30 high schoolers from different church sizes, cultures and locations to grow and serve in their various communities as lifelong disciples. 3 Youth per District plus 6 At-Large Youth

2 Youth Mentors per district (some of whom might also serve as District Youth Coordinators). These youth mentors will complete applications and will be selected by the staff rep in consultation with the District Superintendents and District Lay Leaders.

Annapolis: Kim Carr and Ben Rigsby Cumberland-Hagerstown: TBD Washington East: Dave Showalter

Greater Washington: Sharon Milton Baltimore Metropolitan: Shannon Gibbs

Baltimore Suburban: Susan Harry and Bill Jones

Central Maryland: TBD Frederick District: TBD

Conference Representative: Matthew Surber

YOUNG ADULT MINISTRY TEAM (YAC ¶650)

Book of Discipline recommends membership include one young adult selected by each district.

Members in 2 classes of 2 year terms, maximum 3 terms all members are between 18-35 years old.

(report provided for information only)

Class of 2020

*Megan Blizzard (20-2) F Shemaiah Strickland (20-1) WE Moses Ngaima (20-1) BS

TBD (20-1) BM

Class of 2021

Chastity Jones (21-3) AN Cristin Cooper (21-2) CM TBD (21-1) CH

TBD (21-1) GW

Staff Representative: Cheryl Cook

ADVOCACY & ACTION BOARD

(7 Chairs of Social Action Teams, 3 annual forum leaders, 1 Advocacy Team lead, 5 persons with gifts in grants admin, project mgmt and/or data analysis and 1 youth ambassador)

Class of 202

*Thomas Contee (21-1) SO Jan Taylor (21-1) BA

Rev. Shannon Sullivan WS

Class of 2022

James Wills (22-1) BA Tracy Collins WA

Chair Criminal/Restorative Justice (CJAMM) - Rev. Sonia King (SO)

Chair Gender Equity (COSROW) - Andrea Johnson (WA)

Chair Creation Care - Mike Koob (WS)

Chair Gun Violence Prevention –William McBride (BA)

Chair Immigration Reform - Rev. Julie Wilson (WS)

Chair Racial Justice (CCORR) - Moorosi Mokuena (WA)

Chair Wealth Equity - Rev. Rudy Bropleh (WS)

Forum Leader: Ethnic Local Church Opportunities and Concerns: Rev. Stephen Tillett (SO)

Forum Leader: Christian Unity and Interfaith Relationships: Rev. Dell Hinton (BA)

Forum Leader: Small Membership Churches: Pastor Rick Oursler (SO)

Advocacy Team Lead: Katie Nash WS

Youth Ambassador - TBD

Ex officio:

UMW Representative: TBD UMM Representative: TBD

Peace with Justice Coordinator: Rev. Diane Dixon-Proctor

Parish and Community Development: Rev. Eric King

Deaf Ministries Representative: TBD

Committee on Disability Concerns Representative: TBD

Justice for Our Neighbor Representative: TBD

Committee on Native American Ministries: Thomas Crawford

Staff Representative: Rev. Stacey Cole Wilson

WELLNESS & MISSION BOARD

(AKA BOARD OF GLOBAL MINISTRIES ¶633)

13 voting members (at least one youth/young adult, Conf. Sec. of Global Ministries, VIM Coordinator, Disaster Response Coordinator, 9 others)

*Rev. Heath Wilson WS Sherita Gaskins-Tillett SO

Kerry Revell WS Jackie Weavill SO Young Adult Rev. Nick Bufano BA Sheila Milburn SO Rev. Lorraine Brown WA Rev. Irance Reddix BA Rev. Twanda Prioleau BA Richard Gillum WA Conf. Global Ministries Secretary: Jane Grays UMVIM Coordinator: Rev. Joan Carter-Rimbach Disaster Response Coordinator: Pastor Fred Sipes

Ex officio:

UMW Education & Interpretation: Barbara Terry

UMM Rep: TBD

Staff Representative: Rev. Stacey Cole Wilson

GENDER EQUITY (COSROW) ¶644

Conference rules apply - 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2021

*Andrea Johnson (21-1) WA Rev. Cynthia Belt (21-1) SO OPEN (21-1) WS

Class of 2022

Rev. Martin Brooks (22-1) SO Rev. Angela Kittrell SO (22-1) OPEN (22-1) A

Rev. Walter Jackson (22-1) BA

Conference Representative: Rev. Stacey Cole Wilson

COMMISSION ON DISABILITY CONCERNS ¶653

Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2020

John Harden (20-1) WA Rev. Ella M. Lawson (20-3) BA Darlene Koontz (20-2) WS

Rev. Lisa Wirkus (20-2) WS Rev. Kathy Lossau (20-3) WA

Class of 2021:

*Dixie Catlett (21-1) SO Patrick Burk (21-3) BA

Ex officio:

Deaf Ministry: Lisa Harvey

Conference Representative: Rev. Wanda Bynum Duckett

NATIVE AMERICAN MINISTRIES ¶654

Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2021

Ronnette Cook (SO) *Thomas Crawford (CH) Tavonya Dyson (SO)

Class of 2022

OPEN OPEN OPEN

OPEN

Conference Representative: Rev. Stacey Cole Wilson

COMMISSION ON RELIGION AND RACE ¶643

Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2020

*Moorosi Mokuena (20-2) WA Rev. Margaret Clemons (20-3) WS Ebony Roach (20-1) BA

Class of 2021

Darrell Taylor (21-2) BA William Carpenter (21-1) WS

Rev. Ramon McDonald (21-1) SO

Ex officio:

Rev. Giovanni Arroyo, Jen Ihlo

Conference Representative: Rev. Edgardo Rivera

DISCIPLESHIP: OTHER

UNITED METHODIST WOMEN ¶647

For information only. Elected by UMW.

President: Linda Yost Spiritual Growth: Rita Green

 Vice President: Ruthella Lievers
 Chairperson Committee on Nominations: Pamela Aulton

 Secretary: Sherie Koob
 Communications Coordinator: Kim Marie Walker

Treasurer: Sabrina White Secretary of Program Resources: Vacant

Missions Coordinators are listed below: Education & Interpretation: Barbara Terry

Social Action: Vacant Conference Representative: Rev. Stacey Cole Wilson

Membership Nurture & Outreach: Daphne Hurd

UNITED METHODIST MEN ¶648

For information only. Elected by UMM.

 President: Hampton Conway, Jr.
 Mission Coordinator: James Williams

 Vice President: Ceferino Epps
 Scholarship Coordinator: vacant

 Secretary: Ricardo Jefferson, Sr.
 Communications: Richard Campbell

Treasurer: Garrett Henley Conf. Scouting Coordinator: Rev. Ken Lyons, Jr. & Joseph

Prayer Advocate: Bryon Gould Vic

Program Chairperson: Malcolm Clory, Sr. Evangelism, Mission, & Spiritual Life: James Gainey

Conference Representative: Rev. John Wunderlich

COMMISSION ON COMMUNICATIONS ¶646

Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2020

*Rev. Terri Cofiell (20-2) BA Rev. Michael Fauconnet (20-1) SO Bresean Jenkins (20-1) GW

Mittie Quinn (20-2) WA

Class of 2021

Pastor Christine Kumar (21-2) BA Brian Nelson (21-2) WA Rev. Beth Hutton (21-1) WS

Karmalita Contee (21-1) SO

Conference Representative: Melissa Lauber

COMMISSION ON ARCHIVES AND HISTORY ¶641

Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2020

Keenan Hudson (20-3) WS Pamela Coleman (20-1) BA Rev. Katie O'Hern (20-1) WS Rev. Dae Sung Park (20-3) WA

Class of 2021

*Rev. Emora Brannan (21-2) BA Rev. James Chance (21-3) SO Rev. Stephen Ricketts (21-3) WS

Conference Historian: Rev. Emora Brannan Conference Representative: Robert Shindle *Ex officio*: representing UMC Heritage Landmarks

Helen Kemp, Strawbridge House (Strawbridge Shrine Assn., New Windsor, MD)

Helen Kemp, Strawbridge House (Strawbridge Shrine Assn., New Windsor, MD)
 Daniel Fisher, Old Otterbein Church (Old Otterbein UMC, Baltimore, MD)

Rev. Deb Scott, Lovely Lane Meetinghouse Site (Lovely Lane UMC, Baltimore, MD)

• Representative, Geeting Meetinghouse Site (Salem UMC, Keedysville, MD)

Representative, Cokesbury College Site (Cokesbury Mem. UMC, Abingdon, MD)

CONFERENCE COMMITTEE ON HISPANIC-LATINO MINISTRIES

For information only: selected by HLM

Executive Committee:

*Rev. Giovanni Arroyo Secretary & Education and Advocacy; Rev. Heather Olson Lucy Torres (Vice-Chair) Faithful Discipleship; Rev. Jen Fenner

acy forres (vice-Chair) Faithful Disciplesmp: Rev. Jen

Connectional Commitment: Rev. DaeHwa Park

At-Large: Rev. Dr. Miguel Balderas and Lauren Busky

Connectional Commitment: Cory Slack, Raimon Jackson, Lucy Torres, Rev. DaeHwa Park, Rev. Edgardo Rivera

Faithful Discipleship: Lauren Busky, Henry Welcome, Rev. Jen Fenner, Rev. Miguel Balderas, and Rev. F. Douglas Powe, Jr. Education & Advocacy: Jorge Granados-de la Rosa, Andres Arco, Mike Dean, Rev. Heather Olson, Rev. Wanda Duckett, Rev.

Eliezer Valentin-Castañon, and Rebecca Cole.

Conference Representative: Emma Escobar

STEWARDSHIP MINISTRIES

COUNCIL ON FINANCE AND ADMINISTRATION ¶611-618 (2017-2020)

Per conference rules - 12 members who do not serve more than two terms and, per BOD, individuals are elected quadrennially

*Phil Potter WA (1) Rev. Robert Slade SO (2) Lucinda Fisher (2) BA Charles Myers BA (2) Rev. Marlon Tilghman BA (2) Gwen Morgan (2) WA Charlie Moore SO (1) Rev. Daryl Williams SO (1) David Fisher (1) WS Paul Hazen WA (2) Rick Miller WS (2) Betty Henderson (1) SO

<u>Ex officio:</u> GCFA Board Member Ken Ow Cabinet Representative: Rev. John Wunderlich

BOARD OF TRUSTEES ¶640 and 2512

Per BOD, "shall have 12 members elected in staggered 4-year terms" and, per conference rules, may serve a maximum of two terms

Class of 2020

Rev. Bob Ruggieri WS (1) Pastor Lem Dominguez BA (1) Dick Findley SO (1)

Class of 2021
Delila Parham SO (1) Barbara Hutchinson SO (1) Rev. Robert Snyder WS (2)

<u>Class of 2022</u>

Sonja Brown-Jenkins WS (1) Rev. Sherwyn Benjamin WA (1) Rev. Diane Dixon-Proctor WA (2)

Class of 2023

Rev. Sheridan Allmond BA (2) *John Strawbridge BA (2) Pastor Lucinda Kent WA (1)

Ex officio:

Bishop Easterling, Paul Eichelberger, Pier McPayten Cabinet Representative: Rev. Johnsie Cogman

BOARD OF PENSIONS ¶639

Per BOD, "shall have 12 members elected in staggered 4-year terms" and, per conference rules may serve a maximum of two terms. In order to stagger the classes, some members may serve fewer years than others.

Class of 2020

*Rev. Cary James BA (1) Alice Jackson SO (1) Patsy Baker Blackshear SO (1)

Class of 2021

Ed Hunt (2) BA Donna Snyder WS (2) Rev. Jarrett Wicklein BA (2)

Class of 2022

Rev. Curtis Ehrgott WA (2) Rev. Daniel Montague BA (2) Carl Eichenwald WA (1) Class of 2023

Class of 2023
Doreen Bass (WS) (1) Rev. Chris Serufusa WS (2) Rev. Ken Valentine SO (2)

Ex officio: Francess Tagoe

Cabinet Representative: Rev. Ann Laprade

COMMISSION ON EQUITABLE COMPENSATION ¶625.1

Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2020

Rev. Kathy Altman WS (20-1)

Rev. MyungHa Baek (20-3) WA

JoAnne Poole (20-1) SO

*Kim Ayres (20-2) BA

Class of 2021

Scott Harper (21-1) WA

OPEN (21-1) WS

Gregory Kernan (21-2) SO

<u>Ex officio:</u> NEJ, Representative to National Assoc. of Equitable Compensation Committee: Deborah Tocknell Conference Representative: Francess Tagoe

JOINT COMMITTEE ON CLERGY MEDICAL LEAVE ¶652 (2017-2020)

Per BOD, 2 persons from the Board of Ordained Ministry, 2 persons from Board of Pensions, 1 Member from the Commission on Disability Concerns and a representative from the Cabinet appointed by the Bishop

TBD (Board of Pensions)
Ray Moseley (Board of Ordained Ministry)

Rev. Alicia Vanisko - (Board of Ordained Ministry) Rev. Kathy Lossau (Commission on Disability Concerns)

Cabinet Representative: Rev. Wanda Bynum Duckett

Patsy Blackshear - (Board of Pensions)

COMMITTEE OF PERSONNEL & POLICY
Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms

Class of 2020

*Laura E. Davis (20-3) BA Theodore Garrett, Jr. (20-2) SO Rev. Robert Hunter (20-2) WS

Rev. David Cooney (20-2) WA

Rev. Donna Renn (20-2) WS

Class of 2021

Pastor Patricia Turnage (21-2) SO

Rosalind Pinkney (21-3) SO

Ex officio: Francess Tagoe

Conference Representative: Rev. J.W. Park

MID-ATLANTIC FOUNDATION

The Mid Atlantic Board is an independent and self-perpetuating board.

It shall have 6 voting members from each Conference serving

4 year terms with the terms being staggered

Paul Eichelberger WS Kristin Schol WA Clarence White BA Jamie Waldren WA George Monk WA Rev. Karin Walker BA

Ex officio: Bishop LaTrelle Easterling

RULES COMMITTEE

Term of office shall be four years, with one-half of the regional representatives being elected in two classes.

Chair person elected by the committee; Secretary is the Conference Secretary.

Class of 2021

Justice Randolph (21-1) WA

Dawn Brooks (21-1) WS

Class of 2023

*Rev. Mark Gorman (23-3) BA

Kenneth Moore (23-1) SO

Bishop LaTrelle Easterling

Chair of Discipleship Council: Rev. Jessica Hayden

Conference Secretary: Kevin Silberzahn

COMMITTEE ON EPISCOPACY ¶637

Per the BOD, Lay and clergy members from the jurisdictional episcopacy committee, 2 members appointed by the Bishop and 5 members elected by the Annual Conference quadrennially for a maximum of 2 terms.

1/3 lay women, 1/3 lay men, 1/3 clergy

*Rev. James Miller (2) Charlie Moore (1) Rev. Ianther Mills (1)

Rev. Tim West (2) Ella Curry (2) Rev. Yvonne Wallace Penn (1)

Stephanie Johnson Pettaway (2)

Ex officio with vote: Delores Martin NEJ Rep and Rev. Terri Rae Chattin NEJ Rep

CONFERENCE MOVING COMMITTEE

The committee includes the chair plus a representative from each District. Contact information for District Representatives may be found in the Conference Journal or through the Conference Website.

*Rev. Jeff Paulson (GW) Amanda McMurtrey (A) Rev. Jessica Hayden (BM) Sharon Skinner (WA) TBD (CM) Rev. Bob Snyder (CH)

Pastor John Lewis (F) Deborah Johnson (WE)

CONFERENCE SESSIONS COMMITTEE

(2017-2020) Selected by Bishop for quadrennium

Chairperson: Bishop LaTrelle Easterling
Vice Chair: Delores Martin, Conference Lay Leader
Sceretary: Kevin Silberzahn, Conference Secretary
Treasurer: Paul Eichelberger

Worship Team Chair: Rev. Sherri Wood-Powe
Conference UMW President: Linda Yost
Conference UMW President: Hampton Conway, Jr.
Administrative Assistant to Bishop: Joyce King

Director of Connectional Ministries: Christie Latona
Cabinet Dean: Rev. Rebecca Iannicelli
BOOM Ordination Service Coord: Rev. Scott Shumaker

Host District Superintendent: Rev. Wanda Duckett

Conference CCYM President: Karis Arnold

Director of Communications: Melissa Lauber

Host District Lay Leader: Ophelia Brown-Carter

Rules Chair: Rev. Mark Gorman Arrangements Committee Staff Coordinator: Debbie Albrecht

BOARD OF ORDAINED MINISTRY ¶635

(Quadrennially 2017-2020)

(BOD -- BOOM Members nominated by the Bishop for 4 year term in the same year as General Conference. Members may serve maximum of 3 consecutive four year terms)

Rev. Michael Beiber (1)

* FR Rev. Rudolph Bropleh (1) Rev. Jennifer Smith (1) Rev. Eliezer Valentin-Castañon (2)

Rev. Robert Wellman (1) Rev. Duane Jensen (2) Don Zetterberg (1)

Rev. Malcolm Stranathan (1)

* CH Rev. Ray Roberson (1) Rev. Elizabeth Jackson (1) Rev. Frankie Revell (1) Richard Willson (1)

Western Region

Washington Region

* GW Rev. Paul Johnson (1) Rev. Stephanie Vader (2) Rev. Yvonne Mercer-Staten (1)

Rev. Kirkland Reynolds (1) Rev. Ginger Gaines-Cirelli (1) Sue Conway (1) Katie Weston (1) Rev. Bruce Jones (1)

*CM Rev. James Miller (1) Rev. Mandy Sayers (2) Rev. Andrew Cooney (1)
Geoff Kaiser (1) Rev. Esther Holimon (2) Rev. Tim Dowell (1)

Southern Region
* WE Rev. Pat Allen (1) Rev. Susan Boehl (3) Rev. Patricia Watson (1)

Kathy Rodeffer (1) Rev. Sarah Schlieckert (2)

* AS Rev. Carletta Allen (3) Rev. Ron Foster (2) Rev. Lena Marie Dennis (2)

Rev. Jen Karsner (2) Yolanda Perry (1)

Baltimore Region

* BM Rev. Jason Jordan Griffin (2) Rev. Amy McCullough (2) Rev. Sandi Johnson (1)

Rev. George Winkfield (1) Rev. Tony Hunt (2) Ray Moseley (2)

* BS Rev. Norman Obenshain (3) Rev. Scott Shumaker (3)

Rev. Laurie Tingley (1) Rev. Alicia Vanisko (1) Merle Bayne (3)

Additional Members:

Regional Representatives of the Laity: Debby Haskins (Baltimore) (1); OPEN (Southern) (1);

Katie Weston (Washington) (1); George Pittinger (Western) (1) Associate Member and/or Local Pastor: Rev. Frances Stewart (1)

Extension Ministers: Rev. Hi Rho Park (2)

Deacon: Rev. Lee Ferrell (3)

Chair of the Order of Elders: Rev. Melissa Rudolph (2) Chair of the Order of Deacons: Rev. Margery Schammel (1)

Chair of the Fellowship of Local Pastors & Associate Members: Pastor S. Jerry Colbert (1)

Retired Person: Rev. Mary Jo Sims (3)

Conference Representatives: Rev. Gerard Green/Rev. John Nupp (Clergy Excellence)

*Indicates Chair of District Committee on Ordained Ministry

COMMITTEE ON ADMINISTRATIVE REVIEW ¶636 (2017-2020)

Per BOD, nominated by Bishop quadrennially

Clergy in Full Connection **Alternate Clergy in Full Connection**

Rev. Marlon Tilghman Rev. Clark Carr Rev. Steve Larsen Rev. Loretta Johnson Rev. Mary Kay Totty

COMMITTEE ON CLERGY INVESTIGATION ¶2703.2 (2017-2020)

Per BOD, nominated by Bishop quadrennially

Clergy Members:

Rev. LaReesa Smith-Horn (BA) Rev. Terri Cofiell (BA) Rev. David Cooney (WA)

Professing members: Maxine Jenkins (WA)

Norwood Bentley (WS) Alternate clergy:

Rev. Michael Bennett (WS) Rev. Alfreda Wiggins (BA)

Alternate professing members: Griff Hall (SO) Kirsten Gullickson (WA) Bryon Gould (BA)

COMMITTEE ON DIACONAL MINISTRY INVESTIGATION ¶2703.3 (2017-2020)

Per BOD, nominated by Bishop quadrennially

Donnalee Sanderson (2016)

CONFERENCE DISTRICT COMMITTEES ON ORDAINED MINISTRY ¶666

Annapolis

Rev. Carletta Allen, Chair Rev. James Bishop Rev Lee Ferrell Rev. Michael Fauconnet Rev. Ramon McDonald Rev. Robert Walker Rev. Phil Tocknell Delores Oden Rev. Clark Carr

Yolanda Perry Rev. Meredith Wilkins-Arnold

Bob Ettinger Rev. Lena Marie Dennis

Baltimore Metropolitan

Rev. Jason Jordan-Griffin, Chair Rev. Sandi Johnson Rev. Katie Grover Rev. Twanda Prioleau Rev. Alfreda Wiggins Rev. George Winkfield George Kahl Elizabeth M. Stemley Ophelia Brown-Carter

Rev. Bonnie McCubbin Rev. Emora Brannan Millie Rice Ray Moseley Rev. Jay Blake

2019 OFFICIAL JOURNAL

Rev. Melissa McDade

Rev. Jim Miller, Chair

Rev. Dae Sung Park

Rev. Myungha Baek

Rev. Bill Warehime

Rev. Donna Renn

Pastor Lynn Wilson

Pastor Bill Lawson

Rev. Ray Roberson, Chair

Pastor Charles Riggleman

Bettye Ames

Kathy Kelsey

Rod Frv

Rev. Phil Ayers

Baltimore Suburban

Rev. Norman Obenshain, Chair
Rev. Bob Clipp
Rev. Bob Clipp
Rev. Carol Pazdersky
Rev. Scott Shumaker
Rev. Andrew Greenwood
Rev. Sheridan Allmond
Rev. Laurie Tingley
Leslie McGlothlin
Norman Smith

Rev. Lisa Bandel

Central Maryland

Rev. Jen Eschliman
Rev. Esther Holimon
Carolyn Taylor
Geoff Kaiser

Rev. Janet Fujikawa
Rev. Claire Matheny
Rev. Alice Ford
Rev. Lynn Nulton

Rev. Daniel Montague

Rev. Stacey Nickerson

Rev. Kate Payton

Devonna Rowe

Rev. Bonnie Scott Joyce Shelton

Cumberland-Hagerstown

Pastor Sharon Gibson Rev. Elizabeth Jackson
Tom Dalton Rev. Doug Hoffman
Pastor Patricia Bittner Pastor Al Deal

Rev. Barbara Suffecool Richard Willson

Frederick

Rev. Rudy Bropleh, Chair Don Zetterburg Rev. Bob Wellman Rev. Dee Ann Dixon Sherie Koob Rev. Eliezer Valent

Sherie Koob Rev. Eliezer Valentin-Castanon Rev. Ken Walker Rev. Malcolm Stranathan

Rev. Chris Suerdieck Barbara Shew

Greater Washington

 Rev. Paul Johnson, Chair
 Judy Jones
 Rev. Kirkland Reynolds

 Rev. Michael Armstrong
 Rev. Kathleen Kohl
 Rev. Stephanie Vader

 Sue Conway
 Delores Martin
 Rev. Arthuree Wright

Rev. Rachel Cornwell Les Mobray
Rev. Loretta Johnson Rev. Martha Meredith

Washington East

Rev. Patricia Allen, Chair Rev. Constance Smith Rev. Robert Barnes
Rev. George DeFord Hampton Conway, Jr. Rev. Kenneth Moore
Rev. Mark Venson Lillian Parks Pastor Kermit Moore
Rev. Robert Carter Gloria Turner-Simpkins Rev. Linda Motter

CONFERENCE DISTRICT BOARDS OF CHURCH LOCATION AND BUILDING ¶2519

Annapolis

Rev. James Stutler, Chair Vince Leggett Cynthia Clark Scott Karsner Chris Broadwell Bill Prehn

Baltimore Metropolitan

John (Jack) Danz, Chair Kathy Robertson Rev. Mark Mooney

Jan HaydenWarren HobbsOphelia Brown CarterJesse McCurdy

Baltimore Suburban

Rev. Sheridan Allmond, Chair Rev. Jarrett Wicklein Bob Frisch

Rev. Victor Harner Ernest Gayles

Cumberland-Hagerstown

Rev. Michael Leedom, Chair Rev. William Warehime Rev. Robert Ruggieri

Frederick

Pastor Richard Baker, Chair

Dayle Walden Hall, Chair

Rev. Laurie Gates-Ward, Chair

Carl Haines

Marc Loud

Charles Daye

Sherman Harris

Rev. Doug Hays

Rev. Gerald Elston

Bill Wivell Pastor Ed Hall Magda Morales

Central Maryland & Greater Washington

Rev. Loretta Johnson Pastor Lucinda Kent Will McKinzie John Nyarku Sharon Skinner Rev. Jane Wood Don Woodrow

Pastor Sandi Phillips

Washington East

Pastor Irvin Beverly Guffrie Smith Jr. Rev. Dana Jones

MEMOIRS

CLERGY

REV. YUSEF JOSEPH AHMED 1943-2018

Yusef Joseph Ahmed, the son of the late Elizabeth "Judie" and Hassan Ahmed, was born Jan. 6, 1943, in Niagara Falls, New York. His mother was a cook and domestic, his father a Somali immigrant and factory worker.

Raised in Niagara Falls, NY, Greensboro, NC, and Baltimore, he graduated from Edmondson High School in 1962. He earned a Bachelor of Arts in History at Morgan State College in 1970 and a Master's in Urban Planning and Public Policy Analysis in 1972. During this period, he held a number of positions in state and regional offices. In 1978, he received a Doctor of Divinity degree.

In 1975, while sitting in Metropolitan UMC in Baltimore, God called him to preach. After much prayer and fasting, he resigned his position with the U.S. Navy and enrolled at Wesley Theological Seminary in Washington, D.C. in January 1976. He earned a Master of Divinity from the Howard University School of Religion in 1979 and in 1981 was ordained an Elder by the Baltimore-Washington Conference.

Ahmed served the people of The United Methodist Church for more than 35 years. His pastorates included: St. John UMC in Baltimore, 1976-1978; St. Matthew's UMC in Baltimore, 1978-1980; Strawbridge UMC, 1980-1984, where he increased the membership from 36 to 258 members. From 1984 to 2010, he served churches in New York, Delaware and New Jersey. He also served on district and jurisdiction boards and committees.

He taught at various community colleges and universities including Catonsville Community College, University of Maryland Baltimore County, and in Buffalo.

Ahmed believed in the benefit and importance of friendship through fraternal, civic and social organizations. He was a member since high school of the O.B.E. fraternity. He held membership in Alpha Phi Alpha Fraternity, Inc., NAACP, National Association of Black Social Workers, Free and Excepted Masons, Improved and Benevolent Protected Order of Elks of the World, and was a charter chapter member of the Optimist International.

In 1978, he was awarded the Benjamin E. Mays Scholarship at Howard University. While attending school he was given the Vernon Johns Award for Preaching. He also was awarded the Martin Luther King Jr. Award in Race Relations from Wilbur H. Waters School of Religion.

Muhammad Ahmed, his eldest son, preceded him in death.

Survivors include Towanda Stewart, Efa Ahmed-Williams, Hassan (Sheree) Ahmed, and Kareem (Amanda) Ahmed; Jeanene Goins whom he took as his daughter and she as her father; seven grandchildren; members of his extended family, a brother and friends.

The Rev. Yusef "Joseph" Ahmed, a retired Elder (no longer a member of the conference) died July 27, 2018. A funeral service was held Aug. 4, at Sharp Street Memorial UMC in Baltimore.

PASTOR WALTER "WALLY" BOSMAN 1951-2018

Walter Morris "Wally" Bosman Jr. was born Feb. 9, 1951, in Baltimore, one of eight children of the late Evelyn M. Jones and Walter Morris "Lefty" Bosman, Sr.

He served as pastor of Salem UMC in Westminster, 2005-2011, and Middleburg-Uniontown

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UMC, from 2011 until he retired in November 2014.

He was a talented and accomplished musician, singer and songwriter, and an avid Civil War reenactor. In 2000, he released his studio-recorded CD, titled "He Did It All," which included nine Christian songs that he composed and performed, plus the hymn Amazing Grace written by John Newton. His family and friends enjoyed his gifted sense of humor and spontaneous wit. He was a loving and devoted husband and father.

Bosman was predeceased by his step-mother Florence Johnson Bosman and four siblings.

He is survived by his wife of 37 years, Brenda Shilling Bosman. Survivors also include his son, Corporal Alexander Patrick Bosman, USMC; three siblings; and numerous nieces and nephews.

Pastor Walter Morris "Wally" Bosman Jr., a retired Local Pastor, died Aug. 2, 2018. A Celebration of Life Service was held Aug. 8 at Deer Park UMC, which he had made his home church. The service was officiated by the Rev. John Dean.

PASTOR TONIA HEATH BROWN

1961-2019

Tonia Heath Brown was born in Baltimore July 15, 1961, the daughter of the late Frank Edward Heath Sr. and Rosetta Amanda Thornton Heath. She graduated from Baltimore City schools and received her Bachelor of Arts in religious studies from McDaniel College. She attended Lancaster Seminary.

For 38 years Brown practiced nursing as a Licensed Practical Nurse. She worked at Catholic Charities, FutureCare and Manor Care.

Before her current appointment, she was the assistant Pastor at Union Street UMC, then called to Johnsville UMC. Her ministry as pastor to Pleasant View UMC began in 2012.

Brown was preceded in death by her parents, a son Adam Nathanial Pope, and her husband Louis Carroll "Bubbles" Brown.

She is survived by her daughter Amanda Michelle Pope of Virginia; three sisters and a brother, as well as an aunt, nieces and nephews.

Pastor Tonia Heath Brown died May 7, 2019. She was the lay minister at Pleasant View UMC in Adamstown at the time of her death. A Homegoing service was held May 14 at Westminster UMC with the Rev. Leah E. White officiating. Interment followed at Western Chapel Cemetery.

PASTOR W. JACK BUSSARD 1943-2018

William Jack Bussard Jr. was born May 1, 1943, the son of the late William Jack Bussard and Ophelia Donsife Bussard.

He was an Associate Member and pastored United Methodist churches for 38 years in the Baltimore-Washington Conference. These included the Washington Village Parish in Baltimore from 1981-84; Dorguth Memorial-Union Square UMC from 1984-1990; Olive Branch-Union Square UMC from 1990-91; Olive Branch UMC from 1991-93; and Cowenton UMC in White Marsh from 1993-2011. He began his service at Monkton UMC in 2011 when he retired and continued to serve throughout his retirement.

He and Annamarie Beecher married in 1989 and had six children who survive. They include his son, Kelly Bussard, and his wife Sandi; five daughters: Karen Cumber and her husband

David; Teresa Dorman and her husband Ken; Ginger Marino and her husband Kirk; Deborah Claridge and her husband Frank; and Maranda Jacob and her husband Bruce. He had 20 grandchildren and one great-granddaughter.

The Rev. William "Jack" Bussard Jr., pastor of Monkton UMC, died Nov. 20, 2018. Funeral services were held at the Lassahn Funeral Home in Kingsville, Md., Nov. 24.

WAYNE W. CHUNG 1956-2019

Wayne Wangsik Chung was born in Korea April 21, 1956. He held degrees from schools in Korea, a Master of Business Administration from the University of Wisconsin at Milwaukee, and a Master of Divinity degree from Wesley Theological Seminary in Washington, D.C. He was ordained an Elder in 2008.

He married Esther Chung in 1980. They had two children: daughter Haniee is a surgeon at Johns Hopkins; and son Jim is a federal agent.

Chung was appointed to Faith UMC in 2018. He previously served at Rockland UMC in Ellicott City, 2005-2009; Landsdowne UMC in Baltimore 2009-2015; and Friendship UMC 2015-2018.

In addition to his church appointments, Chung also served as chaplain at Asbury Methodist Village in Gaithersburg.

"The real boss of the household," says Faith UMC's announcement of his death, "is Tank, a seven-year-old Shi Tzu."

His family wrote:

"His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love. – Psalm 147:10-11."

"Wayne Chung was a man of strength. He displayed his strength of character in his quiet reserve, his refusal to partake in bickering, and instead, internalizing his pain and struggles. He displayed his physical strength in lugging around his two kids on his back, making them feel like he was invincible. But above all, he displayed strength in the conviction that he was a sinner in need of a Savior, every day. He feared the Lord and hoped in his Love, not the love or support of man. He understood that it was by grace alone, and not his own strength or righteousness, that his God delighted in him. The weaker his body became with the disease of his flesh, the stronger his conviction of God's goodness toward him. In his illness and in his death, he spoke and continues to speak loudest of his witness for his Lord, Jesus Christ."

Survivors include his wife Esther Chung, daughter Dr. Haniee Chung; son Jim Chung and his wife Tohfa.

The Rev. Wayne Chung, pastor of Faith UMC in Rockville, died at home Jan. 13. A Memorial Service was held Jan. 18 at Faith UMC. Participating in the service were Greater Washington District Superintendent the Rev. Gerard Green, and the Revs. William Louis Piel and Joye Jones

REV. MARY WARD PINDLE CONAWAY

1943-2018

Mary Ward Pindle Conaway was born Jan. 26, 1943, in Johnson County, North Carolina, the daughter of Mary Jane Davis Ward and Albert Ward. She was educated in the public-school system.

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Mary Ward accepted Christ at the age of 3 and was fully baptized at the age of 12, clearly understanding who Christ is and what He meant to her life. She sang in church and accompanied on piano many choirs from age 7-18, which greatly impacted her life. She was convicted, convinced and committed to follow Christ and conform to His Word.

Educated in the public schools of North Carolina, she pursued higher education at North Carolina College, now University, in Durham, NC. She received a BA majoring in Voice and minoring in Education. She also attended Hunter College (Fordham University) in Bronx, NY; Manhattan School of Music; and Julliard School of Music in NYC. She sang and traveled with notable groups: the Harry Belafonte singers, Leonard De Paur and The De Cormier Singers, and the Metropolitan Opera Extra Chorus.

Returning to Baltimore, she attended Coppin State College receiving an MS. Ed. and did post-graduate studies in Clinical Psychology at the University of Maryland College Park with dissertation incomplete because she was called to the Ministry. She received an MDiv. from Wesley Theological Seminary in Washington, DC and an Honorary Doctor of Humane Letters from Eastern Theological Seminary in Lynchburg, VA.

Conaway's academic credentials spanned 21 years; serving as a Preschool Teacher, Children's Program Coordinator, and a Resource Teacher for the Learning Disabled in Baltimore City until retiring in 1981.

She was ordained a Deacon under Bishop Joseph Yeakel and later an Elder under Bishop Felton Edwin May. Although she was the Register of Wills for Baltimore City (1982-2012), she successfully pastored three churches over 25 years: John Wesley UMC in Crownsville (1991-1994); Cecil Memorial UMC in Annapolis (1996-2010); and St. Luke's UMC, Baltimore (2010-2015) when she retired.

As an elected Register of Wills, she did what she thought was right: attained parity in the office, procured the services of minority contractors, and invested large sums of money with minority banking institutions. She established relationships with organizations to ease concerns regarding wills and probate to make the death of a loved-one less daunting, and she advocated for the state to donate over 100 refurbished computers.

But pastoring was her greatest love. She preached Jesus everywhere she went until her health began to fail and age requirement dictated her retirement. Joshua 14:14: "She wholly followed the Lord, the God of Israel." Receiving several honors and awards during her political and religious tenure, she paved a way in both arenas, often being the First other women could follow.

She was predeceased by her husband, Frank M. Conaway, Sr.

She leaves to cherish her memory her daughter, Monica K. Pindle of New York City; stepchildren: The Hon. Frank M. Conaway, Jr. and the Hon. Belinda Conaway Washington (Milton) of Baltimore; nine grandchildren; eight great-grandchildren; three Goddaughters and two Godsons. Also surviving are a sister, brother, sisters-in-law, brothers-in-law and nieces and nephews.

The Rev. Mary Ward Conaway, a retired Elder, went to be with her Lord Aug. 30, 2018, at Gilchrist Hospice Centers-Howard County. Few knew she'd battled cancer several times in the comfort of her home, yet many are silenced by her absence.

A Celebration of Life Homegoing Service was held Sept. 7 at Huber Memorial Life Center in Baltimore. The Rev. Marlon Tilghman officiated, and the eulogy was given by the Rev. Mamie Williams. Tributes were made by the Revs. Reginald Tarpley, Clarence Davis, Denise Norfleet-Walker and others.

REV. JAMES "JAY" DEMENT 1958-2019

James "Jay" DeMent was born June 13, 1958.

DeMent had served at the St. John's-Idlewylde Cooperative Parish from 2007 to 2012, when he was appointed to Salem UMC where he was at the time of his death. He was a trained expert in disaster preparedness and served the Baltimore Suburban District and the Conference in that capacity.

He was predeceased by his father, daughter Amie Christine DeMent, and sister.

Survivors include his wife, Mable "Chris" DeMent, daughters Amanda Heinemann and her husband Terry Heinemann, Angela Lynn DeMent, and son James Ryan DeMent; three grandchildren; he is also survived by his beloved dog Bandit.

The Rev. James "Jay" DeMent, 61, an active Elder, died March 19, 2019. He was pastor of Salem UMC in Upper Falls. A Celebration of Life Service was held March 30 at the church.

REV. HERBERT L. D. DOGGETT 1926-2018

Herbert Levi David Doggett was born June 25, 1926, in Baltimore, the youngest of three children of the late Carroll A. Doggett, Sr. and Evelyn Lee Doggett. He attended high school at Baltimore Polytechnic Institute, and Western Maryland College (now McDaniel College), before attending Union Theological Seminary in NYC for his Master of Divinity degree. He later received an Honorary Doctor of Divinity from McDaniel College, and Recognition of 50 Years of Service from the BWC Board of Ordained Ministry.

He and Joanna Mae (Hauver) Doggett married in 1946. She was a co-worker in his ministry and a schoolteacher of institutional cooking, restaurant management, and catering. She died at age 62 in 1988.

Doggett began his ministry in 1952 at Trinity in Frederick. In 1956, he moved on to Good Shepherd in Silver Spring until 1966, when he was appointed to Catonsville. In 1969, he became superintendent of the Hagerstown District, where he served until 1975 when he moved to Potomac. From 1979-1983, he pastored Hughes UMC in Wheaton. He also served six years as Director of Development at the Asbury Methodist Village in Gaithersburg, helping to raise benevolent care funds.

Doggett married Florence Lee King in 1990, with 10 of their grandchildren serving as attendants.

After retirement, Doggett, in addition to raising funds at Asbury, served as a Trustee and President of the Community Foundation of Frederick County, served interim pastorates at local churches in the conference, and guest preached. He also enjoyed photography, creative woodworking in his workshop, oil painting, and travel. For 11 years, Doggett was a volunteer Bike Patrolman for the National Park Service along the C & O Canal and worked in the Visitor Center in Williamsport.

In 1996, at age 70, he received his first computer, and quickly became proficient in its use, writing and producing greeting cards and a monthly newsletter with articles, "editorial comments" on current events, and plenty of color photographs.

Surviving, in addition to his wife, Florence Doggett, are his four sons and their wives: William, (Suzanne); Richard (Beth); Lawrence and Frederick (Tychelle); his daughters-in-law Terry Gosnell, Cynthia Doggett and Ruth Rhoderick; nine grandchildren, step-daughters Susan Heflin (Jay) and Laurie Wilson (Mike); three of Florence's grandchildren; and nine great-grandchildren.

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Herbert Doggett, a retired Elder and a District Superintendent, died Sept. 3, 2018, at Homewood Frederick where he received care over the past year. A Service of Resurrection was held Sept. 16 at Middletown UMC with the Rev. Sarah Dorrance officiating.

REV. WILLIAM WARING EHLERS 1924-2019

The Rev. William Waring Ehlers, 95, died Feb. 28, 2019. A funeral service was held March 12 at the Burrier-Queen Funeral Home & Crematory in Winfield.

William Waring Ehlers was born Feb.23, 1924, in Baltimore, the son of the late William Charles Ehlers and the late Marian Crumbacker Ehlers.

He was a veteran of the U.S. Army.

Ehlers served a number of churches for nearly 40 years. These included Pipe Creek, 1952-55; Graceland Park, 1955-59; Ferndale, 1959-62; Forest Hill, 1962-68; Grace UMC at Falls Road, 1968-71; Stone Chapel-St. James in Westminster, 1971-73; Oakland in Sykesville, 1973-77; the Hereford-Mt. Carmel Charge, 1977-80; his last appointment to St. Paul UMC in Lusby, 1980-90, from which he retired.

He and Barbara Weaver Warfield, a widow, married in 1987 while he was serving St. Paul UMC. She was a registered nurse and church organist.

His hobbies included HAM Radio, traveling and photography.

He was preceded in death by his second wife Barbara Warfield Ehlers in 2011, and a daughter Dorothy Bennett.

Survivors include children: Barbara Buckley (Bill) of Woodbine, Ruth Bradley (Dave) of Bowie, David Ehlers of Ellicott City, and Carol Jackson of Ellicott City; 12 grandchildren and five great grandchildren.

REV. JAMES R. EMBREY 1933-2019

James Robert Embrey was born Sept. 15, 1933, the son of Mildred Madeline Beard and James Robert Embrey. He lived in Baltimore during his school years until he joined the Air Force. Upon discharge from the military, he was employed at the Baltimore Sun Newspapers agency for 32 years, retiring as an advertising manager.

While attending Wesley Theological Seminary, he served the congregations of Community UMC of Laurel and Gary Memorial UMC.

After returning to Berkeley County, he served the congregations of Trinity UMC where he led the Monday night "Trinity Church 6:34 Services." During the decade of the 2000s, he pastored part-time and full time the congregations of New Street UMC (2000), Middleway UMC (2001-2005), then spent three years retired. He also served at Kabletown UMC, and Darkesville Charge for six months in 2009.

He was active in Berkeley County Ministerial Association projects including vespers services at War Memorial Park. He enjoyed music and was happiest when he was leading congregational singing and participating in choir.

Survivors include his wife of 21 years, Mary Jo Embrey, and her daughter, Amy McSherry Rush; former wife and the mother of his children, Marilyn Moxley Embrey; Suzanne Ritchey and husband Tom of Knoxville, Tenn.; Michele Winberry and fiancé Dustin of Arbutus; and James Robert Embrey, Jr. and wife Sara of Nashville, Tenn.; six grandchildren and two

great-grandchildren. He is also survived by sisters, a brother and sister-in-law; and nieces and nephews.

Pastor James Robert Embrey, Sr. died Jan. 16, 2019, after a 10-year struggle with Parkinson's Disease and dementia. A Celebration of Life service was held Jan 25, at the Brown Funeral Home in Martinsburg, W. Va., with the Rev. Walter Bowers officiating.

HENRY E. ERNST 1929-2019

Henry E. Ernst was born Nov. 10, 1929.

He served a number of churches from 1954 until his retirement in 2004. These included: Cedar Grove from 1954 to 1956; Camp Chapel from 1957, while attending school, to 1962; Grace in Falls Road, from 1962 to 1966; Lanham, 1966-1970; Orems UMC from 1970 to 1977; Cockeysville and Epworth UMC in Cockeysville from 1977 to 1985; Salem UMC in Upper Fall from 1985 to 1992, then Pleasant Grove UMC until he retired in 1995. He continued ministry in retirement to Brandenburg UMC in Woodbine, 1996 and Floherville in Sykesville in 2004.

Ernst and his wife, Doris Ernst, attended Glyndon UMC in his retirement. Pastor Dawn Stewart commented: "He was a student of theology who loved books as much as I, a man with a passion for everything Sherlock Holmes. He was a kind, compassionate friend and encourager to this young pastor."

Survivors include his wife and daughter Kathleen Ernst of Middleton, Wisconsin.

The Rev. Henry E. Ernst, a retired Elder, died May 2, 2019. He was cremated and there was no memorial service per his wishes.

PASTOR HELEN C. FLEMING 1939-2018

Helen Fleming was born Aug. 13, 1939, to the late Cephas and Ellis Fleming in Baltimore. She had two sisters. She was educated in Baltimore City Public Schools, attended Baltimore City Junior College, Baltimore College of Commerce and Delaware University. She studied at Eastern Baptist Theological Seminary. She held a Doctor of Ministry degree from the California Graduate School of Theology.

Fleming had been in the Eastern Pennsylvania Conference and came to Baltimore-Washington Conference in 2005 in Extension Ministry in the Office of Bishop John Schol. In January 2007, she became pastor at Douglas Memorial UMC in DC and a Guide for the Washington Region. She retired in 2010, then returned to Douglas Memorial from 2011 to 2017. She filled in at St. John UMC in Pumphrey for a year, then in 2018 became pastor of Mt. Vernon Place UMC in Baltimore.

Fleming was known as a prayer warrior and a mighty woman of God. In addition to her appointments, she was director of Leadership Development under Bishop Schol, where she guided 18 churches, designed the Conference's first Discipleship Academy and the first Certified Lay Minister School. After retirement, she became a church leadership consultant. She was the founder of the Women Veterans Resource Center and received recognition for that work from First Lady Michelle Obama. She was the keynote speaker at the Africa Leadership Conference in Zimbabwe.

She assisted the United Nations and the Namibian political leaders in the transition from apartheid to independence and the election of the Namibia's first African president. The Career

Development Business School she founded and was CEO of prepared 4,000 welfare recipients for career positions. She hosted a radio and television talk show.

Fleming received many awards and citations, including as Tennessee Honorary Citizen, presented by President George W. Bush at the 2004 State of the Union address. She authored two books: "The Mind of a Preaching Woman," and "Community Partnership: Developing Community Partnership Handbook."

Survivors include her daughter, Tracye Stafford, a grandson and a granddaughter. She is also survived by a sister, many nieces and nephews.

Pastor Helen C. Fleming, a retired local pastor, died Dec. 13, 2018. She was the lead pastor at Mt. Vernon Place UMC in Baltimore. A memorial service was held Dec. 21 at Epworth Chapel UMC in Baltimore, officiated by Baltimore Metropolitan District Superintendent, the Rev. Dr. Wanda Bynam Duckett, and hosted by the Rev. Dr. C. Anthony Hunt. Bishops LaTrelle Miller Easterling and Cynthia Moore-Koikoi participated. The Rev. Dr. Rodney Smothers gave the eulogy.

REV. HAL THOMAS HENDERSON 1933-2019

Hal Thomas Henderson was born Feb. 13, 1933, in Forsyth, Ga., the son of Robert and Lucy Henderson, the oldest of three brothers. He loved to sing and sang in his school choir and Glee Club. After graduating from high school in Tennessee he moved to Detroit and started singing with the Original Five Royals, who later changed their name to The Midnighters. He sang with a Gospel Quartet and they won many awards.

In July of 1955, he and Harriette Ella Brown married three months after meeting, and were married 63 years. They had five children.

In January 1958, he received a calling that took him into a lifelong ministry serving God. He received his Local Preachers License in 1959, and Elders Orders in 1963. He served in East Tennessee and West Virginia conferences before coming to Baltimore-Washington Conference in 1970. He served Mt. Zion UMC in Baltimore from 1970 to 1973; Hamline UMC from 1973 to 1979 when he was appointed to Northwood-Appold UMC until 1982. From 1982 to 1986, he was at Hughes Memorial UMC, followed by Albright Memorial UMC 1986 to 1988. He then was appointed to Grace UMC in Fort Washington until 1993.

His final appointment, in 1993, was to the historic Ebenezer UMC in Washington, D.C., from which he retired in 1996. This was the oldest black church on Capitol Hill and the place where the first school for Black Children in Washington, D.C., was held. This is the church in which Abraham Lincoln, Frederick Douglass and many other historic figures spoke to the congregation over the years.

Henderson received countless awards across his 58 years of ministry including those coming from the President of the United States, governors, members of Congress, the President's Drug Advisory Council, and the Baltimore-Washington Conference Black Methodists for Church Renewal. He is listed in Who's Who in the Methodist Church.

In Henderson's words, "the ministry, to me, means an opportunity to show to the outside world some of the inside Christlike concerns that one should possess, if he or she is to become a good and faithful servant of God."

He was predeceased by his son, Thomas Castodaro Henderson in 1996.

Survivors include his wife of 63 years, Harriette Ella; four children: Kevin LeBron, Tjwanna Michelle, Lataska Babette and Hal Thomas Jr.; their spouses, 10 grandchildren, 10 greatgrandchildren; and two brothers.

Rev. Hal Thomas Henderson Sr., died in Conyers, Ga., April 8, 2019. A Celebration of Life service was held April 17, 2019, in Stonecrest, Georgia.

PASTOR CHARLES "CHARLIE" HENRY 1938-2019

Charles William Henry was born Sept. 11, 1938, in Jefferson County, W. Va., the son of the late Abner Henry and Elizabeth Chamblin Hough.

He was an active member of Masonic Lodge # 80 AF & AM and their many associated organizations. He served as chaplain and was a life-member of FOP #83.

He retired from the Charles Town Police Department, where he was Captain. He also retired from the City of Charles Town.

Henry attended Wesley Seminary and had served with Berkeley Place/Friendship UMCs from 2000-2008, and in 2012 began serving with Inwood UMC.

He is survived by his wife of 48 years, Shirley Fritts Henry; one daughter, Sheila Owens and husband Brian of Martinsburg; one granddaughter; two brothers; and nieces, nephews and cousins.

Pastor Charles "Charlie" Henry died Feb. 3, 2019, at his home. A Celebration of Life Service was held Feb. 10 at Inwood UMC, with the Revs. John Lewis, John Yost, and Edward Grove participating. Frederick District Superintendent, the Rev. Edgardo Rivera, officiated. Private interment was in Edge Hill Cemetery.

REV BERNARD "BERNIE" F. HILLENBRAND 1925-2018

Bernard Francis Hillenbrand was born May 11, 1925, in Syracuse, N.Y., into a life of poverty. He joined the Army at 18 and fought in the European theater. He was wounded twice by German mortars in the Battle of Hurtgen Forest. After spending 1½ years recovering from his wounds, he joined the Merchant Marines. He then went on to earn a master's degree in public administration and a theology degree from Wesley Theological Seminary.

He came into ministry after a 25-year career with the National Association of Counties. He was ordained an Elder in 1989 and served primarily in extension ministries: as executive director of Community Ministries, and the Interfaith Conference Task Force on Drugs. In 1992, he pastored the Mt. Rainer Charge and in 1993 Cedar Lane UMC at Mt. Rainier, made up of two racially separated churches in Prince George's County, which merged under his leadership. He was there until retirement in 1995.

When asked in an interview why he entered the ministry so late in life, he said, "I wanted to be a priest since I was a little boy." After retiring from government service, "here was my chance to serve the church."

Hillenbrand's earlier career was as the first executive director of the National Association of Counties (NACo), where he took county government from relative obscurity to a political mainstay in Washington, D.C. He built it from one employee to 120 when he retired. In 1981, the New York Times called him "the lobbyist who put counties back on the map of politics."

After NACo, he worked as County Adviser to HUD Secretary Henry Cisneros and later Secretary Andrew Cuomo.

"He was passionate, and he was hilarious, and he was a phenomenal storyteller until the day he died" said NACo's executive director Matt Chase.

He was preceded in death by his wife, Aliceann Wohlbruck.

Survivors include his four "outstanding" children, as he told the Chevy Chase Historical Society in Oct. 2015. They are "Lisa Hillenbrand, former Director of Global Marketing for Procter & Gamble in Cincinnati; Laura Hillenbrand, author of 'Seabiscuit' and 'Unbroken'; Susan Hillenbrand Avalon, a script reviewer for Columbia Pictures in Hollywood; and John Hillenbrand, serving on matters of bankruptcy at the Washington National Judicial Center."

The Rev. Bernard "Bernie" F. Hillenbrand died Oct. 5, 2018. A memorial service was held at Foundry UMC Oct. 21, with the Rev. Ginger Gaines-Cirelli officiating. The Rev. Donald Robinson gave the meditation.

PASTOR LEWIS IRVIN KEENE 1933 – 2019

Lewis Irvin Keene was born July 5, 1933, to the late Ivey and Birdie Keene in Baltimore, the youngest of three sons. He was educated in the segregated Baltimore City Schools system, graduating from Paul Laurence Dunbar Senior H. S. in 1954. He left Morgan State Univ. after two years to work at the Old City Hospital as a supply clerk secretary. He stayed there for eight years, then transferred to Social Services of the State of Maryland where he was a dedicated caseworker until his early retirement to pursue ministry.

He and Frances Laughlin were married in 1976, after a courtship that spanned New Jersey and Baltimore. They had one son, Jamin-hill, who survives.

He heard God's call to ministry while serving at Christ UMC as the Youth Director. He graduated with honors from Morgan State University in 1979, then went to Howard University School of Divinity for his Master of Divinity. In 1980 Lewis became the pastor at Milton Ave. UMC for 10 years.

He took a leave of absence in 1990 and worked as church secretary and as a summer camp teacher at Christ UMC. In 1992, he became pastor of St. Luke UMC in the Sandtown-Winchester area of Baltimore where he pastored for 10 years until his retirement in 2002. One of his ministries was the founding of the Black Heritage Singers, now called the Lewis I. Keene Black Heritage Singers.

After retirement he continued involvement with parishioners, relatives and friends who needed attention, or serving Communion to shut ins. He was active with United Methodist Men, Secretary of the First Friday Nighters (ministers and their mates), as founder of the acapella Heritage Choir of Christ UMC, and on the staff as a minister there.

In addition to community service, Keene had many hobbies and interests from cooking and playing piano, to fishing and auto mechanics. He cooked nearly every day for his family. He was a good bowler and an avid reader. He loved travel with his family, both in the U.S. and abroad. They took several cruises. A highlight was the trip he and Frances took to Jerusalem.

"One of the things said about Lewis was that he was the People's Pastor," said the church's eulogy. "He cared about the flock, and he gave that care out to his members. Lewis had a gift for seeing God's call on certain people for the ministry and encouraged more than 12 people to enter into ministry through lay speaking, licensing, or becoming ordained ministers and pastors. Lewis was also an ENCOURAGER and a good counselor to church members and those outside of his churches. He always listened to understand and help people see themselves more clearly."

Survivors include his wife and their son, Jamin-hill Keene of California. Also surviving are a special cousin Elizabeth Carter, five nieces and nephews, two aunts, two godchildren, and many grand-nieces and -nephews, cousins and friends. His brothers Lawrence and Howard preceded him in death.

Lewis I. Keene, a retired Associate Member, died Feb. 13, 2019. The Rev. Twanda Prioleau officiated at a memorial service Feb. 23 at Christ UMC in Baltimore. Clergy from the ecumenical community participated including the Revs. Norman Horn, Bruce Foster, Regina Sewell, Arnold Anthony; and colleagues the Revs. William Butler, Herbert Watson, Bernard Keel, Clarence Davis, LaReesa Smith-Horn and Mark Groover.

REV. RAYMOND KINGSBOROUGH 1922-2018

Raymond M. Kingsborough was born Oct. 5, 1922, in Carlisle, Pa., a son of the late Leroy B. and Effie M. (Bradey) Kingsborough. He was a graduate of the Messiah Academy in Grantham. He was ordained in 1959.

Kingsborough and Pearl I. Wilhelm married in 1946 before he began his ministerial education. They had two sons and a foster daughter. His wife died in 2006, after a 60-year marriage.

Kingsborough served in the Baltimore-Washington Conference from 1957 to 1988 when he retired. His ministry was in multi-church charges. The first was in Manchester from 1957-1960, which included Miller's, Bixler's and Mt. Zion UMCs; and New Bloomfield, Pa., Charge, which included Trinity, Dellville and Snyder's UMCs from 1960-1968. He then served Deerfield and Weller's UMCs in Thurmont 1968-77; his appointment was until 1983 to Pikeside UMC in Martinsburg, W.Va.; he was then appointed to the Darlington Charge, with Darlington UMC and Rock Run UMC, from 1983 until his retirement in 1988.

Survivors include two sons: Stanford S. Kingsborough of Mechanicsburg and David L. Kingsborough (and his wife, Betty) of Duncannon; one daughter, Fay Shreve (and her husband, George) of Carlisle; two grandchildren and two great-grandchildren.

Rev. Raymond M. Kingsborough, a retired Elder, died Nov. 25, 2018, at his home in Carlisle, Pa. A funeral service was held Nov. 30 in a Carlisle Funeral Home. The Rev. Matthew D. Plant officiated. Burial is in Springville Cemetery, Boiling Springs, Pa.

REV. EDWIN HILMORE "HIL" LANGRALL 1926 - 2018

Edwin Hilmore "Hil" Langrall was born Nov. 30, 1926, in Baltimore, to the Rev. Dr. O.B. and Isabel Moore Langrall. As an active family serving in the Baltimore-Washington Conference, the family lived in various locations throughout Maryland and Washington, D.C.

He was a graduate of Western Maryland College, went to seminary at Duke University and was ordained a Deacon in 1950 and an Elder in 1952, making him among the five oldest clergy in the conference. He immediately became Director of the Wesley Foundation in Williamsburg, Va. (College of William and Mary).

Langrall served as a chaplain in the Navy with the 3rd Marine Division in Tokyo and Okinawa following the Korean War from 1955 to 1957.

In 1952, he began more than 35 years in the ministry, which, in addition to the chaplaincy, included: Shepherdstown from 1952-1955; First in Brunswick from 1957-59; St. Andrews in Hagerstown from 1959-1963; Emory in D.C., 1963-1973 from Christ UMC in Landover Hills, 1973-1980; a year at United in D.C.; then Bradbury Heights in D.C. from 1981-86; a year at Foundry UMC, then in 1987 to Eldbrooke in D.C. until his retirement in 1991.

During the 1980s, as the HIV/AIDS epidemic grew, Langrall provided pastoral counseling services in the Whitman-Walker Clinic. In retirement, he served as chairman of the board for the Quality of Life Retreats, a ministry of the Baltimore-Washington Conference dedicated to serving patients and families impacted by HIV/AIDS. In his Mt. Pleasant neighborhood, he

was a member of Historic Mt. Pleasant.

In 2012, Langrall and his partner of 52 years, Richard McKenney, were officially married. Together they adopted, purchased or were found by 16 dogs, an obit in the Washington Post reported. McKenney died in 2013.

Survivors include a brother, Bob Langrall, and nephews Jim Langrall of Westminster and David Langrall of Swananoa, N.C,

The Rev. Edwin H. Langrall, a retired Elder, died Nov. 12, 2018, a couple weeks before his 92nd birthday. A private service was held at Capitol Hill UMC in early 2019.

REV. LLOYD ELMER MARCUS 1928-2018

Lloyd Elmer Marcus was born April 27, 1928, in Baltimore, the son of the late Lloyd Marcus and Gladys K Johnson. He was the first of four children.

He attended Baltimore City Public Schools and received an AA degree in psychology from Morgan State University. He then graduated from Baltimore Bible College. He continued with studies in religion and theology at Wesley Theological Seminary and Moody Bible College. While attending Ann Arundel College, he was licensed as an addiction counselor and adviser to the growing HIV/AIDS population. He considered one of his greatest accomplishments was receiving his doctoral degree, which included broadening his studies through travel to Japan, Korea, Israel and Egypt.

After he was ordained at age 26 by his Aunt Anita Bethea, he became an assistant pastor to Rev. Bethea at Holy Temple Church of Truth. In United Methodist ministry, Marcus pastored Patapsco Charge, 1988-1991, and St James UMC in Baltimore, 1997 until he retired in 2008. Following his retirement, he served for a year at Hereford Combined Charge.

Marcus was one of the first black fire fighters in Baltimore at a time when segregation was prevalent. He was the first black paramedic instructor and African American chaplain at the Baltimore City Fire Department.

He was preceded in death by his wife, Mary Marcus, three months earlier.

Survivors include Lloyd Marcus III, Gloria Marcus-Lewis, Aaron Marcus, David Marcus and Allen Marcus and their spouses; three stepchildren: Marchella Henry, Kyle Hicks and James Scrivener; 12 grandchildren and 11 great-grandchildren. Two sisters also survive.

Rev. Lloyd Marcus, a retired associate member, died June 1, 2018. Funeral services were held June 7 at St. James UMC in Baltimore, officiated by the Rev. Curtis King, with participation by the Revs. Jason Jordan-Griffith, Bruce Foster, and Baltimore Metropolitan District Superintendent, the Rev. Wanda Duckett, and others.

PASTOR THEODORE "TED" MARSH JR. 1953-2018

Theodore Daniel Marsh Jr. was born Nov. 22, 1953, in Baltimore, the son of Helen May Mayne Marsh and the late Theodore Daniel Marsh Sr. He was a 1971 graduate of Lansdowne High School and earned an Associate Degree from Catonsville Community College. He held a Bachelor of Arts degree in History from the University of Baltimore and was a graduate of Wesley Theological Seminary in Washington, DC.

Prior to the three-point charge he was serving at the time of death – Mt. Zion UMC, Grace UMC and Cherry Run UMC in Morgan County, W. Va. – he served the Rohrsville Charge from 1981-1984; Pikeside UMC from 1984-1998, when he left pastoral ministry to serve the West

Virginia Youth Advanced Plan until 2007. He then pastored Ellerslie UMC until 2014, when he was appointed to Sleepy Creek UMC in Berkeley Springs, W. Va.

Marsh served on the Cumberland-Hagerstown District Board of Church Location and Building. He was active with United Methodist Volunteers in Mission and served on the board of Camp Joy. He enjoyed hunting, fishing, cooking, teaching and was an accomplished woodworker.

Survivors include his wife, Cathy Eileen Rix Marsh; his children, Matthew Aaron Marsh of Berkeley Springs, and Sarah Beth Williams and her husband Joseph, Sr. of Dundalk, Md.; two step children, Jason Alan Shiflett of Frederick, and Charles Aaron Shiflett and his wife Mary of Abingdon; three grandchildren and one step-grandson. He is also survived by his mother and three brothers.

The Rev. Theodore "Ted" Daniel Marsh, Jr., an Associate Member, died Friday, Sept. 7, 2018, under the care of Hospice of the Panhandle. A funeral service was held Sept. 12, at Mt. Zion UMC, in Berkeley Springs, W.Va. The Rev. Michael Leedom and District Superintendent Conrad Link officiated.

REV. MAURICE S.W. MOORE 1939-2018

The Rev. Maurice S. W. Moore, 78, a retired Associate Member, died Nov. 19, 2018. He was the father of Bishop Cynthia Moore-Koikoi, who leads the Western Pennsylvania Area. His funeral service was held Nov. 28, at Sharp Street Memorial UMC in Baltimore.

Maurice Sumner Whiting Moore was born Sept. 3, 1939, the oldest son of the late Maurice Sumner Moore and Catherine Loretta Whiting. He spent his childhood in the family's four-story Harlem Avenue home in New York City. They moved to the more prestigious Ashburton neighborhood while he was growing up.

Moore was the product of Baltimore City Public Schools, graduating from Frederick Douglass High School. He attended Morgan State College as a physics major. His mother had promised God that she would give up dancing if one of her children would become a pastor. Moore fulfilled that wish by becoming Assistant Chaplain at Crownsville State Mental Hospital in 1958. In 1960, he was appointed Assistant Pastor to the five-point Mt. Airy Charge where he met his wife, Joan Simms. They married in 1962.

He received a Bachelor of Arts degree in Sociology from Loyola College of Maryland (now University) and a Master of Divinity from Lancaster Seminary, but as an act of protest for injustices he perceived during the dissolution of the US Central Conference in 1968, he chose to become an Associate Member, rather than pursue ordination as an Elder.

During his 40-year ministerial career he served in Villa Rica, Ga., and in 1963, he was appointed to the Inwood Charge in W. Va., then from 1964 to 1969 to Asbury in Shepherdstown, W. Va. From 1969-1971, he served St. Matthews UMC in Baltimore; 1971-1979, Union Memorial UMC in Aberdeen; Colesville UMC in Silver Spring, 1979-81; Sharp Street UMC in Sandy Spring, 1981-86; and Asbury UMC in Frederick for 14 years from 1986 to 2000 when he retired.

He loved The United Methodist Church and often prayed that it would be perfected in love. He was a gifted teacher and ethicist and over the years also worked as a substitute teacher, home school teacher and ethics consultant for the Veterans Administration.

Moore enjoyed playing hymns by ear on the piano and the organ he built. He wired the rooms in his parsonages for surround sound before surround sound was popular. He was a collector -- model trains, model cars, church organs and antique radios took up much space in their home. He enjoyed showing his train layouts and the coffee table that housed N scale trains. He relished his membership on the Mid-Atlantic Antique Radio Club and on the Board of

Directors for the National Capital Radio and Television Museum.

He was preceded in death by his parents and a sister.

Survivors include his wife of 56 years Joan Simms Moore, daughters Bishop Cynthia Moore-Koikoi and her husband Pastor Raphael K. Koikoi Jr., Cheryl Moore-Thomas and her husband Steve Thomas; Kyle Moore and Ronald Moore; one grandson, three sisters and four brothers.

REV. JAMES RAY "JIM" MORGAN, 1927-2018

James Ray Morgan was born March 4, 1927, in Pittsburg, Penn., to Louis Benjamin Morgan and Margaret Gene (Gibson) Morgan. He spent most of his childhood and youth in Houston, Texas.

He received a Bachelor of Arts degree from Central Bible College in 1951 and another from American University in 1958. He attended Wesley Theological Seminary and received his Master of Divinity in 1961, followed by a Doctor of Ministry in 1972. He completed post graduate studies at the Western Institute for Group and Family Therapy in California and at the C.G. Jung Institute in Zurich, Switzerland.

Morgan was called to the ministry in 1950 and served in the pastorate for more than 50 years. He started his ministry in Frankfort, Indiana, where he built an Assemblies of God church, which began in a tent. He moved to the Baltimore-Washington Conference and began his pastorates in Poolesville, from 1956-1963. He served at Oakdale Emory UMC from 1963 to 1977 and Westminster UMC, 1978-1980.

In 1980 he became the Director of Drayton Retreat Center in Worton, Md., and served there until 1988. He also pastored in Claymont, Del., from 1988 to 1992, when he retired. However, he continued serving in an interim capacity until the age of 88 and ended his career in Washington, D.C., as the pastor of a Universalist parish. His ministry focused primarily on the development and enabling of lay people to fulfill their calling. He felt that the power of the Church lay in small groups having established one at Oakdale Emory that lasted more than 30 years.

At age 65, he and his wife Beverly Morgan set sail across the Atlantic to fulfill a life-long sailing dream. They sailed the Mediterranean for two years visiting Spain, Italy and many of the Greek Islands. He was an avid athlete his entire life playing singles tennis until age 90.

He was predeceased by his wife, Beverly G. Morgan, who he met at Central Bible College. She died in 2016 after 65 years of marriage.

Survivors include three children: Daniel C. Morgan; Grayce Morgan Crockett; and Mark B. Morgan; six grandchildren and two great-grandchildren.

Morgan donated his body to George Washington University for scientific study.

The Rev. James Ray "Jim" Morgan, 91, a retired Elder, died June 2, 2018, after a brief illness. A memorial service was held at Oakdale-Emory UMC June 9.

PASTOR ZAN LEE PERRY 1951-2019

Zan Lee Perry was born Aug. 2, 1951.

A local preacher, she served churches in the 1990s, including Grace UMC in Gaithersburg from 1993-1995; and Lewin UMC in the West Baltimore District from 1994-1999. She had no appointment in 1999 and discontinued a year later.

Pastor Zan Perry, a provisional member, died Feb. 2, 2019. She was a resident of Baltimore. A closed funeral service was held a few days later.

REV. RUTH CUSTER ROSS 1921-2018

Ruth Custer Ross was born May 21, 1921, in Garrett, Ind., the daughter of the late A.J. and Sadie (Grube) Custer. She had five brothers. She was a graduate of Garrett High School (1938), Purdue University (1944), and Wesley Theological Seminary (1978).

As a student she served Keen Memorial for a year. In 1978, she was appointed to Rodgers Ford UMC for three years. From 1981 to 1984, she served Westminster Parish, then was appointed to Ames UMC in Pikesville from where she retired in 1988. She also served at Timonium UMC

She and M. Nelson Ross, who graduated from high school together, married in 1944 and had four children.

Ross had a lifelong interest in the fabric arts. She was a weaver, quilter and knitter. As a member of the Baltimore Heritage Quilters' Guild, she taught quilting. Well into her 90s, she knitted more than 500 newborn baby hats for the Dupont Hospital nursery in Fort Wayne, Ind.

She was preceded in death by her husband.

Survivors include her sons, Steven (Jean), Craig (Carol Ann), and David (Deborah), and daughter Carol Wirth; seven grandchildren; and two great-grandchildren. She is also survived by a brother, sister-in-law, several nieces and nephews.

The Rev. Ruth Custer Ross, a retired Elder, died May 8, 2018. A memorial service was celebrated at Timonium UMC May 19.

REV. JOHN THOMAS SMITH 1937-2019

John Thomas Smith was born Oct. 24, 1937, in Baltimore, the son of Charles and Matilda Smith. He was educated in the Baltimore City Public Schools. He also had an AA Degree in Business Management, a BS Degree in Business Administration from Morgan State University, and his MDiv from Wesley Theological Seminary.

His first church was Union UMC in Aberdeen, where he served from 1987 to 1992. He was appointed to St. Luke/Mt. Gregory Charge in Sykesville from 1992 to 1995; then to Christ UMC in Edmondson, which he served until 1997. For the next three years he was at Howard Park UMC in Baltimore, followed by an appointment to Govans-Boundary until he retired in 2002.

He served as a chaplain with the Howard County Police Department and the Maryland State Police Department.

He and Laura Pearson Smith met in high school and married in 1957. In their 62 years together, they enjoyed travel both abroad and within the United States. They often vacationed and traveled with cousins from South Carolina. Among the Smiths' travels were Ireland, Jamaica, Cancun, the Bahamas, Canada, Alaska and the Panama Canal. They cruised the Mississippi River and the Caribbean Islands.

Survivors include his wife Laura P. Smith of Hanover, Pa.; two children, Margaret Diane Smith and Michael T. Smith and his wife Theresa; five grandchildren, 12 great-grandchildren; nieces, nephews and cousins. Also surviving is Sandy Harley, who they considered their goddaughter.

The Rev. John T. Smith, a retired Elder, died April 1, 2019. His Homegoing Service was held April 5, at Milford Mill UMC with the Rev. Lemuel Dominguez officiating.

REV. CHARLES W. STEWART 1921-2019

Charles W. Stewart was born Oct. 26, 1921. He graduated from the Lindsly School in Wheeling, W. Va., where both his parents taught. In 1943, he graduated from Mount Union College in Alliance, Ohio, and received his Bachelor of Divinity degree from Drew School of Theology in Madison, N.J. He went on for a doctorate at Union Theological Seminary in New York. He received a Ph.D. in 1955.

While at Union, he met his future wife, Alma Rowe, on a New York City street corner near the campus. They married in 1948 and had four children.

Stewart's appointments were nearly all in academia. He spent a year at Oceanside, Long Island. From 1949 to 1952, he worked with the Wesley Foundation in Columbus, Ohio, then from 1952-55, he was appointed to the Methodist Church in Mystic, Conn. His next appointment was to Denver where he taught Pastoral Care at Iliff School of Theology, 1956-62. His first book, "The Minister as a Marriage Counselor," was published in 1961.

In 1963, he spent a sabbatical year at the Menninger Foundation in Topeka, Kansas, then the family moved to Birmingham, Mich., where he was on the faculty at the new Institute of Advanced Pastoral Studies at the Cranbrook Institute from 1963 to 1966.

Their last move was to Wesley Theological Seminary in Washington, D.C., where he taught Pastoral Care and Counseling and Psychology of Religion, and, from 1966 to 1987, served as the Howard Chandler Robbins Professor of Pastoral Care. In 1985, he enjoyed a sabbatical year at Princeton Theological Seminary.

"He brought to his teaching and his students a thoughtful and kind presence as one who had one foot in pastoral ministry and the other in the emerging research in his field," said a statement from the Wesley Seminary president's office.

During his career, Stewart wrote seven books and numerous papers and articles. He served on several conference committees, advised and created counseling centers and worked with the Stephen's Ministry in the D.C. area.

During retirement, the Stewarts continued to expand on their traveling experiences with family, friends and colleagues, traveling throughout the States, Europe, Israel, Australia, New Zealand and sailing around the Caribbean. They moved to Asbury Retirement Community in 2002, when Asbury installed a pool, his one requirement.

Survivors include his wife of 70 years; his children Louise, Peter and Heather, seven grandchildren; and a great-granddaughter.

Rev. Charles Stewart, who was ordained a Deacon in 1944, was the longest serving pastor in the Baltimore-Washington Conference when he died Jan. 1, 2019. A Service of Death and Resurrection was held Jan. 19 at Asbury Village in Gaithersburg.

REV. EARL SULMONETTI 1931-2019

Earl Sulmonetti was born March 10, 1931, in Jamestown, N.Y., and grew up in New Castle, Penn. Both his father and mother were ordained Methodist ministers. He attended Baldwin Wallace College in Berea, Ohio, where he ran track and was a member of Sigma Phi Epsilon. He met his wife Juanita at school and they married in June 1955.

He then attended Wesley Theological Seminary. Upon graduation he joined the Baltimore Washington Conference and for 38 years served churches in both the Baltimore area and the Washington, D.C., area. These included: Deer Creek from 1957-58; Providence from 1958 to 1960; Chase UMC from 1960 to 1970; Patapsco UMC from 1970 to 1978; Grace UMC in Takoma Park from 1978 to 1988 and at Millian Memorial UMC until he retired in 1995...

Sulmonetti was a Maryland Master Mason. He loved most sports, but his favorite was the Baltimore Orioles. He was a season ticket holder for over 20 years. He played the violin as a young man. He loved playing cards and different games. His favorite activities were playing table tennis and bocci ball. He also enjoyed being a voice-over speaker for the Asbury TV Station. A favorite place was his little bungalow in Bethany Beach, Del.

In September 2018, - he Gaithersburg Mayor, Jud Ashman, and City Council honored Asbury's Olympians, who included Earl Sulmonetti.

As a father and grandfather, Sulmonetti was a wonderful and strong presence in his children's and grandchildren's lives. He loved coaching them on sports teams and traveling as a family.

He was predeceased by a son, Brian Sulmonetti.

Survivors include his wife of 64 years, Juanita Virginia, and his daughters Bonnie Brooks and Karen Sulmonetti, their husbands Wayne Brooks and William Short; his daughter-in-law Brenda Sulmonetti; and five grandchildren. A sister also survives.

The Rev. Earl Sulmonetti, a retired Elder, died May 5, 2019, at Asbury Methodist Village, where he and his wife lived for the past 10 years. A memorial service was held May 18, 2019, in the Guild Chapel at Asbury Methodist with the Rev. Malcom Frazier officiating.

REV. ERNEST "ERNIE" THAYIL 1931 – 2019

Ernie William Paul Thayil was born in Bombay, India, Nov. 17, 1931, to John Frederick Shem Thayil and Daisy Agnes Thyle. He attended Don Bosco High in Bombay. He graduated from Union Biblical Seminary in 1954 to pursue his dream of becoming a missionary.

He and Margaret Mary Elisha married in 1956. He became the Director of Bombay Youth for Christ just after their marriage, leaving the position for the United States in 1957 to pursue higher education. He left his wife and 8-month-old daughter for a time.

After an arduous journey on a cargo ship, he arrived in New York Dec. 5, 1957, with \$14 and a bus ticket to Seattle to attend Seattle Pacific College, the path he took after a chance meeting with the college president in Bombay.

While attending college, he worked to save enough money to bring his wife and daughter to join him. Through the help of his church and many friends, he was able to bring them over just one year after he arrived.

He received a Bachelor's in Business and Economics in 1962. In 1960, while a student at SPC, he founded Operation Outreach at Seattle Pacific College, which was a short-term summer mission trip for students. That program still exists today.

The family moved to Eugene, Ore., where he attended the University of Oregon and graduated with an MBA in 1966. The Thayils returned to Seattle where he was hired by Boeing as a Systems Analyst and Sales Representative, his first career position. Their two sons were born there

In 1970, Thayil took a position with Seattle Public Schools as a Special Assistant to the District Superintendent in charge of Planning, Research, and Evaluation. His main focus was to work on desegregating public schools in Seattle. In 1971, when his boss became the new

Superintendent of Baltimore City Public Schools, he took the Thayils with him. He was tasked with desegregating Baltimore City Public Schools and instituted a busing plan to accomplish this in a difficult transition time for the city.

He received a Masters' degree in Education from the University of Maryland in 1974, and continued there pursuing his PhD in Education, finishing all but his dissertation. Thayil served Baltimore City Public Schools for 23 years, most of the time as a principal at different levels until his retirement in 1993.

After serving as a Lay Leader for most of his life, he decided to pursue full-time ministry, and was ordained an Elder in 1999. He served several churches in the Baltimore-Washington Conference, including: Weller UMC from 1992-95; Catoctin Mountain Parish in Thurmont from 1995-96; Prospect-Marvin Charge in Mt. Airy from 1996-2002, when he retired. From 2006-2009, in retirement, he served Catoctin UMC; 2009 to January 2013; Union Bridge UMC in Johnsville; a short time at Flint Hill in Adamstown; a year at Ijamsville from 2013-14; and in 2014 to Bethesda UMC in Sykesville. He had preached his last sermon there Dec. 27, one week before his death.

He loved reading, taking walks when he was able, and an annual beach trip to Ocean City. Caring for each congregation he served was especially important to him. Spending time with his grandchildren was a special joy.

In addition to his parents, he was preceded in death by his sister, two brothers, a sister-in-law, a daughter-in-law and granddaughter.

Survivors include his wife; daughter Amy Bartholomee and her husband; sons Jonathan Thayil and Jason Thayil; seven grandchildren and a great granddaughter; four siblings and their spouses, nieces and nephews.

The Rev. Ernest "Ernie" Thayil, an ordained Elder, died Jan. 4, 2019, at Frederick Memorial Hospital after suffering a stroke a week earlier. At the time he was serving in retirement at Bethesda UMC in Sykesville. A Celebration of Life service was held in May.

REV. VERNON L. THOMPSON 1927-2018

Vernon Larue Leroy Thompson was born July 14, 1927. He was ordained an Elder in 1968.

From 1966 to his retirement in 1992, he served Keen Memorial (1966-69), Grace UMC in Cumberland (1969-71), Lodge Forest for two years, Brooklyn Heights UMC (1973-1980), and Calvary UMC in Annapolis, 1980 until he retired in 1992. Upon retirement, he continued to serve as an interim pastor in churches wherever he was needed.

Surviving is his wife Geraldine Thompson of Vero Beach, Florida.

The Rev. Vernon L. Thompson, a retired Elder, died June 1, 2018, at the Willowbrook Medical Center at Indian River Estates retirement community in Vero Beach, Florida. A memorial service was provided by the National Cremation Society in North Palm Beach July 14.

REV. JOHN C. WALKER 1927-2018

John Charles Walker was born May 6, 1927, the son of Ruth and Clay Walker. He grew up in Chevy Chase, graduated from Bethesda-Chevy Chase High School in 1945, and enlisted in the Army. He served in post-war Germany. Upon his return in 1946, he attended the University of Maryland and DePauw University in Greencastle, Ind., where he met his wife-to-be.

He and Beverly "Bobbie" Pierce were married in 1952 and moved to New Haven, Conn. for him to study for the ministry and she to work in voice and piano, skills that she used in support of his subsequent church appointments.

Walker began his ministry in 1954 as an associate at Metropolitan Memorial UMC in D.C. He was ordained in 1955. In 1960, he was appointed to Concord (later Concord-St. Andrews UMC) in Bethesda, where he remained until 1976, when he was transferred to Wesley UMC in D.C. In 1988, he was appointed to Francis Asbury UMC in Rockville and remained until he retired in 1994. He continued in ministry at St. Paul's UMC in Kensington.

Walker was a member of the Kiwanis Club of Bethesda for 62 years.

"He was an utterly non-judgmental man who lived more than nine decades of life with elegant grace and boundless optimism," said his children in remembrance.

He was preceded in death by his wife of 63 years, Beverly "Bobbie" Walker.

Survivors include his children: Betsy Walker; Jorgy Gorog and her husband Peter; and Christopher Walker and his wife Trudy; five grandchildren and one great grandchild.

The Rev. John C. Walker, a retired Elder, died Nov. 21, 2018. A Celebration of Life was held at St. Paul's UMC in Kensington Dec. 22 with the Rev. Adam Snell officiating.

REV. PAULINE V. RIDGLEY WILKINS 1932-2018

Pauline Viola Ridgley was born April 13, 1932, in Perryman, Harford County, the fourth child of George Edward and Cassie Warfield Ridgley. Following her mother's death at the age of four, she was raised by an aunt and uncle. She was a graduate of Havre de Grace High School and, with a scholarship, attended Bowie State University at the age of 16. She had degrees or certificates from Cortez Peters Business School, the University of Maryland School of Practical Nursing, George Washington College and the College of Notre Dame of Maryland where she received a BA in Business Administration. She received her M. Div. from Wesley Theological Seminary.

Prior to her call to ministry, Wilkins worked as a hospital attendant in a psychiatric ward, as a real estate agent, a technical publications editor for the Department of Defense, and a computer program analyst for C&P Telephone Company.

She began her ministry in 1991 at Christ UMC in Aquasco. This appointment was followed by Asbury UMC in D.C. from 1994-1996; and Northwood-Appold UMC in Baltimore from 1996-2002, when she retired. In retirement, she became the first female director of the Morgan State University Christian Center and, in January 2001, began pastoring the Faith Community in Baltimore for a short time.

She served at the conference level as chairperson of the Conference Board of Christian Education and as Coordinator of Pages/Tellers for Annual Conference. She was secretary/registrar of the District Committee on Ordained Ministry.

Wilkins was a great cook and hosted many family gatherings where family would gather for festive meals and games. She enjoyed theater, which she attended frequently with her daughter, Karen. She enjoyed spending time in the Caribbean with daughter Clarissa and would drive cross-country well into her eighties to visit a daughter. Her grandchildren enjoyed counting and dusting her extensive collection of turtles.

Survivors include her daughters: Valerie Lee Fraling; Cheryl Johnson; Karen Johnson Chase; and Clarissa Pritchett. She was matriarch of five generations that included eight grandchildren, 10 great-grandchildren and two great-great granddaughters.

Wilkins left a "new address" for herself: Rev. Pauline Wilkins, Heavenly Circle, Godstown, Heaven.

The Rev. Pauline V. Wilkins, a retired Elder, died Oct. 11, 2018, at home. A Celebration of Life service was held Oct. 20 at Sharp Street Memorial UMC in Baltimore. The Rev. Cary James officiated, with participation by the Revs. Raphael Koikoi, Eugene Matthews, Karen Bethea, Marlon Tilghman and Andre R. Briscoe Jr. The Rev. Antoine Love gave the eulogy.

REV. WILLIAM "CARL" ZINN 1937-2019

William "Carl" Zinn was born Aug. 24, 1937, the son of the late T.S. "Ted" Zinn and Alma "Becky" (Rechtine) Zinn Martin.

He graduated from Kingwood High School of Kingwood, W. Va. He graduated from Cumberland United Methodist College in Kentucky and received his M. Div. from Methodist Theological School in Delaware, Ohio.

Before college and seminary, he served four years in the United States Air Force.

He was also a city councilman for four years in Dunbar, W.Va.

Before coming to the Baltimore-Washington Conference, he served North Troy UCC in North Troy, Vt.; Newport Center UMC in Newport Center, Vt.; and Christ Reformed UCC in Cavetown, Md. His appointments in the Baltimore-Washington Conference were to Shiloh UMC in Hagerstown from 1992-1998; and Araby UMC in Frederick in 1998 until he retired in 2002.

He was a member of American Legion Post 28 in North Troy, Vt., and AMVETS Post 10 of Hagerstown.

In addition to his parents, he was preceded in death by his stepfather, Jay W. Martin; and one brother, Charles Deacon Zinn.

Survivors include his wife, Carolyn J. Zinn; daughter, Debra White of East Liverpool, Ohio; stepson, W. Scott Harrington of West Roxbury, Mass.; stepdaughter, Colynda J. Lucas of Ohio; seven grandchildren; and nine great-grandchildren.

The Rev. William "Carl" Zinn, an ordained Elder, died Jan. 2, 2019. A Memorial Service was held Jan. 12, 2019, at Washington Square UMC in Hagerstown, with Pastor Jerry Lowans and Hospice Chaplain Jeff Casto officiating.

CLERGY SPOUSES

ETHEL WEBBER ANKENY 1934-2018

Ethel Lucille Webber was born to the late Earl and Mary Bixler Webber Aug. 7, 1934, in Ickesburg, Penn., the only daughter with five older brothers.

She and Ed Ankeny were married in 1959 at the beginning of his ministerial career in Pennsylvania. In 1961, they moved to the Baltimore-Washington Conference where he became pastor of Cedar Grove in Parkton for four years. From 1965-68, he served Sandy Mount UMC, then the Hillsdale-Chatsworth Charge in Baltimore until 1974. From 1974-1983, his appointment was to Eastport UMC in Annapolis, and 1983-1996 to Mt. Vernon Place in Baltimore. In 1996, he was appointed superintendent of the Baltimore-North District, which he served until his retirement in 2004.

Throughout these ministries, Ethel Ankeny served along with her husband in each church. God gifted her with the ability to talk with anyone, said her family, an asset that served well in the churches. There were no strangers in her world. She was a nurse at North Arundel Hospital for a number of years and a woman of faith. Her family attests to her being a loving wife, a proud mother and a fiercely devoted grandmother.

She enjoyed finding sand dollars at Wrightsville Beach, N.C., where the family went for summer vacations.

Ankeny was preceded in death by her parents and her five older brothers.

Survivors include her husband of 60 years, the Rev. Edwin Ankeny; her children, Cherie (Ankeny) Miller and husband Chris Miller, and Jerry Ankeny and his wife Anne-Liesse Ankeny; and two grandchildren.

Ethel Lucille Ankeny, the wife of the Rev. Edwin Ankeny, a retired Elder and district superintendent, died at home Dec. 25, 2018, after a lengthy illness. A service of remembrance was held Jan. 5, 2019, at Catonsville UMC with the Rev. Mark Waddell officiating.

OZEAL S. BROWN 1924-2018

Ozeal Shyne Brown was born Feb. 16, 1924, in Homer, La., to the late Rev. Charles Howard Sr. and Lucille Harris Shyne. She was one of six children. She received a B.S. degree from Grambling State University and an M.S. from Hampton University in Virginia. She did advanced studies at Harvard and a summer course in Manchester, England. She was a devoted educational professional.

At age 21, she was a recipient of the Outstanding Service Award for her contributions to the teaching profession. She taught social studies and English. And since then, she received many awards including the Mary McLeod Bethune Award from the National Council of Negro Women; she was a lifetime member.

She married her best friend, the Rev. Arlester Brown, on Aug. 29, 1949.

They moved to Washington, D.C., in 1969 for him to attend seminary. He held a string of appointments: the Petworth Association, Brookland, Sharp Street, then from 1975 to 1983, with the CME New York-Washington Conference. In 1983, he transferred to the Baltimore-Washington Conference and pastored St. Paul UMC in Oxon Hill, 1983-1986; Hughes UMC in D.C., 1986-1988; Albright UMC in D.C., 1988-1991, at which time he retired. In 2008, he served Asbury UMC in Germantown.

Ozeal Brown was a reading program specialist for the D.C. public schools and the University of the District of Columbia in the 1970s and 1980s. She worked for the D.C. Department of Education in the Title 1 Reading Program. She was a consultant and director of the Model School Reading Program, a staff development resources and reading specialist, and worked on program for seven District of Columbia universities.

She authored several articles on education and leadership, including "Effective Change in Student Behavior."

Brown spent eight years at the White House Communications Office during the Clinton Administration. She rode on Air Force One with the President to attend the 50th graduation anniversary for her husband at Grambling State University in Louisiana.

In early 1980, Brown joined National Presbyterian Church and served as a leader in the Women's Association, as a Deacon and a member of the Business and Professional Women's Guild. She was also on the Board of Directors of IONA Senior Services.

She was preceded in death by her parents, two brothers and a sister.

Survivors include her husband of 69 years, a sister Florence Shyne Bowers and her brother Joe C. Shyne, nieces and nephews.

Ozeal S. Brown, the wife of the Rev. Arlester Brown, died Oct. 31, 2018. A memorial service was held Dec. 1 at Metropolitan Memorial UMC in Washington, D.C.

ELEANOR ROSE ENGLE EMERICK 1928-2018

Eleanor Rose Engle Emerick was born Feb. 1, 1928, at the Rose Meadow Farm in Eckhart, the daughter of William and Emma Nelson Engle. She and Louis Emerick were married in 1947 and shared 72 years of marriage before her death, 56 years of them spent in the ministry.

Those years included his appointments to the Midland Charge from 1950-56; Union Grove from 1956-1959; Trinity UMC in Cumberland from 1959-69; Berkeley Springs Charge from 1969-73; Washington Square UMC in Hagerstown from 1973-81; Glen Burnie UMC from 1981-1985; and Fallston UMC from 1985 until he retired in 1988.

Eleanor Emerick participated in each church, singing in the choirs and as a district officer in the United Methodist Women's Society.

A special ministry of hers was to give a gift from her kitchen to each shut-in church member at Christmas and Easter.

She loved to sew and made costumes for special occasions. Some of her bicentennial garments were donated to the Fort Frederick Historical Society. She was a member of several church quilting groups.

She also served as the leader of the surplus food distribution for North Arundel County.

In addition to her husband, she is survived by eight nieces and nine nephews, including three who have followed her husband into the ministry: the Revs. Craig Emerick, Steve Emerick and Mark Brooks

Eleanor Rose Emerick, the wife of the Rev. Louis L. Emerick, died Oct. 5, 2018, at Fahrney Keedy Village. A funeral service was held Oct.10, 2018, at Emmanuel UMC in Hagerstown where she was a member. The service was officiated by the Rev. Randall Reid and nephew, the Rev. Mark Brooks.

LILLIAN FRAZIER 1920-2018

Lillian Frazier was born Aug. 7, 1920, in Marion, S.C., where she had her primary schooling and graduated from Dunbar High School in Washington, D.C. She attended Howard University, where she met her husband, who attended seminary in Boston.

The Rev. Kirklin Frazier began serving churches in the 1940s including the Hereford Charge. He started Hughes Memorial in Washington, D.C., and served at Franklin P. Nash in the late 1950s. He died in 1961.

Lillian Frazier worked for more than 30 years in the Civil Service Commission. She was active in the churches she attended, as a Sunday School teacher, with the Women's Society of Christian Service, the forerunner of the UMW, as a representative to the Board of Child Care and chairing the Council of Ministries.

In her later years she was happiest as a "great mother and great grandmother," said her son Kirklin Frazier Jr., an assistant pastor at Douglas Memorial UMC in Washington, D.C.

She is also survived by another son, Donald R. Frazier and their wives; four grandchildren; four great-grandchildren; and a niece.

Lillian Frazier, 97, the widow of the late Rev. Kirkland Frazier, died Aug. 5, 2018, two days before her 98th birthday. A funeral service was held Aug. 13 at Franklin P. Nash UMC, in Washington, D.C. The Rev. Charles Philips officiated, and the Rev. Allen Stewart gave the eulogy. Bishop Forrest Stith, a longtime family friend, participated.

DU SHUN GIM 1934-2018

Du Shun Gim was born in Seoul, Korea June 7, 1934. He graduated from high school in 1953 and studied for one year at Seoul National University before moving to the United States in 1954. He obtained a degree from Cornell University's College of Architecture in 1959 and worked for the Federal Government's U.S. Army Corps of Engineers 45 years until his retirement in 2004.

He was supportive of his wife, the Rev. Limja Huh Gim, a retired Deacon, and her career in extension ministry as a chaplain with Washington Home & Community Hospice from 2003 until she retired in 2014.

Du Shun Gim was active in the church throughout his adult life. He participated in discipleship and evangelism ministries, sang in the church choir and served as an elder. He enjoyed playing golf, meeting with friends, and watching his grandchildren's various performances and activities.

His daughter, MiYoung Wang, wrote of her father: "He was hardworking, disciplined, and always wanted us to learn as much as we could. Just as he was retiring from his career with the U.S. Army Corps of Engineers, mom wanted to go back to school and obtain a seminary education. He encouraged her and supported her in that endeavor, helping out more around the house so that she could focus on her studies and then work for 10 years doing what she enjoyed.

"My aunt would always mention that she loved the way he prayed – so humbly, with simple and sincere words – not with fancy or lofty speech – just the heartfelt words of a man who loved God and depended on Him for all things. . .

"I believe that his prayers will not expire, but that we will continue to experience blessings as a result of all the prayers he prayed while he lived here on earth."

Survivors include his wife Limja Huh Gim; daughters, MiYoung Wang, Andrea Ohnman, Grace Yakubisin; their spouses, and son Robert Gim and his wife; and eight grandchildren.

Du Shun Gim, husband of the Rev. Limja Huh Gim, died Dec. 8, 2018. A memorial service was held Dec. 15, at the National Korean UMC in Rockville.

ELEANOR L. HALL 1914-2019

Eleanor L. Hall was born in Lexington, Kentucky, Oct. 21, 1914. She and Richard Hall married in 1942 and he was ordained a Methodist Elder in 1948 in the Washington Conference.

In 1949, Eleanor and Richard Hall became a strong spiritual team with his appointment to the Bowie-Lanham Charge which included Ebenezer in Lanham; Ross in Bowie and Dorsey Chapel in Glendale. In 1959, he was appointed to Simms Memorial Methodist UMC where they pastored until 1972. His last appointment was to Randall Memorial UMC, 1972 to 1975, when he retired.

She served in the churches as a pianist, usher, Sunday School and Vacation Bible School teacher, a member of the Women's Society of Christian Service, the forerunner of the UMW. She directed plays they performed. She was the Recording and Corresponding Secretary of the Washington Conference Ministers' Wives Association.

Preceding her in death in addition to her husband was a step-son, the Rev. Richard Wesley Hall III, who was an AME pastor.

Survivors include four children, all of whom have engaged in areas of leadership within The United Methodist Church. They include: Eleanor H. Hamilton and Mary Hall Gill, who serve their local churches in music and Christian Education; son Charles W. Hall Sr. as a trustee and part of the music ministry; son the Rev. Dr. R. David Hall Sr. who currently serves McKendree-Simms-Brookland UMC in Washington, D.C. Survivors also include 19 grandchildren, 44 great grandchildren and three great-great grandchildren.

Eleanor L. Hall, the wife of the late Rev. Richard W. Hall, Jr. and mother of Rev. R. David Hall, died March 14, 2019. A Memorial Service was held March 23 at McKendree-Simms-Brookland UMC where her son is pastor.

LUCY BELLE HAYNES HARRELL 1934-2018

Lucy Belle Haynes was born June 26, 1934, in High Point, N.C., the daughter of the late Colon and Mildred Swaim Hayes. She had three brothers. She graduated from Hasty High School and received her B.A. from High Point College (now University). She worked toward a master's degree at Towson University and the University of Maryland.

She and Stanley G. Harrell married in 1959. They had two children who survive.

Born to be a teacher, she taught elementary grades in Guilford County, North Carolina, and in Maryland's Washington, Carroll and Prince George's counties. She was known for helping students with learning disabilities and those with discipline problems. She made "fabulous" bulletin boards.

Harrell had a local preacher's license for more than 55 years and worked hard in the local churches her husband served, teaching Sunday school classes and as chair of different church committees. His appointments included St. Paul's in Hagerstown from 1959-1961; Central in Cumberland from 1961-1966; and Wesley UMC in Hampstead from 1966-1974. They then moved to D.C. to Mt. Vernon Place UMC from 1974-1980; Corkran Memorial from 1980-

1989; and Calvary UMC in Waldorf, from 1989 until he retired in 1997. After retirement, he served the Shiloh Charge in 2006.

In addition to being active in her husband's churches, she served on a mission team to Cuba in 1956 before Castro took over. After she retired, she set up libraries in four different churches and guided others in setting up their own.

Harrell was an avid reader, loved to cook and bake, enjoyed doing embroidery, working in the yard and cultivating house plants.

She enjoyed traveling and was a member of Wesley UMC in Hampstead, the Order of the Eastern Star, the Social Order of the Beauceant, and the Retired Teachers Association.

Survivors include her husband and their children, the Rev. Charles L. Harrell, a retired United Methodist pastor, and Patricia Harrell Daughtery and their spouses; and four grandchildren.

Lucy Belle Haynes Harrell, 84, died June 18, 2018. She was the wife of the Rev. Stanley Harrell and mother of the Rev. Charles Harrell. A funeral service was held at the Eline Funeral Home in Hampstead June 22.

CATHERINE HARTMAN 1932-2019

Catherine Neal was born April 2, 1932, in Greensboro, N.C., the daughter of the late Fred A. and Blanche W. Neal. She was a 1955 graduate of Guilford College in Greensboro, where she earned her Bachelor of Arts degree in Religious Studies. She attended graduate school at Boston University School of Theology, and at then Western Maryland College.

She and Robert H. Hartman, a retired Elder, married in 1956, early in his career in academia. They had two children. He died Feb. 11, 2007.

The family moved to Westminster in 1969 when her husband became a member of the faculty in the Philosophy and Religious Studies Department at Western Maryland College. For 20 years, he was department chairman. He remained at the school for 26 years until his retirement in 1995.

She taught special education and English at Westminster High School from 1970-1989. She became a member of Westminster UMC when they arrived in 1969, and over the years held leadership positions in the church in the areas of worship, membership, evangelism, and the Committee on the Status and Role of Women. She served on the Justice Committee, Alter Guild, Staff Parish Relations Committee, Council on Ministries, and the Administrative Board.

Hartman was a fifth-grade Sunday school teacher and was co-director of the middle school church youth program in the 1970s. She was a volunteer in the church office, at the Loaves and Fishes Soup Kitchen, and a member of the United Methodist Women for many years, and a member of the senior adult outreach program of the church.

Hartman was also active in the community, including with the Federated Woman's Club of Westminster, Inc. since 1984, a lifetime member of the American Association of University Women, a former Carroll County Branch President, a volunteer at Carroll Hospital Center from 2002-2018, and a member of the Carroll County Democratic Central Committee from 2007-2010.

She was an avid fan of the Baltimore Orioles baseball team and the Maryland Terps. She was also an animal lover.

She was predeceased by her husband and a son, David A. Hartman of Myrtle Beach, S.C.

Survivors include her daughter and son-in-law Carol and Mark Kelbaugh of Westminster, daughter-in-law Susan Hartman of Myrtle Beach, S.C., and a grandson., nieces, nephews and

cousins. Two brothers and their wives also survive.

Catherine Neal Hartman, the wife of the late Rev. Robert H. Hartman, died Jan. 30, 2019. A memorial service was held at Westminster UMC Feb. 10.

ANN CONWAY SAVOY JOHNSON 1936-2018

Ann Conway Johnson was born Oct. 25, 1936, in Clara, Md., the youngest daughter of the late Rev. James A. Conway and Irene Wright Conway. She received her formal education in the public schools of Wicomico County, graduating in 1954 from the former Salisbury High School. She then studied at Atlantic Business College and Strayer Business School.

Johnson worked for the US Department of Justice for 40 years as an administrative assistant. After retirement, she was employed with the Prince George's County Board of Education and the Baltimore-Washington Conference of The United Methodist Church.

She and Charles Johnson married in 1982, a second marriage for each, at which time he served Northwood-Appold until 1986. He was then appointed to Sharp Street Memorial until he went on disability leave in 1991.

She was a member of St. Paul UMC in Oxon Hill, where she was active on various committees.

Preceding her in death were her husband, the Rev. Charles A. Johnson II, and a daughter Cara Savoy, who died a few months apart in 2011; and seven siblings.

Survivors include a son Walter B. (Kayla) Savoy Jr. of Atlanta; three step-daughters: Charlynne O. and Crystal A. Johnson, both of Baltimore, and Caron A. Johnson of Landover; four grandchildren and three step-great-grandchildren.

Ann Conway Savoy Johnson, the wife of the late Rev. Charles A. Johnson, died Dec. 30, 2018, in Upper Marlboro. A funeral service was held Jan. 11, 2019, at Jolley Memorial Chapel, P.A. in Salisbury. The Rev. Bernadette Beckett, pastor of Wesley Temple UMC in Salisbury, officiated

PHYLLIS B. KEMP

1917-2019

Phyllis Bankert was born July 14, 1916. She and T. Ward Kemp were married in 1936 at the beginning of his ministerial career.

His student pastorates were a seven-point charge in the Martinsburg, W. Va., area. She then waited for him while he served on a Navy hospital ship during WW II. After the war, she served with him in rural churches in Alleghany, Calvert and Charles counties. Then began a period of stability as he was appointed to Bethesda Methodist Church in Hamilton, 1958-65. From there he went to Mt. Zion UMC in Howard County for three years, then to St. Luke's in Baltimore for seven years until his death in May 1975. He was 61 years old. She was a widow for more than 40 years.

Predeceasing her in addition to her husband were a son, Vincent T. Kemp and his wife, and grandson Thomas Neal Kemp, as well as siblings.

Survivors include grandchildren Dawn Lee Flanary and her husband; and Jacob Earl Selby and his wife; five great-grandchildren and one great-grandchild.

Phyllis B. Kemp, the wife of the late Rev. Thomas Ward Kemp, died March 9, 2019, at the age of 102, in Felton, Penn. A private service and interment were held April 22 at Oak Grove

Cemetery in Glenwood, Maryland.

GUERNEY LEON LEATHERWOOD 1934-2018

Gurney Leon Leatherwood was born Oct. 2, 1934, in Mount Airy, the son of W. Russell Leatherwood, a painter, and Anna Molesworth Leatherwood, a boarding house operator. He graduated in 1952 from Mount Airy High School and the next year took a job working in communications for the Baltimore & Ohio Railroad.

He enlisted in the Air Force in 1955 and attained the rank of master sergeant. Subsequently, he served in the Air Force Reserves and the North Dakota Air National Guard until 1963.

He and Neva Hartman married in 1962. They moved to Baltimore in 1963 and he worked as an electronics technician at Bendix Corp. in Towson for two years, then returned to the B&O and its telecommunications division. He had a long career with the B&O and its successor company CSX. He retired in 1996.

In 1979, he joined the Maryland National Guard and served as a combat engineer until being discharged in 1992.

After more than 20 years of marriage, Neva Leatherwood began her ministerial service in 1984 at Alberta Gary UMC for a year, then was appointed to Lewistown for three years. She was ordained an Elder in 1987 and from 1988-89 served Ames UMC at Pikestown and the Ames-Stone Chapel Charge until 1992, then Hughes UMC in Wheaton for two years. From 1994-1997, she was at Melville Chapel UMC in Elkridge. In 1997, she was appointed to HWR-MW Parish in Mt. Washington until she took a leave of absence in 1998. From 1999-2002, she served the Midland Charge until she retired.

An outdoorsman, Leatherwood enjoyed hunting.

He was predeceased by a son Dale Leatherwood, who died in 2000.

He is survived by his wife of 56 years, the Rev. Neva Hartman, who in retirement is a pastor at Mount Washington UMC; two sons, Glenn Leatherwood of Omaha and Dan Leatherwood of Chester Springs, Pa.; six grandchildren; and three great-grandchildren.

Gurney Leon "Woody" Leatherwood, the husband of the Rev. Neva Leatherwood, a retired pastor, died Nov. 8, 2018, from lung cancer. A memorial service was held Nov. 21 in the chapel of Bethany UMC in Ellicott City.

MARGARET ELIZABETH HUMMER LOVEJOY 1927-2018

Margaret Elizabeth Hummer was born May 20, 1927, in Baltimore, the daughter of James E. and Catherine Wrightson Hummer. She was a graduate of Bel Air High School and soon after married John Andrew Lovejoy, a World War II Navy veteran. They had three children who survive.

Lovejoy was a bookkeeper and financially helped her husband while he earned a bachelor's degree in 1950 from Asbury College in Wilmore, Kentucky. She supported him as he pursued graduate studies at the University of Kentucky and Wesley Theological Seminary, then located in Westminster. In 1954, he was ordained an Elder in the Baltimore Conference of the Methodist Church

John Lovejoy served several churches during his ministerial career, and she was a partner in each. She sang in the choirs, taught Bible classes and was active in United Methodist Women. Those churches included Mount Vernon UMC in Hampden from 1958-61; Arlington Methodist

in Pikesville from 1961-64; and Orems Methodist in Middle River, from 1964-1970. He was appointed to St. John's of Hamilton until 1978, and Pleasant Hill UMC in Reisterstown from 1978-83. His latest church before retirement was Gatch Memorial UMC in Overlea. After retirement he was assistant pastor at Grace UMC in Aberdeen. He died in 2003.

"Margaret was a great minister's wife and a full partner of any church he served in the Baltimore Conference of the Methodist Church," said the Rev. W. McCall "Mac" Roberts, retired executive director of the Maryland Bible Society and longtime friend and colleague of the Lovejoys.

In 1976, after her last child attained school age, Lovejoy became a bookkeeper-accountant at the old Maryland Bible Society office in downtown Baltimore, working in an office adjacent to Roberts. She retired in 1992.

One of her accomplishments was changing the BWC's policy on pastors moving from church to church. "The policy my mother attacked was the circumstances that the furniture and appliances at a ... parsonage in the Methodist Church, would be inherited by the incoming pastor and his family," said her son, John Steven Lovejoy.

"This created chaos and ... became a financial problem," he said. The change she effected allowed the minster's family to keep the furniture and appliances at their current residence and move them to their new parish.

Lovejoy enjoyed cooking and entertaining family, friends and parishioners. "You did not turn down a chance to have dinner at Rev. Lovejoy's home because the food would be the best, especially the desserts," her son said.

In addition to her son of Towson, she is survived by two daughters, Patricia Ann Hegberg of Hanover, Pa., and Susan Elizabeth Lovejoy of Lehighton, Pa.; six grandchildren; and four great-grandchildren.

Margaret E. Lovejoy, the wife of the late Rev. John A. Lovejoy, died Aug. 22, 2018, at the Homewood at Plum Creek Retirement Community in Hanover, Pa. Funeral services were held Sept. 1, at the First United Methodist Church there.

LARUE E. MANHART 1925-2018

LaRue E. Stout was born in Lehighton, Penn., March 31, 1925, daughter of the late Albert Stout and Minnie (Miller) Stout-Straub. She was a 1942 graduate of the former Mauch Chunk High School and was the class treasurer. She graduated from Allentown Business School in 1943 and received a bachelor's degree in business administration from Hartford Community College in 1971.

She and George Manhart were married Christmas Day in 1947. They were married 69 years until his death in 2016.

From 1966 to 1987, he served churches in the Baltimore-Washington Conference: 1966-1969 at Idlewylde; and from 1969-1971 at Fallston. In 1971 he was appointed to Wesley UMC in Baltimore and remained until 1978 when he moved to Messiah UMC in Glen Burnie. He spent a year at Fulton Seimers Memorial, then was appointed in 1982 to the Bay Brook Charge, where he remained until 1987 when he retired. He died April 1, 2016.

Manhart worked as a secretary or administrative assistant for a number of organizations including several law firms and associations from 1943 until she retired in 1987. From 1956 to 1963, she was secretary to a Methodist Church. She changed jobs fairly often because of her husband's appointments.

She was an active member of Jacob's United Church of Christ in Weissport, Penn. She was

past treasurer of Jim Thorpe Alumni Association; active in women's clubs; was a volunteer for many years at the information desk at Gnaden Huetten Memorial Hospital in Lehighton, Penn. She belonged to several garden clubs.

Surviving are four nieces and their husbands; a nephew and his wife; and great-nieces, great-nephews, great-great nieces and great-great-nephews.

LaRue Eva Manhart, wife of the late Rev. George M. Manhart, died July 8, 2018. A funeral service was held July 17, at Jacob's United Church of Christ in Weissport, Penn., with Pastor Eunice Hearn officiating.

LORETTA BRYAN MILLER 1932-2019

Loretta Bryan was born June 2, 1932. She and William T. Miller were married in 1954 in Derby, Connecticut, at the beginning of his seminary and ministerial career.

She served with him in his appointments for the 38 years of his ministerial career. The appointments included: Idlewylde from 1954-56; Montgomery from 1956-58; Mt. Nebo from 1958-60; Susquehanna from 1960-65; Highland Avenue from 1965-70 during the merger which created The United Methodist Church. From then on, his appointments were for longer periods: Essex UMC from 1970-76; Ashton UMC from 1976-81; Parkside UMC from 1981-87; and Magothy UMC from1987-91, when he retired. They also made two exchange trips to England, first to Liverpool for eight weeks serving two churches, then another two churches for eight weeks to Margate on the North Sea.

She was an active member of Linden-Linthicum UMC.

She was preceded in death by her husband, William T. Miller in 2017, and a daughter, Melissa Anne Miller.

Survivors include her son, Joel B. Miller and his wife Lyn of Cheverly and two grandchildren.

Loretta Miller, the wife of the late Rev. William T. Miller, died Jan. 21, 2019. Funeral services were held Jan. 24, at Linden-Linthicum UMC in Clarksville, with the Rev. Gayle Annis-Forder officiating.

RUBY MAE PRICE 1936-2018

Ruby Mae Hanson Price was born June 26, 1936, in Clintonville, West Virginia, the daughter of the late Cecil Bernard Hanson and Anna Mary Armentrout Hanson. She graduated from Westminster High School in 1954, attended Fort Wayne Bible College and Houghton College in Houghton, New York, in 1957.

She and John Olan Price met at Houghton College. They were married for 47 years before his death May 23, 2005. His ministerial career began in 1960 at Pipe Creek Charge. From 1963 to 1977, he served St. James in West Friendship, Lonaconing and Darlington United Methodist churches before appointment to the Taylorsville Charge in 1977 where they remained until 1989. He was then appointed to Centennial Memorial UMC in Frederick until 1994. He had a short stint at Providence UMC in Kemptown, and in 1995 moved to Severn UMC where he remained until he retired in 1999.

Ruby Price worked for most of her life as a secretary and administrative assistant and retired after 18 years at the University of Maryland Cooperative Extension Service. After her husband retired and they moved to Carroll Lutheran Village she enjoyed volunteering in the chaplain's office.

Her two passions were sewing and gardening. She was particularly proud of her extensive flower gardens at her home in Seaford, Delaware. Her family was a continual source of joy. She loved spending time with her children, grandchildren, sisters and many nieces and nephews.

Survivors include four children: Timothy "Tim" David Price and wife Vanlalsiam (V.L.) of Libertytown; Loretta Ewell and husband Gary of Millsboro, DE; Linda Anne Price of Chesterfield, Virginia; Karen Price Koch and husband Jeffrey of Ashburn, Virginia; five grandchildren and three sisters.

Ruby Mae Price of Westminster, the wife of the late Rev. John Olan Price, died Oct. 24, 2018. A funeral service was held at Krug Chapel at Carroll Lutheran Village in Westminster. Interment is at Grace UMC cemetery in Hampstead.

MARILYN DYKSTRA RAKER

1938-2018

Marilyn Joyce Dykstra was born Aug. 25, 1938, to Howard and Alberta Dykstra in Dayton, Ohio. She attended several primary schools near Dayton and graduated from a public high school in the area. She had an Associate Degree from Indiana Central College, now Indianapolis University.

She and William Raker married in 1960.

She assisted her husband in the churches he served: EUB churches in Pennsylvania, the Columbia Circuit from 1960-62 and Bellefonte-Grace from 1962-65. They then moved to Olive Branch UMC in Baltimore from 1965-70; Rodgers Forge UMC from 1970-76; Fallston Charge from 1976-85; Oxon Hill UMC from 1985-92 and Arnolia UMC in Baltimore from 1992-2000, when he retired. After retirement, he served for 12 years as an associate at Towson UMC and she became an active member.

She was in the church choirs of the churches her husband served and sang in the Towson choir until illness made it impossible. She was a longtime member of the United Methodist Women. She loved small children and often kept the church nursery. One former church member wrote, "From the time that my girls were babies, she cared for them in the nursery at church."

Survivors include her husband of 58 years; two sons: Brian W. Raker and his wife Katey; and Mark D. Raker and his wife Sandra; and two grandchildren. A sister, Jean Louise Geer, also survives.

Marilyn Raker, the wife of the Rev. William "Bill" Raker, a retired Elder in the BWC, died Sept. 5, 2018, after a long illness of dementia and related ailments. A Memorial Service was held Sept. 15, at Towson UMC with the Rev. Mark Johnson officiating. Inurnment was in the Towson columbarium.

JANICE SHEESLEY 1936-2018

Janice Kemp Sheesley was born Nov. 15, 1936, the daughter of the late Evelyn Wolf, the late Joseph Kemp and the late George Wolf.

She married Dwight L. Sheesley in 1959 and they had four children. For 30 years he worked for the government, retiring in 1988, when he began seminary. He died in 2014 after 55 years together.

Janice was very involved with church activities in the churches her husband served, including Solley UMC as a student pastor in 1988, when he started at Wesley Theological Seminary,

to 1991, when he graduated. He was appointed to Union Bridge/Johnsville Charge until he retired in 1999. However, he went on in retirement to serve several churches: Trinity UMC in Emmitsburg, Catoctin UMC, and returning to Johnsville part-time in 2004 where he finished his pastoral career. Janice Sheesley faithfully served along with him wherever they were.

Her favorite pastimes were crocheting, knitting and reading. She also had a love for NASCAR racing. Her sense of humor and kind heart made her a special person to a lot of people, said her daughter Cindy Hash.

She was preceded in death by her son, Dwight Sheesley Jr., and grandson, Geoffrey Ford.

Survivors include daughter Beverly Ford and husband of Severn; daughter, Cindy Hash and husband of Shrewsbury, Penn.; son Kevin Sheesley and wife of Pasadena; 12 grandchildren and five great grandchildren.

Janice Sheesley, the widow of the Rev. Dwight Sheesley, died Aug. 10, 2018, at her home in Littlestown, Penn. A service was held Aug. 16 in the chapel at Singleton & Cremation Services in Glen Burnie.

MARGARET M. THAYIL 1933-2019

Margaret Mary Elisha was born in Bombay, India, Jan. 13, 1933. She and Ernest Thayil were married in 1956 while he was director of Bombay Youth for Christ. He left to pursue higher education in 1957; his wife and baby daughter stayed behind for a time.

While attending college in Seattle, with money he'd saved and the help of church members and friends, he was able to bring his wife and child to join him a year later. They lived in Seattle through his schooling. They moved to Eugene, Oregon, where he graduated with an MBA from the University of Oregon but returned to Seattle for his employment by Boeing. Their two sons were born there.

Back to Seattle in 1970 for a position with the Seattle Public Schools as a Special Assistant to the District Superintendent, with his focus on desegregating Seattle's public schools. A year later the family moved across country to Baltimore, when his boss became Superintendent of Baltimore City Public Schools, which Ernest Thayil served for 23 years, while his family grew up.

After Ernest Thayil began pursuing full-time ordained ministry, she served with him in the churches to which he was appointed: Weller UMC from 1992-1995; Catoctin Mountain Parish in Thurmont from 1995-1996; Prospect-Marvin Charge in Mt. Airy form1996-2002, during which time he was ordained an Elder. He retired in 2002 but continued to serve: from 2006-09 at Catoctin UMC; from 2009-2013 at Union Bridge UMC in Johnsville and other short-term service, ending in Bethesda UMC in Sykesville from 2014 until his death.

In addition to her husband, she was preceded in death by a granddaughter as well as parents, brothers and sisters.

Survivors include their children: Kathleen Mary Thayil, Amy Daisy Bartholonee and husband Wayne, sons Jonathan Ernest Thayil and Jason Christopher Thayil; seven grandchildren and one great-granddaughter. Nieces and nephews also survive.

Margaret M. Thayil, the wife of the late Rev. Ernest Thayil, died March 30, 2019. He died three months earlier on Jan. 4, 2019. A Joint Celebration of Life for them was held at Jackson Chapel UMC in Frederick May 4.

ADELHEID "HEIDI" WEBER 1936-2018

Adelheid Haertwig was born in 1936, the daughter of the Superintendent of the Lutheran Free Church of Germany. She and Joe Weber met while he was studying Systematic Theology in Bonn and Berlin. They married in 1957 and had two children.

She accompanied him as he did further studies in Boston, Germany, and Switzerland and through professorships at several schools. In the late 1960s, he served at Methodist Theological School in Ohio, and the University of Geneva.

In 1973, they moved to Washington and he transferred membership into the Baltimore-Washington Conference as he began at Wesley Theological Seminary. He also pastored a German-speaking church in D.C. He died in 1986.

A June 17, 2018, obituary in the Cape Cod Times noted: "Her (Heidi Weber's) true spirit has been freed from its broken body. She endured much yet dreamed big and persevered. She showed us how to live life with strength and determination."

She is survived by her children, Robert of Golden, Colorado, and Miriam of Aptos, California, and one grandchild.

Adelheid "Heidi" Weber, the wife of the late Rev. Joseph "Joe" Weber, died May 23, 2018, at her home in Osterville, Massachusetts. A Celebration of Life and memorial service was held June 23 at St. Peter's Episcopal Church in Osterville.

ANNE WISE 1926-2019

Anne Feimster Wise is the eighth of nine children, born to the late farmer and traveling minister, Everett, and Neppie Smith Feimster, Oct. 8,1926, in Iredell County, North Carolina. Educated in the segregated public-school system, she completed her early education at Morningside High School. She first attended Bluefield College in West Virginia, to pursue an education major with a focus on early childhood learning. Then after a hiatus, she enrolled at Shaw University in Raleigh, North Carolina. She relied on campus student employment and money from relatives to augment her scholarships and limited funds.

Soon after settling into college life, she met Lewis Wise, an upperclassman, who was completing a bachelor's degree in Theology. He graduated in 1947 and they were married in 1948. She graduated in 1950 with a bachelor's degree in Early Childhood Education.

Frequent moves were part of their lives. He served small and large churches in several cities, coming into the Baltimore-Washington Conference in the early 1960s. His appointments included the Centerville Circuit from 1965-1968, and South River UMC from 1968-1974. He went on a leave of absence and retired in 1979; they made their church affiliation First UMC in Hyattsville. He died Feb. 3, 2015.

Between 1951 and 1961, the Wises had three children. Their first born died at 11 months. They settled in Washington, D.C., with two young daughters around 1963. Anne Wise was established in elementary education while her husband served United Methodist parishes and was employed at the Pentagon.

Anne Wise's unique and interactive teaching techniques were noticed and admired. She was selected to return to college and became one of the first certified physical education teachers to implement structured physical fitness programs in elementary school settings, part of an initiative that the Kennedy administration pursued to enhance children's physical fitness.

Wise became active in the Wildercroft Church of Christ in their New Carrolton neighborhood, teaching Sunday school and providing support in many ways. Her ongoing interests included

maintaining a beautifully decorated, orderly home; including adding an in-ground pool and enclosed porch.

Once the grandchildren started coming, she thought her grands were the best and the brightest. She was more than adequately equipped to tutor, teach life lessons, Bible lessons and show unconditional love for her grandchildren and great grandchildren.

"The life force of Anne Feimster Wise will reverberate well beyond her earthly years due to her faith, her grounding in family and Christian values, her generosity and her ability to see the good in others," say her daughters.

Preceding her in death were her young son and eight siblings and their spouses.

Survivors include her daughters: Jewyll Davis of Laurel and Tonya Fitzgerald of New Carrolton; four grandchildren, two great grandchildren and many cousins, nieces and nephews.

Anne Wise, the wife of the late Rev. Lewis Wise, died Jan. 29, 2019. A Celebration of Life Service was held Feb. 15, at the March Life Tribute Center in Laurel. A service was held in Statesville, N.C., Feb. 22, at the First Baptist Church with the Rev. J. W. Brunson officiating.

VIII. ROLL OF THE HONORED DEAD

The list of the deceased members of the Baltimore Annual Conference prior to this year can be found in the Conference Journals of previous years. The list of deceased members of the former Washington Conference prior to 1966 will be found in the Washington Conference Journals of 1965 and previous years. The list of the deceased members of the Susquehanna Conference prior to 1970 will be found in the Susquehanna Conference journals of 1969 and previous years. The list of the deceased members of the Virginia Conference prior to 1970 will be found in the Virginia Conference Journals of 1969 and previous years.

Members of the Conference

"They rest from their labors and their works do follow them."

	Entered	Date of		Years of
<u>Name</u>	Ministry	Death	<u>Age</u>	Service
Lloyd Charles McClarren	1960	02-08-2018	91	30
Roby Harold Eastridge	1959	02-09-2018	93	30
Clifford L. Harrison	1962	02-11-2018	90	31
James W. Diggs	1996	03-07-2018	83	9
Dennis E. Dorsch	1993	03-30-2018	73	15
Ruth C. Ross	1977	05-08-2018	97	10
Vernon L. Thompson	1966	06-01-2018	92	32
Lloyd E. Marcus	1988	06-01-2018	91	27
Walter M. Bosman	2002	08-02-2018	68	12
Mary W. Conaway	1991	08-30-2018	76	24
Herbert L.D. Doggett	1951	09-03-2018	93	38
Theodore D. Marsh	1997	09-07-2018	65	21
Bernard F. Hillenbrand	1986	10-05-2018	94	9
Pauline V. Wilkins	1991	10-11-2018	87	17
Edwin H. Langrall	1950	11-12-2018	92	41
Maurice S. Moore	1960	11-19-2018	79	40
William J. Bussard	1993	11-20-2018	76	25
John C. Walker	1952	11-21-2018	92	42
Raymond M. Kingsborough	1957	11-25-2018	96	31
Helen C. Fleming	2005	12-13-2018	80	13
Charles W. Stewart	1944	01-01-2019	97	43
William Carl Zinn	1996	01-02-2019	81	4
Ernest W.P. Thayil	1996	01-04-2019	87	23
Wang (Wayne) Chung	2005	01-13-2019	63	13
James R. Embrey	2000	01-16-2019	85	6
Zan Lee Perry	1993	02-02-2019	68	7
Charles W. Henry	2000	02-03-2019	80	19
Lewis I. Keene	1984	02-13-2019	86	18
William W. Ehlers	1951	02-28-2019	95	39
James L. DeMent	2007	03-19-2019	61	12
John T. Smith	1987	04-01-2019	81	17
Hal T. Henderson, Sr.	1963	04-08-2019	86	41
Earl W. Sulmonetti	1954	05-05-2019	88	45
Henry E. Ernst	1954	05-02-2019	89	55

IX. HISTORICAL

Denominational forebears of The United Methodist Church include:

The Methodist Church 1939-1968

The Methodist Episcopal Church 1784-1939

The Methodist Episcopal Church, South 1845-1939

The Methodist Protestant Church 1830-1939

The Associated Methodist Churches 1828-1830

The Evangelical United Brethren Church 1946-1968

The Church of the United Brethren in Christ 1800-1946

The Evangelical Church 1922-1946

The United Evangelical Church 1892-1922

The Evangelical Association 1816-1922

The So-Called Albright People 1809-1816

The Newly-Formed Methodist Conference 1807-1809

Prior Conferences merged in whole or in part to form the present Baltimore-Washington Conference include:

Baltimore M.E., M., U.M. 1784-1992

United Brethren 1800-1830

Eastern Ev. 1807-1839

Maryland M.P. 1830-1939

Virginia U.B., E.U.B., (Hagerstown) 1830-1969

Western Pennsylvania Ev. 1839-1859

East Baltimore M.E. 1857-1868

Central Pennsylvania Ev., U.E., Ev., E.U.B., 1859-1964

Baltimore M.E. (Independent) 1862-1866

Washington M.E., M. 1864-1965

Baltimore M.E. So. 1866-1939

Atlantic (German) Ev., E.U.B. 1876-1964

Maryland U.B. 1887-1901

Pennsylvania U.B., E.U.B. 1901-1964

Susquehanna E.U.B. 1964-1969

Baltimore-Washington Conference 1992

NOTE: The Session number dates from the oldest uniting unit (¶724, 2004 Book of Discipline).

CONFERENCE SESSIONS

From 1784-1939, Sessions 1-155 are recorded in the Conference Journals of 1939 and previous years. 1939-1984, Sessions 156-200, are recorded in the Conference Journals of 1984 and previous years.

* = Special or Adjourned Session

Session	<u>Place</u>	<u>Date</u>	<u>Bishop</u>	Secretary
*	Towson, MD	Sept. 29, 1984	Joseph H. Yeakel	Walter J. Zabel
201	Westminster, MD	June 4-7, 1985	Joseph H. Yeakel	Walter J. Zabel
202	Catonsville, MD	June 17-20, 1986	Joseph H. Yeakel	Walter J. Zabel
*	Towson, MD	Nov. 22, 1986	Joseph H. Yeakel	Walter J. Zabel
203	Frostburg, MD	June 9-12, 1987	Joseph H. Yeakel	Walter J. Zabel

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*Frederick, MD	Oct. 17, 1987	Joseph H. Yeakel	Walter J. Zabel
204 Westminster, MD	June 11-13, 1988	Joseph H. Yeakel	Walter J. Zabel
205 Catonsville, MD	June 10-12, 1989	Joseph H. Yeakel	Donald S. Stewart
* Frederick, MD	Oct. 21, 1989	Joseph H. Yeakel	Donald S. Stewart
206 Westminster, MD	June 8-11, 1990	Joseph H. Yeakel	Donald S. Stewart
* Frederick, MD	Sept, 29, 1990	Joseph H. Yeakel	Donald S. Stewart
207 Frostburg, MD	June 7-10, 1991	Joseph H. Yeakel	Donald S. Stewart
* Frederick, MD	Sept. 28, 1991	Joseph H. Yeakel	Donald S. Stewart
208 Westminster, MD	June 12-15, 1992	Joseph H. Yeakel	Stanley G. Harrell
* Emmitsburg, MD	Oct. 17, 1992	Joseph H. Yeakel	Stanley G. Harrell
* Baltimore, MD	March 23, 1993	Joseph H. Yeakel	Stanley G. Harrell
209 Washington, DC	June 11-14, 1993	Joseph H. Yeakel	Stanley G. Harrell
* Emmitsburg, MD	Oct. 16, 1993	Joseph H. Yeakel	Stanley G. Harrell
210 Washington, DC	June 12, 1994	Joseph H. Yeakel	Stanley G. Harrell
* Emmitsburg, MD	Oct. 15, 1994	Joseph H. Yeakel	Stanley G. Harrell
211 Washington, DC	June 9-11, 1995	Joseph H. Yeakel	Stanley G. Harrell
* Emmitsburg, MD	Oct. 14, 1995	Joseph H. Yeakel	Stanley G. Harrell
* Frederick, MD	Feb. 20, 1996	Joseph H. Yeakel	Stanley G. Harrell
212 Washington, DC	June 14-16, 1996	Joseph H. Yeakel	Stanley G. Harrell
* Emmitsburg, MD	Oct. 12, 1996	Felton Edwin May	Stanley G. Harrell
213 Washington, DC	June 19-22, 1997	Felton Edwin May	Stanley G. Harrell
* Emmitsburg, MD	Oct. 11, 1997	Felton Edwin May	Stanley G. Harrell
214 Washington, DC	June 11-14, 1998	Felton Edwin May	Stanley G. Harrell
215 Washington, DC	June 10-13, 1999	Felton Edwin May	Stanley G. Harrell
216 Washington, DC	June 15-18, 2000	Felton Edwin May	Stanley G. Harrell
217 Washington, DC	June 7-10, 2001	Felton Edwin May	Stanley G. Harrell
218 Washington, DC	June 6-9, 2002	Felton Edwin May	Stanley G. Harrell
219 Washington, DC	June 12-15, 2003	Felton Edwin May	Stanley G. Harrell
220 Washington, DC	May 27-30, 2004	Felton Edwin May	Stanley G. Harrell
221 Baltimore, MD	May 26-29, 2005	John R. Schol	Albert L. Clipp
222 Baltimore, MD	May 25-27, 2006	John R. Schol	Albert L. Clipp
223 Washington, DC	May 24-26, 2007	John R. Schol	Albert L. Clipp
224 National Harbor, MD	May 22-24, 2008	John R. Schol	Albert L. Clipp
* Washington, DC	January 17, 2009	John R. Schol	Albert L. Clipp
225 Baltimore, MD	June 4-6, 2009	John R. Schol	Albert L. Clipp
226 Baltimore, MD	June 2-4, 2010	John R. Schol	Mary Jo Sims
227 Baltimore, MD	May 26-28, 2011	John R. Schol	Mary Jo Sims
228 Baltimore, MD	May 30-June 1, 2012	John R. Schol	Mary Jo Sims
* Baltimore, MD	May 4, 2013	Marcus Matthews	Mary Jo Sims
229 Baltimore, MD	May 29-31, 2013	Marcus Matthews	Mary Jo Sims
* Towson, MD	May 15 & 17, 2014	Marcus Matthews	Mary Jo Sims
230 Baltimore, MD	May 29-31, 2014	Marcus Matthews	Mary Jo Sims
* Baltimore, MD	May 27, 2015	Marcus Matthews	Mary Jo Sims
231 Baltimore, MD	May 28-30, 2015	Marcus Matthews	Mary Jo Sims
232 Washington, DC	June 1-4, 2016	Marcus Matthews	Mary Jo Sims
233 Washington, DC	May 31-June 2, 2017	LaTrelle Easterling	Cynthia Taylor
234 Baltimore, MD	May 30-June 1, 2018	LaTrelle Easterling	Cynthia Taylor
235 Baltimore, MD	May 29-June 1, 2019	LaTrelle Easterling	Cynthia Taylor
	2019 OFFICIAL JOU	RNAL	

X. MISCELLANEOUS

EXTENSION MINISTRIES

Clergy members are listed according to the categories of ¶344.1.

a. Within the connectional structures of United Methodism (¶344.1a, c)? INFORMATIONAL

		\ II .	, ,
Clergy	Base Salary	Housing	Total
Aldridge, Chip Dale	\$58,862	\$20,000	\$79,862
Alsgaard, Erik	\$103,130	\$ -	\$103,130
Anderson, Cheryl B.	\$62,134	\$22,000	\$85,634
Arroyo, Giovanni	\$73,981	\$38,200	\$112,181
Bentzinger, Rebecca J.	\$ -	\$ -	\$ -
Bropleh, Laurence Konmla	\$ -	\$ -	\$ -
Brown, Alexis F	\$75,880	\$ -	\$75,880
Brown, William	\$122,640	\$ -	\$122,640
Chaney, William T	\$47,840	\$26,999	\$76,540
Cogman, Johnsie	\$131,990	\$ -	\$131,990
Cole Wilson, Stacey	\$92,910	\$ -	\$92,910
Duckett, Wanda Bynum	\$131,990	\$ -	\$131,990
Green, Gerard A.	\$131,990	\$ -	\$131,990
Heath-Mason, Joey P.	\$66,310	\$ -	\$66,310
Hohne, Donald J	\$55,000	\$ -	\$55,000
Iannicelli, Rebecca K.	\$131,990	\$ -	\$131,990
Kim, Hea Sun	\$71,000	\$ -	\$71,000
Koikoi, Raphael K.	\$44,000	\$20,000	\$69,000
Laprade, Ann	\$131,990	\$ -	\$131,990
Lee, KyungLim Shin	\$61,000	\$ -	\$61,000
Ludlum, Beth	\$ -	\$ -	\$ -
Mulenga, Maidstone	\$70,000	\$40,000	\$110,000
Norvell, Laura	\$ -	\$ -	\$ -
Nupp, John W	\$89,310	\$ -	\$89,310
Park, HiRho Yoon	\$63,379	\$20,000	\$95,379
Park, JW	\$131,990	\$ -	\$131,990
Powe, Frederick Douglas	\$105,000	\$ -	\$105,000
Recinos, Harold Joseph	\$60,000	\$ -	\$60,000
Rivera, Edgardo	\$131,990	\$ -	\$131,990
Schaefer, Mark A.	\$97,800	\$ -	\$97,800
Smothers, Rodney	\$122,640	\$ -	\$122,640
Teasdale, Mark R.	\$51,177	\$34,800	\$87,477
Wunderlich, John	\$131,990	\$ -	\$131,990
Young, Evan D.	\$ -	\$ -	\$ -
- "			

b. To ministries endorsed by the Board of Higher Education and Ministry (§344.1b)? INFORMATIONAL

Clergy	Base Salary	Housing	Total
Hall, Kimberly	\$66,333	\$22,960	\$89,293
Holmes, Christopher T.	\$150,000	\$ -	\$150,000
Lloyd, Solomon Octavius	\$59,664	\$1,872	\$61,536
Rector, Saundra	\$52,500	\$ -	\$55,000
Young, Mark Condron	\$ -	\$ -	\$ -

c. To other valid ministries under the provisions of $\P 344.1d? (2/3 \text{ v})$

	•	"	,
Clergy	Base Salary	Housing	Total
Coates, Gregory A	\$68,000	\$ -	\$68,000
Cornwell, Rachel	\$ -	\$ -	\$ -
Frazier, Malcolm	\$ -	\$ -	\$ -
Graves, David	\$ -	\$ -	\$ -
Halsey, Elizabeth L.	\$130,000	\$ -	\$130,000
Hayden, Jessica Statesman	\$20,736		\$20,736
Hutchinson, Whit	\$ -	\$ -	\$ -
Johnson, Michael C.	\$3,000	\$ -	\$3,000
King, Curtis D.	\$20,000	\$ -	\$20,000
Lancaster, Mark Alan	\$83,000	\$ -	\$83,000
Matheny, Claire	\$ -	\$ -	\$ -
Pumphrey, Randy W.	\$72,155	\$ -	\$72,155
Oskvig, Bryant Melvin	\$75,300	\$ -	\$75,300
Reddix, Irance	\$14,400	\$ -	\$14,400
Strong, Douglas M.	\$82,000	\$ -	\$82,000
Tracey, Janet Deitiker	\$51,000	\$ -	\$51,000
Thames, Theresa S.	\$95,369	\$ -	\$95,369
Van Gilder, Kirk	\$77,093	\$ -	\$77,093
Wood, Chris A.	\$154,500	\$ -	\$154,500
Wright, Kevin	\$150,000	\$ -	\$150,000
Wright, Rebecca A.	\$ -	\$ -	\$ -
Yunger, Doratha	\$ -	\$ -	\$ -

JOINT SCHOLARSHIP COORDINATING TASK FORCE

Fund	Student	Award	Gender	Race/ Ethnicity	Church	District
UMW	Alexis Gray	\$500.00	F	African American	Metropol- itan	ВМ
	Amelia Baker	\$500.00	F	Caucasion	Rehoboth	СН
	Aranzasu Gasca Chable	\$500.00	F	Hispanic	Hughes	GW
	Brandy Smith	\$500.00	F	African American	Franklin	AN
	Hayden Klemanski	\$500.00	F	Caucasion	Walkers- ville	FR
	Kyah King	\$500.00	F	African American	Christ	GW
	Leah Hill	\$500.00	F	African American	Union	WE
	Madeline Case	\$500.00	F	Caucasion	Friendship	AN
	Rebecca Denny	\$500.00	F	Caucasion	Catonsville	BM
	Surreya Clark- McMillan	\$500.00	F	African American	Macedonia	AN
	Swetha Thomas	\$500.00	F	Asian	First India	GW
	Syncere Johnson	\$500.00	F	African American	Wilson Memorial	AN
UMM	James Sayers	\$400.00	M	Hispanic	La Plata	WE
	John Shaw	\$400.00	М	African American	Gethse- mane	GW
	Michael Rowan	\$400.00	M	Caucasion	John Wesley	СН
Trustees	David Burgess	\$500.00	М	Caucasion	Liberty Grove	GW
	Kenneth Walker	\$500.00	М	African American	Colesville	GW
	Natasha Teckham	\$500.00	F	African American	First	GW
Francis Asbury	Annika Rudolph	\$2,000.00	F	Caucasion	St Johns	BS
	Mei-Lin Vader	\$2,000.00	F	Asian	Emmanuel	GW
	Natalie Deans	\$2,000.00	F	Caucasion	Oakdale Emory	СМ
	Jeremy Park	\$750.00	M	Asian	Lanham	WE

	Robert Barnes	\$750.00	М	Caucasion	Mount Oak Fellowship	WE
	Jacob Young	\$600.00	M	Caucasion	Friendship	AN
	Rebekah Harner	\$600.00	F	Caucasion	Perry Hall	BS
BWC Merit	Karis Arnold	\$1,200.50	F	Caucasion	Calvary	A
	Karis Arnold Rachel Cheston		F F	Caucasion Caucasion	Calvary Brook Hill	A F

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THE BALTIMORE-WASHINGTON CONFERENCE OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE COMBINED FINANCIAL STATEMENTS

DECEMBER 31, 2018 AND 2017





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INDEPENDENT AUDITORS' REPORT

To the Council on Finance and Administration of The Baltimore-Washington Conference of the United Methodist Church, Inc.

REPORT ON THE COMBINED FINANCIAL STATEMENTS

We have audited the accompanying combined financial statements of The Baltimore-Washington Conference of the United Methodist Church, Inc., Subsidiary and The United Methodist Church, Washington Area Episcopal Office (Affiliate) (collectively referred to as the Conference), which comprise the Combined Statements of Financial Position as of December 31, 2018 and 2017, and the related Combined Statements of Activities and Cash Flows for the years then ended, and the related notes to the combined financial statements.

MANAGEMENT'S RESPONSIBILITY FOR THE COMBINED FINANCIAL STATEMENTS

Management is responsible for the preparation and fair presentation of these combined financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of combined financial statements that are free from material misstatement, whether due to fraud or error.

AUDITORS' RESPONSIBILITY

Our responsibility is to express an opinion on these combined financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the combined financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the combined financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the combined financial statements, whether due to fraud or error. In making those risk assessments, the auditors consider internal control relevant to the entity's preparation and fair presentation of the combined financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the significant accounting estimates made by management, as well as evaluating the overall presentation of the combined financial statements.

We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our qualified audit opinion.



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INDEPENDENT AUDITORS' REPORT, CONTINUED

BASIS FOR QUALIFIED OPINION

As more fully described in Note 8 to the combined financial statements, the Conference accounts for post-retirement health benefit obligations on a pay-as-you-go basis. In our opinion, accounting principles generally accepted in the United States of America require the funded status of the post-retirement health benefit obligations be recorded in the Combined Statements of Financial Position and changes in the funded status be recognized as changes in net assets in the year the change occurs. The effects on the combined financial statements of the preceding practice are not reasonably determinable.

QUALIFIED OPINION

In our opinion, except for the effects of the matter discussed in the Basis for Qualified Opinion paragraph, the combined financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of the Conference as of December 31, 2018 and 2017, and the results of its operations and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

ELLIN & TUCKER
Certified Public Accountants

Baltimore, Maryland May 20, 2019 COMBINED STATEMENTS OF FINANCIAL POSITION
The Baltimore-Washington Conference of the United
Methodist Church, Inc., Subsidiary and Affiliate
December 31, 2018 and 2017

ASSETS

	2018	2017
ASSETS		
Cash and Cash Equivalents	\$ 14,652,762	\$ 15,205,440
Investments, at Fair Value (Note 3)	53,133,926	51,119,888
Notes Receivable, Net (Note 4)	1,276,599	779,580
Mortgages Receivable (Note 4)	2,098,665	2,178,687
Other Receivables, Net	90,686	52,842
Prepaid Expenses	25,456	179
Property and Equipment, Net (Note 5)	10,542,743	11,085,339
Total Assets	\$ 81,820,837	\$ 80,421,955
LIABILITIES AND NET ASSETS		
LIABILITIES		
Notes Payable (Note 6)	\$ 3,140,684	\$ 4,054,018
Funds Due to Others (Note 1)	1,167,459	1,338,713
Accounts Payable and Accrued Expenses	1,317,203	1,272,264
Total Liabilities	5,625,346	6,664,995
COMMITMENTS AND CONTINGENCIES (Notes 7, 8 and 9)		
NET ASSETS		
Without Donor Restrictions:		
Operating	20,277,023	20,022,974
Episcopal Office	(67,192)	(57,227)
Net Investment in Property	2,149,884	2,809,069
Medical Benefits	5,070,593	5,070,593
Designated for Loans	3,428,265	3,428,265
Designated for Post-Retirement Health Benefits (Note 8)	42,004,037	39,086,379
	72,862,610	70,360,053
With Donor Restrictions (Note 10)	3,332,881	3,396,907
Total Net Assets	76,195,491	73,756,960
Total Liabilities and Net Assets	\$ 81,820,837	\$ 80,421,955

(See Independent Auditors' Report and Accompanying Notes)

COMBINED STATEMENT OF ACTIVITIES
The Baltimore-Washington Conference of the United
Methodist Church, Inc., Subsidiary and Affiliate
For the Year Ended December 31, 2018

			With	Without Donor Restrictions	ions			
	0 0 8	Operating and Designated for		Most	Decionated for		With Donor	
	<u> </u>	Health Benefits	Property	Benefits	Loans	Total	Restrictions	Total
REVENUE								
Mission Shares	↔	14,045,682	\$	· \$,	\$ 14,045,682	· \$	\$ 14,045,682
Medical Payments		8,053,747	٠		,	8,053,747		8,053,747
Investment Return, Net (Note 3)		(2,739,413)	•			(2,739,413)	(106,975)	(2,846,388)
Contributions and Bequests							151,643	151,643
Camping Registrations and Donations		1,580,901	٠	•	•	1,580,901		1,580,901
Seminar and Event Registration		303,064	•			303,064		303,064
Annual Conference Fees		203,422				203,422		203,422
Funds Held for Giving		•	•	•	•	٠	507,483	507,483
Other		10,072,773	•			10,072,773	56,254	10,129,027
Satisfaction of Purpose Restrictions (Note 10)		672,431				672,431	(672,431)	
Total Revenue		32,192,607			,	32,192,607	(64,026)	32,128,581
EXPENSES								
Apportioned Funds:								
Discipleship		5,792,025	•			5,792,025		5,792,025
Stewardship		7,189,656				7,189,656		7,189,656
Leadership		2,994,461			٠	2,994,461	٠	2,994,461
General Church and Jurisdictional Mission Shares		3,571,610				3,571,610		3,571,610
Nonapportioned Funds:								
Program Funds		2,533,951	•			2,533,951		2,533,951
Medical (Note 8)		6,448,579				6,448,579		6,448,579
Funds Held for Giving		500,583			٠	500,583	٠	500,583
Depreciation			659,185			659,185		659,185
Total Expenses		29,030,865	659,185			29,690,050		29,690,050
Change in Net Assets		3,161,742	(659,185)		•	2,502,557	(64,026)	2,438,531
NET ASSETS - BEGINNING OF YEAR		59,052,126	2,809,069	5,070,593	3,428,265	70,360,053	3,396,907	73,756,960
NET ASSETS - END OF YEAR	s	62,213,868	\$ 2,149,884	\$ 5,070,593	\$ 3,428,265	\$ 72,862,610	\$ 3,332,881	\$ 76,195,491

(See Independent Auditors' Report and Accompanying Notes)

			With	Without Donor Restrictions	ictions			
	Ope Desi Post	Operating and Designated for Post-Retirement		Medical	Designated for		With Donor	
DEVENIE	Неа	Health Benefits	Property	Benefits	Loans	Total	Restrictions	Total
KEVENUE	4	44.200.000	4	4	4	44 200 000	4	44 200 000
Wission shares	٨	14,288,609	^	^	^	\$ 14,288,609	^	\$ 14,288,509
Medical Payments		6,056,094				6,056,094		6,056,094
Investment Return, Net (Note 3)		6,195,619	٠			6,195,619	350,171	6,545,790
Contributions and Bequests			•	•	•		191,711	191,711
Camping Registrations and Donations		1,527,942	•	•	•	1,527,942		1,527,942
Seminar and Event Registration		296,775		٠	•	296,775		296,775
Annual Conference Fees		203,210	•	•	•	203,210	٠	203,210
Funds Held for Giving				٠	•		1,041,262	1,041,262
Other		7,989,660	•	•	•	7,989,660	58,522	8,048,182
Satisfaction of Purpose Restrictions (Note 10)		1,406,480				1,406,480	(1,406,480)	
Total Revenue		37,964,389	,			37,964,389	235,186	38,199,575
EXPENSES								
Apportioned Funds:								
Discipleship		4,805,622			•	4,805,622		4,805,622
Stewardship		5,045,862	٠	•	•	5,045,862	٠	5,045,862
Leadership		3,360,042			•	3,360,042		3,360,042
General Church and Jurisdictional Mission Shares		3,550,351	٠	•	•	3,550,351	٠	3,550,351
Nonapportioned Funds:								
Program Funds		2,035,190	•	•	•	2,035,190	•	2,035,190
Medical (Note 8)		6,137,239			•	6,137,239		6,137,239
Funds Held for Giving		1,039,213	•	•	•	1,039,213		1,039,213
Depreciation			743,880			743,880		743,880
Total Expenses		25,973,519	743,880			26,717,399		26,717,399
Change in Net Assets		11,990,870	(743,880)		•	11,246,990	235,186	11,482,176
NET ASSETS - BEGINNING OF YEAR		47,061,256	3,552,949	5,070,593	3,428,265	59,113,063	3,161,721	62,274,784
NET ASSETS - END OF YEAR	₩	59,052,126	\$ 2,809,069	\$ 5,070,593	\$ 3,428,265	\$ 70,360,053	\$ 3,396,907	\$ 73,756,960

(See Independent Auditors' Report and Accompanying Notes)

COMBINED STATEMENTS OF CASH FLOWS

The Baltimore-Washington Conference of the United Methodist Church, Inc., Subsidiary and Affiliate For the Years Ended December 31, 2018 and 2017

		2018	2017	
CASH FLOWS FROM OPERATING ACTIVITIES Change in Net Assets	Ś	2,438,531	\$ 11,482,1	170
Adjustments to Reconcile Change in Net Assets to Net	Ş	2,430,331	\$ 11,462,1	170
Cash Provided by Operating Activities:				
Depreciation		669,245	743,8	380
Increase in Allowance for Doubtful Accounts		162,642	261,8	
Loss on Sale of Equipment		-	11,8	394
Realized Gain on Sale of Investments		(232,116)	(389,2	
Unrealized Depreciation (Appreciation) of Investments Net Changes in:		3,230,363	(6,034,8	385)
Other Receivables		(229,678)	(128,1	196)
Other Assets		(25,277)	45,2	213
Accounts Payable and Accrued Expenses		(126,315)	(20,4	182)
Net Cash Provided by Operating Activities		5,887,395	5,972,1	188
CASH FLOWS FROM INVESTING ACTIVITIES				
Proceeds from Sale of Investments		1,741,810	1,896,4	122
Purchase of Investments		(6,754,095)	(5,651,3	332)
Advances on Notes Receivable		(669,386)	(114,2	298)
Collection on Notes Receivable		201,559	219,0)31
Advances on Mortgage Receivable		-	(315,0	000)
Collection on Mortgage Receivable		80,022	68,3	348
Purchases of Property and Equipment		(126,649)	(100,9	3 77)
Net Cash Used in Investing Activities		(5,526,739)	(3,997,8	306)
CASH FLOWS FROM FINANCING ACTIVITIES				
Principal Payments on Notes Payable		(913,334)	(1,215,9	3 82)
Net Change in Cash and Cash Equivalents		(552,678)	758,4	400
CASH AND CASH EQUIVALENTS - BEGINNING OF YEAR	:	15,205,440	14,447,0)40
CASH AND CASH EQUIVALENTS - END OF YEAR	\$:	14,652,762	\$ 15,205,4	140
SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION				
Cash Paid for Interest for the Year	\$	182,398	\$ 214,2	243

(See Independent Auditors' Report and Accompanying Notes)

ELLIN & TUCKER

NOTE 1 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

NATURE OF ACTIVITIES

The Baltimore-Washington Conference of the United Methodist Church, Inc. (BWC) was formed to provide for the promotion of the Christian faith, missionary, and benevolent causes

BWC Borrower, LLC was formed to finance, manage, and maintain property and operate a management business for this purpose. BWC is the sole member of BWC Borrower, LLC.

The United Methodist Church, Washington Area Episcopal Office (Episcopal Office) was formed to manage many aspects of BWC, including presiding over sessions, overseeing fiscal and program operations, and ensuring fair process.

PRINCIPLES OF COMBINATION

The combined financial statements include the accounts of BWC, BWC Borrower, LLC and the Episcopal Office (collectively referred to as the Conference). All significant intercompany balances and transactions have been eliminated.

ACCOUNTING STANDARDS CODIFICATION

All references in the combined financial statements to the Codification refer to the Accounting Standards Codification and the Hierarchy of Generally Accepted Accounting Principles (GAAP) issued by the Financial Accounting Standards Board (FASB). The Codification is the single source of authoritative GAAP in the United States.

NEW ACCOUNTING STANDARD ADOPTED

In August 2016, the FASB issued Accounting Standards Update (ASU) 2016-14, Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities. The ASU amends the current reporting model for not-for-profit organizations and enhances their required disclosures. The Conference has adopted this ASU as of and for the year ended December 31, 2018 with retrospective application for the combined financial statements for the year ended December 31, 2017. As a result, the Conference changed its presentation of its net asset classes and expanded the disclosures as required by the ASU. The Conference opted not to present expenses by both their natural classification and functional classification in one location for 2018 as permitted under the ASU in the year of adoption.

(See Independent Auditors' Report)

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BASIS OF ACCOUNTING AND PRESENTATION

The combined financial statements have been prepared on the accrual basis of accounting in accordance with GAAP. Under the accrual basis of accounting, support and revenue are recorded when earned and expenses are recorded when incurred. Net assets, revenues and expenses are classified based on the existence or absence of donor-imposed restrictions.

Net assets without donor restriction are assets that have not been restricted by donor-imposed stipulations. These resources include:

- Operating to support operations
- Property designated for property acquisitions
- Medical Benefits designated by the Board to fund medical premiums
- Designated for Loans to fund low interest loans to the United Methodist Churches
- Designated for Post-Retirement Health Benefits to fund post-retirement health benefits

Net assets with donor restrictions consist of assets whose use is limited by donor-imposed, time or purpose restrictions.

USE OF ESTIMATES

The preparation of combined financial statements in conformity with GAAP requires management to make estimates and assumptions. These estimates and assumptions affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the combined financial statements and revenues and expenses during the reporting period. Actual results could differ from those estimates.

CASH AND CASH EQUIVALENTS

The Conference considers all highly liquid investments with original maturities of three months or less to be cash equivalents.

The Conference maintains its cash in financial institutions which, at times, may exceed federally insured limits. The Conference believes it is not exposed to any significant credit risk on cash and cash equivalents.

FUNDS DUE TO OTHERS

Amounts represent proceeds from the sale of a church property, which is due to the Greater Washington District.

(See Independent Auditors' Report)

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INVESTMENTS

Under the Codification, investments are recorded at fair value. Investments received as gifts and bequests are recorded at fair value at the gift date. To adjust the carrying value of the investments, realized and unrealized gains and losses are reported in the Combined Statements of Activities. See Note 3 for further discussion of the valuation of investments. The Conference invests in a professionally managed portfolio that contains stocks and bonds of publicly traded companies, mutual funds, and pooled investments. Such investments are exposed to various risks, such as interest rate, market, and credit. Due to the level of risk associated with such investments and the level of uncertainty related to the changes in the value of such investments, it is at least reasonably possible that changes in risks in the near-term would materially affect investment balances and the amounts reported in the combined financial statements.

OTHER RECEIVABLES

Other receivables include amounts due from individuals and organizations related to the Conference for pension and medical costs. At December 31, 2018 and 2017, management recorded an allowance for uncollectible accounts of \$1,047,553 and \$966,296, respectively.

PROPERTY AND EQUIPMENT

Property and equipment greater than \$2,500 are recorded at cost if purchased or fair value at the date of the donation if gifted. Lesser amounts are expensed. Depreciation is determined using the straight-line method over the estimated useful lives of the related assets.

MISSION SHARES

The Conference receives a significant portion of its revenue in the form of mission shares from local churches that are members of the Conference. Mission shares are accepted from the local churches; however, they are not a legal obligation. As such, mission shares are recognized as revenue when received, since the amount to be received is undeterminable until paid by the local churches. The Conference's mission share policy is to include mission shares received by Tuesday following the second Sunday subsequent to the date of the accompanying Combined Statements of Financial Position. Mission shares are used to fund mission and ministries of the Conference and General Church World Services.

MEDICAL PAYMENTS

The Conference receives premiums from local churches that are members of the Conference. These premiums are used to pay for medical insurance for clergy and lay employees of the Conference.

(See Independent Auditors' Report)



CONTRIBUTIONS

Contributions are recorded when the donor makes a promise to give to the Conference that is, in substance, unconditional. Contributions received and unconditional promises to give are measured at their fair values and reported as support within net assets with donor restrictions or net assets without donor restrictions depending on the existence and nature of any donor restrictions.

CAMPING REGISTRATION AND EVENTS

The Conference receives registration fees for camps owned and operated by the Conference. The Conference also hosts numerous seminars and conferences throughout the year, for which registration fees are collected by the Conference. Revenue is recognized in the year such services and events occur.

PROGRAM EXPENSE

Apportioned funds categories represent the following:

- <u>Discipleship</u> All department staffing costs for the Councils on Ministries and Human Resource Development as well as the activities of the ministries, missions performed within the Conference, establishing new churches, growth of existing churches, activities and programs undertaken to develop both clergy and lay religious education, and spiritual enrichment of all clergy and lay persons within the Conference
- <u>Stewardship</u> All financial and administrative components of the Conference, including the treasury function, trustees, pension and health benefits for clergy and lay employees and costs of the Conference Center offices
- Leadership Costs for departments linked directly to the Bishop's office
- General Church and Jurisdictional Mission Shares Funds collected by the Conference from local churches and designated by the Conference to send to General Church and World Services

RECLASSIFICATIONS

Certain prior year amounts have been reclassified to conform to the current year presentation.

NOTE 2 INCOME TAXES

The Conference is exempt from income taxes under Section 501(c)(3) of the Internal Revenue Code and is exempt from filing tax returns as a religious organization. In addition, the Internal Revenue Service has determined that the Conference is not a private foundation within the meaning of Section 509(a) of the Code.

(See Independent Auditors' Report)

ELLIN & TUCKER

The Conference follows the provisions of Accounting for Uncertainty in Income Taxes under the Income Taxes Topic of the Codification. The Codification requires the evaluation of tax positions, which include maintaining its tax-exempt status and the taxability of any unrelated business income, and does not allow recognition of tax positions which do not meet a "more-likely-than-not" threshold of being sustained by the applicable tax authority. Management does not believe it has taken any tax positions that would not meet this threshold.

NOTE 3 VALUATION OF INVESTMENTS

Investments at December 31, 2018 and 2017 consisted of the following:

	2018	2017
Common Stocks	\$ 1,715,285	\$ 1,804,951
Nonpublic Mutual Funds	7.484.191	7,329,630
Bond Mutual Funds	226,386	234,042
Pooled Investments	43,708,064	41,751,265
Total	\$ 53,133,926	\$ 51,119,888

Investment return for the years ended December 31, 2018 and 2017 consisted of the following:

	2018	2017
Interest and Dividends Realized Gain on Sale of Investments Unrealized (Loss) Gain on Investments	\$ 268,528 232,116 (3,230,363)	\$ 204,884 389,225 6,034,885
	(2,729,719)	6,628,994
Less: Investment Fees	116,669	83,204
Total	\$ (2,846,388)	\$ 6,545,790

The Fair Value Measurements and Disclosures Topic of the Codification establishes a hierarchal disclosure framework, which prioritizes and ranks the level of market price observability used in measuring investments and other financial instruments at fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements). The three levels of the fair value hierarchy are described below:

(See Independent Auditors' Report)



AUDIT

NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED

The Baltimore-Washington Conference of the United

Methodist Church, Inc., Subsidiary and Affiliate

Level 1 – Quoted prices are available in active markets for identical investments as of the reporting date. The Conference considers its investments in common stocks and mutual funds to be Level 1 investments.

Level 2 — Pricing inputs are other than quoted prices in active markets, which are either directly or indirectly observable as of the reporting date, and fair value is determined through the use of models or other valuation methodologies. The Conference considers certain nonpublic mutual funds and pooled investments to be Level 2 investments.

Level 3 – Pricing inputs are unobservable for the investment and include situations where there is little, if any, market activity for the investment. The Conference does not currently hold any Level 3 investments.

In certain cases, the inputs used to measure fair value may be categorized into different levels of the fair value hierarchy. In such cases, an investment's level within the fair value hierarchy is based on the lowest level of input that is significant to the fair value measurement. The Conference's assessment of the significance of a particular input to the fair value measurement in its entirety requires judgment and considers factors specific to the investment. There were no changes in these methodologies during the years ended December 31, 2018 and 2017.

The following are descriptions of the valuation methodologies used for assets measured at fair value:

Common Stock and Bond Mutual Funds: Valued at quoted prices in an active market

Nonpublic Mutual Funds: Valued at the net asset value per share that may be redeemed at the date of the Combined Statements of Financial Position

Pooled Investments: Investments through the General Board of Pensions and Health Benefits of the United Methodist Church (General Board), which consist of diversified nonpublic mutual funds and are valued using the net asset value per share that may be redeemed at the date of the Combined Statements of Financial Position

The methods described above may produce a fair value that may not be indicative of net realizable value or reflective of future fair values. Furthermore, while the Conference believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different fair value measurement at the reporting date.

(See Independent Auditors' Report)

ELLIN & TUCKER

The table below presents the balances of assets and liabilities measured at fair value on a recurring basis by level within the hierarchy as of December 31, 2018:

	Level 1	Level 2	Total
Common Stocks:			
Consumer	\$ 187,630	\$ -	\$ 187,630
Energy	21,648	-	21,648
Financial	101,804	-	101,804
Health Care	249,973	-	249,973
Industrial and Materials	445,958	-	445,958
Technology and Telecommunications	694,107	-	694,107
Utilities	14,165	-	14,165
Nonpublic Mutual Funds:			
Equity	-	1,407,298	1,407,298
Growth	-	749,784	749,784
Value	-	685,357	685,357
Bond	-	3,076,341	3,076,341
International	-	1,565,411	1,565,411
Bond Mutual Funds	226,386	-	226,386
Pooled Investments	-	 43,708,064	43,708,064
Total	\$ 1,941,671	\$ 51,192,255	\$ 53,133,926

The table below presents the balances of assets and liabilities measured at fair value on a recurring basis by level within the hierarchy as of December 31, 2017:

	Level 1		Level 2		Total	
Common Stocks:						
Consumer	\$	208,454	\$ -		\$	208,454
Energy		40,434	-			40,434
Financial		105,934	-			105,934
Health Care		250,578	-			250,578
Industrial and Materials		489,149	-			489,149
Technology and Telecommunications		643,423	-			643,423
Utilities		66,979	-			66,979
Nonpublic Mutual Funds:						
Equity		-	1,212,56	7		1,212,567
Growth		-	850,76	1		850,761
Value		-	780,60	4		780,604
Bond		-	2,818,41	0		2,818,410
International		-	1,667,28	5		1,667,285
Bond Mutual Funds		234,042	-			234,042
Pooled Investments		-	41,751,26	8	4	11,751,268
Total	\$	2,038,993	\$ 49,080,89	5	\$ 5	51,119,888

(See Independent Auditors' Report)

NOTE 4 NOTES AND MORTGAGES RECEIVABLE

Notes receivable of \$1,276,599 and \$779,580 in 2018 and 2017, respectively, represent the net amount of loans issued at interest rates ranging up to 4.5%.

Future maturities of these notes at December 31, 2018 are as follows:

Year Ending December 31,	2019	\$	267,321
	2020		198,877
	2021		188,676
	2022		156,572
	2023		128,850
	Thereafter	_	1,016,944
			1,957,240
Less: Allowance for Doubtf	ul Notes Receivable		680,641
		\$	1,276,599

Two mortgages receivable bear interest at fixed rates of 7% and 6% and require monthly payments of principal and interest of \$1,658 and \$13,254 through April 2031 and January 2020, respectively. A lump-sum payment of the remaining balance is required for the mortgage receivable maturing in January 2020. A third mortgage receivable bears interest at a rate of 2% for the first year, increasing 1% annually to 6% at December 2020, through the maturity date of November 2037. Monthly payments of principal and interest of \$1,594 are required in the first year, \$1,740 in the second year, \$1,886 in the third year, and \$2,184 through maturity.

Future maturities of mortgages receivable at December 31, 2018 are as follows:

Year Ending December 31,	2019	\$	82,747
	2020		1,591,671
	2021		19,777
	2022		21,103
	2023		22,519
	Thereafter		360,848
		\$	2,098,665

(See Independent Auditors' Report)

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NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED

The Baltimore-Washington Conference of the United Methodist Church, Inc., Subsidiary and Affiliate

NOTE 5 PROPERTY AND EQUIPMENT

Property and equipment as of December 31, 2018 and 2017 consisted of the following:

	2018	2017
Land Building and Improvements Furniture, Fixtures, and Equipment Vehicles Construction in Progress	\$ 1,641,316 16,768,557 2,679,157 232,142	\$ 1,641,316 16,686,681 2,598,301 232,143 14,155
construction in Togress	21,321,172	21,172,596
Less: Accumulated Depreciation	10,778,429	10,087,257
	\$ 10,542,743	\$ 11,085,339

The Conference owns approximately 570 acres of land used by the Outdoor Ministries. The land was donated to the Conference during the period 1948 through 1960 for which no value was determined and, therefore, no amount is included in the Combined Statements of Financial Position.

Depreciation expense was 669,245 and 743,880 for the years ended December 31, 2018 and 2017, respectively.

NOTE 6 NOTES PAYABLE

The Conference has a note payable to the Board of Childcare of the United Methodist Church. Borrowings bear interest at 3.25%, subject to adjustment at specified dates. The note requires quarterly principal and interest payments through June 30, 2029. The note is collateralized by the conference center in Maple Lawn, Maryland and the West River Methodist Center property. The balance on this note was \$3,140,684 and \$4,054,018 at December 31, 2018 and 2017, respectively.

Future maturities at December 31, 2018 are as follows:

Year Ending December 31,	2019	\$ 413,333
	2020	413,333
	2021	413,333
	2022	413,333
	2023	413,333
	Thereafter	 1,074,019
		\$ 3,140,684

(See Independent Auditors' Report)

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NOTE 7 PENSION EXPENSE

The Conference participates in three multi-employer pension plans, which are administered by the General Board. The Conference provides pension benefits for members of the clergy under the three plans. Services provided prior to January 1, 1982 are covered by a defined benefit plan (Pre-82 Plan). The General Board estimated the Conference's portion of the Pre-82 Plan assets exceeded accumulated benefits by approximately \$28,000,000, and the total plan assets exceeded accumulated benefits by approximately \$94,000,000.

Services provided subsequent to December 31, 1981 are covered by the Ministerial Pension Plan (MPP), which has components of both a defined benefit and defined contribution plan. The Conference did not contribute any funds to MPP during 2018 or 2017. The General Board estimated MPP assets exceeded accumulated benefits by approximately \$177,000,000.

Services provided subsequent to December 31, 2006 are covered under the Clergy Retirement Security Program (CRSP), which has components of both a defined benefit and defined contribution plan. The Conference contributed approximately \$2,510,000 and \$2,520,000 to CRSP for the years ended December 31, 2018 and 2017, respectively. The General Board estimated CRSP assets exceeded accumulated benefits by approximately \$108,000,000.

The risks of participating in a multi-employer plan are different from a single-employer plan in the following aspects:

- Assets contributed to the multi-employer plan by one employer may be used to provide benefits to employees of other participating employers.
- b. If a participating employer stops contributing to the plan, the unfunded obligations of the plan may be borne by the remaining participating employers.
- c. If the Conference chooses to stop participating in its multi-employer plan, the Conference may be required to pay the plan an amount based on the underfunded status of the plan, referred to as a withdrawal liability.

Lay employees of the Conference are covered by a defined contribution plan (Plan). The level and funding of retirement benefits to individual participants of the Plan are determined annually by the Conference within certain guidelines established by the General Board. The Conference contributed approximately \$316,000 and \$312,000 to the Plan for the years ended December 31, 2018 and 2017, respectively.

(See Independent Auditors' Report)

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NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED The Baltimore-Washington Conference of the United

Methodist Church, Inc., Subsidiary and Affiliate

NOTE 8 POST-RETIREMENT HEALTH BENEFITS

Post-retirement health benefits for all retired personnel and their spouses, widows, and widowers are provided under a discretionary plan administered by the General Board. The Conference accounts for the obligation on a pay-as-you-go basis, and the cost of post-retirement health benefits was approximately \$1,355,000 and \$1,292,000 for the years ended December 31, 2018 and 2017, respectively. GAAP requires the funded status of post-retirement obligations, representing the difference between plan assets and accumulated post-retirement obligations, be recorded in the Combined Statements of Financial Position and changes in the funded status be recognized as changes in net assets in the year the change occurs. At December 31, 2018, using the most recent actuarial report available, the accumulated benefit obligation for post-retirement health benefits is approximately \$33,000,000, at an assumed discount rate of 4.2%. For 2018, the assumed annual rate of increase in the cost of covered health care benefits is 7%. It is assumed to decrease gradually to 5% in 2019 and remain at that level thereafter. A one percentage point increase or decrease in the assumed health care cost trend rate would have an approximate 12% to 15% effect on the accumulated benefit obligation.

NOTE 9 COMMITMENTS AND CONTINGENCIES

The Conference leases office space in Washington, D.C. and Hagerstown, Maryland under leases, which expire through July 2022.

At December 31, 2018, the future minimum rental commitments are as follows:

Year Ending December 31,	2019	\$ 57,671
	2020	59,974
	2021	62,368
	2022	 37,216
		\$ 217,229

Rent expense was \$71,794 and \$74,995 for the years ended December 31, 2018 and 2017, respectively.

The Conference subleases space under leases which expire through July 2022. Future minimum payments expected to be received are as follows:

Year Ending December 31,	2019	\$	30,000
	2020		30,000
	2021		30,000
	2022		17,500
		ė	107 500

(See Independent Auditors' Report)

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The Conference has approximately \$4,000,000 of contingent receivables. These contingent receivables are conditional donations made by the Conference to churches that are members of the Conference and are required to be repaid only if the churches cease to be members.

NOTE 10 NET ASSETS WITH DONOR RESTRICTIONS

Net assets with donor restrictions at December 31, 2018 and 2017 are restricted for the following programs:

		2018		2017
Subject to Expenditure for Specified Purpose:				
Community Grants	\$	99,757	\$	-
Inner City		31,770		31,770
Disaster Relief		16,416		68,351
Kemp Horn		4,509		4,509
Sophia Dietsch Scholarship		93,520		74,995
Reinecker Health		161,925		160,017
Quality of Life		5,742		5,742
		413,639		345,384
Subject to Conference's Spending Policy and	-	110,000		0.0,00.
Appropriation:				
Endowment Earnings		860,566		991,567
Baldwin Memorial Earnings		1,326		-
Area of Outdoor Ministry Endowment Earnings		305,065		310,034
Trustee Restricted Fund Scholarships Earnings		14,724		12,361
Francis Asbury Capital Earnings		5,188		5,188
		1,186,869		1,319,150
Amounts Invested in Perpetuity:	-	,,		, , , , , , , , , , , , , , , , , , , ,
Endowment		1,253,371		1,253,371
Baldwin Memorial		152,272		152,272
Area of Outdoor Ministry Endowment		222,621		222,621
Trustee Restricted Fund Scholarships		67,786		67,786
Francis Asbury Capital		36,323		36,323
		1,732,373		1,732,373
	-	1,, 32,373	_	1,,32,313
	\$	3,332,881	\$	3,396,907

(See Independent Auditors' Report)

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The net assets released from donor restrictions were used for the following purposes:

	 2018		2017
Purchased Capital Additions – Capital Funds Gifts	\$ -	\$	17,380
Grants and Scholarships	74,965		49,745
Funds Held for Giving	 597,466	1	,339,355
	\$ 672,431	\$ 1	,406,480

NOTE 11 ENDOWMENT FUNDS

The Conference's endowment consists of various donor restricted funds established to provide a source of income for ongoing donor advised program expenses. As required by GAAP, net assets associated with endowment funds are classified and reported based on the existence or absence of donor-imposed restrictions.

INTERPRETATION OF RELEVANT LAW

The Conference is subject to the Maryland Uniform Prudent Management of Institutional Funds Act (UPMIFA) and, thus, classifies amounts in its donor-restricted endowment funds as net assets with donor restrictions because those net assets are time restricted until the Board of Directors appropriates such amounts for expenditure. Most of those net assets also are subject to purpose restrictions that must be met before reclassifying those net assets to net assets without donor restrictions. The Conference has interpreted UPMIFA as not requiring the maintenance of purchasing power of the original gift amount contributed to an endowment fund, unless a donor stipulates the contrary. As a result of this interpretation, when reviewing its donor-restricted endowment funds, the Conference considers a fund to be underwater if the fair value of the fund is less than the sum of (a) the original value of initial and subsequent gift amounts donated to the fund and (b) any accumulations to the fund that are required to be maintained in perpetuity in accordance with the direction of the applicable donor gift instrument. The Conference has interpreted UPMIFA to permit spending from underwater funds in accordance with the prudent measures required under the law. Additionally, in accordance with UPMIFA, the Conference considers the following factors in making a determination to appropriate or accumulate donor-restricted endowment funds:

- (1) Duration and preservation of the fund
- (2) Purposes of the Conference and the donor-restricted endowment fund
- (3) General economic conditions
- (4) Possible effect of inflation and deflation
- (5) Expected total return from income and the appreciation of investments
- (6) Other resources of the Conference
- (7) Investment policies of the Conference

(See Independent Auditors' Report)

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ENDOWMENT FUND COMPOSITION BY TYPE OF FUND AS OF DECEMBER 31, 2018 AND 2017

	2018	2017
Donor-Restricted Endowment Funds: Original Donor-Restricted Gift Amount and Amounts		
Required to be Maintained in Perpetuity by Donor Accumulated Investment Gains	\$ 1,732,373 1,186,869	\$ 1,732,373 1,319,150
Accumulated infestment during	\$ 2,919,242	\$ 3,051,523
CHANGES IN DONOR RESTRICTED ENDOWMENT FUNDS FOR THE YEARS I		
2017:	INDED DECEMBER	31 2016 AND
Endowment Funds, January 1, 2017		\$ 2,711,494
Investment Return, Net		350,171
Appropriation of Endowment Assets for Expenditure		10,142
Endowment Funds, December 31, 2017		3,051,523
Investment Return, Net		(106,975)
Appropriation of Endowment Assets for Expenditure		25,306
Endowment Funds, December 31, 2018		\$ 2,919,242

RETURN OBJECTIVES AND RISK PARAMETERS

The Conference's investment policy is to provide a common investment vehicle, which will generate a stable and continuously growing income stream to support operations. The overall investment goal is to preserve the purchasing power of the future stream of endowment payout for those funds. Other goals include maximizing return within reasonable and prudent levels of risk and maximizing the value of the endowment while maintaining liquidity needed to support spending in prolonged down markets. The Conference seeks a return on investment consistent with levels of investment risk that are prudent and reasonable given medium- to long-term capital market conditions and investment objectives.

(See Independent Auditors' Report)

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NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED

The Baltimore-Washington Conference of the United Methodist Church, Inc., Subsidiary and Affiliate

ENDOWMENT SPENDING POLICY

The Conference follows the specific spending requirements of each endowment and, if there are no donor stipulations, the income is used for the purpose and mission of the Conference.

NOTE 12 LIQUIDITY AND AVAILABILITY OF FINANCIAL ASSETS

The Conference's financial assets available to meet cash needs for general expenditures within one year of the Combined Statements of Financial Position date are as follows:

	2018	2017
Cash and Cash Equivalents	\$ 14,652,762	\$ 15,205,440
Investments	53,133,926	51,119,888
Notes Receivable	1,276,599	779,580
Mortgage Receivables	2,098,665	2,178,687
Other Receivables	90,686	52,842
Total Financial Assets	71,252,638	69,336,437
Receivables Scheduled to be Collected in More		
Than One Year	(3,705,837)	(2,685,770)
Contractual or Donor-Imposed Restrictions:		
Endowment Funds	(2,919,242)	(3,051,523)
Donor Contributions Restricted to Specific		
Purposes	(413,639)	(345,384)
Financial Assets Available to Meet Cash Needs for General Expenditures Within One Year		
before Board Designations	64,213,920	63,253,760
Board-Designated Operating Reserves	(52,652,779)	(50,394,306)
Financial Assets Available to Meet Cash Needs		
for General Expenditures Within One Year		
after Board Designations	\$ 11,561,141	\$ 12,859,454

(See Independent Auditors' Report)

As part of the Conference's liquidity management, it has a policy to structure its financial assets to be available as its general expenditures, liabilities, and other obligations come due. Additionally, the Conference has Board-designated net assets without donor restrictions that could be made available for current operations if necessary.

NOTE 13 DONATED SERVICES

No amounts have been reflected in the combined financial statements for donated services, as no objective basis is available to measure the value of such services. However, a substantial number of volunteers donate significant amounts of time to the Conference's program services, fund-raising campaigns, and general administration.

NOTE 14 SUBSEQUENT EVENTS

The Conference has evaluated subsequent events and transactions for potential recognition or disclosure in the combined financial statements through May 20, 2019, the date the combined financial statements were available to be issued.

On February 1, 2019, the Conference entered into a lease agreement to sublease space in the Conference Center. The lease expires January 1, 2030 and requires annual payments of \$62,000, subject to annual escalation of 3.25%.

(See Independent Auditors' Report)

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SUPPLEMENTARY INFORMATION

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INDEPENDENT AUDITORS' REPORT ON SUPPLEMENTARY INFORMATION

To the Council on Finance and Administration of The Baltimore-Washington Conference of the United Methodist Church, Inc.

We have audited the combined financial statements of The Baltimore-Washington Conference of the United Methodist Church, Inc., Subsidiary and The United Methodist Church, Washington Area Episcopal Office as of and for the years ended December 31, 2018 and 2017, and our report thereon dated May 20, 2019, which appears on Pages 1 and 2, was qualified for accounting for post-retirement health benefit obligations. Our audits were conducted for the purpose of forming an opinion on the combined financial statements as a whole. The Combining Schedule - Statements of Financial Position, Combining Schedule - Statements of Activities Without Donor Restrictions and Statements of Activities - The United Methodist Church, Washington Area Episcopal Office are presented for purposes of additional analysis and are not a required part of the combined financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the combined financial statements. The information has been subjected to the auditing procedures applied in the audits of the combined financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the combined financial statements or to the combined financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, except for the effects on the supplementary information of the qualified opinion on the combined financial statements as described above, the information is fairly stated in all material respects in relation to the combined financial statements as a whole.

ELLIN & TUCKER
Certified Public Accountants

Baltimore, Maryland May 20, 2019



COMBINING SCHEDULE — STATEMENTS OF FINANCIAL POSITION
The Baltimore-Washington Conference of the United Methodist
Church, Inc., Subsidiary and Affiliate
December 31, 2018

		ASSETS					
	The E Wa Con fe United Chu	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	ed nurch, Area office	Elimir	Eliminations	Total
ASSETS							
Cash and Cash Equivalents	\$	14,630,027	\$	22,735	\$		\$ 14,652,762
Investments, at Fair Value		53,133,926					53,133,926
Notes Receivable, Net		1,276,599					1,276,599
Mortgages Receivable		2,098,665					2,098,665
Other Receivables, Net		180,613				(89,927)	989'06
Prepaid Expenses		25,456					25,456
Property and Equipment, Net		10,542,743					10,542,743
Total Assets	ν	81,888,029	\$	22,735 \$	⋄	(89,927)	(89,927) \$ 81,820,837

(See Independent Auditors' Report on Supplementary Information)

COMBINING SCHEDULE – STATEMENTS OF FINANCIAL POSITION, CONTINUED The Baltimore-Washington Conference of the United Methodist Church, Inc., Subsidiary and Affiliate December 31, 2018

	LIABILITIES AND NET ASSETS	ID NET ASSETS			
	The B Was Confer United Chu	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Eniscopal Office	Eliminations	Total
LIABILITIES					
Notes Payable	s	3,140,684	\$	· \$	\$ 3,140,684
Funds Due to Others		1,167,459	•	•	1,167,459
Accounts Payable and Accrued Expenses		1,317,203	89,927	(89,927)	1,317,203
Total Liabilities		5,625,346	89,927	(89,927)	5,625,346
NET ASSETS					
Without Donor Restrictions:					
Operating		20,277,023	•		20,277,023
Episcopal Office		,	(67,192)	-	(67,192)
Net Investment in Property		2,149,884	•		2,149,884
Medical Benefits		5,070,593	•		5,070,593
Designated for Loans		3,428,265	•		3,428,265
Designated for Post-Retirement Health Benefits		42,004,037	•		42,004,037
		72,929,802	(67,192)	- (72,862,610
With Donor Restrictions		3,332,881			3,332,881
Total Net Assets		76,262,683	(67,192)	-	76,195,491
Total Liabilities and Net Assets	٠	81,888,029	\$ 22,735	\$ (89,927)	\$ 81,820,837

(See Independent Auditors' Report on Supplementary Information)

COMBINING SCHEDULE — STATEMENTS OF ACTIVITIES WITHOUT DONOR RESTRICTIONS
The Baltimore-Washington Conference of the United Methodist
Church, Inc., Subsidiary and Affiliate
For the Year Ended December 31, 2018

	Conf Unit	e Baltimore - Vashington Ference of the led Methodist hurch, Inc. d Subsidiary	Meth Wash	e United odist Church, nington Area copal Office	Total
REVENUE		42.750.050		204.022	ć 4404F 600
Mission Shares	\$	13,760,860	\$	284,822	\$ 14,045,682
Medical Payments		8,053,747		-	8,053,747
Investment Return, Net		(2,739,413)		-	(2,739,413)
Camping Registrations and Donations		1,580,901		-	1,580,901
Seminar and Event Registration		303,064		-	303,064
Annual Conference Fees		203,422		-	203,422
Other		9,959,536		113,237	10,072,773
Satisfaction of Purpose Restrictions	_	672,431		-	672,431
Total Revenue	_	31,794,548		398,059	32,192,607
EXPENSES					
Apportioned Funds:					
Discipleship		5,792,025		-	5,792,025
Stewardship		7,189,656		-	7,189,656
Leadership		2,994,461		-	2,994,461
General Church and Jurisdictional					
Mission Shares		3,571,610		-	3,571,610
Nonapportioned Funds:					
Program Funds		2,125,927		408,024	2,533,951
Medical		6,448,579		-	6,448,579
Funds Held for Giving		500,583		-	500,583
Depreciation		659,185		-	659,185
Total Expenses		29,282,026		408,024	29,690,050
Change in Net Assets		2,512,522		(9,965)	2,502,557
NET ASSETS WITHOUT DONOR RESTRICTIONS -					
BEGINNING OF YEAR		70,417,280		(57,227)	70,360,053
NET ASSETS WITHOUT DONOR RESTRICTIONS - END OF YEAR	\$	72,929,802	\$	(67,192)	\$ 72,862,610

(See Independent Auditors' Report on Supplementary Information)

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STATEMENTS OF ACTIVITIES – THE UNITED METHODIST CHURCH, WASHINGTON AREA EPISCOPAL OFFICE

The Baltimore-Washington Conference of the United Methodist

Church, Inc., Subsidiary and Affiliate

For the Years Ended December 31, 2018 and 2017

	2018	2017
REVENUE		
Mission Shares	\$ 284,822	\$ 314,996
Grant Income	86,252	84,560
Other	26,985	20,009
Total Revenue	398,059	419,565
EXPENSES		
Salaries and Benefits	327,314	308,514
Office Supplies	3,966	5,959
Postage	810	1,306
Printing	2,400	1,265
Equipment	-	69
Rent and Maintenance	55,457	54,551
Telecommunications	12,054	12,138
Travel	5,612	5,581
Other	411	145
Total Expenses	408,024	389,528
Change in Net Assets	(9,965)	30,037
NET ASSETS WITHOUT DONOR RESTRICTIONS - BEGINNING OF YEAR	(57,227)	(87,264)
NET ASSETS WITHOUT DONOR RESTRICTIONS - END OF YEAR	\$ (67,192)	\$ (57,227)

(See Independent Auditors' Report on Supplementary Information)

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STATISTICAL TABLE

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Average attendance at all weekly worship service(s)	10	62	150	118	86	160	136	163	597	3 04	202	104	47	. 9	134	190	32	143	21	45	84	10	24	99	CQT 80	65	200	69	200	127	20	92	20	95	47	186	75	93	30	71	92	87
Male Professing Members	<u>i6</u>	32	93	115	23	116	133	383	3/1	40	21	103	82	117	184	327	61	166	45	22	86	3	11	57	577	102	220	66	113	89	56	64	32	74	56	378	24	103	44	57	105	29
Female Professing Members	9h	29	234	172	219	232	273	511	525	7 7	50	200	105	226	238	650	93	238	49	85	153	7	23	98	60	153	298	121	350	187	31	111	46	152	52	448	57	199	54	108	140	105
Multi-Racial Professing Members	66	0	0	0	7	0	0	0	7	0 0	0	٠ ر	-	2	2	0	2	0	0	0	0	0	0	0	0	0 4	0	0	7	0	0	0	0	0	0	0	0	0	0	0 0	0	0
White Professing Members	9£	2	9	283	2	0	2	893	880	/±1 0	0	484	185	2	407	974	136	402	88	139	243	6	*	153	3/8	2	514	219	420	1	4	3	0	0	0	812	1	294	26	164	238	0
Pacific Islander Professing Members	9e	0	0	0	0	0	0	0 +	٦ ٥	0	0	0 0	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	0	0		0	7	0	0	0	0 0	0	0
Native American Professing Members	p6	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0 0	> 0	0
Hispanic / Latino Professing Members	90	0	0	2	1	0	0	1	9	1	0	, -	ů	0	0	0	3	0	0	0	2	0	0	0	74	0	0	1	2	0	0	0	0	1	0	0	3	0	0	0	0	0
African American / Black Professing Members	96	100	321	2	262	347	404	0	4 -	101	7	2	4 0	330	4	3	8	1	3	21	5	1	0	0 #	131	249	1	0	59	252	7	172	81	224	28	7	77	2	1	1	7	172
Asian Professing Members	9a	0	0	0	0	1	0	0	4 .	٠ .	0	۰ ۳	, -		2	0	2	1	0	0	1	0	0	2	0	0	3	0	3	1	3	0	0	0	0	0	0	9	0	0	0	0
Total professing members at the close of 2018	6	102	327	287	272	348	406	894	/68	104	7	402	187	343	422	226	152	404	16	160	251	10	ጽ	155	121	255	518	220	463	255	22	175	81	226	82	826	81	302	8	165	245	172
Removed by death	8	0	14	1	2	9	8	2	٥	7	,	-	, ,		9	2	0	3	1	1	3	0	2	4 0	0	2 2	4	3	12	2	0	0	3	4	3	14	4	4	4	m c	> 11	2
Transferred out to non-UM churches	7	0	0	1	0	0	0	0	0	0	0	0	o	0	2	0	0	0	0	0	2	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Transferred out to other UM churches	9	0	0	2	-1	0	0	0	qr o	0	0	2	4 0	0	4	0	0	0	0	0	3	0	2	0	0	0	4	1	3	0	Э	0	0	0	0	2	0	0	0	0 0	0	0
Withdrawn from Professing Membership	Sb	0	0	1	0		0	0	٩Ţ	n c	, ,	0	0	0	0	0	0	0	0	0	0	Э	0	0	0	0	0	0	1	0	0	0	0	16	0	0	0	0	0	0 0	0	0
Removed or corrected by ChargeConference action	5a	0	0	9	0	0	18	0	0 4	t C	, ,	0	0		0	17	0	0	0	0	0	0	2	21	0	0	0	0	0	21	0	0	8	25	0	0	0	0		2	0	0
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	٦ -	7	0	0	0	0	0	2		9	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	7	0	-
Transferred in from other UM churches	3	0	0	0	0	0	0	0	4-	٦ ٥	٥ ر	4 0	0	c	4	m	1	Э	0	0	0	0	0	0	0	0	2	0	3	0	0	0	0	0	0	0	0	4	0	0 0	0	2
Restored by AFFIRMATION of Faith	2b	1	4	0	0	0	0	0	0	0	۳,	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0 0	0	0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	2	4	0	8	4	0 +	٦,	0	0	0	0	0	2 15	2	0	0	0	0	1	0	0	0	4 0	0	7	0	3	4	0	0	0	16	0	0	0	3	1	0 0	o m	0
Received by PROFESSION of Faith (Confirmation)	2a1	0	4	0	4	2	0	7	6	٦ ٥	, ,	0	0	0	9 6	8	0	0	0	0	4	0	0	10	n c	7	15	0	11	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Total professing members at the close of 2017	1	101	332	294	271	335	428	897	940	106	400	405	173	346	422	633	152	396	26	161	252	55	98	170	133	260	499	224	463	274	9	175	92	253	81	842	\$	297	100	163	243	168
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	Name					Asbury Town Neck	roadneck	Memorial	April 1	alle	orial	Dakland	Centenary	emorial	4	ty.	ty.	ville		mmanuel		gr.					Q.		nie		Park	Hope Memorial St Mark	sley	sley	John Wesley-Waterbury	Linthiaum Heights	ia			lanet	lahei	tan
	Church Name	Adams	Asbury	Asbury	Asbury	Asbury T	Asbury-B	Baldwin Memorial	Carvary Carro Ct. Claim	Cape of Cape	Caricia Cadi Memorial	Coder Gr	Centenan	Chews M	Community	Community	Commun	Davidsonville	Delmont	Dorsey Emmanue	Eastport	Edgewate	Faith	Ferndale	Fourder	Franklin	Friendship	Galesville	Glen Burnie	Hall	Harwood Park	Hope Me.	John Wesley	John We.	John We.	Linthian	Macedonia	Magothy	Marley	Mayo Malvilla Chanal	Messiah	Metropolitan
	Align #	1375	1110							1270								1190	1475		1135				7415			1280	1320	1325	1225	1240		1330				1450		1148		1480

MINISTRIES focusing on global/regional health?	33a	0	0	0	2	1	0	7	2 (7 -	4 .	٦ ٥	0 0	7 0	-	0	0	4	2	0	0	0	2	0	7	0	0	0	0 -	- ا	0	2	0	0	т	т	0	ω.	4 (0 0	0	1
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	95	9	11	10	6	30	7	14	0 0		1	01	07	10	12	9	38	4	0	14	4	9	7	10	4	9	0	2	2	0	4	0	0	19	12	2	3	17	1 0	2 2	
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	0	0	0	m c	0	0	0 0	0	0 0	9	0	0	15	0	0	0	0	0	0	2	0	0	0	٠ ٢	OT O	0	1	0	0	2	0	0	0	0	0	0	,
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	-	0	0	1	0	0	0	0	0	0	o =	0	0	0	0 +	1 0	0	1	0	0		0	0	0	0	0	0	
Amount paid for local church and community work (UMW)	59	0	250	0	526	571	136	12,120	1,587	020	220	57/	o E	653	5.800	0	0	6,618	1,026	1,525	3,000	0	4,530	200	0	1,100	10,293	0	2,933	2,045	0	300	4,735	200	0	0	1,434	0	1,650	0 0	2,550	
Membership in United Methodist Women (UMW)	28	13	28	7	13	30	25	104	25	15	74	47	۶ د	12	65	10	0	15	16	15	13	0	13	15	23	39	23	0	69	00 0	54	14	47	28	0	23	11	0	20	12	38	
Amount paid for projects (UMM)	22	82	410	0	225	3,200	138	0	11,025	1,000	0000	0	0 4	480	9	145	0	3,000	0	0	0	0	0	2,541	0	0	0	0	395	0 0	80	0	280	0	0	0	0	0	0	0	1,865	
Membership in United Methodist Men (UMM)	56	10	21	0	53	20	7	23	54	10	10	0	0 0	13	5	22	0	25	0	0	0	0	9	16	12	24	10	0	31	0	17	0	5	6	0	15	4	0	0	0	13	
Number of SHORT-TERM classes, support groups, or small groups offered	25	2	0	3	7	1	1	7	15	t (2	0 0	7 ;;	14 5	n	4	0	7	1	2	2	0	4	0	2	1	3	0	1	0	0	9	3	3	2	3	0	2	0	0	2	
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	10	2	4	10	4	5	13	21	0 0		ī	n	0 4	- 15	8	1	9	3	2	0	0	0	2	24	8	1	9	7	çţ o	0	12	2	0	6	3	4	0	2	7	~ 8	
Number of ongoing classes (all ages) for learning in Sunday Church School	23	2	1	12	8	4	2	6	4 .	1 0	0	0 4	+ <	0 -	10	9	0	4	0	0	7	1	0	4 0,	5	2	8	3	6	07	3	2	2	1	2	1	3	2	e •	1 0	3 0	
Number of participants in Vacation Bible School	22	34	36	100	58	60	16	205	79	30	0	0	5 6	32	185	80	20	5	0	25	0	0	2	145	12	0	72	90	75	5	18	22	51	20	177	56	0	0	40	4	30	
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	70	15	10	117	15	45	28	28	186	CT O	0 0	5 1	/1	æ Ç	21 62	93	0	21	0	12	20	4	0	22 8	40	7	28	8	3 25	8 0	15	16	25	4	80	10	22	15	23	2 40	2 5	
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	117	41	158	190	112	52	769	873	ţ	b L	5	101	37	263	106	7	169	23	45	46	4	4	53	49	26	96	80	88	10	71	28	09	27	346	44	67	25	46	22	81	
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	22	20	98	120	75	16	278	520	20	0	0 00,	120	4 6	192	25	2	110	23	10	20	4	4	20	20	25	37	32	46	10	20	15	21	14	62	42	43	18	28	10	17	
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	16	0	11	20	7	8	33	7	0	0	0 0	0	0 0	4	0	0	0	0	2	0	0	0	2	5	10	0	0	0 0	n c	0	0	6	4	23	1	5	0	0	4 0	0	
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	56	10	34	30	8	10	138	25	+ <	0 0	7	0 1	57	25	14	2	35	0	8	0	0	0	15	5	10	11	30	10	01	9	4	11	9	42	1	4	2	3	9	7	1
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	18	11	27	20	22	18	320	321	07	0 0	5 5	70	8	42	35	0	24	0	25	56	0	0	16	19	11	48	15	97	6 0	15	6	19	3	186	0	15	2	15	2	14	
Total enrolled in confirmation preparation classes that completed this year	14	0	7	0	0	0	0	2	6	0	0 1	,	0	0	o m	8	0	0	0	0	0	0	0	0	0	0	15	7	11	0	0	0	0	0	0	0	0	0	0	0	, 0	
Number of other constituents of the church	13	0	0	0	24	10	0	320	1,041	75	7	n ac	8 8	8 -	200	176	0	- S8	37	13	35	2	10	0	c 4	0	52	8 8	n c	0	0	19	0	0	471	6	20	0	CS o	0 8	22 23	-
Number of baptized members who have not become Professing Members	12	11	4	2	0	0	0	8	0	67	0	0	33	0	78	29	0	0	11	0	0	0	0	0	0	0	8	15	55	0	0	0	5	0	432	0	5	0	9	0	98	
TOTAL Number of persons baptized (all ages)	11T	0	9	2	2	4	0	8	8 4	+ <	0 0	r (7	0 -	4 6	7	. 0	4	0	0	3	0	Э	0 0	0	1	12	4 1	, ,	n c	0	0	9	0	3	0	9	4	- 0	0	9 0	1
Number of Tenns and Adults baptized (Age 13+)	11b	0	4	0	0	0	0	0	1	٦ <	٠.	٦ <	0	0	0	c	0	0	0	0	0	0	0	0	0	0	9	0	- 0	0	0	0	1	0	0	0	1	1	0	0	0	
Number of Infants and Children baptized (Age 0-12)	11a	0	2	2	2	4	0	8	7	2	0	7	7	0 -	4 60	7	0	4	0	0	3	0	3	0	7 0	1	9	4	9 0	n 0	0	0	2	0	3	0	2	ε,	<	0	0	
P⊉rsons who Worship Online	10a	0	100	0	0	0	0	0	0	0	0	0	7	0	116	0	0	6	0	3	0	0	63	0	1	0	2	0	155	200	0	0	0	0	1	0	0	0	2	0 0	0	
	Church Name	Adams	Asbury	Asbury	Asbury	Asbury Town Neck	Asbury-Broadneck	Baldwin Memorial	Calvary	Cape of Galle	Calcas Cool Managada	Cecii memoriai	Cedal Glove-Canalia	Centenary	Community	Community	Community	Davidsonville	Delmont	Dorsey Emmanuel	Eastport	Edgewater	Faith	Ferndale	Fowler	Franklin	Friendship	Galesville	Glen Burnie	Harwood Park	Hope Memorial St Mark	John Wesley	John Wesley	John Wesley-Waterbury	Linthicum Heights	Macedonia	Мадофу	Marley	Mayo	Meville Chapel	Metropolitan	
	Align #	1375	1110	1160	1360	1490	1115	1420	1120	1320	1120	1130	1213	1515	1180	1440	7410	1190	1475	1220	1135	1235	1445	1268	1140	1175	1275	1280	1320	1225	1240	1145	1330	1185	1370	1425	1450	1335	1148	1265	1480	

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NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	0	2,523	10,299	7,655	4,233	023	0	34,629	2,376	2,519	926	9,518	10,290	0	11,378	0	0	33,355	3,179	005'9	882	230	225	6,781	000	3,048	7,178	9,573	13,752	0	0	0	0	259	0	38,295	1,981	0	1,970	0	0	5,742
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	550	4,232	31,794	0	21,113	4,754	26,113	48,316	3,919	1,389	528	3,269	1,700	573	13,501	24,966	1,286	12,892	1,688	6,040	23,319	1,600	2,995	15,426	15,520	450	131,177	0	6,339	0	0	0	100	530	0	11,412	450	16,305	931	17,681	6,671	5,108
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	4,232	31,794	0	21,113	4,754	26,113	38,316	3,919	0	164	3,269	1,700	0	5,730	24,453	1,286	11,226	464	5,840	23,319	0	2,860	15,426	15,520	0	123,890	0	6,262	0	0	0	0	530	0	0	0	16,305	631	17,681	6,546	5,108
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	550	0	0	0	0	0	0	10,000	0	1,389	364	0	0	573	7,771	513	0	1,666	1,224	200	0	1,600	135	0	0 5	450	7,287	0	77	0	0	0	100	0	0	11,412	450	0	300	0	125	0 0
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	1,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	006	0	0	0	0	0	232	0	0	0	0	0	0	0	0 0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	156	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,666	100	0	0	0	0	0	0	0	0	300	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	40	3,681	0	25	238	1,500	0	2,145	19/	0	20	0	400	400	0	0	0	481	0	0	1,600	0	1,200	2,343	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5 4
Other debt	39	0	0	0	0	19,068	0	0	0	0	0	0	0	0	1,356	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
Debt secured by church physical assets	38	0	18,083	0	0	0	553,657	0	0	0	0	0	0	297,800	0	0	79,753	0	0	0	0	0	0	0	0	421,099	19,380	272,406	0	0	469,830	0	0	13,260	0	0	0	0	0	0	0	0	0 0
Market value of financial and other liquid assets	37	0	46,656	267,303	0	72,903	328,000	570,388	1,546,681	161,933	20,000	0	367,924	124,100	77,226	284,919	661,344	127,815	637,622	95,971	105,000	705,866	0	0	53,681	016,910	130,000	516,308	106,345	256,212	0	20,000	0	0	215,000	0	363,000	0	0	75,000	565,894	215,000	76,918
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	5,940	20,361	18,568	3,500	15,993	23,195	0	435,541	11,857	2,000	2,608	19,261	9,656	6,000	0	24,350	7,000	17,178	4,500	4,619	18,638	2,500	2,640	9,838	17,44	7,225	21,855	8,208	30,000	10,172	4,420	0	4,407	10,670	1,666	35,000	0	19,405	7,662	10,000	8,500	8,1/4
Market value of church-owned land, buildings and equipment	36	200,000	4,451,433	3,100,000	638,400	2,213,667	2,900,000	2,159,850	11,247,809	2,756,704	268,000	1,202,100	2,619,800		991,534	2,100,000	6,157,000	1,000,000	4,180,000	818,868	1,222,000	2,569,064	220,000	550,000	2,361,672	3,130,000	1,000,000	4,612,400	1,479,466	7,236,000	1,500,000	750,000	779,000	000,009	3,200,222	831,525	4,445,000	298,000	1,910,000	1,300,000	3,415,000	2,300,000	1,637,640
PERSONS SERVING (from your congregation) in mission/community ministries	35a	89	09	182	137	22	103	40	323	06	18	2	163	20	54	185	160	3	206	91	52	31	3	56	160	35	2 29	140	15	20	20	2	0	15	0	2	99	70	302	20	24	10	22
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	230	1,500	754	30,368	12,000	270	1,200	4,310	2,334	100	265	4,000	335	122	2,000	6,000	0	90,000	1,300	1,000	700	35	180	1 205	1,323	440	380	400	1,000	100	40	20	30	0	78	9,706	405	290	150	1,360	300	2.290
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	89	2	6	10	2	10	7	14	3	2	1	12	9	0	10	4	2	19	4	0	14	4	4	7 0	0 6	4	9	0	3	3	2	0	4	0	0	19	3	2	3	11		٦ د
	Church Name	Adams	Asbury	Asbury	Asbury	Asbury Town Neck	Asbury-Broadneck	Baldwin Memorial	Calvary	Cape St Claire	Carters	Cecil Memorial	Cedar Grove-Oakland	Centenary	Chews Memorial	Community	Community	Community	Davidsonville	Delmont	Dorsey Emmanuel	Eastport	Edgewater	Faith	Ferndale Great	JSIL	Franklin	Friendship	Galesville	Glen Burnie	Hall	Harwood Park	Hope Memorial St Mark	John Wesley	John Wesley	John Wesley-Waterbury	Linthicum Heights	Macedonia	Magothy	Marley	Mayo	Melville Chapel	Metronolitan
	Align #	1375	1110	1160		1490	1115	1420		1125	12/0	1130	1215	1515	1438	1180	1440	7410	1190	1475	1220	1135	1235			1140				1320	1325	1225						1425	1450	1335	1148	1265	1340

		_	_	_	_	_	_	_		7	-	_	-	7	7	_	_	_	_	_	_	_	_		1	1	7	7	ī	ī	_	_	_	_	_	_	_		_	$\overline{}$	7	7	_
Amount spent for local church program expenses	61	000′6	24,233	14,630	125	16,094	32,378	33,187	38,567	4,437	3,078	0	1,646	4,030	2,006	10,01	12,000	2,272	14,/98	2 150	8,572	532	0	2,497	7,018	220	8,616	190,62	15.018	14,577	0	10,000	4,591	13,617	616	8,784	5,389	0	2,193	6)206	675	2,064	2,000
Paid in salary and benefits for all other church staff and diaconal ministers	09	10,500	53,277	91,909	19,475	10,728	89,042	66,619	271,803	30,276	15,535		27,078	0	12,350	130,639	56,938	17,497	138,834	4,650	69,740	0	3,000	15,417	90,873	0	19,200	120,120	85 098	14,470	0	0	29,240	38,813	14,493	115,317	22,857	32, 134	2,460	39,233	8,650	24,682	41,680
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0 0	0 0	0	1.000	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	470	0	0	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	1,923	10,000	3,376	9,823	0	6,237	4,268	12,529	6,403	1,646	0	1,442	1,350	2,495	5,013	3,798	0	1,863	1,1//	3,109	132	0	92	8,639	0	0	1,130	2,123	1.776	1,200	4,800	1,976	5,253	0	2,708	0	1,705	1,080	3,462	0	3,864	4,000
Housing benefits paid to/for any Deacons not included in 53a or 53b.	25c	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0 0		0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	0	0	25,000	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12,500	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	15,000	6,727	4,956	19,866	6,853	54,405	0	0	19,884	0	0	19,866	5,500	6,763	42,000	19,866	7,500	19,866	9,942	19,866	0	5,065	961	19,866	0	9,933	19,733	36,000	0	0	20,263	18,354	21,855	21,200	4,656	0	31,895	16,800	4,550	8,750	23,789	0
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	48,410	0	0	0	0	0	0 0	0 0	0	6,360	0 0	0 0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	15,000	73,050	71,212	14,700	82,139	37,337	74,607	78,271	25,872	18,671	20,975	62,740	43,149	27,632	46,333	45,000	30,900	61,413	19,460	44,899	19,999	11,003	27,974	69,166	19,335	17,168	72,12)	68 921	47,199	16,240	47,803	26,500	62,736	2,000	81,238		60,964	16,800	54,562	10,000	15,500	55,000
Direct-billed clergy health benefits	52	0	14,026	11,652	0	11,729	14,160	61,702	42,503	0	0	0	12,320	11,729	15,332	17,404	11,528	0 00 00	13,886	0	13,332	0	0	0	12,725	0	0	769'01	16 164	10,450	0	16,408	0	11,466	0	24,650	0	15,280	0	12,808	0	6,214	5,700
Direct-billed clergy non-health benefits	51	0	13,903	13,765	0	14,559	17,071	14,180	26,863	6,600	0	0	14,483	9,708	14,395	19,490	11,676	0	12,193		11.658	0	0	435	12,347	0	0	13,634	14 419	11.068	0	14,143	6,755	14,616	0	14,316	0	12,971	6,049	13,300	375	5,613	12,652
U.M. Student Day	50f	0	309	75	0	0	0	0	0	0	66	118	0	32	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0 8	8 0	0	0	0	09	163	75	0	0	0	0	0	0	0	0
World Communion Sunday	90s	0	232	0	0	0	23	0	0	0	0	132	83	125	001	0	0	0	0	0	0	0	0	0	0	142	0	0 00	007	0	0	0	68	0	39	0	0	0	0	0	0	0	0
Native American Ministries Sunday	P09	0	35	75	0	0	16	0	0	0	136	124	0	0	100	0	0	0	0	0	0	0	0	0	0	200	0	135	0	0	0	0	164	181	40	0	0	0	0	0	0	9	16/
Peace with Justice Sunday	50c	0	125	75	0	0	22	0	0	0	108	167	22	194	0	0	0	0	0	0	0	0	0	0	0	100	0	0 00	201	0	0	0	107	181	191	0	0	0	0	0	0 1	2	0
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	309	0	0	0	0	0	0	0	195	0	136	0	0	0	0	0 0	040	0	0	0	0	0	0	0	140	P c	0	0	0	0	0	145	0	0	0	0	0	0	0	0
Human Relations Sunday	50a	0	30	0	0	0	72	0	0	0	112	140	2	20	210	0 0	0	0	0 0	0 0	0	0	0	0	0	103	0	0 0	80	0	0	0	62	0	70	0	0	0	0	0	0	1	0
	Church Name	Adams	Asbury	Asbury	Asbury	Asbury Town Neck	Asbury-Broadneck	Baldwin Memorial	Calvary	Cape St Claire	Carters	Cecil Memorial	Cedar Grove-Oakland	Centenary	Chews Memorial	Community	Community	Community	Davidsonville	Dorsey Emmanuel	Eastbort	Edgewater	Faith	Ferndale	First	Fowler	Franklin	rnendship	Gleo Burnie	Hall	Harwood Park	Hope Memorial St Mark	John Wesley	John Wesley	John Wesley-Waterbury	Linthicum Heights	Macedonia	Magothy	Marley	Mayo	Melville Chapel	Messiah	Metropolitan
	Align #	1375	1110	1160	1360	1490	1115	1420	1120	1125	1270	1130		1515		1100	1440	7410	1190	1220	1135	1235	1445	1268	7415	1140	11/5	1280	1320	1325	1225	1240	1145	1330	1185	1370	1425	1450	1335	1148	1265	1340	1480

Capital campaigns	68a	0	21,666	0	0	0	0	0	0	0 0	0 0	0 0	0 0	0	0 0	0 0	0	0 0	2 202	0	0	0	0	0	36,257	0 350	0,330	23.089	13,614	0	0	0	0	29,053	0	0	0	8,600	0	4,500	0	, 0
TOTAL income for annual budget/spending plan. (67a-g)	29	91,430	321,639	334,339	135,974	437,404	484,568	415,529	1,052,953	226,994	82,76/	85,429	256,371	110,055	119,005	303.872	107 500	417.060	50.820	67,225	248,258	30,830	39,426	117,955	437,788	90,800	110,320	151.211	351,262	189,925	42,700	141,727	899'26	192,100	67,242	413,623	87,754	47,867	68,248	189,999	78,246	247,049
Amount received through fundralisers and other sources	679	0	24,084	0	18,251	42,593	0	0	0	1,098	3,066	0	0 650	12,450	12,469	5 946	OF C	12.595	0	0	17,047	0	0	17,200	0	20,000	30,344	1.264	0	8,110	200	49,010	17,664	12,467	0	0	3,890	2,000	0	14,462	2,675	0
Amount received through building use fees, contributions, and rentals	£29	0	15,935	35,698	0	8,100	32,580	156,686	12,170	34,660	0	0	0 .	1,300	110 150	42 305	22,203	45.687	2 400	7,550	46,709	0	0	4,136	27,635	200	1,200	175	18,642	1,580	16,500	0	0	875	0	33,708	0	200	9,485	8,925	9,588	0
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30,000	0	0
Amount received from interest and dividends and/or transferred from liquid assets	P29	0	0	0	0	78	0	25	6	11/	1	0 0	5,013	0	0	2 2	27	552	0	0	0	0	0	0	284	0 8	90	0	416	128	0	0	0	0	0	0	0	75	456	7	7307	0
Received from unidentified givers	9 <u>/</u> 2	0	5,179	6,616	3,613	6,991	10,843	0	808	3,190	3,114	2,100	10,527	3 200	3,200	9.260	1,656	8.167	1 787	2,150	2,068	0	1,300	4,808	7,748	4 430	10 501	2.890	11,406	6,103	0	1,788	0	6,388	4,575	10,896	6,789	1,000	2,216	5,377	2 066	6,167
Received from non-pledging, but identified givers	67b	0	276,441	70,403	10,206	0	413,339	258,818	615,753	83,588	/10	83,329	240,831	145,000	1,6/0	73.849	27.013	167.888	46 63R	40,745	72,156	30,830	38, 126	91,811	402,121	70,300	171 073	26.548	320,798	173,954	26,000	0	12,364	143,317	0	369,019	77,075	3,000	56,091	131,228	64,683	240,882
Received through pledges	67a	91,430	0	221,622	103,904	379,642	27,806	0	424,213	104,335	/5,8/b	0	0	101	101,125	172 000	35.070	182.171	0	16,780	110,278	0	0	0	0	0	710 604	120.334	0	20	0	90,929	67,640	29,053	62,667	0	0	41,292	0	0	1,300	0
Number of giving units	99	69	233	128	147	0	265	215	330	105	43	0 ;	131	C 6	6	160	35	250	21	17	- 22	13	56	70	168	55 [200	707	202	175	27	0	22	156	64	233	40	95	0	102	200	121
Amount PAID by/for the local church on all expenditures	65	64,736	366,675	343,881	104,380	302,236	497,493	435,181	961,157	251,403	65,455	74,728	247,324	1103,430	111,511	313 569	102,003	453.085	63.872	77,305	302,865	33,660	32,548	156,381	434,352	155,328	102,001	189.563	417,475	192,554	38,574	137,269	132,515	253,056	59,569	526,203	87,207	230,756	76,563	220,846	78,217	196,956
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	4,900	0	9,512	8,932	0	0	19,593	27,709	60,412	0	0 1	5,170	0.00/1	000	4 640	Sto't	27.428	4211	11,608	20,524	0	0	13,193	18,320	93,000	0 0	56.326	12,496	0	009	0	0	0	0	50,809	0	8,394	2,525	2,350	10,000	0
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0 0	0 0	0 0	0	0		0	0	0	0	0	0	0 0	0	272	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	26,941	0	0	0	72,700	0	0	0 0	0 0	0	0 00	29,933	0	16.622	10,022	0	0	0	0	0	0	0	77,224	0	0.4477	04,42/	15,913	38,420	0	0	3,600	0	0	0	0	0	0	0	0	0
Amount spent for local church operating expenses	62	1,099	92,624	37,673	11,208	91,275	117,299	83,868	188,606	63,814	12,328	23,12/	61,1//	17.025	17,035	64.804	00,00	70.600	13.822	8,210	55,618	3,788	6,305	57,004	55,543	38,200	27,001	35,497	82,739	36,430	15,000	10,000	26,057	49,302	7,835	113,150	22,960	26,000	17,639	33,233	11,622	28,703
	Church Name	Adams	Asbury	Asbury	Asbury	Asbury Town Neck	Asbury-Broadneck	Baldwin Memorial	Calvary	Cape St Claire	Carters	Cecil Memorial	Cedar Grove-Cakland	Chair Managial	Crews memorial	Community	Community	Davidsonville	Delmont	Dorsey Emmanuel	Eastport	Edgewater	Faith	Ferndale	First	Fowler	Calcodobio	rikinsiilp Gabolila	Glen Burnie	Hall	Harwood Park	Hope Memorial St Mark	John Wesley	John Wesley	John Wesley-Waterbury	Linthicum Heights	Macedonia	Magothy	Marley	Mayo	Merville Chapel	Metropolitan
	Align #	1375	1110	1160	1360	1490	1115	1420	1120	1125	12/0	1130	1215	1010	1458	1440	2410	1190	1475	1220	1135	1235	1445	1268	7415	1140	11/3	1280	1320	1325	1225	1240	1145	1330	1185	1370	1425	1450	1335	1148	1265	1480

Amount PAID by the local church for all apportioned causes	40b	6,764	44,368	38,732	12,596	43,488	51,063	116 051	25,265	9,637	15,286	28,452	15,944	11,119	63,356	36,731	11,518	44,291	7,251	7,843	31,346	4,479	3,955	15,398	2,000	19,378	49,589	16,991	48,141	18,164	5,534	13,852	33.454	7.865	60,868	12,140	25,108	8,116	29,688	8,974	11,057	31,723
Amount APPORTIONED to the local church	40a	6,764	44,368	38,732	12,596	43,488	51,063	116 051	25,265	9,637	15,286	28,452	15,944	11,119	63,356	36,731	11,518	44,291	7,251	7,843	31,346	4,479	3,955	15,398	10,100	19,378	49,589	16,991	48,141	18,164	5,534	13,852	33.454	7.865	898'09	12,140	25,108	8,116	29,688	8,974	14,743	31,723
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	91,430	350,481	370,417	135,974	437,404	485,079	1 130 993	236,328	84,252	85,429	256,919	171,235	120,023	553,844	305, 189	110,129	423,080	60,841	67,725	260,217	33,280	40,934	519,231	90,800	122,878	566,556	196,038	448,261	189,925	42,950	141,727	30, L30	69.051	1,672,971	88,354	22,667	94,823	197,914	78,246	120,044	256,074
Income from connectional / institutional sources outside the local church	69	0	2,000	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0		0	0	0	1,000	0	0	0	0	0
Other grants and financial support from institutional sources	269	0	2,000	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0 0	0 0		0 0	0	0	1,000	0	0	0	0	0
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds received by Church or Pastor	e69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	0	26,842	36,078	0	0	511	6,489	9,334	1,485	0	548	6,325	928	11,237	1,317	2,541	6,020	10,021	200	11,959	2,450	1,508	1,2/0	0	6,350	148,352	44,827	666'96	0 020	720	0 %	30 361	1,809	1,259,348	009	8,800	26,575	7,915	0	4,584	9,025
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	P89	0	771	20,536	0	0	511	6,489	7,084	1,485	0	163	0	928	400	0	0	5,870	3,753	0	2,354	0	0	0 0	0	0	51,975	13,978	440	0 0	720 0	0 0	1 308	1,306	46,547	0	100	0	299	0	4,584	6,143
Other sources and projects (include UMW, UMM and Ylow-through')	980	0	0	4,360	0	0	0	0 0	0	0	0	0	6,325	0	0	0	2,541	0	1,026	0	0	0	0	38 664	0	0	0	0	0	0	0 0	0 0		0 0	4,000	0	0	0	0	0	0	0
Memorials, endowments, and bequests	q89	0	4,405	11,182	0	0	0	0 41 252	2,250	0	0	385	0	0	10,837	1,317	0	150	3,040	200	9,605	2,450	1,508	6.650	0	0	0	7,760	82,945	0	0	0	0	0 0	1,208,801	009	100	26,575	3,116	0	0	2,882
	Church Name	Adams	Asbury	Asbury	Asbury	Asbury Town Neck	Asbury-Broadneck	Baldwin Memorial	Cape St Claire	Carters	Cecil Memorial	Cedar Grove-Oakland	Centenary	Chews Memorial	Community	Community	Community	Davidsonville	Delmont	Dorsey Emmanuel	Eastport	Edgewater	Faith	Fernale	Fowler	Franklin	Friendship	Galesville	Glen Burnie	Hall	ć	riope memorial st mark	John Wesley	John Wesley-Waterhury	Linthicum Heights	Macedonia	Magothy	Marley	Mayo	Melville Chapel	Messiah	Metropolitan
	Align #	1375	1110	1160	1360	1490	1115	1420	1125	1270	1130	1215	1515	1438	1180	1440	7410	1190	1475	1220	1135	1235	1445	7415	1140	1175	1275	1280	1320	1325	1225	1240	1330	1185	1370	1425	1450	1335	1148	1265	1340	1480

		Г	Г																			Г	Г						
Average attendance at all weekly worship service(s)	10	09	83	51	22	121	100	09	22	291	125	40	202	20	36	117	280	92	09	32	113	53	70	43	17	30	74	08	6,725
Male Professing Members	i6	38	184	56	24	214	22	52	32	682	96	54	819	33	19	298	304	29	89	13	72	53	17	21	45	38	23	43	8,171
Female Professing Members	96	96	383	20	177	234	92	29	26	949	162	75	1,056	62	33	443	551	236	16	32	135	22	21	47	70	44	98	9/	13,165
Multi-Racial Professing Members	66	0	0	0	0	0	0	0	0	70	0	0	0	0	0	0	3	0	0	0	0	0	0	7	0	0	0	0	22
White Professing Members	9£	0	565	0	0	444	0	0	0	1,524	526	118	1,860	0	20	738	1	0	0	0	204	84	0	0	112	77	122	0	15,030
Pacific Islander Professing Members	Э6	0	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	77
Native American Professing Members	p6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
Hispanic / Latino Professing Members	96	0	0	0	0	7	0	1	0	56	0	0	1	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	84
African American / Black Professing Members	96	134	0	9/	201	0	150	16	88	43	0	11	7	95	0	0	851	295	159	0	2	2	38	99	0	5	10	119	6,019
Asian Professing Members	9a	0	1	0	0	2	0	0	0	16	2	0	7	0	0	1	0	0	0	48	1	0	0	0	0	0	7	0	119
Total professing members at the close of 2018	6	134	267	9/	201	448	150	65	88	1,631	258	129	1,875	92	52	741	855	295	159	48	210	98	38	89	112	82	139	119	21,336
Removed by death	8	4	0	0	10	2	2	1	3	12	2	0	14	2	2	3	9	2	3	0	7	1	0	3	0	1	2	0	237
Transferred out to non-UM churches	7	0	0	0	0	0	1	0	0	0	0	0	3	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	13
Transferred out to other UM churches	9	0	0	0	0	0	0	0	0	3	7	0	13	2	0	0	0	0	0	0	7	0	0	7	0	0	0	0	29
Withdrawn from Professing Membership	2p	0	0	0	0	0	0	0	0	4	1	0	70	0	92	0	0	2	0	0	0	0	0	0	0	0	0	0	147
Removed or corrected by ChargeConference action	Sa	3	32	0	0	0	3	3	3	0	41	0	0	0	0	0	15	10	2	0	0	0	0	0	0	2	0	0	242
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	0	1	0	0	6	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0	40
Transferred in from other UM churches	3	0	0	0	0	0	0	0	0	7	1	0	16	0	0	7	0	1	0	0	0	0	0	7	0	0	0	2	63
Restored by AFFIRMATION of Faith	2b	0	0	0	2	0	3	0	0	0	1	0	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	48
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0	0	0	7	0	0	0	1	10	1	0	3	7	0	9	1	1	0	0	0	0	0	0	0	7	0	86
Received by PROFESSION of Faith (Confirmation)	2a1	3	0	0	0	0	0	7	2	2	3	0	21	0	0	0	2	0	0	0	0	0	0	0	0	0	3	1	125
Total professing members at the close of 2017	1	138	299	99	977	451	153	46	68	1,639	767	128	1,852	96	128	738	998	310	166	48	219	87	38	7.1	112	82	136	111	21,328
	State	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	
																													П
	City	Arnold	Pasadena	Crownsville	Annapolis	Lothian	Pasadena	Laurel	Lothian	Odenton	Pasadena	Severn	Severna Park	Lothian	Glen Burnie	Edgewater	Hanover	Laurel	Shady Side	Glen Burnie	Annapolis	Odenton	Lothian	Davidsonville	Jessup	Lothian	Hanover	Gambrills	
	Dist #	-	-		1					-				1								-	-					-	
	۵	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	AN	
	Church Name	Mount Calvary	Mount Carmel	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Ark Road	Nichols-Bethel	Pasadena	Severn	Severna Park	Sollers	Solley	St Andrews of Annapolis	St Mark	St Mark's	St Matthews	The Everlasting Love	Trinity	Trinity	Union	Union Memorial	Wesley Chapel	Wesley Chapel	Wesley Grove	Wilson Memorial	
	Align #	1165	1460	1285	1150	1410	1465	7420	1415	1430	1470	1485	1510	1380	1345	1255	1350	7425	1520	1310	1155	1435	1385	1210	1365	1390	1355	1290	AN Total

MINISTRIES focusing on global/regional health?	33a	0	0	1	6	3	2	1	0	0	3	1	9	2	0	2	1	1	3	0	0	2	0	1	0	1	0	1	87
TOTAL Community MINISTRIES for	33	2	0	2	6	2	3	3	1	14	9	2	69		3		0.	2	3	0	3	8	0	3	0	3	540	4	1,233
outreach, justice, and mercy				Ľ				_		1		_	9		.,		1				_	_		_			9	Ì	Н
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	19	0	0	0	9	0	0	98	0	0	30	0	0	0	0	0	0	0	0	0	0	0	0	136
Number of UMVIM teams sent out from this church	30a	0	0	0	0	1	0	0	0	1	0	0	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	13
Amount paid for local church and community work (UMW)	53	375	0	0	250	0	009	3,011	200	4,065	5,923	0	006'2	0	200	0	1,412	320	1,100	0	4,250	0	0	0	0	0	0	1,000	103,031
Membership in United Methodist Women (UMW)	28	22	0	3	24	0	30	46	34	46	34	0	89	22	14	25	32	2	56	32	37	0	7	70	7	0	0	33	1,601
Amount paid for projects (UMM)	22	0	0	0	7.5	0	1,000	430	200	1,252	0	0	8,464	0	0	0	175	002	4,080	0	0	0	0	0	0	0	0	200	48,677
Membership in United Methodist Men (UMM)	56	0	0	0	12	0	10	9	53	21	0	70	52	10	0	40	18	13	27	13	52	3	4	12	0	0	0	10	749
Number of SHORT-TERM classes, support groups, or small groups offered	22	0	4	1	4	0	2	0	0	4	52	3	48	0	0	2	2	1	9	0	10	3	0	0	3	7	2	1	259
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	20	2	0	2	11	52	2	3	17	0	9	39	0	1	9	9	2	4	0	10	2	0	7	3	0	2	1	431
Number of ongoing classes (all ages) for learning in Sunday Church School	23	0	9	0	1	9	7	7	2	10	0	1	18	0	1	9	9	0	2	0	8	3	0	0	0	7	3	4	258
Number of participants in Vacation Bible School	22	0	22	77	12	30	08	52	0	25	84	0	302	0	0	73	73	30	30	0	89	45	0	0	0	12	30	09	3,042
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	70	10	13	8	24	53	91	10	2	108	9	1	131	4	2	05	40	0	70	0	43	17	0	0	0	2	10	30	1,845
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	134	162	17	09	139	82	36	62	373	69	22	1,345	11	10	157	151	12	43	48	169	20	20	13	4	22	166	64	8,317
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	120	9	0	40	09	20	10	49	118	27	51	299	5	0	35	120	12	15	31	120	19	15	13	4	15	09	36	4,285
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	4	2	9	0	4	16	9	2	23	9	3	09	0	0	52	6	0	9	2	11	0	0	0	0	0	9	8	406
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	4	20	4	16	20	2	8	0	9/	12	3	210	2	2	45	10	0	13	3	8	11	3	0	0	7	9	8	1,139
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	9	75	4	4	52	14	12	8	156	24	0	413	4	2	52	12	0	6	6	30	40	2	0	0	2	94	12	2,487
Total enrolled in confirmation preparation classes that completed this year	14	1	0	0	0	0	0	0	0	7	11	0	21	0	0	0	2	0	0	0	0	0	0	0	0	0	3	0	112
Number of other constituents of the church	13	0	70	0	0	122	8	0	0	592	20	8/	125	1	10	08	0	7	0	0	97	10	0	0	4	0	19	0	3,737
Number of baptized members who have not become Professing Members	12	0	33	0	0	32	0	0	0	498	2	46	337	0	14	119	0	4	9	0	9	1	0	0	9	4	0	0	1,955
TOTAL Number of persons baptized (all ages)	11T	2	3	0	2	4	4	1	0	9	6	0	31	0	2	4	2	4	9	0	7	1	0	0	2	0	4	1	220
Number of Tenns and Adults baptized (Age 13+)	11b	0	0	0	0	3	0	0	0	0	4	0	1	0	7	0	0	0	0	0	0	0	0	0	0	0	1	0	34
Number of Infants and Children baptized (Age 0-12)	11a	2	3	0	2	1	4	1	0	9	2	0	30	0	3	4	2	4	9	0	2	1	0	0	2	0	3	1	186
Persons who Worship Online	10a	0	0	0	0	0	0	96	0	27	0	0	48	120	0	0	125	0	30	0	0	0	0	0	9	0	0	15	1,229
	Church Name	Mount Calvary	Mount Carmel	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Ark Road	Nichols-Bethel	Pasadena	Severn	Severna Park	Sollers	Solley	St Andrews of Annapolis	St Mark	St Mark's	St Matthews	The Everlasting Love	Trinity	Trinity	Union	Union Memorial	Wesley Chapel	Wesley Chapel	Wesley Grove	Wilson Memorial	
	Align #	1165	1460	1285	1150	1410	1465	7420	1415	1430	1470	1485	1510	1380	1345	1255	1350	7425	1520	1310	1155	1435	1385	1210	1365	1390	1355	1290	AN Total

NON-UMC CAUSES: Total amount given		Γ	_						П				3	П	П			_			0		Γ				П	3	11
DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	0	9,437	400	200	1,000	800	1,205	200	3,315	006	3,801	86,723	300	20	1,650	1,750	1,848	2,625	0	28,680	200	0	0	4,000	3,607	0	12,77	430,80:
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	0	12,071	220	2,195	59,731	5,217	6,537	0	13,760	14,987	1,825	80,836	200	8,254	14,013	23,249	23,955	969	1,500	2,873	0	1,038	300	2,940	0	8,420	0	758,188
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	12,071	0	1,895	59,731	5,217	6,537	0	12,522	14,987	1,825	37,345	200	7,741	13,051	23,249	23,955	695	1,500	2,873	0	200	0	2,790	0	8,420	0	663,440
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	220	300	0	0	0	0	1,238	0	0	43,491	200	513	962	0	0	0	0	0	0	838	300	150	0	0	0	94,748
Tatal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	324	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,456
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	0	0	0	0	451	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,673
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	150	132	0	0	2,380	330	0	0	0	30	720	0	0	0	0	0	0	0	58	0	0	0	0	18,413
Other debt	39	0	1,500	0	3,794	0	0	0	0	0	0	0	0	0	0	2,785	0	0	0	0	0	0	0	0	0	0	0	0	28,503
Debt secured by church physical assets	38	0	0	0	422,202	22,510	0	0	0	1,124,499	35,384	0	0	0	0	1,884,917	0	0	513,500	40,000	254,784	0	0	0	0	0	0	0	6,443,664
Market value of financial and other liquid assets	37	13,411	811,728	190,000	0	306,600	0	000'06	20,000	505,050	155,796	0	301,950	211,200	69,610	359,743	410,489	214,659	0	0	150,045	166,310	0	0	80,000	286,606	297,350	10,000	14,323,121
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	8,827	9,500	0	8,436	17,895	14,036	3,980	7,976	27,645	18,245	10,662	40,059	48,830	4,319	64,000	12,100	27,747	8,860	0	19,388	2,563	2,934	6,300	2,538	3,600	16,988	1,755	1,270,955
Market value of church-owned land, buildings and equipment	36	1,782,100	1,250,000	640,000	1,245,867	4,279,820	2,192,000	250,000	1,146,000	5,972,000	3,928,320	2,469,700	9,879,000	785,000	250,000	3,151,260	2,600,000	933,866	2,037,420	400,000	4,644,000	472,443	519,100	820,763	820,000	631,722	2,987,250	510,500	159,107,105
PERSONS SERVING (from your congregation) in mission/community ministries	35a	3	62	2	63	82	110	16	20	132	92	28	1,997	42	25	150	15	22	22	0	215	41	15	54	18	4	09	25	6,626
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	325	720	3	260	724	120	2,318	30	3,750	1,608	2,500	33,287	09	200	800	197	85	121	0	370	820	320	1,890	1,000	475	640	20	254,465
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	2	9	1	6	2	3	3	1	14	3	3	56	3	2	2	4	4	3	0	3	4	0	7	0	2	1	3	399
	Church Name	Mount Calvary	Mount Carmel	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Ark Road	Nichols-Bethel	Pasadena	Severn	Severna Park	Sollers	Solley	St Andrews of Annapolis	St Mark	St Mark's	St Matthews	The Everlasting Love	Trinity	Trinity	Union	Union Memorial	Wesley Chapel	Wesley Chapel	Wesley Grove	Wilson Memorial	
	Align #	1165	1460	1285	1150	1410	1465	7420	1415	1430	1470	1485	1510	1380	1345	1255	1350	7425	1520	1310	1155	1435	1385	1210	1365	1390	1355	1290	AN Total

		Human Relations Sunday	UMCOR Sunday (formerly One Great Hour of Sharing)	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day	Direct-billed clergy non-health benefits	Direct-billed clergy health benefits	Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	Base compensation paid to/for any Deacons NOT included in 53a or 53b	Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role	Housing benefits paid to/for any Deacons not included in 53a or 53b.	Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	Paid to/for all persons included in Lines 53a-53c for any other cash allowance (non-accountable)	Paid in salary and benefits for all other chun staff and diaconal ministers	Amount spent for local church program expenses
Align #	Church Name	50a	90S	50c	20d	50e	20¢	51	52	53a	53b	53c	55a	55b	55c	26	s 2 5	ch 09	61
1165	Mount Calvary	0	0	0	0	0	0	0	0	25,975	0	0	0	0	0	1,025	391	14,250	1,186
1460	Mount Carmel	0	0	0	0	0	0	11,570	16,104	50,590	0	0	3,237	0	0	3,283	0	32,802	986'9
1285	Mount Tabor	0	0	0	0	0	0	0	0	26,437	0	0	7,525	0	0	0	0	0	2,459
1150	Mount Zion	0	0	0	0	0	0	7,285	8,605	52,004	0	0	8,108	0	0	200	0	7,200	0
1410	Mount Zion	0	0	0	2	0	0	13,975	11,623	74,013	0	0	4,100	0	0	3,504	0	123,127	24, 106
1465	Mount Zion	123	0	193	0	51	0	11,343	12,089	43,203	0	0	19,866	0	0	1,526	0	36,982	20,000
7420	Mount Zion	0	0	0	0	0	0	8,587	13,804	31,465	0	0	0	0	0	1,538	0	32,175	5,604
1415	Mount Zion-Ark Road	0	0	0	0	0	0	15,283	14,584	29,231	0	0	9,933	0	0	1,025	0	0	1,425
1430	Nichols-Bethel	809	1,111	0	0	493	524	26,082	22,207	67,550	44,148	12,253	27,757	0	20,000	8,882	0	135,828	19,564
1470	Pasadena	0	0	0	0	196	0	14,184	10,320	66,000	0	0	30,000	0	0	6,356	0	67,192	7,023
1485	Severn	0	0	0	0	0	0	8,041	11,400	18,252	0	0	9,933	0	0	0	0	12,380	308
1510	Severna Park	0	0	0	0	0	0	42,812	78,973	119,869	53,606	69,060	19,866	19,866	19,866	17,012	0	403,770	87,645
1380	Sollers	0	0	0	0	0	0	0	0	19,240	0	0	6,622	0	0	2,050	0	27,900	200
1345	Solley	0	2	0	0	0	20	0	0	17,907	0	0	8,953	0	0	1,200	0	7,697	993
1255	St Andrews of Annapolis	0	0	0	0	0	0	14,574	15,235	866,86	0	0	25,584	0	0	7,520	0	75,790	11,936
1350	St Mark	0	0	0	0	0	0	14,610	16,700	71,890	0	0	31,200	0	0	1,814	0	89,516	117,646
7425	St Mark's	0	0	0	0	0	0	12,164	14,117	47,714	0	0	19,866	0	0	2,256	0	48,411	3,187
1520	St Matthews	400	0	100	0	137	0	12,927	11,400	36,827	0	0	13,244	0	0	2,050	0	25,111	7,324
1310	The Everlasting Love	0	0	0	0	0	0	4,305	0	30,728	0	0	0	0	0	0	0	0	4,000
1155	Trinity	0	0	0	0	0	0	12,477	15,730	69,015	0	0	0	0	0	646	0	111,812	6,584
1435	Trinity	0	0	0	0	0	0	0	0	13,109	0	0	4,554	0	0	1,025	0	0	1,308
1385	Union	0	0	0	0	0	0	0	0	12,600	0	0	0	0	0	0	0	1,800	267
1210	Union Memorial	0	0	0	0	0	0	0	0	26,434	0	0	10,000	0	0	450	0	0	1,995
1365	Wesley Chapel	0	0	0	0	0	0	0	0	0	0	0	19,065	0	0	0	0	4,640	1,013
1390	Wesley Chapel	0	0	0	0	50	0	0	0	23,250	0	0	0	0	0	2,877	0	0	0
1355	Wesley Grove	0	0	0	0	0	0	11,828	10,320	45,843	0	0	19,866	0	0	1,810	0	19,897	2,514
1290	Wilson Memorial	0	0	0	0	0	0	0	0	30,600	0	0	0	0	0	0	0	0	0
AN Total		2,086	2,389	2,053	1,449	2,022	1,575	595,496	684,271	2,928,924	152,524	81,313	851,730	57,366	39,866	195,531	1,861	3,153,512	719,668

	Amount spent for local church operating expenses	nt paid for principal and interest on ebtedness, loans, mortgages, etc.	Amount paid for capital campaign or fundraising costs	nount paid on capital expenditures for building, improvements, and major equipment purchases.	Amount PAID by/for the local church on all expenditures	Number of giving units	Received through pledges	Received from non-pledging, but identified givers	Received from unidentified givers	Amount received from interest and dividends and/or transferred from liquid assets	Amount received from Sale of Church Assets	Amount received through building use fees, contributions, and rentals	Amount received through fundraisers and other sources	TOTAL income for annual budget/spending plan. (67a-g)	Capital campaigns
	62	63	63a	49	99	99	67a	67b	67c	P/9	67e	67f	679	67	68a
	20,339	0	0	0	996'22	65	0	71,003	6,176	0	0	0	12,351	89,530	0
	48,113	0	0	0	224,358	0	171,155	0	8,055	1,247	0	32,751	4,082	217,290	0
	8,900	0	8,079	18,100	70,931	0	8,427	75,850	7,374	0	0	0	8,300	99,951	0
	19,500	28,000	0	5,964	175,703	129	178,090	0	0	0	0	1,500	0	179,590	0
	37,118	84,256	0	64,269	545,130	174	0	451,113	5,349	2,605	0	18,545	3,066	480,678	82,337
	87,215	0	0	0	273,222	101	27,196	146,240	4,731	33	0	2,050	16,301	196,551	0
	27,441	0	0	11,837	156,970	0	0	140,380	0	0	0	0	0	140,380	7,640
Mount Zion-Ark Road	23,240	0	0	29,640	140,549	42	0	159,290	0	0	0	0	0	159,290	0
	105,010	132,609	2,658	62,631	775,513	217	0	588,746	61,927	0	0	4,760	27,730	683,163	41,064
	55,817	7,854	0	0	321,123	129	190,680	72,648	7,262	18	0	23,500	6,919	301,027	0
	48,304	0	0	13,400	139,849	59	0	84,650	5,275	9	0	400	0	90,331	16,714
	246,487	0	0	30,657	1,547,030	929	812,725	422,165	177,786	9	0	8,610	50,205	1,471,497	0
	12,500	0	0	2,293	969'58	09	60,200	2,000	3,500	0	0	100	9,500	75,300	0
	9,671	0	0	0	61,812	22	0	35,031	9,072	27	0	700	10,705	55,535	0
St Andrews of Annapolis	57,187	159,417	4,623	84,541	610,178	224	88,020	69,476	3,369	3,264	0	64,494	18,773	247,396	77,871
	98,886	0	0	44,548	582,452	344	37,000	289,387	15,852	1,012	0	45,825	268,734	657,810	0
	37,997	0	0	0	219,817	89	0	147,376	8,273	26,581	0	34,000	22,233	238,463	4,995
	27,750	40,688	0	3,988	202, 150	55	36,830	0	475	0	0	1,000	37,415	75,720	0
The Everlasting Love	4,000	0	0	2,000	55,653	18	0	38,000	23,500	0	0	0	0	61,500	0
	97,021	54,667	0	41,070	521,331	130	0	399,967	6,314	1,934	0	8,025	0	416,240	0
	11,071	0	0	11,970	48,756	44	71,254	845	2,701	0	0	1,918	1,144	77,862	0
	5,953	0	0	0	25,737	17	18,046	1,599	7,183	51	0	0	1,375	28,254	0
	25,911	0	0	0	75,148	39	0	78,995	3,708	0	0	0	3,410	86,113	0
	3,716	0	0	206	38,245	19	0	43,704	1,432	0	0	12,200	0	57,336	0
	19,861	0	0	098'6	67,553	21	0	892'09	1,677	0	0	0	1,787	64,232	0
	26,954	0	0	0	165,954	27	0	115,253	2,991	0	0	200	4,577	123,321	0
	10,845	0	0	0	63,580	09	87,500	0	0	0	0	400	0	87,900	0
	3.175.504	903.293	26,994	937,302	17.592.376	7115	4.530,696	9.084.290	263,738	51.262	30.00	1 010 617	120 020	NT3 CN1 31	472.329

Amount PAID by the local church for all apportioned causes	40b	14,800	30,165	068'9	6,142	44,153	34,482	16,777	15,988	68,026	39,964	12,205	169,982	13,591	7,032	43,013	70,643	8,302	16,884	6,120	50,756	5,219	3,779	9,973	2,665	8,048	18,502	9,362	
Amount APPORTIONED to the local church	40a	14,800	30,165	068'9	15,427	44,153	34,482	16,777	15,988	68,026	39,964	12,205	169,982	13,591	7,032	43,013	70,643	24,906	16,884	9,359	50,756	5,219	3,779	9,973	2,665	8,048	18,502	9,362	
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	89,530	217,290	105,346	179,890	564,375	197,050	148,020	159,290	731,883	302,374	112,025	1,483,263	75,550	71,573	351,222	660,742	270,498	77,457	61,500	568,040	78,187	43,722	86,113	60,067	66,480	377,023	87,900	
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Advance Special, apportioned, and connectional funds received by church	q69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	,
Equitable Compensation Funds received by Church or Pastor	е69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	,
Total income for designated causes including capital campaign and other special projects	89	0	0	5,395	300	83,697	499	7,640	0	48,720	1,347	21,694	11,766	250	16,038	103,826	2,932	32,035	1,737	0	151,800	325	15,468	0	2,731	2,248	253,702	0	
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	0	0	1,053	300	155	499	0	0	5,681	1,347	0	0	250	3,468	720	2,932	5,865	537	0	0	0	0	0	0	338	0	0	
Other sources and projects (include UMW, UMM and 'flow-through')	289	0	0	4,342	0	0	0	0	0	0	0	0	0	0	0	24,333	0	21,175	0	0	0	0	5,103	0	0	1,910	252,302	0	
Memorials, endowments, and bequests	q89	0	0	0	0	1,205	0	0	0	1,975	0	4,980	11,766	0	12,570	902	0	0	1,200	0	151,800	325	10,365	0	2,731	0	1,400	0	
	Church Name	Mount Calvary	Mount Carmel	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Ark Road	Nichols-Bethel	Pasadena	Severn	Severna Park	Sollers	Solley	St Andrews of Annapolis	St Mark	St Mark's	St Matthews	The Everlasting Love	Trinity	Trinity	Union	Union Memorial	Wesley Chapel	Wesley Chapel	Wesley Grove	Wilson Memorial	
	Align #	1165	1460	1285	1150	1410	1465	7420	1415	1430	1470	1485	1510	1380	1345	1255	1350	7425	1520	1310	1155	1435	1385	1210	1365	1390	1355	1290	

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Average attendance at all weekly worship service(s)	10	75	103	20	84	77	11	24	65	£ 1	¥ 5	2	110	32	5/	7 5	7 02	130	47	38	20	322	80	23	8	30	43	25	91	27	208	18	134	2	66	42	47	25	45	92	32	36
Male Professing Members	i6	162	408	32	83	42	3	19	2	gcq	\$ 8	87	154	90	96	42	90	07	24	27	11	402	33	22	18	30	272	40	63	39	279	16	75	62	101	88	76	9	11	89	25	% %
Female Professing Members	9h	356	463	87	128	71	11	45	98	555	129	63	295	144	144	52	5 5	87	92	43	51	792	76	25	53	242	7.	70	131	73	431	38	293	144	179	99	118	21	90	146	20	39
Multi-Racial Professing Members	66	8	1	0	2	0	0	0	0	0 0	0	0	7	0 4	n	0	0	0	0	0	0	0	3	1	0	0	0	0	0	0	1	0	1	1	1	0	1	3	1	0	0	0 0
White Professing Members	9£	9	867	1	204	109	1	22	156	1,514	155	0	9 50	707	20 13	105	- 1	- ا		52	1	4	102	25	20	7	118	0	188	112	639	0	0	233	198	187	179	23	0	1	20	1
Pacific Islander Professing Members	Э6	0	0	0	0	0	0	0	0	0	0	0	ο,	٦ ٥	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0 0
Native American Professing Members	p6	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	,	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
Hispanic / Latino Professing Members	96	4	0	0	2	0	0	0	0	0	0	0	0	<u>ئ</u> د	77 0	0	0	0	-	0	0	2	1	0	0	0 4		0	0	0		0	0	2	0	0	0	0	0	0	0	0 0
African American / Black Professing Members	q6	500	2	121	3	4	13	6	4	0	38	91	441	173	123	0	00	00	114	18	60	1,188	2	21	1	100	ος	110	9	0	62	72	367	3	77	0	53	1	70	213	22	11
Asian Professing Members	9a	0	1	0	0	0	0	0	2	OT	0	0	0	0 4	1 C	> -	٠,٠	154	0	0	1	0	1	0	0	0 0	2	0	0	0	4	0	0	0	4	0	1	0	0	0	3	0
Total professing members at the close of 2018	6	518	871	122	211	113	14	2	162	1,524	193	16	449	202	247	104	007	154	116	202	62	1,194	109	47	71	102	120	110	194	112	710	52	368	239	280	187	210	27	71	214	75	115
Removed by death	8	15	9	0	8	3	0	1	2	- T-	۲ (ς,	۲ (0 1		, ,	, ,	0		0	0	8	2	0	4	0 2	, _		3	0	12	2	12	4	10	3	2	3	2	8	0	2 3
Transferred out to non-UM churches	7		0	0	7	1	0	0	0	٦ ٥	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0	0	0	0	0	1	0	0	2	0	0	3	8	0	0	0 0
Transferred out to other UM churches	9	0	0	3	0	0	0	0	0	7	0	0	0	0	0	0 4	- 0	0	0	0	0	0	1	0	0	0	0	2	0	0	7	0	0	0	7	0	1	0	0	0	0	0 0
Withdrawn from Professing Membership	5b	0	1	0	0	0	0	0	0	3	0	48	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	2	4	0	3	6	0	0	0	15	0	0	0
Removed or corrected by ChargeConference action	5a	0	0	0	0	1	0	0	37	CT o	0	0	0 0	7	0	0 4	103	193		0	0	22	0	1	0	0	0		0	0	10	0	2	0	38	0	0	0	15	12	0	0
Transferred in from non-UM churches	4	8	0	0	0	3	1	0	0	9	0	0	0	0	0	0	0	0	٥	2	0	0	0	0	2	0	0	Ô	0	0	2	0	1	0	0	1	0	0	4	1	0	0
Transferred in from other UM churches	3	0	0	0	0	4	0	0	0	4 (7	0	0	0	0	0	0	0	0	0	0	0	1	0	1	7	0	0	9	0	1	0	0	2	1	1	0	0	10	2	0	0 0
Restored by AFFIRMATION of Faith	2b	0	0	0	0	1	0	0		0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	1	0	o	2	0	1	0	-	2	0	0	0	0	1	0	0	0 0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	7	7	7	0	2	0		0 ;	ο,		9	0	۰ -	- ا	> -	4 0	0	-	0	3	24	1	0	0	0 0	4 6	2	-	0	4	0	3	-	0	0	4	0	15	0	0	0 0
Received by PROFESSION of Faith (Confirmation)	2a1	7	0	0	0	2	0	0	0 1	, ,	0	0	1	0 0	0 0	0 0	0	۰ د	0	0	0	9	2	0	0	7 0	0		2	0	6	0	0	0	0	0	0	0	1	8	0	0 0
Total professing members at the close of 2017	1	512	876	123	221	106	16	2	500	1,529	193	136	451	504	242	120	206	067	116	89	59	1,192	106	49	72	0	133	113	186	112	727	61	380	260	340	188	212	33	83	223	75	132
	State	MD	MD	MD	MD	MD	MD	MD	Q :	J. S	OF C	JW.	OF S	Q 2	O E	E E	2 5	E &	S S	MD MD	MD	MD	MD	MD	MD:	Q Q	2 5	W Q	₩ W	₩ W	MD	MD	MD	MD	MD.	MD	MD	MD	MD	MD	MD	A A
	City	Baltimore	altimore	Baltimore	altimore	_ssex	Baltimore	altimore	Baltimore	Catonsville	Saltimore	Saltimore	Saltimore	Saltimore	Albito March	Willie Maisi	Baltimore	Baltimore	Saltimore	Catonsville	Saltimore	3altimore	Essex	Baltimore	Saltimore	Saltimore	Saltimore	Saltimore	Halethorpe	Baltimore	Saltimore	Saltimore	Saltimore	Saltimore	altimore	3altimore	3altimore	asadena	Baltimore	3altimo re	Saltimore	Baltimore Baltimore
	Dist # C	Г								Ĭ		Ī	Ī	Ī						Ĭ	_						Ť	Ī	Ī	Ī		Ī	Ī		Ī	Ī					Ī	
	Dis	BM	BM	BM	BM	BM	BM	BM	M :	N 2	8 G	E S	8 2 2	200	0 a	Z Z	2 0	Z W	M	BM	BM	BM	BM	BM	BM	N N	2 2	BM	BM	BM	BM	BM	BM	BM	BM	BM	BM	BM	BM	BM	BM	B BM
	Church Name	Ames	Arbutus	Arlington-Lewin	Arnolia	Back River	Beechfield	Bethesda	Brooklyn Community	Catonsville	Chase	Cherry Hill	Christ	Chaige Change of the Deaf	Couracton	Cowellon	Factors	Edstelli Eden Korean	Fiderelia-Ct Andrawe	Emanuel	Emmarts	Epworth Chapel	Essex	Faith Community	Good Shepherd	Govans-Boundary	Graceland	Gwynn Oak	Halethorpe-Relay	Hampden	H.Ss	Homestead	John Wesley	Lansdowne	Loch Raven	Lodge Forest	Lovely Lane	Magothy Church of the Deaf	Martin Luther King Memorial	Metropolitan	Mount Vernon Place	Mount Washington-Aldersgate Mount Winans
	Align #	4110	3110	4115	3530	2420	3150	3145	2142	4180	2362	2155	2160	3285	3115	2380	2175	217.3	4120	4630	4610	4170	2425	2192	3230	3165	2210	4130	3120	3175	3440	3180	4135	3125	3540	2410	3185	1455	4145	2220	3215	2235

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MINISTRIES focusing on global/regional health?	33a	0	2	0	3	0	0	7	0	م د	1 0	0	0	3	0	0	3	0	0	0	0	3	0	2	1 0	0	0	0	0	0 0	ς,	0	7	7 7	٥ ٦	0	,	0	-	0	7	0
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	7	7	1	9	4	1	15	12	77	٥ ر	14	16	4	2	0	23	0	4	1	2	20	8	18	9	1 5	0	0	15	2	4	0	18	,	9	. 2	14	0	21	Э	4	3
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	0	0	0	0	145	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	٥ ٥	2	0	0	0	0	0	0	0
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	0	0	0	ء د	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	> <	>	0	0	0	0	0	0	0
Amount paid for local church and community work (UMW)	29	0	624	0	0	2,560	0	0	0 240	9,740	0	211	0	100	0	0	175	1,200	0	0	0	5,000	2,470	0	0	1,484	0	410	0	0	0	0	1,100	3 800	2,610	0	0	200	4,415	0	62	0
Membership in United Methodist Women (UMW)	28	7	22	0	0	25	0	0	0	g2	23	48	0	9	0	0	30	62	0	0	0	20	15	0	0	0	0	24	0	4 (0	0	49	28	14	9	0	11	35	0	9	0
Amount paid for projects (UMM)	27	200	2,119	0	589	0	0	0	0	7,057	0	300	526	100	0	0	0	009	0	0	0	26,000	0	0	0	0	0	0	1,738	0	0	0	100	0	0	0	0	100	2,000	0	122	0
Membership in United Methodist Men (UMM)	56	7	10	0	0	0	0	0	0	6/	28	17	9	9	0	0	10	35	8	0	0	65	0	0	0	0	0	11	20	0	0	0	10	0	0	0	0	2	6	0	8	0
Number of SHORT-TERM classes, support groups, or small groups offered	25	3	8	0	0	3	0	0	0 1	5 د	4 0	0	0	0	1	0	3	3	0	4	0	12	1	0	3	9	0	1	2	1 0	7	7	1 2	o	2	0	2	0	е	5	0	2
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	2	3	1	4	7	2	0	2 0	-	, 9	2	,	4	1	0	2	0	4	2	0	35	1	0	4 0	9	0	8	5	0	4	7	15	0 4	0	0	, -	0	1	3	1	1
Number of ongoing classes (all ages) for learning in Sunday Church School	23	٣	3	2	2	е	1	П,	1	7	٥ د	۰ ۳		2	0	0	4	2	2	е	0	6	Э	1	m	8	4	4	4	2 0	20	2	4 "	0 4	1	-	0	0	4	3	3	0
Number of participants in Vacation Bible School	22	0	26	0	28	28	0	0 8	32	30	3 0	32	10	0	0	0	54	40	20	89	0	20	21	0	0	22	40	22	54	0 \$	75	54	40	7 05	22	0	0	0	0	0	22	0
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	12	22	15	9	24	4	10	æ β	0 02	3 0	2,	31	12	2	0	51	09	16	15	0	82	23	æ ;	10	72	27	48	25	9 2	82	ω ;	22	34	ξ «	0 00	0	0	30	8	19	0
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	35	89	22	51	93	9	15	33	333	22	145	38	25	6	0	71	148	69	46	0	350	29	22	22	131	9	49	75	22	160	46	0/	77	26	8	2 5	9	9	16	33	23
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	11	34	13	32	62	9	14	23	98	7	100	20	20	0	0	53	74	38	18	0	215	16	2	35	45	20	38	31	10	()	13	40	77	10	8	0 4	. 9	34	8	15	12
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	4	9	18	4	0	0	0	0 \$	or ~	, c	10	2	0	0	0	2	25	8	7	0	30	3	4	20 13	n	2	0	е	0 9	10	16	7 ′	7 0	0	0	0	0	10	8	3	2
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	2	7	10	9	3	0	0	0 8	80	15	10	2	ı	0	0	9	25	12	7	0	45	4		m u	20	10	3	11	0	40	13	15	> -	1 1	0	, 1	0	6	0	6	0
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	15	21	14	6	28	0	0	10	72	0	75	14	0	6	0	10	24	11	14	0	60	9	13	7	63	28	8	30	12	35	4	8	10 0	15	0	0	0	12	0	9	6
Total enrolled in confirmation preparation classes that completed this year	14	7	0	0	0	2	0	0	0	۰ ۰	0	۰ -	0	0	0	0	0	0	2	0	0	9	2	0 0	0 0	· "	0	1	2	0	0	0	0 0	0	0	0	0	0	8	0	0	0
Number of other constituents of the church	13	15	0	3	53	24	1	e 5	52	33	3 0	0 0	0	12	0	11	4	0	13	0	0	0	2	56	41	47	0	12	40	9	5/7	43	2 24	1.7	45	13	14	0	12	20	16	4
Number of baptized members who have not become Professing Members	12	0	0	9	31	72	0	8	0	1/8	-	٠.	0	0	2	0	4	0	0	7	0	0	3	0	20	45	1	0	0	13	40	56	3,	10	16	;	0	0	0	0	0	0
TOTAL Number of persons baptized (all ages)	111	10	3	0	0	2	0	0	0	12	9	2	0	1	0	0	0	0	0	0	2	13	2	0	2	12	2	1	4	1	2	0	2	2	0	0	0	0	2	2	0	0
Number of Tenns and Adults baptized (Age 13+)	11b	7	0	0	0	0	0	0	0	7	4 (*	٠ -	· c	-	0	0	0	0	0	0	0	3	0	0	0 0	2	0	0	1	0	0	0 '	0 -	٦ ٥	, 0	0	, o	0	4	0	0	0
Number of Infants and Children baptized (Age 0-12)	11a	3	3	0	0	2	0	0	0 \$	OT 15	9	- 0	0	o	0	0	0	0	0	0	2	10	2	0	7 0	01	2	1	е	L	n	0	2 -	٦ (7 0	0	0	0		2	0	0
Përsons who Worship Online	10a	150	0	0	0	0	0	0	0	0 0		0	0	161	0	0	0	0	0	0	0	110	0	0	0	0	0	5	0	0	0	0	0 0	> <	2 m	0	0	0	0	0	0	0
	Church Name	Ames	Arbutus	Arlington-Lewin	Arnolia	Back River	Beechfield	Bethesda	Brooklyn Community	Catonsville	Cherry Hill	Christ	Christ Church of Baltimore County	Christ Church of the Deaf	Cowenton	Dundalk	Eastern	Eden Korean	Elderslie-St Andrews	Emanuel	Emmarts	Epworth Chapel	Essex	Faith Community	Good Shepherd	Grace	Graceland	Gwynn Oak	Halethorpe-Relay	Hampden	HISS	Homestead	John Wesley	Latisadowire	Lodge Forest	Lovely Lane	Magothy Church of the Deaf	Martin Luther King Memorial	Metropolitan	Mount Vernon Place	Mount Washington-Aldersgate	Mount Winans
	Align #	4110	3110	4115	3530	2420	3150	3145	2142	7362	2155	2160	3285	3115	2570	2380	2175	2180	4120	4630	4610	4170	2425	2192	3230	3170	2210	4130	3120	3175	3440	3180	4135	2540	2410	3185	1455	4145	2220	3215	3220	2235

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NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	2,100	17,207	0	16,347	1,344	100	1,169	0	61,679	250	0	2,325	2,376	22	308	1,739	0	0	0	730	0	3,000	33,664	0	1,990	2,000	COCIC:	0	1.634	150	28,440	0	0	2,476	10,165	1,856	1,000	2,750	0	440	1 900	0
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	46,039	39,928	1,575	1,804	4,003	7,975	4,103	11,761	93,381	3,088	8,541	10,467	3,425	26,967	4,532	5,928	738	19,400	0	521	0	52,200	18,418	8,968	36,295	4,000	033	577	171	12,579	138	196	43,753	13,026	5,108	4,254	5,106	11,117	7,050	18,174	1,100	75
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	46,039	39,928	1,575	1,242	4,003	7,900	2,803	11,761	60,420	2,588	8,541	10,004	2,870	8,411	4,532	5,928	738	19,400	0	250	0	42,200	18,418	8,968	36,195	3,000	03.5	577	171	12,409	0	196	43,753	2,087	4,108	4,079	4,559	679	006′9	18,174	3 243	0
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	0	562	0	75	1,300	0	32,961	500	0	463	555	18,556	0	0	0	0	0	271	0	10,000	0	0	100	1,000	0	0	0	170	138	0	0	7,939	1,000	175	547	10,488	150	0	1,100	75
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0		0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	30	0	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0		0	0	0	52	0	0	0	0	0	0	0	0	0	375	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	0	0	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	066	0	37	gs «	0 12	, ,	0	100	0	22	0	0	300	0	137	0	0	0	0	> c	, 0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	302	0	0	841	0	219	0	1,503	0	0	472	0	0	0	34	0	0	0	0	0	0	52	100	0	98638	0000	22	10	105	918	0	0	83	1,400	0	260	300	0	0	1 720	0
Other debt	39	0	0	0	0	0	10,000	0	0	2,777	0	0	5,388	0	0	26,779	0	0	0	0	0	0	0	0	0	0	19,000	0	0	0	0	0	0	0	0	6,257	0	0	0	16,000	0	0	, o
Debt secured by church physical assets	38	0	0	0	0	2,555	0	0	0	0	0	0	85,381	0	0	0	0	0	0	0	0	0	101,989	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	24,167	0 0	, O
Market value of financial and other liquid assets	37	1,000,000	321,075	653,000	275,735	0	128,000	137,790	0	714,072	209,225	1,400,000	0	0	576,219	58,804	430,166	84,433	0	54,622	525,690	0	226,273	69,903	43,169	1,094,799	9 206 780	000000	38,130	213,410	20,000	1,500,000	100,000	0	212,000	562,130	19,960	2,605,637	146,652	0	6,475	105 580	0
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	27,000	33,000	16,715	16,751	8,325	0	15,884	16,236	45,738	7,500	3,624	14,780	13,342	11,000	10,000	21,882	0	0	31,058	10,562	0	45,000	22,355	31,000	21,500	49 287	8 480	58,000	13,250	12,400	38,567	10,080	27,036	16,186	26,720	4,126	25,000	0	16,121	27,020	3 267	14,128
Market value of church-owned land, buildings and equipment	36	3,500,000	8,775,000	4,949,000	5,123,907	2,700,900	1,100,000	3,000,000	4,312,000	10,000,000	1,596,000	800,500	3,000,000	2,322,000	2,037,899	2,700,000	2,755,600	0	2,000,000	1,542,200	2,325,000	0	3,260,698	4,641,100	4,500,000	2,208,573	13 766 170	2 058 000	2,943,500	1,645,660	4,834,400	6,841,000	1,300,000	5,000,000	2,500,000	4,112,000	1,074,000	13,411,000	0	2,245,000	2,950,000	13,084,360	552,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	20	150	0	79	110	9	25	09	402	32	10	7.5	44	26	15	0	32	13	75	7	20	325	25	19	90	100	21	89	37	36	- 69	0	7.5	45	99	7	18	23	0	100	55	10
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	8,000	2,600	25	750	154	228	11,500	320	695	096	140	4,000	1,934	2,300	125	150	2,350	0	275	1,200	2	5,000	10,325	1,250	2,000	200	0	0	4,500	2,400	300	0	5,548	3,198	593	136	961	250	3	150	1,000	140
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	7	2	1	9	4	1	11	12	7	2	2	14	10	4	1	0	19	0	0	1	2	17	4	7	2 0	7 5	, ,	0	15	1	9	0	18	3	9	2	0	7	0	35	2 0	0
	Church Name	Ames	Arbutus	Arlington-Lewin	Arnolia	Back River	Beechfield	Bethesda	Brooklyn Community	Catonsville	Chase	Cherry Hill	Christ	Christ Church of Baltimore County	Christ Church of the Deaf	Cowenton	Dundalk	Eastern	Eden Korean	Elderslie-St Andrews	Emanuel	Emmarts	Epworth Chapel	Essex	Faith Community	Good Shepherd	Govans-Boundary	Graceland	Gwynn Oak	Halethorpe-Relav	Hampden	Hiss	Homestead	John Wesley	Lansdowne	Loch Raven	Lodge Forest	Lovely Lane	Magothy Church of the Deaf	Martin Luther King Memorial	Metropolitan	Mount Vernon Place Mount Washington-Aldercoate	Mount Winans
	Align #	4110	3110	4115	3530	2420	3150	3145	2142	4180	2362	2155	2160	3285	3115	2570	2380	2175	2180	4120	4630	4610	4170	2425	2192	3230	3120	2210	4130	3120	3175	3440	3180	4135	3125	3540	2410	3185	1455	4145	2220	3230	2235

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Amount spent for local church program expenses	19	2,600	8,389	2,000	8,528	3,329	008	1,609	296	40,259	1,857	1,930	18, 197	0	2,490	1,3/2	000	0	6 435	8.155	0	22,510	3,532	1,563	2,469	3,000	27, 157	2,175	1,16/	6,385	12 379	424	24,994	2,089	11,243	2,749	4,787	2,758	300	11,634	14.025	100
Paid in salary and benefits for all other church staff and diaconal ministers	09	17,783	28,262	24,655	55,308	0	14,300	25,080	43,853	286,410	17,005	15,480	74,999	9,600	6,000	0,039	45,539	45,123	32,616	010/00	0	159,289	9,394	6,220	22,226	12,000	309,004	11,066	55,988	14,983	98 627	300	62,315	18,363	78,137	2,070	69,670	0	0	27.075	17.460	6,375
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	2,959	0	0	0	2,600	0	0 0	1.963	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	1,000	1,966	5,000	2,438	2,477	2,000	149	603	8,587	4,100	1,600	2,354	0	0	06/	0 0	2 015	040	1.529	0	5,250	709	507	3,695	0	7,364	0	4,823	1,850	744	0	4,757	1,391	7,620	1,845	3,209	1,600	0	2.050	1,729	0
Housing benefits paid to/for any Deacons not included in 53a or 53b.	25c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0 0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0 0	0	0	0	0	0	0	17,683	0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	19,866	3,842	0	19,866	3,666	9,000	0	19,864	28,245	2,145	19,000	20,000	9,000	0	000,11	20.05	20,263	10,000	00000	0	21,641	19,866	0	20,000	0	4,504	0	7,039	7,205	19 600	688	18,338	19,866	19,866	8,940	26,984	0	12,000	24,750	19,866	4,000
Elase compensation paid to/for any Deacons NOT included in 53a or 53b	530	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17,000	0	0	0	0	27,503	0	0 0	0	0 0	0	0	0	0	0	0	1,600	0	0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	42,303	70,730	30,518	48,500	44,000	000'6	20,382		57,729		13, 196		22, 140	8,500	17,500	17,300	49,542	200.00	30.000	44,887	82,688	25, 134		52,596	23,500	78,964	17,500	44,533	46,563	200,000		68,500	43,379		20,250	51,306	0		24,750	35,220	16,000
Direct-billed clergy health benefits	52	54,568	15,120	0	12,466	14,023	23,130	0	10,818	19,168	16,293	0	10,080	0	0	000,01	10 457	18,45/	000	0 0	0	11,400	12,150	0	13,832	0	34,432	0	16,557	11,460	12 366	0	14,906	10,500	13,267	0	11,700	0	0	26,471	0,040	0
Direct-billed clergy non-health benefits	51	54,169	13,729	0	12,306	9,900	34,140	0	9,510	13,583	11,406	0	8,517	3,867	0	0 550	2,701	10/17	7 121	0	0	14,684	0	0	12,795	0	23,189	0	0	10,969	12 992	0	14,844	11,384	18,089	0	13,319	0	0	28,949	0	0
U.M. Student Day	30f	0	0	0	0	0	0	0	0	0	130	0	0	0	0	COT	0	0		0	0	250	0	0	0	0	10	0	4/	0	0	0	172	2	0	0	0	0	0	0	150	0
World Communion Sunday	50e	0	0	0	0	0	0	44	0	0	246	0	414	0	0	10	0	0		0	0	0	0	0	0	0	0	0	132	0	19R	0	94	0	0	0	0	0	0	0	0	0
Native American Ministries Sunday	P05	0	0	0	0	29	0	37	0	0	45	0	0	0	0	\ 0	0	0	0	0	0	150	2	0	0	0	10	0	41	0	69	15	0	119	0	0	0	0	0	0	0	0
Peace with Justice Sunday	20c	0	0	0	0	0	0	20	0	0	52	0	332	0	0	0 0	7	0	0	0	0	150	22	0	0	0	10	0	0 0	0	48	21	0	17	0	0	0	0	0	0	0	0
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	310	0	0	0	0	0	40	0	0	0	0	00	0	0	0	0	0	150	0	20	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0
Human Relations Sunday	50a	0	0	0	0	0	0	38	0	0	197	0	325	0	0	٥/	0	0	0	0	0	150	45	85	0	0	10	0	28	36	25	16	0	10	0	0	0	0	0	0	0	0
	Church Name	Ames	Arbutus	Arlington-Lewin	Arnolia	Back River	Beechfield	Bethesda	Brooklyn Community	Catonsville	Chase	Cherry Hill	Christ	Christ Church of Baltimore County	Christ Church of the Deaf	Cowellon	Dulloalk	Edan Vorean	Elderila Ct Andrews	Endersired, Allulews	Emmarts	Epworth Chapel	Essex	Faith Community	Good Shepherd	Govans-Boundary	Grace	Graceland	Gwynn Oak	Harmoden Harmoden	Hiss	Homestead	John Wesley	Lansdowne	Loch Raven	Lodge Forest	Lovely Lane	Magothy Church of the Deaf	Martin Luther King Memorial	Metropolitan Mount Verson Blace	Mount Washington-Aldersgate	Mount Winans
	Align #	4110	3110	4115	3530	2420	3150	3145	2142	4180	2362	2155	2160	3285	3115	2200	2175	2175	4130	4120	4610	4170	2425	2192	3230	3165	3170	2210	4130	3120	3440	3180	4135	3125	3540	2410	3185	1455	4145	2220	3220	2235

ı																
Amount spent for local church operating expenses	Amount spent for local church operating expenses		Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Amount paid for capital campaign or fundraising costs	Amount paid on capital expenditures for building, improvements, and major equipment purchases.	Amount PAID by/for the local church on all expenditures	Number of giving units	Received through pledges	Received from non-pledging, but identified givers	Received from unidentified givers	Amount received from interest and dividends and/or transferred from liquid assets	Amount received from Sale of Church Assets	Amount received through building use fees, contributions, and rentals	Amount received through fundraisers and other sources	TOTAL income for annual budget/spending plan. (67a-g)	Capital campaigns
62	62		63	63a	64	65	99	67a	67b	92e	P29	67e	£25	629	29	68a
29,697	79,697	H	0	0	0	276,305	0	0	95,167	8,499	0	0	4,550	21,424	129,640	0
87,466	37,466	H	0	0	70,536	383,605	225	0	204,595	26,264	0	0	50,626	089	282,165	0
21,745	21,745	┝	0	0	0	89,260	72	112,393	0	0	0	0	8,500	12,700	133,593	0
42,389	42,389	H	0	0	33,558	282,239	100	110,736	62,094	2,134	13,651	0	35,887	22,598	247,100	0
59,629	59,629	\vdash	647	0	4,847	129,638	80	86,733	2,196	4,393	9	0	8,502	21,747	123,577	9,631
80,000	30,000	H	4,990	0	0	186,740	14	38,000	300	2,500	0	0	250	1,500	42,550	0
44,492	14,492		0	0	55,645	168,349	33	0	67,239	683	6,474	0	29,940	476	104,812	5,068
39,278	39,278		0	0	16,390	226,315	0	0	91,468	0	0	56,981	44,400	0	192,849	0
114,878	14,878	L	0	3,571	35,641	881,296	0	575,596	32,655	22,188	009	0	44,393	0	675,432	137,635
36,767	36,767	H	0	0	38,211	196,494	82	0	103,681	3,845	20,707	0	14,475	1,198	143,906	4,161
43,752	13,752	L	0	0	0	114,968	20	0	74,661	2,983	0	0	0	0	77,644	0
67,312	57,312	L	17,580	0	0	302,606	159	217,152	0	6,108	0	0	2,300	44,198	269,758	17,060
: County	26,706	9	0	736	200	89,374	32	0	70,899	2,380	0	0	12,200	1,519	86,988	0
Christ Church of the Deaf 12,283	12,283		0	0	12,900	74,385	15	24,287	9,586	2,711	30,000	0	5,050	1,619	73,253	0
11,787	11,787		5,012	0	0	82,693	42	42,910	0	1,996	44	0	14,622	4,401	63,973	150
35,547	35,54	7	0	0	25,000	114,694	41	0	22,785	2,161	0	40,000	14,963	0	79,909	0
13,691	13,6	91	0	0	0	186,510	0	128,618	2,221	0	0	0	0	0	130,839	0
000'66	99,0	00	0	0	0	199,789	99	125,000	80,000	60,000	0	0	0	0	265,000	0
25,747	25,7	47	0	991	53,687	188,429	20	0	83,893	1,498	0	0	1,700	26,818	113,909	3,950
35,0	35,0	77	0	0	0	87,420	30	0	50,944	0	26,598	0	1,800	1,000	80,342	0
1			0	0	0	64,682	0	0	0	0	0	0	0	0	0	0
16,302	16,30	75	39,454	0	23,454	523,877	440	478,179	62,208	17,401	18	0	0	57,017	614,823	15,500
45,175	15,1	75	0	0	40,335	229,220	82	0	135,472	1,726	22	2,848	2,235	5,734	148,037	1,300
28,270	28,2	0/2	0	0	10,310	72,123	24	38,036	6,586	6,704	569	16,500	12,180	3,148	83,723	3,210
3000	2,00	8 9	0 0	4 000	36,000	242,932	C+ 13	0	24,002	1,400	040,622	0	42 000	000 c	750,390	0
104.998	2, 4	866	0	000/L	115,602	931.095	244	380.930	98.496	8.956	76.312	0	45,338	127.171	737.203	12.710
15,350	15,3	20	0	0	2,842	53,939	43	. 0	46,409	3,487	0	0	7,820	0	57,716	. 0
43,986	13,9	98	0	0	0	182,997	0	0	135,672	2,254	0	0	18,150	21,124	177,200	0
13,509	13,5(96	0	0	15,525	153,202	41	107,918	0	13,237	40	0	725	2,465	124,385	0
18,197	18,19	37	0	0	6,197	65,544	48	0	61,081	1,867	0	0	8,900	0	71,848	0
90,942	90,9	12	0	0	46,054	431,340	293	0	339,425	11,943	1,658	0	9,445	45,692	408,163	39,040
27,985	57,9	85	0	0	0	32,239	24	0	18,242	1,948	0	0	250	3,065	23,505	0
128	28	128,431	45,753	0	34,916	501,893	231	54,586	328,264	7,110	0	0	5,721	42,280	437,961	0
22	\sim	22,941	0	0	48,050	214,325	103	0	145,861	900'9	0	0	8,857	4,292	165,016	14,186
7	i -'	73,831	0	0	5,578	351,490	132	149,524	229,794	16,198	15,000	0	17,825	4,039	432,380	0
77	2	22,250	0	0	11,651	93,419	32	0	51,650	8,321	0	0	37,180	0	97,151	0
	'n	83,514	0	0	24,032	331,241	28	69,703	8,751	3,260	131,410	0	78,006	0	321,130	132,440
		5,629	0	0	2,183	31,756	8	0	6,960	11,175	0	0	0	0	18,135	0
Martin Luther King Memorial		15,241	0	0	0	66,469	20	0	120,896	2,500	0	0	15,599	18,000	156,995	0
34	*	48, 199	2,000	5,282	10,650	204,179	136	112,207	113,805	4,871	0	0	1,000	2,580	234,463	12,790
	m s	5,411	0	0	31,591	265,515	175	92,540	2,582	4,675	2,586	0	95,750	0	198,133	0
Mount Washington-Aldersgate 1.		12,035	0 0	0 0	31,429	153,240	27	0 0	93,621	10,254	0 0	0 0	6,/50	617	39 943	0 376
		12,300	ο	٥	Λ	700'C+	67	O	20,733	2,333	٥	0	0	/10	39,943	2,2/0

Amount PAID by the local church for all apportioned causes	40b	6,180	26,125	3,767	28,419	1 305	15.217	20,922	90,233	17,870	11,469	16,702	11,760	5,220	1,200	16 005	10,995	7,950	118,76/	19,794	53,165	20,719	4,043	31,101	0	105,857	8,000	22,802	8,783	51,198	799	40,120	17,367	40,600	14,417	1 219	11.578	5,162	0	10,823	6.812
Amount APPORTIONED to the local church	40a	18,540	34,834	15,070	28,419	10,835	15,217	20,922	90,233	17,870	11,469	40,085	11,760	5,220	9,754	15,778	20,394	15,899	11,76/	19,794	53,165	20,719	14,043	31,101	14,535	105,857	27,067	22,802	8,783	51,198	7,122	57,889	17,367	40,600	14,417	1 219	11.578	20,649	38,979	10,823	6.812
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	20	172,666	282,165	133,593	252,922	13/,8/8	111.262	192,849	992,961	152,368	77,644	291,850	88,954	103,973	66,387	120.020	130,839	265,000	153,024	0	636,173	186,499	97,044	259,064	51,900	977,838	181,555	174,192	71,868	498,343	23,505	472,801	187,770	442,859	98,951	430,377	157,295	249,844	201,618	134,620	42 511
Income from connectional / institutional sources outside the local church	69	43,026	0	0	0	0 000	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0 0	0	0	11,993	7,803	0	5,000	0 0	0	0	0	0	0	0	200	0	0 2002	0000	0 0	0	0	0	
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11,993	5,003	0	5,000	0	0	0	0	0	0	0	200	0	0	0	0	0	0	0	_
Advance Special, apportioned, and connectional funds received by church	q69	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	2,800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	_
Equitable Compensation Funds received by Church or Pastor	e69	43,026	0	0	0	0 000	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 002	0,000	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	0	0	0	5,822	14,301	6.450	0	317,529	8,462	0	22,092	1,956	30,720	2,414	11,404	0 0	0	3,000	0	21,350	26,469	5,518	466	0	240,635	4,355	49,807	20	90,180	0	34,840	22,254	10,479	133 440	25,000	300	15,381	3,485	23,995	2 568
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	P89	0	0	0	0	120	1.382	0	155,257	3,901	0	5,032	1,706	0 ;	144	0	0 0	0	0 0	0	3,350	129	2,308	36	0	9 0	4,355	146	20	6,445	0	2,985	512	7,355	0 0	0	300	2,591	414	3,245	æ
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	0	0	3,359	0	0	18,927	0	0	0	0	0	0	0	0 0	0	45,165	0	2,500	24,132	0	0	0	0 0	0	0	0	0	0	29,255	1,781	0	0	25.000	000,000	0	3,071	0	96
Memorials, endowments, and bequests	989	0	0	0	5,822	01/	0	0	5,710	400	0	0	250	30,720	2,120	11,404	0	0	3,000	0	0	806	0	430	0	227,885	0	49,661	0	44,695	0	2,600	5,775	3,124	1,800	0	0	0	0	20,750	0
	Church Name	Ames	Arbutus	Arlington-Lewin	Arnolia	Back Kiver Beachfield	Bethesda	Brooklyn Community	Catonsville	Chase	Cherry Hill	Christ	Christ Church of Baltimore County	Christ Church of the Dear	Cowenton	Dundaik	CASIETT	Eden Korean	Eldersile-St Andrews Fmanuel	Emmarts	Epworth Chapel	Essex	Faith Community	Good Shepherd	Govans-Boundary	Grace	Gwnn Oak	Halethorpe-Relay	Hampden	Hiss	Homestead	John Wesley	Lansdowne	Loch Raven	Lodge Forest	Manothy Church of the Deaf	Martin Lither King Memorial	Metropolitan	Mount Vernon Place	Mount Washington-Aldersgate	Mount Winans
	Align #	4110	3110	4115	3530	3150	3145	2142	4180	2362	2155	2160	3285	3115	25/0	2380	2175	2180	4120	4610	4170	2425	2192	3230	3165	31/0	4130	3120	3175	3440	3180	4135	3125	3540	2410	1455	4145	2220	3215	3220	2235

Average attendance at all weekly	10	4	48	80	22	38	13	68	55	59	32	31	71	34	87	28	45	2	17	68	120	65	255	4	06	40	30	30	22	940
worship service(s)						_						•							0									ī		42 4,
Male Professing Members	i6	103	18	48	20	24	10	120	134	34	23	65	21	8	79	36	15	2	20	29	25	39	315	30	62	12	37	12	15	5,442
Female Professing Members	9h	126	142	63	103	40	22	213	149	63	33	111	190	40	124	20	75	12	22	155	107	114	465	73	189	28	20	18	52	9,644
Multi-Racial Professing Members	66	0	0	0	0	7	0	0	1	0	3	0	0	0	1	0	0	0	0	0	0	0	3	0	0	0	0	0	0	46
White Professing Members	96	0	0	1	1	53	23	328	282	93	49	130	0	0	1	26	0	2	2	2	0	1	298	103	1	0	102	56	18	8,420
Pacific Islander Professing Members	9e	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
Native American Professing Members	P6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	7
Hispanic / Latino Professing Members	96	0	0	0	0	0	0	7	0	0	0	40	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	72
African American / Black Professing Members	9b	229	160	140	151	6	6	2	0	3	4	0	211	48	184	28	90	12	40	211	164	152	9	0	283	70	2	4	21	6,294
Asian Professing Members	9a	0	0	0	1	0	0	1	0	0	0	0	0	0	0	7	0	0	0	0	0	0	7	0	0	0	0	0	1	247
Total professing members at the close of 2018	6	529	160	141	153	49	32	333	283	26	26	170	211	48	186	98	06	14	42	214	164	153	780	103	284	20	107	30	40	15,086
Removed by death	8	9	2	1	2	1	0	2	3	1	0	0	2	99	3	0	2	1	0	2	0	4	17	2	12	2	2	0	0	312
Transferred out to non-UM churches	7	7	0	0	0	0	0	0	0	0	0	0	0	4	0	8	1	0	0	0	0	0	4	0	0	0	0	0	0	39
Transferred out to other UM churches	9	1	0	1	0	0	0	1	0	0	0	0	0	0	0	2	0	0	0	1	0	0	10	1	1	2	0	0	1	38
Withdrawn from Professing Membership	5b	0	0	8	0	0	0	0	0	0	0	0	0	46	0	0	1	0	0	0	0	0	2	0	0	0	0	0	0	147
Removed or corrected by ChargeConference action	5а	3	0	0	0	12	0	2	0	0	0	0	0	807	0	0	0	0	0	0	0	16	0	0	1	1	0	0	9	620
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	41
Transferred in from other UM churches	3	0	0	0	0	1	0	7	0	0	0	0	0	0	1	1	0	0	0	0	0	0	7	2	0	0	0	0	0	49
Restored by AFFIRMATION of Faith	2b	0	0	0	0	0	0	1	0	0	0	0	1	7	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	31
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	4	0	9	æ	0	0	1	0	2	0	6	2	0	2	0	4	0	0	0	0	1	15	0	2	0	0	0	2	162
Received by PROFESSION of Faith (Confirmation)	2a1	0	0	2	0	1	0	3	0	0	0	0	0	0	0	1	0	0	0	9	0	0	2	0	0	2	2	0	0	79
Total professing members at the close of 2017	1	237	165	145	152	7.5	32	331	286	94	26	191	210	360	180	88	68	15	42	214	164	172	794	101	596	81	110	0	42	15,646
	State	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	
	,	Baltimore	Baltimore	Baltimore	Baltimore	Baltimore	Baltimore	Baltimore	Dundalk	Middle River	Baltimore	Baltimore	Baltimore	Saltimore	Baltimore	Baltimore	Baltimore	Baltimore	Baltimore	Baltimore	Saltimore	Pikesville	owson	Catonsville	Baltimore	Baltimore	Saltimore	3altimore	3altimore	
	# City	Bal	Bal	Bal	Bal	Bal	Bal	Bal	Dui	Mic	Bal	Bal	Bal	Bal	Bal	Bal	Bal	Bal	Bal	Bal	Bal	Pik	Τo	Cat	Bal	Bal	Bal	Bal	Bal	٦
	Dist #	BM	ВМ	ВМ	BM	ВМ	ВМ	BM	BM	ВМ	ВМ	ВМ	ВМ	ВМ	ВМ	ВМ	BM	ВМ	BM	ВМ	ВМ	BM	ВМ	ВМ	ВМ	BM	ВМ	BM	ВМ	\sqcup
	Church Name	Mount Zion	New Covenant Worship Center	New Waverly	Northwood-Appold	Old Otterbein	Orangeville	Orems	Patapsco	Piney Grove	Salem	Salem-Baltimore Hispanic	Sharp Street Memorial	St James Memorial	St John	St Johns	St Luke	St Lukes	St Matthews	St Matthews	St. Matthews-New Life	St. Paul Praise and Worship Center	Towson	Trinity	Union Memorial	Unity	Violetville	Water's Edge Partnership Initiative	West Baltimore	
	Align #	4150	3575	3217		2240			2385		4335	2310		2265	1473	3240	4155				3247				2320		3260	3113	4165	BM Total

		MINISTRIES focusing on engaging in ministry with the poor/socially marginalized	PERSONS SERVED BY community ministries for outreach, justice, and mercy	PERSONS SERVING (from your congregation in mission/community ministries	Market value of church-owned land, buildings and equipment	Overall square footage of church owned buildings (furnished and unfurnished areas)	Market value of financial and other liquid assets	Debt secured by church physical assets	Other debt	General Advance Specials remitted to the Annual Conference Treasurer	World Service Specials remitted to the Annu- Conference Treasurer	Annual Conference Treasurer Annual Conference Advance Specials remitte to the Annual Conference Treasurer	connectional mission and ministry Youth Service Fund remitted to the	Offerings remitted to the Annual Conference Treasurer All other funds sent to AC Treasurer for	UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer) Total Annual Conference Special Sunday	MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	Total of UMC Causes & UMC Missions & Outreach	NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)
Align #	Church Name	33b	34	35a	36	36SF	37	38	39	42	43	+	45 46	47	48a	48b	48TOTAL	49
4150	Mount Zion	4	390	2	2,588,902	14,417	225,500	0	15,631	0	0	0	0	0	198	13,478	13,676	006
	New Covenant Worship Center	0	300	17	1,800,000	24,548	2,000	0	0	0	0	0	0 0	0	0	0	0	0
3217	New Waverly	3	200	43	680,025	11,876	0	0	2,300	0	0	0	0 0	0	200	3,100	3,300	0
3225	Northwood-Appold	2	4	2	3,000,000	28,000	3,400,000	0	45,500	0	0	0	0 0	0	360	0	360	360
2240	Old Otterbein	0	0	70	19,950,000	83,300	543,000	0	0	0	0	0	0 0	0	0	802	802	3,000
	Orangeville	0	0	0	497,000	36	0	0	0	0	0	0	0 0	0	0	0	0	0
	Orems	14	1,596	174	1,878,200	27,200	286,607	0	0	195	0	0	0 0	0	0	0	0	4,475
2385	Patapsco	7	12,280	31	4,000,000	160,790	137,002	0	0	0	0	0	0 0	0	0	4,233	4,233	0
2355	Piney Grove	3	2,675	20	1,646,400	8,500	0	0	0	0	0	0	0 0	0	0	62	62	0
4335	Salem	0	0	0	3,376,000	17,435	3,500	0	0	0	0	0	0 0	0	0	15,870	15,870	515
2310	Salem-Baltimore Hispanic	1	100	10	708,310	7,310	34,000	0	0	0	0	0	0 0	0	0	0	0	0
3250	Sharp Street Memorial	2	2,150	20	1,260,460	34,905	76,000	0	30,000	0	0	0	0 0	0	1,000	13,000	14,000	1,846
	St James Memorial	4	1,537	6	1,250,000	2,200	0	149,836	000'96	0	0	0	0 0	0	0	2,593	2,593	0
1473	St John	2	425	33	1,175,000	5,094	49,731	0	0	0	0	0	0 0	0	0	845	845	0
3240	St Johns	2	2,000	29	1,750,000	11,504	44,000	0	0	350	0	0	0 0	0	0	4,631	4,631	0
4155	St Luke	9	300	35	1,000,000	8,298	0	0	0	0	0	0	0 0	0	340	1,050	1,390	200
	St Lukes	4	400	2	1,791,852	12,049	5,000	0	0	0	0	0	0 0		0	2,791	2,791	100
	St Matthews	0	0	0	332,740	36	0	0	0	0	0	0	0 0	0	0	0	0	0
2390	St Matthews	1	292	22	1,368,830	25, 166	0	93,350	1,750	0	0	0	0 0	0	1,000	10,304	11,304	797
	St. Matthews-New Life	0	1,000	0	1,747,300	35,000	40,000	73,000	0	0	0	0	0 0	0	175	0	175	0
	St. Paul Praise and Worship Center	2	660'9	20	3,005,000	12,478	28,937	0	9,512	0	0	0	0 0	0	0	1,645	1,645	1,417
3550	Towson	56	009	625	9,066,000	24,562	2,405,000	0	0	0	0	0	0 0	0	13,324	56,909	40,233	17,691
4210	Trinity	7	91	42	3,204,000	10,844	1,064,169	0	0	244	0	0	0 0	0	105	361	466	729
2320	Union Memorial	1	300	18	3,481,000	12,556	197,000	0	0	0	0	0	0 0	0	0	0	0	0
2325	Unity	2	9,000	54	2,701,000	123,240	0	0	26,000	0	0	0	0 0	0	0	25,000	25,000	0
	Violetville	4	250	70	723,300	11,828	0	0	0	0	0	0	0 0	H	0	0	0	006
	Water's Edge Partnership Initiative	0	0	0	0	0	0	0	0	0	0	0	0 0		0	0	0	0
4165	West Baltimore	0	029	9	4,912,700	12,248	213,800	65,223	0	0	0	Н	0 0	0	0	0	0	3,350
BM Total		362	119,456	3,843	244,291,624	1,515,620	33,593,975	595,501	342,894	17,838	0	1,698	0 527	0 2	106,129	599,394	705,523	311,713

Amount spent for	61	34,771	3,840	000	146	182	300	10,024	3,000	0	0	80	0	175	8,662	2,410	4,600	123	200	18,218	0	,472	16,397	381	.260	45	.,145	0	,018	416,618
local church program expenses	9	34	3,	16,	2,	6	3	10,	3,			8		1	8,	2,	4,	1	2	18,		1,	16,	1,	7,	,	1,		1,	416
Paid in salary and benefits for all other church staff and diaconal ministers	09	18,641	35,381	33,700	16,202	16,010	0	34,220	15,282	5,200	4,687	5,912	16,000	20,400	16,364	0	23,200	10,650	0	34,435	45,673	29,847	254,745	23,161	63,020	0	6,180	0	27,404	2,480,624
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7,522
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	4,100	200	1,500	0	455	0	2,382	2,255	51	575	1,431	2,000	0	1,303	2,381	4,100	318	0	4,100	3,800	4,100	10,544	1,741	4,114	0	0	0	0	141,903
Housing benefits paid to/for any Deacons not included in 53a or 53b.	25c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	25b	0	0	0	0	0	0	0	0	0	0	4,000	0	0	0	0	0	0	0	0	0	0	10,500	0	0	0	0	0	0	32,183
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	20,263	19,000	0	18,315	19,866	0	18,483	10,926	0	19,200	0	20,000	0	19,866	11,700	15,000	0	0	19,866	0	19,866	32,000	0	20,886	0	5,000	0	0	762,451
Blase compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	0	0	0	9,080	0	0	0	0	0	0	0	0	0	0	52,530	0	0	0	0	0	9,250	116,963
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	48,668	21,530	53,600	72,000	19,833	000'6	33,420	24,750	17,500	30,000	56,267	48,742	32,000	43,199	23,401	15,000	5,200	13,200	47,208	40,768	33,000	71,886	32,000	51,245	16,000	15,600	0	20,582	2,486,101
Direct-billed clergy health benefits	52	2,320	0	0	13,972	12,759	0	0	10,780	0	10,728	0	27,612	0	5,700	0	0	0	0	15,502	4,501	0	14,906	0	14,400	0	0	0	0	552,050
Direct-billed clergy non-health benefits	51	1,543	0	4,491	13,948	13,979	0	0	10,703	0	0	0	24,016	0	5,671	6,318	0	0	0	14,079	1,595	12,239	26,003	0	12,784	0	0	0	0	523,843
U.M. Student Day	50f	30	0	0	0	0	0	06	0	0	0	0	0	0	0	0	0	0	0	0	0	124	0	0	0	0	0	0	0	1,138
World Communion Sunday	20e	10	0	0	0	0	0	135	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9/	0	0	0	0	0	1,365
Native American Ministries Sunday	20d	30	0	0	0	0	0	26	0	0	0	0	0	0	0	0	0	0	0	0	0	110	0	26	0	0	0	0	0	817
Peace with Justice Sunday	20c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	118	0	0	0	0	0	78	0	38	0	0	0	0	0	941
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	149	0	0	0	0	0	0	0	759
Human Relations Sunday	50a	20	0	0	0	0	0	242	0	0	0	0	0	0	0	0	0	0	0	0	0	105	0	0	0	0	0	0	0	1,424
	Church Name	Mount Zion	New Covenant Worship Center	New Waverly	Northwood-Appold	Old Otterbein	Orangeville	Orems	Patapsco	Piney Grove	Salem	Salem-Baltimore Hispanic	Sharp Street Memorial	St James Memorial	St John	St Johns	St Luke	St Lukes	St Matthews	St Matthews	St. Matthews-New Life	St. Paul Praise and Worship Center	Towson	Trinity	Union Memorial	Unity	Violetville	Water's Edge Partnership Initiative	West Baltimore	
	Align #	4150	3575	3217	3225	2240	2250	2515	2385	2355	4335	2310	3250	2265	1473	3240	4155	4615	2280	2390	3247	2290	3550	4210	2320	2325	3260	3113	4165	BM Total

Capital campaigns	68a	0	0	0	0	0	0	2,776	0	0	0	0	6,100	0	0	1,365	0	0	0	0	0	0	15,367	0	12,122	0	0	0	0	440 027
TOTAL income for annual budget/spending plan. (67a-g)	29	9/0/61	155,121	118,300	211,469	120,581	17,198	208,223	82,834	50,673	114,243	31,119	245,866	116,594	180,014	060'06	77,150	39,655	12,800	159,201	0	53,986	796,721	118,511	290,617	0	51,479	0	136,236	41 070 070
Amount received through	679	1 0	21,505 15	10,000	0 21	8,000 12	500	28,625	88 88	4,826 5		529 3	5,250 24	25,260 11	15,247 18	6 0	14,025 7		.600	21,429 15	0	1	25,468 79	18,877	45,038 29	0	,947 5			11 5
fundraisers and other sources	9				2		1,	28				L			15	0	14		1,								1			
Amount received through building use fees, contributions, and rentals	67f	7,200	8,600	3,000	38,985	5,825	800	120	4,735	2,106	39,616	220	7,200	4,200	0	30,820	0	20,200	2,000	1,650	0	34,455	96,617	4,645	4,067	0	1,400	0	71,950	4 000 600
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	116 220
Amount received from interest and dividends and/or transferred from liquid assets	P29	0	0	0	0	41,000	0	0	180	0	0	0	39	0	0	0	0	0	0	0	0	1,306	0	14,970	159	0	0	0	2,000	413 307
Received from unidentified givers	92c	2,357	5,455	1,300	2,241	6,184	0	5,741	1,628	2,742	4,316	3,928	821	6,904	6,577	2,479	1,090	2,513	0	4,226	0	584	12,673	2,518	4,996	0	1,761	0	1,475	303 046
Received from non-pledging, but identified givers	67b	0	119,561	104,000	47,469	0	14,898	173,737	76,203	40,999	69,810	26,112	7,025	375	23,728	6,443	2,250	16,942	9,200	29,370	0	3,322	77,134	22,264	192,343	0	46,371	0	53,883	4 305 173
Received through pledges	67a	9,519	0	0	122,774	59,572	0	0	0	0	0	0	225,531	79,855	134,462	50,348	59,785	0	0	102,526	0	95,726	584,829	55,237	44,014	0	0	0	0	A 500 236
Number of giving units	99	91	42	87	93	20	19	106	78	34	28	30	80	42	180	42	47	6	27	1,250	82	68	328	09	182	53	35	0	23	0699
Amount PAID by/for the local church on all expenditures	65	240,196	124,957	147,253	208,293	135,108	10,550	235,449	228,391	49,979	113,252	102,015	257,251	306,688	151,255	115,294	74,690	57,840	14,100	234,217	99,372	133,285	1,006,125	138,390	362,899	62,945	61,441	1	119,002	14 380 246
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	49	25,000	0	4,000	0	0	250	35,337	94,075	0	0	0	0	16,450	7,400	9,950	0	13,240	0	6,526	0	4,450	155,626	22,320	91,778	0	3,700	0	0	1 226 054
Amount paid for capital campaign or fundraising costs	63a	0	0	200	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17,006	0	0	0	0	0	0	0	0	0	21 706
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	0	0	0	0	0	0	0	0	0	0	178,840	0	0	0	0	0	5,082	0	3,918	0	0	0	3,000	0	0	10,458	310 734
Amount spent for local church operating expenses	62	58,000	28,300	29,000	42,182	28,535	1,000	69,801	36,091	19,838	22,079	25,245	80,250	47,390	31,106	41,506	6,900	19,418	400	47,394	750	12,634	199,166	37,932	62,549	18,500	20,895	1	42,982	2 940 940
	Church Name	Mount Zion	New Covenant Worship Center	New Waverly	Northwood-Appold	Old Otterbein	Orangeville	Orems	Patapsco	Piney Grove	Salem	Salem-Baltimore Hispanic	Sharp Street Memorial	St James Memorial	St John	St Johns	St Luke	St Lukes	St Matthews	St Matthews	St. Matthews-New Life	St. Paul Praise and Worship Center	Towson	Trinity	Union Memorial	Unity	Violetville	Water's Edge Partnership Initiative	West Baltimore	
	Align #	4150	3575	3217	3225	2240	2250	2515	2385	2355	4335	2310	3250	2265	1473	3240	4155	4615	2280	2390	3247	2290	3550	4210	2320	2325	3260	3113	4165	RM Total

Amount PAID by the local church for all apportioned causes	40b	12,192	16,706	1,662	28,808	10,684	0	26,586	16,296	7,328	865'6	0	19,785	8,840	11,139	12,529	4,000	6,000	0	9,706	2,110	8,131	103,898	18,246	34,863	400	8,021	0	3,958	1 210 617
Amount APPORTIONED to the local church	40a	33,577	16,706	22,342	28,808	14,260	1,826	26,586	16,296	7,328	10,390	13,640	19,785	16,484	11,139	12,529	11,539	8,136	2,499	27,768	17,369	12,196	103,898	18,246	34,863	7,224	8,021	0	15,832	
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	19,265	200,321	118,350	213,469	120,581	17,198	238,469	291,834	51,381	114,243	96,119	273,657	116,594	180,014	108,428	77,150	39,655	12,800	187,201	175	154,637	862,967	120,191	309,339	200	61,479	0	142,416	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	0	0	0	000'59	20,235	0	0	4,500	0	0	0	26,500	0	0	0	0	0	0	0	0	0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,500	0	0	0	0	0	0	0	0	0	2000
Advance Special, apportioned, and connectional funds received by church	q69	0	0	0	0	0	0	0	0	0	0	0	235	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2000
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	000'59	20,000	0	0	4,500	0	0	0	24,000	0	0	0	0	0	0	0	0	0	460 533
Total income for designated causes including capital campaign and other special projects	89	189	45,200	20	2,000	0	0	30,246	209,000	708	0	0	7,556	0	0	13,838	0	0	0	1,500	175	651	66,246	1,680	18,722	200	10,000	0	6,180	1 500 330
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	189	1,200	20	0	0	0	825	0	208	0	0	256	0	0	473	0	0	0	1,500	175	651	13,130	320	0	0	0	0	545	****
Other sources and projects (include UMW, UMM and 'flow-through')	989	0	44,000	0	0	0	0	0	209,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	009'9	200	0	0	5,200	A10 E06
Memorials, endowments, and bequests	q89	0	0	0	2,000	0	0	26,645	0	200	0	0	1,200	0	0	12,000	0	0	0	0	0	0	37,749	1,330	0	0	10,000	0	435	E00 303
	Church Name	Mount Zion	New Covenant Worship Center	New Waverly	Northwood-Appold	Old Otterbein	Orangeville	Orems	Patapsco	Piney Grove	Salem	Salem-Baltimore Hispanic	Sharp Street Memorial	St James Memorial	St John	St Johns	St Luke	St Lukes	St Matthews	St Matthews	St. Matthews-New Life	St. Paul Praise and Worship Center	Towson	Trinity	Union Memorial	Unity	Violetville	Water's Edge Partnership Initiative	West Baltimore	
	Align #	4150	3575	3217	3225	2240	2250	2515	2385	2355	4335	2310	3250	2265	1473	3240	4155	4615	2280	2390	3247	2290	3550	4210	2320	2325	3260	3113	4165	DM Total

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Average attendance at all weekly worship service(s)	10	75	21	16	486	16	20	7	17	139	32	41	25	70	28	42	34	23	56	16	18	30	43	125	45	120	1/	, 645	51	6	96	15	198	55	107	8	186	170	9	120	32	24	81
Male Professing Members	i6	54	6	31	646	11	28	6	18	68	22	32	14	44	20	09	39	34	23	39	52	23	19	202	96	66	1 0	0 079	61	14	128	13	207	111	81	2	257	174	40	137	17	183	32
Female Professing Members	9h	88	16	46	829	21	42	15	102	144	51	37	37	75	75	93	9/	69	12	45	97	98	29	285	161	173	47	700	105	18	187	27	298	142	104	10	492	221	73	218	59	231	52
Multi-Racial Professing Members	66	1	0	0	4	0	1	0	0	0	4	0	0	0	0	1	1	0	0	0	0	0	0	2	0	3	0	0 0	0	0	-	0	9	0	0	0	0	0	0	0		0	0 0
White Professing Members	9£	2	0	77	1,437	32	69	24	117	717	89	69	20	3	125	151	113	103	35	83	149	151	0	485	256	232	43	1 416	165	32	312	0	475	253	185	0	735	395	112	320	45	414	343
Pacific Islander Professing Members	9e	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	0	0	0	0	С	0	0	O	0	0	0	0	0	1	0	0	0 0
Native American Professing Members	P6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	c	0	0	O	0	0	0	0	0	0	0	0	0
Hispanic / Latino Professing Members	90	0	п	0	7	0	0	0	0	٠,	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	، د	0	0	c	0	2	c	0	0	0	0	0	0	0	0	0 0
African American / Black Professing Members	96	139	24	0	21	0	0	0	0	10	1	0	1	116	0	1	1	0	0	0	0	0	48	0	0	23	0	0 1	, 0	0	-	40	15	0	0	10	12	0	0	2	0	0	0 84
Asian Professing Members	9a	0	0	0	9	0	0	0	3	ç	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	1	0	1	0	4	0	0	2	2	0	1	2	0	0	9
Total professing members at the close of 2018	6	142	25	77	1,475	32	70	24	120	733	73	69	51	119	125	153	115	103	32	84	149	151	48	487	257	272	43	1 430	166	32	315	40	202	253	185	12	749	395	113	355	46	414	349
Removed by death	8	1	0	0	14	1	3	2	0	9 0	0	3	2	1	1	2	2	3	0	2	4	2	2	4	2	2	0	ი 0	9	0	000	0	15	m	4	2	12	2	1	1	2	4	9
Transferred out to non-UM churches	7	0	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0
Transferred out to other UM churches	9	0	0	0	6	0	0	0	0	1	0	0	0	0	0	2	0	0	0	0	2	0	0	0	1	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	3	2
Withdrawn from Professing Membership	5b	0	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	0	0	9	0	0 4	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0 0
Removed or corrected by ChargeConference action	Sa	0	0	0	38	0	0	0	0	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	О	0	0	0	16	0	0	0	0	0 0
Transferred in from non-UM churches	4	۰	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	0	c	0	0	c	0	0	2	0	0	0	0	0	0 0
Transferred in from other UM churches	3	1	0	0	13	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	0	0	0	c	0	0	c	0	0	1	1	0	3	0	2	0 0
Restored by AFFIRMATION of Faith	2b	0	0	0	4	0	0	0	0	6	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	7
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	2	0	18	0	0	0	3	9	0	0	0	0	0	0	1	0	0	0	0	0	0	2	0	0	0	30	0	0	3	0	8	2	2	0	10	4	0	0	0	0	0
Received by PROFESSION of Faith (Confirmation)	2a1	ъ	0	0	17	0	0	0	0	4	0	0	0	2	0	0	0	0	0	0	0	0	3	12	0	0	0	0	0	0		0	4	С	0	0	2	10	0	0	0	0	0
Total professing members at the close of 2017	1	139	28	77	1,483	33	73	92	117	710	23	72	49	118	126	160	118	106	32	98	168	177	47	477	260	272	54.5	1 202	170	32	317	4	208	254	186	14	740	398	115	353	48	419	355
	State						,	_	_		_	_	,							_	_	_	_	_	_	_																	
	SĘ	Æ	MD	MD	MD	MD	MD	Æ	M.	M	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	Æ	MD	MD	MD	MD	₩:	E S	E 2	MD MD	MD	MD	Æ	MD	MD	Æ	MD	Æ	MD	MD	MD	MD	Æ	MD MD
	City	Bel Air	/hite Marsh	White Hall	Bel Air	Parkton	Manchester	Upperco	Sparks	Perry Hall	Parkton	Forest Hill	Baltimore	Bel Air	Phoenix	Abingdon	Perryman	Darlington Sarlington	Forest Hill	Reisterstown	Street	Fallston	utherville.	Street	Jpperco	Cockeysville	hoenix	Sparks	Fork	Cockevsville	Glyndon	Cockeysville	Aberdeen	Innerco	Hampstead	Owings Mills	Havre de Grace	Monkton	Havre de Grace	Towson	ldlevvylde	Jarrettsville	Abingdon Parkville
	Dist # C									Ī													_	0,	_									Ī	Ī	Ī				·		Ì	
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	Church Name	Ames	Asbury	Ayres Chapel	Bel Air	Bentley Springs	Bixlers	Boring	Bosley	Camp Chapel	Cedar Grove	Centre	Chesaco	Clarks Chapel	Clynmalira	Cokesbury	Cranberry	Darlington	Deer Creek	Deer Park	Dublin	Ebenezer	Edgewood	Emory	Emory	Epworth	Fairview	Fallston	Fork	Frames Memorial	Glyndon	Gough	Grace	Grace	Greenmount	Greenspring	Havre De Grace	Hereford	Hopewell	Hunt's Memorial	Idlewylde	Jarrettsville	John Wesley Linden Heights
	Align #	2335	2565	2520	2340	3410	4530	4625	3490	2530	3415	2445	2545	2365	3450	2125	2540	2375	2450	4415	2550	2430	3365	2555	4420	3290	3455	3210	3320	3460	4285	3315	2110	4310	4288	3390	2455	3344	2460	3487	3535	2475	2130

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MINISTRIES focusing on global/regional health?	33a	2	0	2	1	1	1	0	1	0	9	0	0	1	۳ ا	7	0	0	0	0	0	0	0	2	11	، ه	7	2	0	0	0	1	1	0	0	2	4	0 1	\ (ه د	0	۷ 0	د
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	4	0	2	25	П	٣	0	4	s,	4	_	2	п	2	9	16	0	2	0 1	٠ -	0	0	16	21	4 (35	6	0	4	0	4	1	0	0	19	23	7	13	2	5	t l	4
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	25	1	0	0	0	2	\	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 %	0	0	0	0	22	0	0	0	0	0	0	0	0	0	0	,
Number of UMVIM teams sent out from this church	30a	0	0	0	1	0	0	0	0	0	-	0	0	0	0	0	0	0	0	0	, ,	0	0	0	0	0 0	0 0	7 0	0	0	0	1	0	0	0	0	0	0 0	0	0 0	0	ء د	,
Amount paid for local church and community work (UMW)	59	2,091	0	0	200	700	0	0	0	0	0	0	0	0	0	0	3,116	0	0	0 , 450	0.00	420	3,000	4,200	0	0	1 400	465	0	0	0	7,998	0	0	0	2,013	750	2,870	0	1 220	1,520	0000	,
Membership in United Methodist Women (UMW)	28	28	0	0	24	9	0	0	0	0	0	0	0	16	0	0	7	0	11	0 ;	21	15	22	14	0	12	O SE	8	0	0	15	99	0	0	2	10	16	23	0	0	52	0	,
Amount paid for projects (UMM)	22	2,400	0	0	0	0	0	0	0	0	0	0	0	0	0	0	267	0	0	0	0	0	200	0	0	0	0	0	0	1,050	52	612	0	0	0	2,463	0	0	0	0	0	727	,
Membership in United Methodist Men (UMM)	56	25	0	0	0	2	0	0	0	0	0	0	0	0	0	0 !	10	0	0	0	0	2	19	0	0	0	0		0	24	2	16	0	0	2	15	0	6	0	0	0 5	3 0	>
Number of SHORT-TERM classes, support groups, or small groups offered	25	3	0	1	24	0	1	0	0	9	7	2	0	0	2	0	1	2	0	0	7	2	0	1	7	0	0 5	1	0	9	0	2	1	1	0	7	ε,	1	, ,	1 0	0	٠ -	4
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	2	1	0	32	1	1	0	0	2,	-[2	-	0	0	7	2		2	2 .	7	2	4	3	9	0	0	1	0	9	0	7	1	е	0	-	10	2	9 (7	7	۰ ٥	`
Number of ongoing classes (all ages) for learning in Sunday Church School	23	2	0	0	18	0	1	0	3	9	2	2	0	0	0	4		0	0	- (7	0	6	0	7	0	0	2	0	2	0	9	3	4	0	9	4	4 (γ,	-	4 0	2 12	,
Number of participants in Vacation Bible School	22	20	0	40	340	0	0	0	0	49	0	0	0	0	0 !	77	41	0	0	0	ο α	12	80	0	0	0	0 00	12	0	62	0	153	120	150	0	92	91	41	75	0 8	₽ <	5	3
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	70	12	2	0	117	٣	10	0	13	57	/1	19	0	0	2	16	9	0	2	50 4		10	78	0	32	0	0 2	5 9	0	41	10	62	17	20	0	27	50	14	12	,	, ,	24	-7
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	43	15	0	688	7	13	0	17	\$ 8	3/	Ω:	14	2	6	:A :	8	6	16	10	9 %	8	35	8	121	0	0 200	28	0	199	2	121	20	23	2	4	391	42	701	13	ત લ	9 84	?
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	32	6	0	290	5	13	0	0	43	T)	18	14	0	8	19	17	6	14	10	74	0	24	8	26	0	100	16	0	72	0	20	15	25	2	46	180	31	8 5	13	3	> 4	F
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	9	0	6	0	0	0	0	۰,	4	0	0	0	0	0		0	0	0 0	٥ ر	0	12	0	0	0	o ç	0	0	15	2	9	10	0	0	2	m e	0	0 0	0 0	0	> -	4
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	3	0	0	104	2	0	0	7	9	14	0	0	3	-	5	9	0	0	0	0	0	56	0	16	0	0	ς 4	0	16	0	10	6	8	0	14	48	4	/7	0	OT	12	74
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	2	0	0	486	0	0	0	10	32	4	2	0	2	0	6	10	0	2	0	1	8	30	0	38	0	0	8	0	114	0	22	16	20	0	15	160	7	30	13	CT o	2 5	4.4
Total enrolled in confirmation preparation classes that completed this year	14	3	0	0	17	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	0 0	0 0	0	0	2	0	4	0	0	0	2	10	۰,	4 0	0 0	0	2 ^	J
Number of other constituents of the church	13	2	3	0	1,898	0	1	0	0	61	0	15	0	7	9	32	23	16	0	0	0 0	0	0	7	132	80 0	0 00	32	0	29	0	98	18	36	0	217	61	23	0 1	2	0 6	35	3
Number of baptized members who have not become Professing Members	12	0	0	0	485	0	0	0	0	120	0	9	0	0	4	0	9	1	0	0	0	0	0	2	0	0	0	20	0	56	0	24	15	9	0	171	0	51	12	0	2	30	5
TOTAL Number of persons baptized (all ages)	11T	3	0	2	20	0	0	0	0	9	-	0	1	0		0		0	0	0 +	7	3 6	2	2	2	17	0	2	0	4	0	7	4	1	0	8	3	0	1 0	0		1 0	,
Number of Tenns and Adults baptized (Age 13+)	11b	п	0	0	2	0	0	0	0	0	0	0	1	0	0	0		0	0	0	0	0	0	0	1	0	0 6	0	0	0	0	4	0	0	0	٣	0	0 0	0	0	0	0	,
Number of Infants and Children baptized (Age 0-12)	11a	2	0	2	15	0	0	0	0	9	0	0	0	0	1	0	0	0	0	0 +	7	3	2	2	4	17	12	2	0	4	0	3	4	1	0	2	3	0	1	0 0	,	1 0	,
₽ersons who Worship Online	10a	0	0	0	32	0	0	0	0	0	0	0	0	9	0	0	0	0	0	0	0 0	0	0	0	0	0	0 #	0	0	0	0	9	125	0	0	0	0	0 1	۰ ر	0 0	0		,
	Church Name	Ames	Asbury	Ayres Chapel	Bel Air	Bentley Springs	Bixlers	Boring	Bosley	Camp Chapel	Cedar Grove	Centre	Chesaco	Clarks Chapel	Clynmalira	Cokesbury	Cranberry	Darlington	Deer Creek	Deer Park	Fhanezer	Edgewood	Emory	Emory	Epworth	Fairview	Falls Koad	Fork	Frames Memorial	Glyndon	Gough	Grace	Grace	Greenmount	Greenspring	Havre De Grace	Hereford	Hopewell	Hunts Memorial	Idlewylde	Jaka Wasie	Juden Heights	חותםו וניאיים
	Align #	2335		2520						2530	3415	2445	2545	2365	3450	2125	2540	2375	2450	4415				4420		3455	3510		3460	4285	3315	2110	4310				3344	2460	348/	3535	24/3	3445	, i

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NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	006	200	0	11,849	0	200	6,604	0	0	150	6,384	1,073	0	0	36,499	1,119	1,879	0	384	1,374	1,842	672	0	000′9	6,299	0	006,2	3007	670'/	2 553	0	10000	000,04	15.493	125	5.524	16,612	2,436	151,552	738	2'832	0	4,008
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	918	0	471	109,513	2,370	2,145	200	0	15,689	620	6,560	0	1,510	828	11,103	2,968	1,812	480	240	0	390	0	0	295	14,454	0	1,300	2 244	147,0	1 841	1,01	20 581	632	0	175	52,845	16,346	1,652	303,296	360	5,837	0	2,165
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	918	0	371	109,513	2,355	2,145	0	0	15,689	0	4,783	0	1,510	858	10,938	2,341	1,721	0	0	0	0	0	0	595	12,602	0	0 00	45,204	6,413	1 841	1,011	16 992	637	0	0	761	10,210	0	286,623	0	5,837	0	1,792
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	100	0	15	0	200	0	0	620	1,777	0	0	0	165	627	91	480	240	0	390	0	0	0	1,852	1 500	1,300	020	070	0 0	200	3 500	06570	0	175	52,084	6,136	1,652	16,673	360	0	0	373
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0		0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	315	80	182	15	0	0	0	0	0	0	0	0	0	0	0	0	0	•	0	0	0	0	0	0	0	471	0	0	0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	0	0	0	0	0	0	0	> <	0	0	0	0	0		0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	14,124	0	0	0	0	1,500	0	0	0	0	0	150	544	202	180	0	20	245	0	0	274	0	0	0	0 0	0 4	n	0 0	4000	000/1	1.000	0	2,698	0	1,576	0	1,849	0	0	110
Other debt	39	0	0	0	0	0	0	0	0	0	0	0	0	919	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9,424	0	0	0	0
Debt secured by church physical assets	38	0	0	0	0	0	0	0	0	90,607	0	0	0	645,964	0	0	0	0	0	0	0	0	0	0	84, 194	0	0	000	118,801	0	431 000	000,100	559 466	004,000	0	0	0	1,299,091	0	0	0	0	0	0
Market value of financial and other liquid assets	37	0	0	204,813	2,032,012	15,750	475,000	327,660	183,000	62,651	582,187	59,218	0	85,842	684,307	720,000	73,276	282,338	110,000	242,000	272,950	117,629	000,000	60,155	106,953	376,000	43,373	000,000	900,688	0/4/00	200	TOO'LO	175,000	85,000	80.868	25,000	680,111	432,905	0	3,683,293	407,000	240,000	100,000	138,376
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	10,000	3,600	7,100	009'29	7,344	4,550	2,367	10,200	14,752	4,439	9,680	4,848	8,550	6, 195	6,200	6,920	5,303	2,992	3,600	16,200	7,500	4,030	20,440	9,784	18,000	1,000	1,000	39,420	2,100	20,200	020,02	26.400	13.800	7.910	200	12,148	19,197	8,500	11,400	7,688	006'26	5,000	13,500
Market value of church-owned land, buildings and equipment	36	1,600,000	301,000	345,700	12,512,000	2,750,000	1,200,000	161,000	2,000,000	3,290,900	455,000	2,219,918	759,000	1,895,900	1,778,000	2,405,300	640,300	950,000	895,000	943,000	3,314,900	717,100	525,000	1,250,000	1,586,500	3,862,500	1,418,000	100,000	0,511,285	371,490	3 174 965	325,000	5 220 000	180 000	3.048.200	148,000	8,397,400	4,000,000	2,128,480	2,197,380	848,000	2,514,000	1,065,245	1,850,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	40	0	22	222	52	15	8	10	92	37	32	30	06	7	92	51	35	9	0	56	15	9	70	40	230	13	244	#7	8 0	140	P C	0 10	20	28	0	95	270	45	47	14	85	09	125
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	125	0	45	5,434	300	4,600	400	100	1,000	750	330	0	0	133	209	824	269	15	0	220	165	0	430	3,800	2,260	100	00+0	3,100	200	2 350	0000	030	30	350	0	511	2,818	800	1,300	09	300	320	200
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	2	0	2	14	1	2	0	2	2	4	2	5	0	1	2	6	0	0	0	2	1	0	0	16	19	4 -	4 2	+7 0	0	۰ ر	7 0	0 4	-		0	16	9	2	9	2	0	2 ,	-
	Church Name	Ames	Asbury	Ayres Chapel	Bel Air	Bentley Springs	Bixlers	Boring	Bosley	Camp Chapel	Cedar Grove	Centre	Chesaco	Clarks Chapel	Clynmalira	Cokesbury	Cranberry	Darlington	Deer Creek	Deer Park	Dublin	Ebenezer	Edgewood	Emory	Emory	Epworth	Fairview	rails road	railston	FUIX General Momorial	Chadon	Guidh	Grace	Grace	Greenmount	Greenspring	Havre De Grace	Hereford	Hopewell	Hunt's Memorial	Idlewylde	Jarrettsville	John Wesley	Linden Heights
	Align #	2335	2565	2520	2340	3410	4530	4625	3490	2530	3415	2445	2545	2365	3450	2125	2540	2375	2450	4415	2550	2430	3365	2555	4420	3290	3455	2270	2220	2320	2400	3315	2110	4310	4288	3390	2455	3344	2460	3487			2130	

											_																		_			_	ļ												
Amount spent for local church program expenses	61	4,255	2,500	336	38,430	40	09	0	0	7,044	1,777	2,407	1,425	6,029	2,016	5,560	6,704	1,990	0	410	955	626	310	000'9	1,434	2,696	103	320	21,289	4,553	0	10,996	1,498	21,686	1,250	1,950	300	8,420	5,772	6,344	18,586	8,200	3,495	2,071	5,338
Paid in salary and benefits for all other church staff and diaconal ministers	09	31,568	0	3,400	461,978	0	2,400	0	0	55,726	1,725	0	0	0	8,972	18,695	8,991	0	0	0	0	266'6	13,000	7,543	21,245	42,739	599	0	166,970	13,920	0	66,808	0	132,089	0	16,951	0		53,702	13,364	95,822	0	19,923	15,342	7,356
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	0	0	0	0	0	0	0	0	550	0	0	250	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	5,500	0	1,750	9,612	477	0	0	0	1,848	173	0	341	0	1,508	3,514	1,640	373	0	783	841	2,300	0	0	824	6,821	1,303	1,100	11,000	2,901	0	4,285	0	8,500	0	2,900	0	6,635	5,254	3,780	759	1,500	3,315	635	868
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	19,866	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	20,000	5,720	2,349	19,866	0	2,798	0	12,000	21,714	0	5,586	0	0	10,008	5,243	2,022	1,909	0	0	0	5,300	0	0	0	19,866	0	0	42,000	2,633	0	4,077	0	26,000	0	13,497	0	8,505	40,600	4,500	30,000	0	3,993	000'6	20,400
Elase compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	47,660	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18,251	0	0	0	0	0	0	0	0	14,468	14,468	0	0	0	0	0	0	0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	46,350	5,720	15,652	79,626	6,120	14,000	4,000	7,800	53,213	17,323	23,063	20,000	13,883	35,728	45,667	17,032	13,799	12,500	15,000	32,211	23,500	10,715	54,430	30,000	55,748	12,000	4,944	59,246	31,318	9,895	43,900	5,043	64,797	16,817	16,817	11,688	68,054	43,467	26,407	56,507	26,265	28,697	19,283	53,620
Direct-billed dergy health benefits	52	13,254	0	11,400	121,463	0	0	0	0	14,424	0	0	0	5,676	0	11,448	0	0	0	0	14,117	16,164	0	15,760	0	16,460	0	0	13,491	17,852	0	12,366	0	26,867	0	0	0	15,169	18,500	11,627	34,417	11,367	0	0	10,603
Direct-billed clergy non-health benefits	51	13,913	0	9,934	26,534	0	0	0	0	12,920	4,399	5,189	0	0	0	10,413	0	0	0	0	10,354	12,276	0	12,882	0	21,148	0	0	14,499	10,575	0	10,681	0	13,872	0	0	0	13,528	14,577	9,984	13,672	11,197	0	0	12,843
U.M. Student Day	50f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0	20	22	0	0	92	0	0	0	0	65	50 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
World Communion Sunday	50e	0	0	28	489	0	0	0	0	0	0	0	0	0	0	0	0	30	0	0	35	06	0	0	29	0	0	0	0	0	2	0	0	0	0	0	0	136	190	0	0	25	0	0	30
Native American Ministries Sunday	20d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	61	20	0	6	62	0	0	1,198	0	0	0	0	1,935	10	0	0	0	0	0	0	106	115	71	0	54	0	0	37
Peace with Justice Sunday	50c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0	10	78	0	0	61	0	0	0	0	125	2	0	0	0	0	0	0	370	120	2	20	35	0	0	15
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	0	0	0	190	0	0	128
Human Relations Sunday	50a	81	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0	10	380	0	0	216	0	0	0	0	0	0	0	0	0	0	0	0	162	0	0	0	0	0	0	59
	Church Name	Ames	Asbury	Ayres Chapel	Bel Air	Bentley Springs	Bixlers	Boring	Bosley	Camp Chapel	Cedar Grove	Centre	Chesaco	Clarks Chapel	Clynmalira	Cokesbury	Cranberry	Darlington	Deer Creek	Deer Park	Dublin	Ebenezer	Edgewood	Emory	Emory	Epworth	Fairview	Falls Road	Fallston	Fork	Frames Memorial	Glyndon	congn	Grace	Grace	Greenmount	Greenspring	Havre De Grace	Hereford	Hopewell	Hunt's Memorial	Idlewylde	Jarrettsville	John Wesley	Linden Heights
	Align #	2335	2565	2520	2340		4530	4625	3490	2530	3415	2445	2545	2365	3450	2125	2540	2375	2450	4415	2550	2430	3365	2555	4420	3290	3455	3510	2435	3320	3460	4285	3315	2110	4310	4288	3390			2460	3487	3535	2475	2130	3445

Capital campaigns	68a	25,000	0	0	113,270	0	0	0	0	52,403	0	740	0	0	0	0	25	0	0	0	0	4,887	0	0	0	36,262	0 0	45 110	0	0	141,434	0	89,071	0	12,686	0	2,093	28,310	0	2,477	0	0	0 8	200
TOTAL income for annual budget/spending plan. (67a-g)	29	296,195	40,600	50,963	1,260,755	26,704	51,565	6,743	39,756	304,824	44,934	98,270	42,886	219,338	83,681	128,220	63,977	40,517	35,070	37,204	74,931	76,938	15,885	159,500	140,130	303,618	18 175	718 066	108,978	12,350	259,176	25,134	389,254	88,119	134,469	27,050	343,485	336,409	0	381,276	64,482	88,891	87,674	103,727
Amount received through fundraisers and other sources	67g	4,852	320	13,121	0	0	462	0	12,310	28,353	0	6,000	1,738	26,239	1,186	0	3,788	12,464	0	4,000	0	0	6,000	0	0	0	802	17 320	3.772	320	4,135	0	0	268	0	0	0	0	0	7,921	0	0	9,783	2,333
Amount received through building use fees, contributions, and rentals	67f	1,470	200	0	4,727	0	250	0	1,475	2,575	0	5,230	120	0	1,152	1,280	0	300	0	475	0	142	385	300	11,345	28,133	16,8/2	57 087	0	0	635	0	6,802	27,575	323	0	1,880	13,018	0	52,547	1,690	0	1,800	744,62
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	>
Amount received from interest and dividends and/or transferred from liquid assets	P29	0	0	0	829	0	24,398	0	0	0	0	0	0	304	34,241	0	413	1	72	0	91	0	0	0	200	0	0 0	0	0	0	086	0	22	0	434	0	77	433	0	16,570	0	0	0	>
Received from unidentified givers	67c	43,280	650	3,827	36,071	5,341	17,345	2,583	1,000	0	0	2,372	5,274	2,949	4,171	3,179	0	1,281	0	654	1,160	2,501	4,000	3,575	3,556	1,884	375	17 147	28.753	0	9,013	0	7,577	3,362	11,147	0	0	9,266	0	2,241	792	8,438	7,007	4,040
Received from non-pledging, but identified givers	67b	224,593	3,500	34,015	705,338	0	9,110	4,160	373	89,516	44,934	84,668	35,754	189,846	0	123,761	59,776	26,471	34,998	32,075	12,846	74,295	0	155,625	125,029	166,791	32,172	274 683	76.453	12,000	61,209	25,134	374,853	1,405	122,565	27,050	0	313,692	0	112,948	2,000	80,453	69,084	104,761
Received through pledges	67a	22,000	35,600	0	513,760	21,363	0	0	24,598	184,380	0	0	0	0	42,931	0	0	0	0	0	60,834	0	5,500	0	0	106,810	14 200	201 820	0	0	183,204	0	0	52,009	0	0	341,528	0	0	189,049	000'09	0	0	>
Number of giving units	99	80	0	16	712	19	0	0	14	179	33	36	28	57	27	45	49	14	22	20	30	31	0	0	38	165	7	310	92	12	181	0	190	0	81	0	200	117	52	157	34	20	30	8
Amount PAID by/for the local church on all expenditures	65	260,022	27,830	72,843	1,670,701	21,904	46,622	24,762	28,964	389,724	37,126	89,430	41,229	176,327	93,628	195,821	61,446	46,763	54,569	41,477	111,498	112,589	37,683	158,738	142,532	403,575	18,731	748 701	136,061	13,782	346,850	20,513	535,644	50,023	131,137	28,987	387,732	464,618	111,704	881,431	107,988	119,360	102,410	134,010
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	29	29,000	0	4,575	268,142	0	9,167	2,600	0	102,266	1,861	8,613	1,950	1,547	3,735	0	3,613	6,530	35,394	987	7,407	7,061	0	4,000	6,865	14,330	9,400	78.066	0	0	93,644	0	25,651	0	17,970	0	0	33,336	3,000	34,998	28,768	7,322	3,000	10,034
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	387	0	3,881	0	1,282	0	0	0	0	0	0	0	0	0	0	>
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	17,670	0	0	0	0	0	0	0	32,628	0	0	0	90,422	0	0	0	0	0	0	0	0	0	0	31,966	37,475	0 0	41 357	0	0	15,254	0	77,822	0	0	0	0	110,949	0	0	0	0	0	>
Amount spent for local church operating expenses	62	52,672	5,230	16,751	278,604	9,663	11,473	6,225	5,600	40,232	3,762	16,587	10,290	43,255	18,265	28,752	11,999	12,342	2,590	17,977	32,275	21,417	7,450	38,775	27,434	71,710	5.450	87.359	26,660	1,400	49,778	10,425	58,485	8,593	17,144	12,000	896'89	70,019	13,775	95,266	10,500	24,322	40,125	41,3U2
	Church Name	Ames	Asbury	Ayres Chapel	Bel Air	Bentley Springs	Bixlers	Boring	Bosley	Camp Chapel	Cedar Grove	Centre	Chesaco	Clarks Chapel	Clynmalira	Cokesbury	Cranberry	Darlington	Deer Creek	Deer Park	Dublin	Ebenezer	Edgewood	Emory	Emory	Epworth	Falls Road	Fallston	Fork	Frames Memorial	Glyndon	Gough	Grace	Grace	Greenmount	Greenspring	Havre De Grace	Hereford	Hopewell	Hunt's Memorial	Idlewylde	Jarrettsville	John Wesley	Linden Heights
	Align #	2335	2565	2520	2340	3410	4530	4625	3490	2530	3415	2445	2545	2365	3450	2125	2540	2375	2450	4415	2550	2430	3365	2555	4420	3290	3510	2435	3320	3460	4285	3315	2110	4310	4288	3390	2455	3344	2460	3487	3535	2475	2130	3440

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Amount PAID by the local church for all apportioned causes	40b	23,941	3,460	6,104	162,945	3,234	4,379	1,833	3,564	30,520	5,336	15,041	6,150	13,455	12,538	18,462	4,484	5,614	3,390	5,696	11,837	10,400	5,536	19,348	14,258	7.245	2,294	58,947	12,458	2,457	30,667	3,047	45,294	8,263	12,947	4,699	42,881	35,059	13,183	46,506	6,469	16,619	12,954	17,206
Amount APPORTIONED to the local church	40a	23,941	3,460	6,104	162,945	3,234	4,379	1,833	3,564	30,520	5,336	15,041	6,150	13,455	12,538	18,462	4,484	5,614	3,390	5,696	11,837	10,400	5,536	19,348	14,258	7.245	2,294	58,947	12,458	2,457	30,667	3,047	45,294	8,263	12,947	4,699	42,881	35,059	13,183	46,506	6,469	16,619	12,954	20,242
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	322,339	45,830	51,077	1,559,557	27,104	52,190	6,743	44,911	373,132	44,934	103,040	44,906	219,338	88,867	131,000	69,144	52,548	35,070	39,481	75,728	84,533	15,885	162,525	340.055	52.968	18,175	764,766	138,321	12,350	406,860	25,134	492,349	88,752	151,913	27,050	422,469	365,494	0	417,354	65,535	89,561	89,032	194,292
Income from connectional / institutional sources outside the local church	69	0	0	0	15,000	0	0	0	0	0	0	0	0	0	0	0	2,000	110	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other grants and financial support from institutional sources	269	0	0	0	15,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	110	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5,000	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	26,144	5,230	114	283,802	400	625	0	5,155	68,308	0	4,770	2,020	0	5,186	2,780	167	11,921	0	2,277	797	7,595	0	3,025	11,010	300	0	46,700	29,343	0	147,684	0	103,095	633	17,444	0	78,984	29,085	0	36,078	1,053	670	1,358	4,565
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	1,144	0	114	83,449	0	0	0	0	0	0	1,500	0	0	0	0	142	0	0	0	127	863	0	0	0	0	0	0	6,718	0	0	0	5,039	423	2,478	0	62,910	775	0	24,646	803	200	0	385
Other sources and projects (include UMW, UMM and 'How-through')	989	0	5,230	0	0	0	0	0	0	0	0	1,600	0	0	4,611	0	0	0	0	0	0	0	0	0	0	0	0	0	22,000	0	0	0	0	210	0	0	8,591	0	0	450	0	0	1,258	0
Memorials, endowments, and bequests	989	0	0	0	87,083	400	625	0	5,155	15,905	0	930	2,020	0	575	2,780	0	11,921	0	2,277	0/9	1,845	0	3,025	11,010	300	0	1,590	625	0	6,250	0	8,985	0	2,280	0	5,390	0	0	8,505	250	470	100	3,600
	Church Name	Ames	Asbury	Ayres Chapel	Bel Air	Bentley Springs	Bixlers	Boring	Bosley	Camp Chapel	Cedar Grove	Centre	Chesaco	Clarks Chapel	Clynmalira	Cokesbury	Cranberry	Darlington	Deer Greek	Deer Park	Dublin	Ebenezer	Edgewood	Emory	Emory	Fairview	Falls Road	Fallston	×	Frames Memorial	Glyndon	Gough	Grace	Grace	Greenmount	Greenspring	Havre De Grace	Hereford	Hopewell	Hunt's Memorial	idlewylde	Jarrettsville	nn Wesley	Linden Heights
	Align # Ch		2565 Ast		2340 Bel			4625 Bor		2530 Car			2545 Che	2365 Cla	3450 Cly	2125 Coi	2540 Cra		2450 Dee			2430 Ebe			3200 Em		3510 Fal	2435 Fal.	3320 Fork	3460 Fra	4285 Gly	3315 Go	2110 Grz		4288 Gre		2455 Hav		2460 Hoj					3445 Lin

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Average attendance at all weekly worship service(s)	10	30	102	82	42	18	48	17	82	70	02	929	62 05	07	; ;	: 52	75	16	37	158	28	13	9	31	82	12	24	147	47	134	32	30	46	31	66	4	30	46	18	25	155	19
Male Professing Members	i6	45	81	143	75	36	80	22	150	11	CT FOC	160	62 63	200	9	20	80	23	46	26	28	2	4	32	26	57	20	232	30	195	64	96	26	10	280	2	8	32	9	61	175	8 4
Female Professing Members	Я	09	136	263	104	64	97	36	220	31	CT 02.4	4/0	52	100	0	25	47	62	29	279	78	11	9	20	107	38	37	338	48	244	81	132	132	39	410	4	36	20	42	23	279	163
Multi-Racial Professing Members	66	0	4	20	2	0	0	0	m	0	0	0	0	0	0	0	0	0	С	2	0	0	0	0	0	0 0	0	m	0	0	0	1	0	0	0	0	0	0	0	3	0	4 0
White Professing Members	9£	104	202	569	177	100	177	61	184	47	67	623	115	113	CLT C	12	177	115	112	366	132	2	0	82	66	50	102	535	78	436	145	225	188	43	069	0	0	82	48	79	415	105
Pacific Islander Professing Members	9 6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	c	0	0	0	0	0	0 0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	0	0
Native American Professing Members	р6	0	0	0	0	0	0	0	0	0	0	9	0	0	0	o	o	0	0	0	0	0	0	0	0	0	, ,	o	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hispanic / Latino Professing Members	96	0	0	4	0	0	0	0	2	0	,	CT	0	0	0	o	o	0	0	0	1	0	0	0	0	0	,	, -	0	0	0	0	0	0	0	0	0	0	0	0	3	0
African American / Black Professing Members	q6	-	2	109	0	0	0	0	179	0 +	1 [/1	0 0	0	o £	3 8	3 0	0	1	3	3	14	10	0	88	0	0 0	28	0	3	0	2	0	2	0	9	44	0	0	4	33	0
Asian Professing Members	9a	0	4	4	0	0	0	0	2	0	> \$	4	0	0	0	0	0	0	0	2	0	0	0	0	9	0 0	۰ ۳	1	0	0	0	0	0	4	0	0	0	0	0		m o	0 0
Total professing members at the close of 2018	6	105	217	406	179	100	177	61	370	30	200	600	31	113	15	45	177	115	113	376	136	16	10	82	163	50	22	220	28	439	145	228	188	49	069	9	44	82	48	7.5	454	107
Removed by death	8	0	3	4	5	5	4	2	2	4 0	0	۰ ،	1	۵ ۵	n c	0		1	5	7	0	0	0	1	1	0 .		9	0	0	3	1	0	1	2	3	1	1	0	0	7	7
Transferred out to non-UM churches	7	0	0	0	0	0	0	0	0	0	0	0	0	0	-	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	П	0	2	0	0	0	0	0	0 0
Transferred out to other UM churches	9	0	0	0	0	0	0	0	0	0	0	0	> <	0	-	0		0	0	3	0	0	0	0	2	٠,	۰ ر	0	0	0	0	0	0	0	4	0	0	0	0	0	0	0
Withdrawn from Professing Membership	Sb	0	0	0	0	0	0	0	0	0		0	0	5 4	n c	0	0	0	0	2	1	0	0	0	0 0	0	, ,	19	0	0	0	2	0	0	0	1	11	0	0	0	-1	0 0
Removed or corrected by ChargeConference action	5a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	52	0	0	0	0	0 6	n c	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	0	0	0	0	0	2	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0
Transferred in from other UM churches	3	0	3	1	0	0	0	0	1	0	0	0	۰ د	2	7 0	0	0	0	o	1	2	0	0	0	0	0	0	8	0	0	0	0	2	0	0	0	0	0	0	0		2
Restored by AFFIRMATION of Faith	2b	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	2	0 0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0	0	0	0	0	0	2	0	o Ç	CT	0 0	0 4	0 0	0	0	0	0	1	0	0	0	3	13	0	0	2	0	0	0	0	0	0	3	0	0	0	0	0	4	0
Received by PROFESSION of Faith (Confirmation)	2a1	0	3	0	0	0	0	0	4	0	0 5	‡ c	0	0	0	0	0	0	0	2	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	15	2
Total professing members at the close of 2017	1	207	214	409	184	68	181	63	365	30	30	040	110	145	15	0	182	116	118	389	154	16	10	80	153	50	57	688	78	439	148	231	184	51	692	12	52	98	48	72	437	239
	State	MD	MD	MD	MD	MD	MD	MD	MD 4	MD MD		2	K W	Q W	Q. W	MD	MD	₩ W	MD	MD	MD	MD	MD	MD	Q S	JE S	Q. W	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD:	Q Q
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	City	Maryland Line	Timonium	Pikesville	Manchester	Monkton	Parkton	Reisterstown	Randallstown	Bel Alf	Williceloid	Del Alf	Pechaliksburg	Opperco	mrsburg arrattsvilla	Edgewood	White Hall	Parkton	Finksburg	Baltimore	Parkton	White Hall	Reisterstown	eisterstown	Owings Mills	Ockeysville	ngewoon	Reisterstown	Havre de Grace	Joper Falls	lampstead	Hampstead	Churchville	utherville	Hampstead	Monkton	Reisterstown	White Hall	Parkton	Cockeysville	mouinm	Aberdeen Baldwin
	#	٤	F	Į.	É	É	ă	æ	2 0	ďξ	ž č	ă ž	Εļŝ	ال ا	12	, L	13	- 62	Œ	ä	, P	>	ď	ď	0 0	3 1	112	- 12	Ĭ	ı	Ï	Ĭ	Ö	1	Ĩ	Ź	á	*	ă	ر ا	Ŧ	¥ K
	Dist 3	BS	BS	BS	BS	BS	BS	BS	BS	20	20	20	20	20	20 20	BS S	BS S	BS	BS	BS	BS	BS	BS	BS	BS	20	S S	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS
	Church Name	Maryland Line	favs Chapel	Milford Mill	Millers	Monkton	Mount Carmel	Mount Gilead	Mount Olive	Mount Labor	Journ Verior	Mount Zion	Mount Zion	Mount Zion Enkehmen	Mour Regionings Fallwachin	New Hone Christian Fellowship	Norrisville	Parke Memorial	atansco	Perry Hall	Pine Grove	Pine Grove	Piney Grove	Pleasant Grove	Pleasant Hill	Poplar Grove	Providence	Reisterstown	Rock Run	Salem	Salem	Shiloh	Smiths Chapel	St Johns	t Johns	St Luke	St Luke	St Paul	Stablers	Texas	Timonium	Union
	Align #				4340 N					2345 P			3323 P		3500						3475 P	3570 P				3465						4325 S					4440 S					3135 U

MINISTRIES focusing on global/regional	33			0	ا	ا	2	J	₂	، ا		"I.	1,	۔ ا	, ,	, I			, ,		I	٥	٥	۳.	٥	۰		6	0	2	ا	2 .	,	,	— Л,				0	٥	2	0
health?	338	Ĺ	1	Ĺ	٦	٦	7	7	1	-1	1		ľ	1	1	7	1	1	1	1	F)	٦	1	_	1	1	31	٦	- '	1	1	1	1	1	1		2)	ĔÏ	_
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	2	2	7	0	2	4	0	9	2	0 !	J6	٠,	0 (7	0	0	٦	4	4	4	2	2	14		0 5	4	24	0	8	0	2	1	‡ r	າ •	7 6	0	4	0	1	9	0
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	0	0	0	0	0	0	36	0	0	0	0	-	-	۰ د	0	0	0	0	0	0	0	0	12	0	15	0	0	0	0	0	0	2	0	0	0	0	0
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	٠,	Ţ	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	1	0	0	0	0	c
Amount paid for local church and community work (UMW)	53	0	0	0	0	5,573	0	0	1,070	370	0	0	D E	20	1,033	0	265	0	4 027	0	1,140	0	0	800	0	0	2.448	11,589	0	200	820	800	0 0	3,13/	0	0	0	0	0	3,283	435	c
Membership in United Methodist Women (UMW)	28	0	0	0	0	13	0	0	51	4 (7	0	0	0	0	0	10	QT C	×	0	20	0	0	6	20	0	6	76	0	20	10	10	0 2	5 <	0	0	0	0	0	46	19	0
Amount paid for projects (UMM)	22	0	0	0	0	0	0	0	0	100	0	0	0	0	0	0	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0	0	0	> 0	0	0	0	0	0	0	c
Membership in United Methodist Men (UMM)	56	0	0	0	0	0	4	0	S	4 .		0	0	0	0	0	0	-	٠ .	0	m	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	c
Number of SHORT-TERM classes, support groups, or small groups offered	25	0	4	0	1	8	2	1	2	0	0 :	17	0	ئ ژ	77	0	٠,	٠, ٥	۰ د	2	2	0	0	0	Э	0	0	10	0	27	2	(7	7	٦ ٥	0 0		0	0	1	0	c
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	1	4	6	2	1	2	0	3	4 (0	36	4 6	0	٠,	0	,	,	, -	2	3	0	0	2	1	0 =		6	0	9	4	2	4 6	0	\ 0	0	0	0	3	2	0	_
Number of ongoing classes (all ages) for learning in Sunday Church School	23	0	2	2	3	п	3	0	4	0	7	78	٠,	9	0	0	4	-	, ,	7	3	0	0	1	9	0 -	0	7	1	8	2		0	7	4 0	0	-	0	1	3	0	0
Number of participants in Vacation Bible School	22	0	150	14	6	0	18	0	0	0	0	389	0	0	0	0 5	17	3 <	30	20 20	38	0	0	30	10	0 0	0	80	٣	12	0	32	0	0	700	0	. 28	0	0	12	0	0
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	0	22	11	12	6	10	0	30	0 1	c i	1/1	, ,	0 1	ŧ (0	00	9	1,	20	39	0	0	8	56	0 9	0	30	10	47	6	9 1	7	01	77	0	2	0	14	31	12	7
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	3	62	28	20	11	65	2	28	0	0	594		0 5	'n	O T	48	۲ م	, , ,	120	101	4	4	10	22		10	84	27	142	18	18	\ ;	21	90	78	7	0	12	124	29	œ
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	3	38	22	42	11	25	2	18	0	0	254		0 2	07	0	12	7	15	55	20	3	4	8	34	0	10	38	10	83	13	8	ا م	67	18	1,5	7	0	12	52	39	4
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	0	2	1	0	2	0	2	0	0 :	49	0	0 0	7	0 4	n c	0 0	0 0	0	10	1	0	2	0	0 -	. 0	4	1	24	0	0	0	0	0 0	۰، د	0	0	0	4	4	_
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	0	8	9	4	0	8	0	14	0	0 -	10/	0	0 0	2	0	0	0 0	٠,	20	20	0	0	0	14	1 0	0	22	2	2	0	9 +	٦ ٥	2	14	ء م	0	0	0	30	2	-
CHILDREN (0·11yrs) in all Christian groups, small groups and Sunday School.	15	0	16	12	3	0	30	0	21	0	0	184		0	0	0	×	3 0	9	45	51	0	0	0	6	0 4	. 0	20	11	30	2	4 0	0	٥	87	ο α	0	0	0	38	11	m
Total enrolled in confirmation preparation classes that completed this year	14	0	2	0	0	0	0	0	S	0	0	77	0	0 (2	0	0	0	0	2	7	0	0	0	0	0	0	0	0	0	0	0	0	0	> 0	0	0	0	0	15	0	2
Number of other constituents of the church	13	0	3	54	11	9	0	2	0	8	0	0	0	0	0 0	ກ ເ		0	10	83	40	0	0	29	36	10	4	151	52	37	10	0 ;	77	٥	₽ 0	0 0	0	0	3	107	0	42
Number of baptized members who have not become Professing Members	12	0	16	2	36	0	0	0	0	0	0	0		0	0	0	0	0	12	81	11	0	0	4	18	8 17	-	55	2	0	0	0	-	+ <	0	0 0	0	18	12	102	0	7
TOTAL Number of persons baptized (all ages)	11T	0	2	2	0	2	1	0	3	0	0	87	0	0 1	n	0	o u	n c	0	o m	0	1	0	Э.	1	0 0	0	0	0	0	1	-1	,	1	2	-		0	0	13	1	0
Number of Tenns and Adults baptized (Age 13+)	11b	0	0	0	0	0	0	0	0	0	0 !	19	9	0	0	9	-	4 0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	,	٦ <	0	0	0	0	12	0	0
Number of Infants and Children baptized (Age 0-12)	11a	0	2	2	0	2	1	0	т	0	0	6	0	0 1	n	0	0 4		0	o m	0	1	0		1	0 0	0	0	0	0	-	0	0 +	٦ ,	7	۰ -		0	0	1	П	0
Persons who Worship Online	10a	0	0	9	20	0	30	0	0	0	0	0 0	0	0 0	0	0	0		0	0	0	0	0	0	35	0 0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0
	Church Name	Maryland Line	Mays Chapel	Milford Mill	Millers	Monkton	Mount Carmel	Mount Gilead	Mount Olive	Mount Tabor	Mount Vernon	Mount Zion	Mount Zin	Mount Zion	Mount Zion-Fillisburg	New Beginnings Fellowship	Norrieville	Parka Mamorial	Patrocco	Perry Hall	Pine Grove	Pine Grove	Piney Grove	Pleasant Grove	Pleasant Hill	Poplar Grove	Providence	Reisterstown	Rock Run	Salem	Salem	Shiloh	Smins Crapel	SUJORNIS	St Johns	St Luke	St Paul	Stablers	Texas	Timonium	Union	Union
	Align #	3380	3522	4380								2350			4700	3500		3430				3570			4370	3465	3370		2378							3343				3525		3135

NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	0	27,932	200	2,040	300	006	1,200	0	0	0	313,496	0	581	2,250	0	12 230	710	1 042	1,945	201	0	1,500	734	3,000	800	200	100	1,358	1,225	0 140	5,148	3,720	1 010	900	9	0	3,304	0	2,500	30,931	2,592
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	0	24,972	14,903	1,102	100	2,490	0	24,237	2,018	0	321,240	418	1,217	4,200	3,/15	284	381	4 5	11.872	146	0	0	1,133	2,563	6,800	3,386	400	47,770	4//	18,000	0000	2,600	0 66	047	05	0	458	100	300	3,402	905
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	24,972	14,863	1,102	75	066	0	24,053	1,874	0	321,240	418	0	0	3,/15	0 0	0 0		11.620	0	0	0	1,133	2,563	6,800	3,386	0	42,770	000 01	18,000	0	0	0	0	0	0	0	0	300	2,450	0 0
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	40	0	25	1,500	0	184	144	0	0	0	1,217	4,200	0	284	381	100	752	146	0	0	0	0	0	0	400	0	4//	0	000	2,600	0 000	0.42	20	0	458	100	0	952	847
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	0	207	0	0	0	0	0	0	0	0	0			5	ţ c	0	0	0	0	0	0	0	0	0 0	0 0	0 0	2,013	700	0		0	0	28	0	20	0	0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	,	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	1,050	0	0	0	0	0	0	308	0	0	0	0	088	0	1 353	0,533	0	0 0	0	0	0	0	0	0	0	0	7,002	0.00	3,010	955	007	0 0	123	0	0	2,906	0	32	5,545	461
Other debt	39	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	138,301	0
Debt secured by church physical assets	38	0	153,182	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
Market value of financial and other liquid assets	37	283,000	0	113,377	94,036	287,000	300,000	275,955	218,272	59,089	72,020	1,159,616	167,805	3,500	0	45,000	157,683	375 108	27.37.100	200,000	750.384	0	0	1,334,843	426,047	218,400		237,857	1,0/8,039	1,459	104,135	20,000	002.033	552,790	16 135	0	20,000	77,270	45,941	11,804	571,775	70,000
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	4,090	13,293	21,405	6,260	6,637	6,919	4,636	201,000	5,160	6,104	33,205	4,000	7,800	8,450	1,344	7 367	2007	0,000	273.500	8.650	2,471	2,000	7,116	10,000	3,600	9,859	13,602	37,833	2,762	14,450	4,000	9,890	130 540	OFC, O	2 349	0	3,080	1,765	4,450	32,588	3,688
Market value of church-owned land, buildings and equipment	36	1,381,300	2,500,000	2,005,741	976,538	875,000		934, 100	4,440,115	698,000	1,017,400		800,000	760,000	965,000	545,000	1 513 000	1,313,000	1 105 500	3.362.300	3.241.626	000'06	390,000	1,723,402	1,918,521	440,800		1,507,818		500,000	1,001,000	1,081,000	1,827,800	1,327,100	4 100 000	175,000	1,391,300	734,805	388,600	830,460		470,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	4	100	28	40	25	25	20	09	4 (0	386	4	0	12	0	, 22	5 4	2	125	61	2	2	59	26	10	22	2	761	12	400	م اد	67	0	0 00	,	8	75	7	15	100	71
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	200	200	51	1,250	200	75	35	720	30	0	903	25	09	320	0 %	5000	150	100	7.500	200	20	35	494	400	1,500	750	200	2,432	0 000	300	1,000	120	0/7/4	007	30	8	100	275	3,000	175	36/
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	2	4	2	0	2	2	0	4	2	0 !	77		0	2	0	0 0	۰ د	7 6	1 4		0	2	7	3	0	6	0	11 -	0	, ,	0 1	0	0 4	۰ ۳		2	0	3	0	1	4 0
	Church Name	Maryland Line	Mays Chapel	Milford Mill	Millers	Monkton	Mount Carmel	Mount Gilead	Mount Olive	Mount Tabor	Mount Vernon	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Finksburg	New Beginnings Fellowship	Norrievilla	Darko Momorial	Detacco	Parapsco Perry Hall	Pine Grove	Pine Grove	Piney Grove	Pleasant Grove	Pleasant Hill	Poplar Grove	Presbury	Providence	Keisterstown	Rock Run	Salem	Salem	Shillon Smithe Changi	Silitus Criabel	St Johns	Z IIIke	St Luke	St Paul	Stablers	Texas	Timonium	Union
	Align #	3380	3522	4380	4340	3385	3425	4425	4390	2345	2580	2350	3325	4525	4265	3500	2525	3430	0000	2535	3475	3570	4175	4520	4370	3465	2415			23/8	7340	3340	4325	2270	4320	3345	4440	2585	3435	3310	3525	3135

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Amount spent for local church program expenses	61	0	6,746	2,438	1,940	298	250	1,250	11,196	340	20.05	0000	1.662	5,225	3,715	0	3,496	457	2,776	5,532	3,429	800	2,000	2,413	0,47	1.009	1,658	24,822	1,613	9,500	4,072	4,134	786	3,788	1,570	0	0	933	300	175	0	265
Paid in salary and benefits for all other church staff and diaconal ministers	09	6,000	35,604	30,214	0	0	11,368	0	61,023	1,500	559 059	0	5.200	7.020	6,775	0	12,347	0	0	59,970	8,713	0	0	14,817	0,27.0	8,495	16,980	178,715	1,590	56,000	18,320	7,100	0	0	24,715	0	0	6,731	0	3,000	12,490	0
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	0	0	540	209	3,000	4,000	0	2,132	0	1 804	0	1.400	4,250	0	0	3,418	1,325	974	2,600	3,064	0	550	1,664	1,000	1.952	2,443	0	0	3,000	7,474	981	237	1,500	3,900	64	0	2,279	526	1,000	379	582
Housing benefits paid to/for any Deacons not included in 53a or 53b.	25c	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	0	25,000	22,361	2,798	0	0	0	19,866	0	0	٥	0	0	0	0	11,920	0	0	25,000	0	0	0	24,000	0,000	3,196	18,000	0	0	25,000	0	0	4,637	3,500	7,800	0	0	7,946	0	19 200	0	12,000
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,650	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19,456	0	0	0	0	0 0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	9,520	52,000	44,897	14,000	23,091	37,000	4,000	50,000	12,500	98 468	10.540	20,750	14,600	15,650	0	29,489	8,879	12,904	51,291	51,406	5,000	4,000	12,000	13.000	27,600	3,780	48,713	9,600	58,724	27,000	12,688	15,000	26,545	22,615	2,000	12,000	19,866	6,120	16,000	13,750	5,000
Direct-billed clergy health benefits	52	0	14,460	7,047	0	0	11,400	0	12,474	0	80 428	0,720	0	0	0	0	10,498	0	0	18,814	14,533	0	0	0	0,123	12,560	0	17,339	0	17,720	0	0	0	0	32,502	0	0	0	0	4,724	061,12	0
Direct-billed clergy non-health benefits	51	0	13,044	6,890	0	0	11,443	0	11,518	0	14 803	0	0	0	0	0	12,421	0	0	13,002	11,566	0	0	0	13,222	10,350	0	13,884	0	13,448	0	0	0	0	24,328	0	0	0	0	4,153	0	480
U.M. Student Day	20f	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	, .	0	0	0	0	91	0	200	0	0	0	0	0	0	0	0 4	₽ 0	0
World Communion Sunday	20e	0	0	0	0	0	0	0	0	32		0	0	0	0	0	0	0	0	0	119	0	0	0		0	0	0	0	16	510	200	0	0	0	0	0	0	0	945	0	2
Native American Ministries Sunday	P05	0	210	0	0	0	10	0	0	25	0	0	0	0	0	0	0	0	0	0	153	0	0	0	0	0	0	0	0	91	0	200	0	0	0	0	0	0	0	0	0	0
Peace with Justice Sunday	20c	0	0	0	0	0	0	0	0	0 0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	91	295	200	0	0	0	0	0	0	0	25	0	0
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	151	0	0	0	0	0	0		0	0	0	0	134	265	0	0	0	0	0	0	009	0	0 0	0	0
Human Relations Sunday	50a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	91	0	200	0	0	0	0	0	0	0	15	0	0
	Church Name	Maryland Line	Mays Chapel	Milford Mill	Millers	Monkton	Mount Carmel	Mount Gilead	Mount Olive	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Finksburg	New Beginnings Fellowship	New Hope Christian Fellowship	Norrisville	Parke Memorial	Patapsco	Perry Hall	Pine Grove	Pine Grove	Piney Grove	Pleasant Grove	Poplar Grove	Presbury	Providence	Reisterstown	Rock Run	Salem	Salem	Shiloh	Smiths Chapel	St Johns	St Johns	St Luke	St Luke	St Paul	Stablers	Texas	Union	Union
	Align #	3380	3522	4380	4340	3385	3425			2345			4525	4265	3500	2412	2525	3430	4430	2535	3475	3570	4175	4520				4435	2378	2560	3340	4325				3345	4440	2585	3435	3310		

Capital campaigns	68a	0	17,000	17,662	0	0	0	0	0	0	0	74,724	0	0	0	0	0	0	0	151	13,473	0	0	0	0	0	5,000	0	0 0	0 0	35,000	000/00		32	0	0	0	0	0	0	0	4,900	0 0	
TOTAL income for annual budget/spending plan. (67a-g)	29	53,011	256,527	215,401	61,073	45,306	94,550	20,657	289,302	32,623	26,800	1,394,498	32,897	3,500	106,925	21,415	0	140,359	67,748	34,758	280,747	98,732	10,420	16,900	84,156	211,337	33,250	10,8/1	65,290	217,712	249 350	89.380	56 196	55,930	131,684	178,529	4,980	101,908	89,171	14,481	48,800	352,050	23,169	/
Amount received through fundraisers and other sources	629	517	0	11,740	0	4,602	0	818	3,660	0	0	0	0	0	0	0	0	42,076	0	1,974	5,647	189	9,600	5,800	0	1,423	14,750	150,22	3 434	1011	77,700	0		0	0	49,251	0	7,563	12,693	0	0	11,160	0 0	
Amount received through building use fees, contributions, and rentals	67f	0	2,895	26,080	4,525	9,000	0	0	63,861	5,000	0	500	0	3,500	4,600	0	0	1,150	25,418	0	40,739	0	0	0	630	14,000	0	3,080	17,050	500,62	2,650	13.830	0	0	59,328	2,686	0	0	752	0	12,800	31,505	0 0	
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20,000	0	0	0	0	0 0	
Amount received from interest and dividends and/or transferred from liquid assets	P29	0	257	77	0	0	0	1,489	83,299	0	0	0	53	0	3,800	0	0	112	0	506	0	426	0	0	24,375	105,000	0 %	07	133	777	1 900	44	. 46	45	8	1	0	0	310	71	0	10,931	0 0	
Received from unidentified givers	2 / 9	1,236	2,533	6,216	12,408	1,849	8,500	3,694	9,258	6,951	1,800	0	18, 196	0	10,025	1,336	0	15,784	269	4,042	5,190	9,116	420	0	2,215	4,241	0	2,241	1,409	7 443	2,413	6.969	10 984	5,682	3,962	5,140	805	0	7,106	6,580	0	8,403	2,375	
Received from non-pledging, but identified givers	67b	51,258	83,614	120,370	44,140	29,855	7,400	14,656	33,700	20,672	25,000	1,393,998	14,648	0	88,500	20,079	0	81,237	41,761	28,536	16,835	81,754	3,400	3,000	56,936	5,080	18,500	79,889	105 531	102,321	214 500	68.537	45.166	50,203	68,386	121,451	4,175	44,345	68,310	7,830	36,000	100,156	12,037	
Received through pledges	67a	0	167,228	50,918	0	0	78,650	0	95,524	0	0	0	0	0	0	0	0	0	0	0	212,336	7,247	0	8,100	0	81,593	0	0	000 220	520,000	0	0		0	0	0	0	0	0	0	0	189,895	80,613	
Number of giving units	99	21	0	101	27	24	35	32	124	19	20	0	20	28	89	0	0	20	56	42	180	0	24	11	53	100	28	43	0 11	117	150	43	30	99	28	0	9	52	36	18	28	158	0 54	
Amount PAID by/for the local church on all expenditures	9	33,353	348,091	241,358	49,351	41,044	98,721	24,202	334,219	30,926	26,165	1,754,545	32,819	37,227	60,026	40,603	1	142,715	54,204	31,713	316,946	173,992	10,770	13,428	107,043	255, 179	33,361	90,950	79,380	393,494	338 663	106.020	54.633	103,328	133,834	176,959	11,121	27,442	64,410	14,458	43,355	366,374	101,623	
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	10,211	15,739	30,313	3,100	0	0	7,171	20,800	5,819	250	0	15,550	0	0	0	0	12,676	18,110	0	63,639	39,240	0	0	5,458	0	1,200	2,450	9,613	0000	56,000	11.563	5.083	39,050	44,032	0	0	0	1,619	0	200	10,027	37,000	
Amount paid for capital campaign or fundraising costs	63a	0	0	6,855	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,952	0	0	0	0	0	0	/60'/	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	18,760	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 400	004/60	0	0	0	0	0	0	0	0	0	0	0	0	0	
Amount spent for local church operating expenses	62	6,257	78,267	53,307	15,176	8,306	13,307	8,215	87,040	4,001	8,000	136,712	4,990	3,434	12,050	5,953	1	19,853	15,951	8,699	24,432	24,770	4,370	4,000	32,729	53,569	6,200	11,100	18,081	134,230	46 500	15.145	10.773	27,989	39,998	20,355	4,484	12,350	996'6	5,477	5,800	5,101	22,953	/
	Church Name	Maryland Line	Mays Chapel	Milford Mill	Millers	Monkton	Mount Carmel	Mount Glead	Mount Olive	Mount Tabor	Mount Vernon	Mount Zion	Mount Zion	Mount Zion	Mount Zion-Finksburg	New Beginnings Fellowship	New Hope Christian Fellowship	Norrisville	Parke Memorial	Patapsco	Perry Hall	Pine Grove	Pine Grove	Piney Grove	Pleasant Grove	Pleasant Hill	Poplar Grove	rrespury	Providence	Residence	Salam	Salem	Shiph	Smiths Chapel	St Johns	St Johns	St Luke	St Luke	St Paul	Stablers	Texas	Timonium	Union	-
	Align #	3380	3522	4380	4340	3385	3425	4425	4390	2345	2580	2350	3325	4525	4265	3500	2412	2525	3430	4430	2535	3475	3570	4175	4520	4370	3465	2415	33/0	CCH	2560	3340	4325	2370	3375	4320	3345	4440	2585	3435	3310	3525	3135	

Amount PAID by the local church	٩	65	208	248	98	49	46	99	933	20	75	469	21	83	51	95		7 8	20	757	552	0	78	362	103	22	31	501	91	172	200	4, 0	112	95	63	92	44	35	93	297	75
for all apportioned causes	40b	1,365	34,3	28,2	986′8	5,649	6,346	2,3(33,933	4,7.	1,57	158,46	1,3	2,983	9,551	4,795	0 5	77/71	4 250	36,757	16,652	009	1,378	12,095	29,403	8.657	8,3	109'99	8,191	31,17	12,660	6,154	12.4	18.695	1,4	3,092	7,7	1,935	2,09	10,2	11,5
Amount APPORTIONED to the local church	40a	1,365	34,307	28,248	986′8	5,649	12,732	2,366	33,933	4,720	5,464	158,469	1,321	2,966	9,551	4,795	0	17/71	4.250	36,757	16,652	1,843	1,378	12,095	29,403	8.657	8,331	66,601	8,191	31,172	12,660	6,154	0,40/	18,695	1,596	7,480	7,744	1,935	5,093	53,903	11,554
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	53,440	274,472	234,113	66,428	46,256	94,550	21,857	350,386	34,882	26,800	1,576,937	33,622	3,500	110,225	21,415	0	143,044	30,720	295,855	98,732	10,420	16,900	84,456	252,343	112.871	66,529	874,206	56,558	297,350	102,988	30, I90	143 186	180,579	4,980	101,908	91,021	16,636	48,800	364,764	95,025
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	1,900	0	0	45,000	0	0	0	0	0	0 0	0	0	0	0	0	0	30,000	2.000	0	0	0	0	0	0	10 000	0	0	0	0	0	0	0	0
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	1,900	0	0	45,000	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	10 000	0	0	0	0	0	0	0	0
Advance Special, apportioned, and connectional funds received by church	q69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	30,000	2.000	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	429	17,945	18,712	558'5	026	0	1,200	59,184	2,259	0	137,439	725	0	3,300	0	0 0	536	4 471	15,108	0	0	0	300	11,006	000,5	3,239	282,494	5,838	48,000	13,608	0 455	1 507	2.050	0	0	1,850	2,155	0	12,714	0
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	0	0	260	0	0	0	0	184	309	0	50,715	0	0	1,580	0	0	0 0	1 534	500	0	0	0	0	0	0	1,239	0	0	4,000	12,058	0	952	0	0	0	1,287	0	0	630	0
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	09	0	0	0	1,200	0	0	0	12,000	0	0	0	0	0 0	0	0 0	0	0	0	0	0	0	0	0	33,220	0	0	0 0	0 0	0 0	1.000	0	0	0	0	0	200	0
Memorials, endowments, and bequests	989	429	945	430	5,355	950	0	0	29,000	1,950	0	0	725	0	1,720	0	0 000	3,285	2 786	1,135	0	0	0	300	11,006	0 0	2,000	249,274	5,838	000'6	1,550	0 00	22,422	1.050	0	0	563	2,155	0	6,684	0
	Church Name	Maryland Line	Chapel	I Mill		on	Mount Carmel	Mount Gilead	Mount Olive	Mount Tabor	Mount Vernon	Zion	Zion	Zion	Mount Zion-Finksburg	New Beginnings Fellowship	New Hope Christian Fellowship	Vortisville	S S S S S S S S S S S S S S S S S S S	Hall	rove	rove	Srove	Pleasant Grove	Pleasant Hill	DANGE C	ence	rstown	tun			Shilon	Clabel	22	2	e		1.2		ium	
	Align # Churc	3380 Maryla	3522 Mays Chape	4380 Milford Mil	4340 Millers	3385 Monkton	3425 Mount	_	4390 Mount	2345 Mount	2580 Mount	2350 Mount	3325 Mount Zion	4525 Mount 2	4265 Mount	3500 New B	2412 New F.	SS25 NOTIFICIAL MASS	4430 Patansco	Perry	3475 Pine Grove	3570 Pine Grove	4175 Piney Grove	4520 Pleasa	43/0 Pleasant Hill	2415 Preshirv	3370 Providence	A435 Reisterstown			3340 Salem	4325 Sniion	3375 Shilling Cl	4320 St Johns		4440 St Luke	2585 St Paul	3435 Stablers	3310 Texas	3525 Timonium	2115 Union

	_	_	_	_	_	_	_	_		_		
Average attendance at all weekly worship service(s)	10	83	10	12	98	18	65	31	20	49	16	6,375
Male Professing Members	j6	51	2	6	164	23	178	38	32	73	32	7,665
Female Professing Members	H6	121	2	17	247	68	190	71	99	8	47	11,704
Multi-Racial Professing Members	66	0	0	0	0	0	0	0	0	2	0	74
White Professing Members	96	172	2	56	399	141	365	108	93	163	79	17,747
Pacific Islander Professing Members	9e	0	0	0	0	0	0	0	0	0	0	8
Native American Professing Members	p 6	0	0	0	1	0	0	0	0	0	0	2
Hispanic / Latino Professing Members	96	0	0	0	0	0	0	0	0	7	0	46
African American / Black Professing Members	q6	0	8	0	6	1	3	1	3	0	0	1,393
Asian Professing Members	9a	0	0	0	7	0	0	0	7	0	0	66
Total professing members at the close of 2018	6	172	10	56	411	142	368	109	86	167	6/	19,369
Removed by death	8	4	0	0	9	7	2	7	0	4	7	261
Transferred out to non-UM churches	7	0	0	0	0	0	0	0	7	0	0	18
Transferred out to other UM churches	9	0	0	0	2	0	0	1	0	0	0	36
Withdrawn from Professing Membership	2p	0	0	0	0	0	23	0	0	3	0	130
Removed or corrected by ChargeConference action	5a	0	0	0	0	0	4	0	0	0	0	183
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	0	0	0	23
Transferred in from other UM churches	3	7	0	0	0	0	0	0	0	0	0	62
Restored by AFFIRMATION of Faith	2b	0	0	0	0	7	0	0	0	0	0	30
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0	0	0	1	0	0	0	0	0	147
Received by PROFESSION of Faith (Confirmation)	2a1	7	0	0	7	0	0	0	0	1	0	138
Total professing members at the close of 2017	1	172	15	97	412	141	430	112	100	176	81	19,649
	State	MD	MD	ΔM	MD	MD	ΔM	MD	MD	MD	MD	
	City	Joppa	Monkton	White Hall	Randalistown	Glen Arm	Hampstead	Aberdeen	White Hall	Jarrettsville	White Hall	
	Dist #	BS	BS	BS	BS	BS	BS	BS	BS	BS	BS	
	Church Name	Union Chapel	Union Chapel	Vernon	Wards Chapel	Waugh	Wesley	Wesleyan Chapel	West Liberty	William Watters Memorial	Wiseburg	
	Align #	2510	3350	3555	4410	3335	4330	2470	3560	2485	3565	BS Total

MINISTRIES focusing on global/regional health?	33a	0	0	2	3	0	2	0	3	0	0	115
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	3	0	2	9	3	2	2	10	1	0	463
Number of persons sent out on UMVIM teams from this church	30b	0	0	2	0	0	10	0	0	2	0	158
Number of UMVIM teams sent out from this church	30a	0	0	1	0	0	1	0	0	0	0	16
Amount paid for local church and community work (UMW)	59	3,966	0	0	0	0	1,954	2,825	760	4,053	0	84,573
Membership in United Methodist Women (UMW)	28	45	0	0	0	0	70	6	6	18	2	885
Amount paid for projects (UMM)	27	0	0	0	0	0	1,000	0	0	0	2,115	11,184
Membership in United Methodist Men (UMM)	56	0	0	0	0	0	14	0	1	0	10	198
Number of SHORT-TERM classes, support groups, or small groups offered	52	2	0	0	2	1	2	0	1	10	0	246
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	2	0	1	7	1	9	6	3	7	0	277
Number of ongoing classes (all ages) for learning in Sunday Church School	23	7	0	7	0	7	10	7	1	7	0	239
Number of participants in Vacation Bible School	22	0	0	7	0	12	8/	41	0	8	52	2,935
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	70	0	3	42		09	11	2	11	0	1,597
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	34	7	6	23	11	132	12	87	18	8	2,305
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	30	0	4	18	8	83	6	17	11	8	2,492
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	2	0	16	1	4	0	7	3	0	236
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	4	0	1	27	1	21	3	3	1	0	768
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	0	0	4	12	1	24	3	9	3	0	1,809
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	4	0	0	0	0	1	0	144
Number of other constituents of the church	13	2	0	0	15	32	42	40	07	0	28	3,823
Number of baptized members who have not become Professing Members	12	6	0	0	19	4	22	32	11	1	0	1,666
TOTAL Number of persons baptized (all ages)	111	4	0	0	3	1	3	0	1	7	0	204
Number of Tenns and Adults baptized (Age 13+)	11b	1	0	0	0	0	0	0	0	0	0	22
Number of Infants and Children baptized (Age 0-12)	11a	3	0	0	3	1	3	0	1	7	0	149
Persons who Worship Online	10a	0	0	0	0	0	0	0	0	0	0	440
	Church Name	Union Chapel	Union Chapel	Vernon	Wards Chapel	Waugh	Wesley	Wesleyan Chapel	West Liberty	William Watters Memorial	Wiseburg	
	Align #	2510	3350	3555	4410	3335	4330	2470	3560	2485	3565	BS Total

		_	_	_	_	_	_	_	_	_	_	
NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	2,780	300	0	1,246	1,432	4,939	0	100	11,562	0	853,853
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	0	200	260	13,418	2,469	17,266	0	20,711	243	0	1,205,737
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	400	0	11,139	2,469	16,626	0	20,411	0	0	1,070,709
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	300	260	2,279	0	640	0	300	243	0	135,028
Ebtal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	202	51	0	0	202	0	4,148
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	23
General Advance Specials remitted to the Annual Conference Treasurer	42	930	0	0	2,500	40	1,246	125	0	81	0	57,587
Other debt	39	0	0	0	0	0	0	0	0	0	0	148,644
Debt secured by church physical assets	38	0	0	0	0	0	0	0	0	0	0	3,381,305
Market value of financial and other liquid assets	37	123,937	0	0	1,442,098	119,564	94,899	109,109	24,543	266,337	154,882	28,402,654
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	0	820	2,500	17,660	3,195	21,300	2,300	13,334	20,000	3,350	1,600,616
Market value of church-owned land, buildings and equipment	36	850,000	85,000	000'059	3,000,000	856,500	4,960,100	1,187,420	2,550,000	1,041,300	1,500,000	181,562,830
PERSONS SERVING (from your congregation) in mission/community ministries	35a	7.2	20	4	22	25	87	30	100	38	12	5,509
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	92	125	35	79	237	70	255	320	165	009	67,730
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	3	0	2	9	0	2	2	4	0	0	304
	Church Name	Union Chapel	Union Chapel	Vernon	Wards Chapel	Waugh	Wesley	Wesleyan Chapel	West Liberty	William Watters Memorial	Wiseburg	
	Align #	2510	3350	3555	4410	3335	4330	2470	3560	2485	3565	BS Total

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Capital campaigns	68a	0	0	0	11,853	0	16,642	0	0	0	9,188	759,976
TOTAL income for annual budget/spending plan. (67a-g)	- 67	172,732	4,400	25,360	301,510	45,747	292,881	59,541	114,989	101,102	59,239	14,083,226
Amount received through fundraisers and other sources	679	0	0	0	6,083	5,711	24,781	0	24,765	0	6,135	535,672
Amount received through building use fees, contributions, and rentals	929	920	0	0	7,200	0	815	0	45,597	1,425	450	693.084
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	50,000
Amount received from interest and dividends and/or transferred from liquid assets	P29	25	0	0	32,995	008′9	25	343	0	0	212	352,102
Received from unidentified givers	92c	2,908	400	0	3,313	520	3,436	0	1,415	2,306	6,120	498,236
Received from non-pledging, but identified givers	67b	165,879	4,000	25,360	33,946	32,716	263,824	4,451	43,212	97,371	46,322	8,200,384
Received through pledges	67a	0	0	0	217,973	0	0	54,747	0	0	0	3,753,748
Number of giving units	99	28	2	6	06	97	120	97	52	40	0	5,886
Amount PAID by/for the local church on all expenditures	9	176,472	11,240	14,587	346,164	63,384	301,644	48,208	92,376	104,705	44,605	16,712,434
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	0	0	0	50,424	5,725	7,661	0	21,556	0	13,107	1,455,410
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	0	0	22.054
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	0	0	0	0	0	0	0	0	533,703
Amount spent for local church operating expenses	62	22,250	3,100	4,730	61,933	14,722	70,849	8,396	18,144	28,934	14,361	2,773,559
	Church Name	Jnion Chapel	Jnion Chapel	Vernon	Wards Chapel	Waugh	Wesley	Wesleyan Chapel	West Liberty	William Watters Memorial	Wiseburg	
	Align # C	2510 U	3350 n	3555 V	4410 W	3335 W	4330 W	2470 W	3260 W	2485 W	3565 W	BS Total

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Amount PAID by the local church for all apportioned causes	40b	23,559	1,000	2,482	33,747	7,111	33,229	7,563	6,746	11,505	5,031	1,600,398
Amount APPORTIONED to the local church	40a	23,559	1,753	2,482	33,747	7,111	33,229	7,563	6,746	11,505	5,031	1,666,845
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	176,913	4,400	25,360	351,094	55,947	322,377	62,531	115,289	115,658	71,687	15,977,677
Income from connectional / institutional sources outside the local church	69	1,446	0	0	0	10,200	0	0	0	0	0	123,656
Other grants and financial support from institutional sources	269	1,446	0	0	0	10,200	0	0	0	0	0	83,546
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0	0	0	110
Equitable Compensation Funds received by Church or Pastor	е69	0	0	0	0	0	0	0	0	0	0	40,000
Total income for designated causes including capital campaign and other special projects	89	2,735	0	0	49,584	0	29,496	2,990	300	14,556	12,448	1,770,795
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	P89	0	0	0	3,735	0	1,520	0	0	12,265	0	285,115
Other sources and projects (include UMW, UMM and 'flow-through')	289	0	0	0	25,801	0	399	0	300	0	0	118,430
Memorials, endowments, and bequests	q89	2,735	0	0	8,195	0	10,935	2,990	0	2,291	3,260	607,274
	Church Name	Union Chapel	Union Chapel	Vernon	Wards Chapel	Waugh	Wesley	Wesleyan Chapel	West Liberty	William Watters Memorial	Wiseburg	
	Align #	2510	3350	3555	4410	3335	4330	2470	3260	2485	3265	BS Total

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Average attendance at all weekly worship service(s)	10	22	32	56	56	94	157	32	32	36	7	12	\$ 52	07	o \$	97	90	16	36	202	42	71	165	13	46	12	149	47	88	20	0	20	108	47	80 %	208	20	69	11	29	19
Male Professing Members	i6	59	17	21	38	185	214	22	74	21	52	4 ;	44	+7	0 8	42	191	36	49	81	20	28	177	17	148	-61 -3	235	124	254	110	0	23	129	20	315	194	25	104	9	102	9
Female Professing Members	9h	52	56	34	77	255	265	9/	66	27	31	2 2	8	₽ «	0 8	67	312	117	68	88	108	83	278	30	151	14	349	160	466	115	0	78	157	8	350	340	42	171	7	147	13
Multi-Racial Professing Members	66	0	0	3	0	0	1	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	0	0	1	0	0	0 -	4 0	0	2	0	0	0 0
White Professing Members	96	81	43	8	114	440	470	133	173	47	29	6 8	18	70	ء 2	202	503	148	117	169	178	141	454	47	299	12	529	280	713	224	0	128	286	108	149	534	33	273	13	249	24
Pacific Islander Professing Members	9e	0	0	0	0	0	0	0	0	0	0	0	0 0	9	0 0	0	0 0	0	, ,	0	0	0	0	0	0	0	-	0	0	0	0	0	0	0	0 0	0	, ,	0	0	0	0 0
Native American Professing Members	p6	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	, c	0	0	0	0	0	0	0		0	0	0	0	1	0	0	0 0	0	, ,	0	0	0	0 0
Hispanic / Latino Professing Members	96	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ò	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	0 0	0	, ,	0	0	0	0 0
African American / Black Professing Members	q6	0	0	44	0	0	8	0	0	1	0	0	- 0	0	0	0	9	2		0	0	0	1	0	0	0 0	20	0	0	0	0	1	0	0	0 0	0	34	0	0	0	0
Asian Professing Members	9a	0	0	0	1	0	0	0	0	0	0	0	0 0	7	0	0	0 -	, 0		0	0	0	0	0	0	0 0	0	0	7	1	0	0	0	0	0 -	4 0		0	0	0	0 0
Total professing members at the close of 2018	6	81	43	55	115	440	479	133	173	48	56	6	78	\$	0 5	202	503	148	117	169	178	141	455	47	299	17	584	284	720	225	0	131	286	108	149	534	67	275	13	249	24
Removed by death	8	0	0	0	4	9	11	0	0	2	0	0	- 0	0 0	0	0 8	t 0	6 0	۰ ۳	2	2	2	4	0	m ·	+ 0	4	2	77	1	0	2	20 0	0	e 4	1	ŧ c	m	0	2	1 0
Transferred out to non-UM churches	7	0	0	0	0	2	0	0	0	0	0	0	0	9	0	0	-	- د	0	0	0	0	0	0	ο,	- ا	7	0	0	0	0	0	0	7	0	-	۰	2	0	0	0 0
Transferred out to other UM churches	9	0	0	0	0	0	0	0	0	0	0	0	0	0	/87	0	1 0	-	۰	0	3	4	0	0	0	7	0	0	0	0	80	0	0	0	1 0	0	ò	0	0	0	0
Withdrawn from Professing Membership	5b	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	, c	0	0	0	0	0	0	7 0	0	0	0	0	0	0	0	0	0 -	4 0	, ,	0	0	0	0 0
Removed or corrected by ChargeConference action	5a	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0 4	+ 0		0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	15
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	۰	0	- =	:	0	0	0	0 0
Transferred in from other UM churches	3	0	0	0	0	0	0	0	0	0	0	0	0 0	9	0 0	0	0	0	, ,	0	0	3	2	0	0	10	3	2	0	0	0	2	3	0	9	7		0	0	0	0 0
Restored by AFFIRMATION of Faith	2b	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	2	0	0	0	0	0	4	7	0	0	, ,	0	0	0	0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0	6	0	0	0	0	0	1	0	0	0	0	0	0	0 0	0	0	0	0	0	3	0	0	20	2	0	0	0	0	3	11	0	4 0	10	0	3	0	2	0 0
Received by PROFESSION of Faith (Confirmation)	2a1	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0 4	+ 1	, c	0	0	0	0	0	0	1	0	0	0	0	0	0	7	ς,	0 0	0	0	0	0	0	0 0
Total professing members at the close of 2017	1	81	39	89	119	448	490	133	173	49	56	9	83	4 6	78/	202	30/	144	175	171	183	144	454	47	302	14	583	284	742	226	80	126	265	105	143	518	SK.	277	8	249	38
	State	MD	W	MD	MD	MD	ΨD	MD.	×	W.	Q.	Q.	Q 4	2 4	MD	2 5	2 5	9	9	9	MD	MD	MD	MD	MD	AND WA	MD	MD	MD	MD	×	≥	AD.	AM.	A C	Q Q	£	MD	WV	MD	M M
		rrg	ey Springs	town		coro	mithsburg	sville	Great Cacapon	λè	ırg	*	rland	Imperiand	riand	sville	frand	rland	200	g.		umberland	agerstown	umberland	-	erkeley Springs lintstone	ırg	burg	town	P	ey Springs	ey Springs		ey springs	ey tourn	i i i	rland	umberland	sville	mithsburg	ol svile
	City	Frostburg	Berkeley	Hagerstown	Barton	Boonsboro	Smith	Rohrersville	Great	Ridgeley	Frostburg	Hanco	Cumberland	Cumb	Cumberland	neage	Cumberiand	Cimberland	Rawlings	Frostburg	Ellerslie	Cumb	Hager.	Cumb	Lonaconing	Flintstone	Frostburg	Smithsburg	Hagerstown	Midland	Berkeley :	Berke	Hancock	berkeley	Ridgeley	aleye	Cimberland	Cumb	Hedgesville	Smith	Big Pool Rohrersvil
	Dist #	ᆼ	£	Ю	Ю	Э	£	8	₽	£ (5 5	5 5	5 5	5 5	5 5	5 3	5 3	5 5	; E	5 5	Э	Н	Н	£	공 등	5 E	ᆼ	Ю	СН	₽	5	£	공 등	5	5 E	5 3	5 3	5 5	H	£	공 공
	Church Name		Alpine	Asbury	Barton	Benevola	Bethel	Bethel	Calvary	Calvary	Carlos	Catalpa	Centenary		Centre Street	Cherry Run	Characterin	Cresplowii Davis Memorial	Dawson	Eckhart	Ellerslie	Emmanuel	Emmanuel	Fairview Avenue	First	Hintstone	Frostburg	Garfield	Grace	Grace	Grace	Greenwood	Hancock	Highland	Holy Cross			Melvin			Mount Carmel Mount Carmel
	Align #	5290	5510	5315	5110	6115	5135	6345	2580	5620	5130	5380	5185	5150	5155	2020	5100	5165	5440	5255	5265	5177	5320	5180	5390	5270	5310	6425	5325	5410	5635	5525	5365	5530	5625	5320	5242	5295	5540	5450	5115

												_										_	_									_	_					_					
MINISTRIES focusing on global/regional health?	33a	0	0	ī	0	1	4	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	-	0 0	0	0	10	1	0	0	0	3	9	0	1	2	0	0	0	ο,	0	0
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	0	2	3	0	10	51	0	0	9	0	3	0	0	0	0	0	22	0	0	0	0	0	9	0	OT O	0	10	3	1	0	0	6	13	0	9	е	8	7	0	4 (m	0
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount paid for local church and community work (UMW)	59	0	0	1,000	0	0	0	0	0	1,150	0	0	0	0	0	0	1,806	3,490	9,000	719	0	926	0	0	100	1,802	0	800	0	0	860	0	6,763	0	0	0	3,500	200	2,217	0	0	0	0
Membership in United Methodist Women (UMW)	28	0	0	6	0	0	0	0	0	9	0	0	0	0	0	0	16	32	16	10	0	16	0	0	9	/T	0	17	0	8	13	0	32	0	0	0	30	38	13	0	0	0	, 0
Amount paid for projects (UMM)	77	0	0	628	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	209'2	0	1,200	0	0	0	0	0	0	0	0	0	0	0	0	0
Membership in United Methodist Men (UMM)	56	0	0	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	0	0	0	52	0	10	0	0	0	0	0	0	0	0	0	0	0	0	, 0
Number of SHORT-TERM classes, support groups, or small groups offered	25	0	1	1	0	7	2	1	0	3	0	0	1	0	0	0	0	1	0	2	0	1	0	10	0	2 0	0	11	1	0	0	0	0	1	0	0	1	1	1	0	 0	0 =	۰ 0
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	0	0	2	1	12	8	0	3	2	0	1	1	1	0	1	2	2	0	3	0	1	4	16	9	0 4	0	9	1	2	1	0	2	2	1	2	1	0	1	0	0		۰ 0
Number of ongoing classes (all ages) for learning in Sunday Church School	23	0	2	1	3	8	11	1	2	3	0	0	1	2	0	0	2	2	1	2	3	3	0	7	0	4 4	0	3	2	10	2	0	4	9	2	7	4	10	1	0	П,	4 -	۰ 0
Number of participants in Vacation Bible School	22	0	0	0	0	32	42	0	0	0	0	0	0	0	0	0	10	0	16	20	47	32	20	20	0	0	0	46	0	0	18	0	66	17	25	0	30	32	2	43	e (0	, 0
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	0	15	8	3	37	29	3	15	18	0	0	11	8	0	9	17	35	18	10	23	30	0	99	0	07	0	15	18	99	10	0	24	40	24	112	33	47	2	12	9	30	0
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	10	19	35	8	102	233	4	28	32	0	2	12	8	0	9	42	62	18	27	52	34	74	198	0	170	0	248	22	87	29	0	70	86	48	138	42	55	11	14	9	55	0
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	10	14	30	7	22	86	4	15	25	0	5	12	5	0	3	31	50	3	19	16	22	51	110	0	30	0	40	19	75	16	0	33	57	40	61	28	32	5	12	9	32	0
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	0	0	0	0	10	0	2	0	0	0	0	3	0	0	1	4	0	1	17	0	2	16	0	0 0	0	7	0	0	2	0	10	2	0	0	0	2	0	0	0	4 0	0
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	0	1	3	0	22	52	0	8	2	0	0	0	0	0	0	2	2	2	1	0	4	6	12	0	3,	0	36	1	2	3	0	15	20	0	9	9	11	1	0	0	9	, 0
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	0	4	2	1	52	100	0	3	2	0	0	0	0	0	3	8	9	10	9	19	8	12	09	0	72	0	165	2	7	8	0	12	7	8	71	8	10	2	2	0 9	10	0
Total enrolled in confirmation preparation classes that completed this year	14	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	0
Number of other constituents of the church	13	0	15	4	0	8	0	0	0	10	0	0	10	15	0	12	92	0	0	0	0	13	22	0	0 5	13	0	56	0	8	6	0	20	167	0	20	28	40	10	0	0	2 02	0
Number of baptized members who have not become Professing Members	12	2	0	0	0	20	70	0	2	3	8	0	0	0	0	2	40	0	9	0	13	0	0	59	0	0	0	0	0	0	12	0	0	151	0	3	16	14	0	2	0	15	0
TOTAL Number of persons baptized (all ages)	111	1	0	8	0	4	6	0	3	3	0	0	0	0	0	0	0	2	3	2	1	0	0	8	1	0		3	1	0	٣	0	0	6	2	2	-	14	0	-	٥,	-1 0	0
Number of Tenns and Adults baptized (Age 13+)	11b	1	0	7	0	0	2	0	2	0	0	0	0	0	0	0	0	0	3	1	0	0	0	4	0	9	3	0	0	0	1	0	0	7	1	2	0	0	0	1	0	0	, 0
Number of Infants and Children baptized (Age 0-12)	11a	0	0	1	0	4	4	0	1	3	0	0	0	0	0	0	0	2	0	1		0	0	4	0	o =	0	33	1	0	2	0	0	2	1	3		14	0	0	0	-1 0	0
Pērsons who Worship Online	10a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	0	0	0	0	0	32	0	0 0	0	32	0	0	0	0	0	0	0	2	0	0	0	0	0	0 1	0
	Church Name	Alegany	Alpine	Asbury	Barton	Benevola	Bethel	Bethel	Calvary	Calvary	Carlos	Catalpa	Centenary	Central	Centre Street	Cherry Run	Christ	Cresaptown	Davis Memorial	Dawson	Eckhart	Elerslie	Emmanuel	Emmanuel	Fairview Avenue	HIST	Hintstone	Frostburg	Garfield	Grace	Grace	Grace	Greenwood	Hancock	Highland	Holy Cross	John Wesley	LaVale	McKendree of Potomac Park	Melvin	Michaels	Mount Bethel	Mount Carmel
	Align #	2290	5510	5315	5110	6115	5135	6345	2280	5620	5130	5380	5185	5150	5155	5630	5160	5140	5165	5440	5255	5265	5177	5320	5180	5390	5270	5310	6425	5325	5410	5635	5525	5365	5530	5625	5330	5370	5242	5295	5540	5450	6120

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NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	340	1,329	0	2,090	9,860	4,115	5,720	100	90	200	200	10,925	0	0	0	1,706	4,038	0	635	1,550	905	0	3,708	1 350	175	100	0	4,243	0	3,490	0	775	856	4,790	75	1,990	0	100	9,550	655	1.345	1,124
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	0	0	0	0	9,338	16,570	5,720	4,312	8,891	0	200	425	0	0	0	607	0	0	161	0	210	1,300	1,498	1,200	8,404	0	5,991	0	0	0	0	979	856	0	7,968	0	37,647	254	0	855	700	2,870
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	0	0	0	9,338	16,570	5,720	4,312	8,891	0	0	0	0	0	0	0	0	0	161	0	0	1,300	1,498	150	8,229	0	5,991	0	0	0	0	979	856	0	7,000	0	37,647	0	0	755	799	2,870
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	0	0	0	0	0	0	0	0	200	425	0	0	0	607	0	0	0	0	210	0	0	1,200	175	0	0	0	0	0	0	0	0	0	968	0	0	254	0	100	0 2	. 0
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
Annual Conference Advance Specials remitted	4	0		0	0	100	10		0		0	0	0	0	0	0	0	0		0	0	0	0	0 5	9 0	0		0	175	0	43	0	0	0	0	0	340	_	0	0	1	0 0	Ţ
to the Annual Conference Treasurer	44	Ĭ	J)	J	1(1,20	J	J	٦	٦	٦	J	J	٦	J	J	J	J	J	٦	_	_		ء ا		٦)	1,	J	4	7	J	J	J	J	Ķ.		٦		0	0 0	J
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	009	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	4,599	1,827	0	0	0	0	0	0	0	0	0	791	273	926	0	0	1,995	222	2,000	0 0	0	0	0	0	25	0	0	113	0	0	0	7,352	1,070	0	0	0	0 0	, 0
Other debt	39	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	128,197	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0
Debt secured by church physical assets	38	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0
Market value of financial and other liquid assets	37	25,773	97,364	115,000	160,857	266,748	228,036	147,000	51,994	82,000	23,242	0	137,334	0	0	14,520	267,314	87,266	269,000	105,676	194,379	418,807	11,379	000'09	161 450	160,697	11,060	293,018	22,000	900,000	150,363	0	1,775,010	16,949	114,770	0	497,484	870,110	185,000	0		133 000	0
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	2,419	2,600	1,355	11,412	0	24,034	6,000	4,558	10,360	1,890	1,064	5,122	8,528	0	5,900	14,832	27,650	6,901	998'9	4,586	14,486	8,799	27, 195	7 730	13,000	1,500	284,000	6,640	21,477	3,117	0	16,145	9,874	0	11,794	48,080	26,426	0	5,164	4,000	3,326	3,500
Market value of church-owned land, buildings and equipment	36	000'659	279,000	750,000	1,447,000	2,100,000	2,500,000	3,000,000	350,000	1,475,000	275,000	140,000	556,000	1,215,000	0	365,500	632,000	2,744,000	1,074,500	316,000	1,106,000	559,000	1,587,000	2,300,000	125,000	2,913,000	761,000	3,500,000	1,329,000	4,675,340	375,000	0	1,157,000	1,780,605	255,000	500,000	10,323,000	4,641,246	622,000	280,000	184,000	796,000	370,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	8	12	2	0	55	200	1	0	14	4	10	0	0	0	0	11	100	0	40	27	2	59	120	0 44	80	7	7.5	62	30	0	0	22	06	20	27	70	9/	10	40	13	84 0	, 5
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	18	202	5	0	800	800	0	0	09	105	10	0	0	0	0	0	1,786	0	160	250	10	800	300	431	100	0	1,600	775	1,620	0	0	1,685	2,074	40	009	230	2,422	200	3,500	130	000	0
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	0	2	1	0	6	10	0	0	9	0	3	0	0	0	0	0	16	0	0	0	15	0	9	0 01	0	0	10	1	1	0	0	2	7	0	2	2	9	4	0	4 (7 0	0
	Church Name	Allegany	Alpine	Asbury	Barton	Benevola	Bethel	Bethel	Calvary	Calvary	Carlos	Catalpa	Centenary	Central	Centre Street	Cherry Run	Christ	Cresaptown	Davis Memorial	Dawson	Eckhart	Ellerslie	Emmanuel	Emmanuel	Fairview Avenue	First	Flintstone	Frostburg	Garfield	Grace	Grace	Grace	Greenwood	Hancock	Highland	Holy Cross	John Wesley	LaVale	McKendree of Potomac Park	Melvin	Michaels	Mount Bernel	Mount Carmel
	Align #	5290	5510	5315		6115	5135			5620			5185				5160	5140	5165			5265		5320		5515	5270	5310	6425	5325	5410	5635		5365		5625		5370	5242	5295	5540		6120

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Amount spent for local church program expenses	61	366	228	260	0	5886	12,311	0	415	10,534	300	0	788	808	0	0	2,412	4,334	0	876	2,867	3,902	100	11,041	3,619	10,488	0	1,252	10	2,767	1,227	0	1,901	11,003	4,557	3,475	6,985	24,460	0	6,829	1972	776'1	0
Paid in salary and benefits for all other church staff and diaconal ministers	9	0	1,510	2,400	9,030	26,673	37,242	4,500	5,907	5,079	0	0	5,970	3,100	0	1,200	16,382	23,932	11,800	6,303	0		10,722	58,161	5 712	40,152	0	57,598	0	42,764	3,900	0	0	19,788	3,770	24,096	56, 298	97,882	4,065	9,692	0	2.952	0
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	0	0	3,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	147	0	0	293	0	3,441	0	200	0 0	0	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	840	006	2,100	14,300	4,740	4,157	804	0	1,500	840	0	0	0	0	1,280	0	3,124	804	1,034	4,480	3,000	1,179	3,45/	1 818	4,602	0	5,117	1,915	2,931	2,187	0	1,810	4,663	1,200	1,500	1,744	4,500	3,000	0	2 400	884	403
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	2,310	0	10,900	0	19,866	5,343	0	6,174	6,000	2,310	0	0	7,600	0	2,667	10,300	4,319	0	2,250	4,304	9,768	9,000	3,168	2 400	28,000	0	0	0	22,000	2,881	0	3,844	6,554	0	5,525	5,693	11,845	0	15,400	18 600	985	0
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	1,382	7,500	18,500	14,300	44,899	50,514	13,200	6,720	13,000	1,382	3,000	12,500	8,000	0	8,604	11,330	45,631	21,575	8,902	3,864	21,500	21,575	56,829	15 134	47,000	7,875	45,657	26,063	48,000	15,050	0	10,987	45,250	10,000	24,744	48,480	53,045	7,500	10,320	4,008	14.821	009′9
Direct-billed clergy health benefits	25	0	0	0	0	16,164	16,102	0	0	0	0	0	0	0	10,007	9,621	0	13,800	10,500	0	0	13,633	0	15,229	0	20,422	0	16,164	11,132	15,975	18,014	0	0	13,594	0	0	11,032	18,828	0	0	0	0	0
Direct-billed clergy non-health benefits	51	0	0	0	0	11,816	11,366	0	0	0	0	0	0	0	6,389	5,154	0	10,267	8,900	0	0	11,201	808	12,686	0 0	12,924	0	11,531	8,690	13,122	8,869	0	0	10,238	0	0	10,908	12,661	0	0	0 0	0 0	0
U.M. Student Day	20f	0	0	0	0	0	63	0	0	0	0	0	0	0	0	0	0	92	0	0	0	15	0	0	0 0	0	0	42	0	0	0	0	0	0	0	0	9/ 0	0	0	0	0 0	0	0
World Communion Sunday	20e	0	0	0	0	100	310	0	0	0	0	0	0	0	0	0	0	17	0	0	0	77	0	0	0	0	0	17	10	0	0	0	0	0	0	0	6/	0	0	0	0	0	0
Native American Ministries Sunday	P09	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0	167	0	0	0	0	0	0	0	0	0	108	0	0	0	0	0	0	0	0	661	0	0	0	0	0	0
Peace with Justice Sunday	20c	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0	167	0	0	0	0	0	0	0	0	0	116	0	0	0	0	0	0	0	0	115	0	0	0	0	0	0
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	182	0	0	0	0	54	0	0	0	0	0	86	0	0	0	0	0	0	0	0	618	0	0	0	0	0	0
Human Relations Sunday	50a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	92	0	0	0	0	0	0	0	0	0	08	0	0	0	0	0	0	0	0	097	0	0	0	0	0	0
	Church Name	Allegany	Alpine	Asbury	Barton	Benevola	Bethel	Bethel	Calvary	Calvary	Carlos	Catalpa	Centenary	Central	Centre Street	Cherry Run	Christ	Cresaptown	Davis Memorial	Dawson	Eckhart	Ellersile	Emmanuel	Emmanuel	First	First	Flintstone	Frostburg	Garfield	Grace	Grace	Grace	Greenwood	Hancock	Highland	Holy Cross	John Wesley	Lavale	McKendree of Potomac Park	Melvin	Mount Bothal	Mount Carmel	Mount Carmel
	Align #	5290	5510	5315	5110	6115	5135	6345	5580	5620	5130	5380	5185					5140	5165	5440	5255	2765	5177	5320	5390	5515	5270	5310	6425	5325	5410	5635	5525	5365	5530	5625	5330	53.0	5242	5295	5540	5115	6120

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Capital campaigns	68a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,700	0	0	0	0	0	26,446	0	0 5	51/	0	46,882	2,900	0	0	0	2,552	2,225	0	0	18,/10	15,346	0	0	0 0	0	0
TOTAL income for annual budget/spending plan. (67a-g)	67	12,251	23,193	55,495	65,318	196,892	209,320	67,277	32,073	67,365	5,620	2,000	27,785	34,609	0	25,582	71,519	152,560	91,155	34,213	44,992	88,619	96,058	267,974	10,190	63,832	14.483	248,056	83,702	155,617	70,699	0	65,963	147,013	27,332	104,997	220,631	347,168	33,755	58,112	17,599	43,034	20,553
Amount received through fundraisers and other sources	679	0	0	1,318	0	4,811	0	3,090	0	0	0	0	0	0	0	0	0	5,779	16,500	820	0	0	0	100	0 727	4,514	4.165	0	13,150	5,000	1,179	0	0	2,000	0	9,538	301	80	2,800	3,403	7.977	0	1,400
Amount received through building use fees, contributions, and rentals	67f	0	0	0	3,300	3,625	2,290	100	0	0	0	0	0	0	0	0	6,500	1,270	0	303	0	8,572	0	1,715	0 0	5,026	150	40,607	0	460	0	0	0	250	0	795	26	960	0	0	0 0	0	5,100
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount received from interest and dividends and/or transferred from liquid assets	P29	1	349	0	22,557	513	201	0	0	0	100	0	0	0	0	0	0	7,522	9,055	20	0	3,317	0	0	0	0 012	50	12,606	6	0	0	0	58	11,094	147	0	10,468	0	134	0	2.996	0	0
Received from unidentified givers	67c	9,550	0	1,200	1,505	8,877	9,233	550	5,537	0	5,520	1,000	0	4,234	0	25,582	10,271	12,453	22,700	350	10,218	5,324	5,188	10,000	1,780	12,823	0 0	7,467	7,991	0	27,225	0	7,400	34,657	2,137	4,344	2,733	15,713	0	11,993	17,588	2,021	3,107
Received from non-pledging, but identified givers	67b	2,700	22,844	3,761	37,956	179,066	197,596	63,537	26,536	5,686	0	6,000	27,785	2,500	0	0	2,700	125,536	42,900	11,420	34,774	71,406	3,349	256,159	8,410	51,469	10,118	56,213	62,552	150,157	42,295	0	58,505	99,012	25,048	10,810	195,595	330,415	21,100	42,716	0 61.482	2,910	10,946
Received through pledges	67a	0	0	49,216	0	0	0	0	0	61,679	0	0	0	27,875	0	0	52,048	0	0	21,300	0	0	87,521	0	0 0	0 0	0	131,163	0	0	0	0	0	0	0	79,510	11,484	0	9,721	0	0 0	38,103	0
Number of giving units	99	11	24	30	32	6/	134	22	33	18	7	6	22	2	0	0	31	89	0	2	69	8	£	0	\ \$	49	9	119	37	86	19	0	42	22	0	89	123	177	77	8 5	J 75	18	15
Amount PAID by/for the local church on all expenditures	65	12,170	24,012	46,601	97,338	263,145	238,860	54,520	31,650	73,731	8,502	5,558	62,268	33,177	16,397	31,456	78,604	160,321	70,952	39,275	36,072	120,475	99,725	275,937	22,675	96,168	13.169	271,247	109,562	208,667	75,934	1	54,945	160,774	34,522	104,527	331,/48	546,039	38,379	85,414	12,667	29,679	22,405
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	006	1,389	2,698	40,736	40,023	1,481	0	0	3,500	0	0	15,600	0	0	0	12,988	0	0	0	6,864	30,220	26,446	17,048	0 040	1,8/3	00/100	0	19,098	0	0	0	11,272	800	0	6,800	48,999	195,320	0	1,269	0 0	0	0
Amount paid for capital campaign or fundraising costs	63a	0	0	750	0	0	0	0	0	3,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,808	0	150	0	0	0	0	0	0	0	0	1,148	0 0	0	0
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	43,000	0	0	0	0	0	0	0	0	0 0	0	0	0	0 0	, 0	0
Amount spent for local church operating expenses	62	4,467	6,602	2,855	10,291	54,602	45,834	15,000	3,781	17,441	2,157	1,200	10,748	13,669	1	217	13,733	29,948	7,152	12,485	8,028	13,989	17,105	57,210	5,665	23,747	3,398	58,712	29,520	49,076	12,110	1	17,542	26,103	6,720	19,302	89,579	45,284	17,820	23,026	8.240	3,588	8,855
	Church Name	Allegany	Alpine	Asbury	Barton	Benevola	Bethel	Bethel	Calvary	Calvary	Carlos	Catalpa	Centenary	Central	Centre Street	Cherry Run	Christ	Cresaptown	Davis Memorial	Dawson	Eckhart	Ellerslie	Emmanuel	Emmanuel	Fairview Avenue	FIRST	Flintstone	Frostburg	Garfield	Grace	Grace	Grace	Greenwood	Hancock	Highland	Holy Cross	John Wesey	LaVale	McKendree of Potomac Park	Melvin	Michaels Mount Bethel	Mount Carmel	Mount Carmel
	Align #	5290	5510	5315	5110	6115	5135	6345	5580	5620	5130	5380	5185	5150	5155	5630	5160	5140	5165	5440	5255	5265				5390	5270	5310	6425	5325	5410	5635	5525	2365	5530	5625	5330	5370	5242	5295	5540		6120

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Average attendance at all weekly worship service(s)	10	30	55	57	27	12	23	28	17	58	18	24	111	59	41	244	49	30	18	55	6	52	767	49	8	28	67	60	0	30	15	18	45	152	62	73	36	28	17	4,610
Male Professing Members	i6	28	67	130	45	1/	99 29	35	27	87	28	6	279	40	20	297	51	16	17	28	47	59	35	47	108	25	70	58	0	49	18	8	52	128	4	84	43	31	51	6,385
Female Professing Members	96	47	45	184	47	57	114	40	40	78	57	15	364	70	41	399	65	21	33	80	65	78	350	60	131	46	95	101	0	99	39	24	69	177	61	242	67	57	507	9,354
Multi-Racial Professing Members	66	0	0	0	0	0 (7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	q	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0 0	78
White Professing Members	J6	75	158	313	89	74	178	75	29	165	85	24	637	110	61	929	115	37	44	138	111	137	575	106	233	71	163	157	0	115	22	32	119	304	105	325	110	88	110	15,520
Pacific Islander Professing Members	Э6	0	0	0	0	0	0 0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	> 0	, Z
Native American Professing Members	p6	0	0	0	0	0	0 0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 4
Hispanic / Latino Professing Members	96	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	0	4	0	0	0	0	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19
African American / Black Professing Members	q6	0	1	0	0	0	0 0	0	0	0	0	0	3	0	0	15	1	0	2	0	1	0	7 4	- 0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	> 0	144
Asian Professing Members	9a	0	2	1	0	0	0 0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0 6	7 0	2	0	1	1	0	0	0	0	2		0	0	0	0	0	22
Total professing members at the close of 2018	6	75	161	314	89	47	180	75	- 67	165	85	24	643	110	61	969	116	37	20	138	112	137	595	107	239	71	165	159	0	115	57	32	121	305	105	326	110	88	110	15,739
Removed by death	8	4	0	9	4 (7	8 10	1	0	3	0	0	4	0	0	16	3	2	2	0	1	2	1 12	27	9	0	9	8	0	2	0	0	0	3	23	2	2	1	t C	237
Transferred out to non-UM churches	7	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	٦ -	10	2	0	0	0	0	0	0	0	0	0	0	0	0	0	٥ د	17
Transferred out to other UM churches	9	0	0	4	1	0	1	0	0	0	0	0	1	0	0	4	0	0	0	0	0	0	7	0	0	0	0	0	42	1	0	0	0	0	0	0	0	0	2	437
Withdrawn from Professing Membership	2p	0	0	0	0	- 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	-	0	0	0 4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	> 0	12
Removed or corrected by ChargeConference action	5a	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	277	0	15	4	0	0	0	o \$	Q C	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	326
Transferred in from non-UM churches	4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	9	2	2	0	4	0	(7	۲ ۳	m	0	0	п	0	0	0	0	0	10	0	0	0	0	> 0	22
Transferred in from other UM churches	3	2	3	4	0	0	0 0	8	0	0	0	0	1	0	0	3	2	2	0	0	0	4 (11	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0 °	n C	77
Restored by AFFIRMATION of Faith	2b	7	0	0	0	1	0	1	0	0	0	0	0	0	0	0	1	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	4	0	2	o ;	15	5	-1	0	0	6	0	0	0	0	0	0	0	m	0	0	- F	10		0	0	3	0	0	0	0	4	2	0	0	۰,	٦ ٥	> 0	112
Received by PROFESSION of Faith (Confirmation)	2a1	1	0	1	0	0 (7 2	0	0	0	0	0	0	2	6	0	0	0	0	0	0	0 0	0 2	, 5	1 1	0	0	0	0	0	0	0	0	0	0	0	0 (0 0) c	26
Total professing members at the close of 2017	1	69	154	385	95	4 ;	172	65	99	169	82	18	647	108	25	984	114	20	75	129	113	133	109	103	243	71	171	162	42	118	22	32	117	536	108	331	112	88	112	16,650
	State	MD	MD	MD	M	A S	MD MD	W	w	MD	MD	MD	MD	MD	MD	MD	MD	MD	W	MD	MD	QW S	MD MD	E W	MD	MD	MD	MD	MD	MD	MD	MD	×	M	MD.	MD	× 4	MD	MD M	
		Ī	_	Ī	_		Ī	ĺ		_		_				_	_	_				Ī	Ť	Ť	Ť				_	Ī	_		Ī	Ī	Ī	Ī	Ť	Ť	Ť	Ħ
	City	Cumberland	Boonsboro	oonsboro	Berkeley Springs	serkeley springs	Mount Savage	Serkeley Springs	Great Cacapon	Myersville	abillasville	-lintstone	Cumberland	ldtown	Oldtown	Hagerstown	avale.	Big Pool	Paw Paw	ittle Orleans	Myersville	lintstone	Kawiings Williamsnort	Coortissialle	Ayersville	-rostburg	Hagerstown	Hagerstown	3ig Pool	Smithsburg	Oldtown	Cumberland	Spri	3erkeley Springs	Frostburg	lager stown	Serkeley Springs	Westernport	villatiisport	2
		O	В	В	8 6	9 3	ΣΟ	B	G	2	S	ш	O	0	0	Ŧ	۲	В	ď	_	2	ш с	¥ S		Σ.	_			В	S	0	Ĭ	Ī	8 1	ш:	I	<u>8</u> ;	5 3		Ħ
	Dist #	IJ	IJ	ਲ	공 등	5 5	5 5	ਲ	IJ	IJ	IJ	IJ	IJ	ᆼ	ਲ	ᆼ	ᆼ	ᆼ	ਲ	IJ	ਲ	ਤ ਹ	5 3	3 3	ᆼ	Н	ᆼ	IJ	IJ	ਲ	ᆼ	ਲ	ਲ :	Ŧ ;	ਲ :	ਲ	5 E	5 5	5 E	;
	Church Name	Mount Hermon	Mount Lena	Mount Nebo	Mount Olivet	Mount Pleasant	Mount Savage	Mount Zion	Mount Zion	Mount Zion	Mount Zion	Murleys Branch	New Covenant	Oldtown	Oliver's Grove	Otterbein	Park Place	Parkhead	Paw Paw	Piney Plains	Pleasant Walk	Prosperity	Rawlings Rehohoth	Salem	Salem	Shaft	Shiloh	St Andrews	St Paul	St Paul's	Sulphur Springs	Trinity	Trinity-Asbury	Union Chapel	Vale Summit	Washington Square	Wesley Chapel	Westernport	Williamsport	
	Align #	5275	6125	6130	5545	5550	5425		5585	6325	6350	5280	5210		5435		5375	5120	5610	5385	6430		5445		6435	5415	5355	5345	5125	5455	5615	5245	5640	5570	5463	5360	5575	5465	5250	CH Total

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MINISTRIES focusing on global/regional health?	33а	2	1	2	2	4	0	0	0	0 0	7	۰ ۳	3	0	0	19	0	0	0	0	0	0	1	0	0 0	7 0	0	2	0	1	0	0	0	2	0	1	0	0	0	9 0
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	8	4	7	9	2	2	0	0 6	2	0 0	o Lr	8	0	0	37	0	7	3	7	2	0	9	2	0	6 0	16	13	0	٣	1,000	4	9	10	0	7	2	12	11	1,367
Number of persons sent out on UMVIM teams from this church	30b	0	2	7	0	0	0	0	0	0	0	0	0	0	0	34	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9
Number of UMVIM teams sent out from this church	30a	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9
Amount paid for local church and community work (UMW)	53	0	0	618	2,190	0	0	0,000	0 5	£ 12	0	405	200	0	0	5,154	2,650	0	264	3,500	0	4,200	0	0	0	194	0	0	0	0	0	0	0	0	0	0	0	0	0	69,637
Membership in United Methodist Women (UMW)	28	12	0	7	25	0	4 ,	CT	0	٥	0 0	12	14	0	0	06	17	0	13	13	0	8	0	15	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount paid for projects (UMM)	22	0	0	4,252	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	249	0	0	0	0	0	1,100	0	190	0	0	0	15,226
Membership in United Methodist Men (UMM)	56	0	0	15	0	0	0	0	0	0 4	0	0	0	0	0	0	17	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	9	0	4	0	0	11	119
Number of SHORT-TERM classes, support groups, or small groups offered	22	2	0	0	0	1	0	4 0	0	0	٥	4 -	2	3	3	8	4	0	0	0	0	2	0	2	10	4 C	2	2	0	1	0	0	1	2	0	1	1	0	3	118
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	1	1	0	0	1	2	٠,		0 1	۰ ،	0	4	3	3	6	4	1	1	1	0	0	0	9	07	0 0	3	2	0	0	0	2	1	4	3	1	1	0	2	189
Number of ongoing classes (all ages) for learning in Sunday Church School	23	1	1	4	2	1	2	0 0	7	7	n c	0	9	7	3	11	2	7	1	1	1	2	4	2	14	٠, -	6	2	0	0	1	0	2	9	0	8	2	0	m	∩ 226
Number of participants in Vacation Bible School	77	0	6	82	0	0	59	C7	0	O JE	cc o	0	25	32	32	98	0	52	0	10	0	100	22	29	0 !	7 0	30	30	0	0	0	0	125	4	0	0	20	0	13	1,465
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	2	13	16	20		27	62	87	CT CC	3 0	۰ ۳	33	14	52	125	6	70	2	10	4	47	4	20	14	6	31	24	0	0	13	0	22	32	7	33	10	0	11	1,704
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	20	70	19	30	0	29	200	30	57	75	3 6	6	39	46	545	17	27	17	30	4	59	21	310	09	911	23	51	0	2	18	8	47	111	25	34	59	19	22	4,263
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	12	8	11	21	0	27	77	87	11	25	0	46	14	20	287	16	15	12	20	4	10	12	225	52	00 6	20	35	0	2	16	8	12	84	16	22	27	16	14	2,401
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	0	0	1	0	2	6	0	0	o 0	0	2	10	6	6	0	4	0	0	0	3	1	30	13	4 C	10	4	0	0	0	0	14	2	0	0	0	0	1 0	300
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	3	3	4	9	0	18	70	7	0	9	0	16	5	14	65	0	0	0	2	0	4	5	30	18	14	15	0	0	0	1	0	0	11	4	1	0	0	4	0 519
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	2	6	4	2	0	17	+1	0 0	7	0 0	۰ ۳	56	10	3	86	1	8	5	8	0	12	3	25	9	SS 0	8	12	0	0	1	0	21	14	5	11	2	3	3	1,043
Total enrolled in confirmation preparation classes that completed this year	14	1	0	1	0	1	0	0	0	0	0	0	0	9	9	0	0	0	0	0	0	0	0	7	ç	1 0	4	0	0	0	0	0	0	0	0	0	0	0	0	o 2 9
Number of other constituents of the church	13	0	0	0	50	4	0 ;	OT	ه ه	0	oc ~		61	15	32	257	11	17	2	0	1	0	10	275	33	12	2	22	0	0	0	0	23	8	0	0	0	0	28	1,588
Number of baptized members who have not become Professing Members	12	0	14	0	0	0	0	,	1	0	0	0	51	0	0	107	10	4	0	1	18	0	0	101	0	qT 0	0	0	0	0	0	0	2	8	22	0	0	0	25	0 474
TOTAL Number of persons baptized (all ages)	111	3	3	3	2	0	2	4 0	0 6	2	0	-	4	Э	0	0	1	0	0	0	0	4	0	S (7	0		4	0	0	0	0	2	4	0	1	0	0	7	o 14
Number of Tenns and Adults baptized (Age 13+)	11b	2	2	0	2	0	0	0	0	٦ ٥	0	ò	-	3	0	0	0	0	0	0	0	0	0	3	7	0	0	2	0	0	0	0	2	2	0	0	0	0	0	0 61
Number of Infants and Children baptized (Age 0-12)	11a	1	1	3	0	0	2	4 0	0 0	7 0	0	-		0	0	0	1	0	0	0	0	4	0	2	0	0		2	0	0	0	0	3	2	0	1	0	0	7	83
P⊉rsons who Worship Online	10a	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	1	2	0	0	0	0	11	0	0	10	4	0	0	0	0	0	0	0	110	0	0	0	1,925
	Church Name	Mount Hermon	Mount Lena	Mount Nebo	Mount Olivet	Mount Pleasant	Mount Savage	Modific Tabol	Mount Zion	Mount Zion	Mount Zion	Mirleys Branch	New Covenant	Oldtown	Oliver's Grove	Otterbein	Park Place	Parkhead	Paw Paw	Piney Plains	Pleasant Walk	Prosperity	Rawlings	Rehoboth	Salem	Salem	Shiloh	St Andrews	St Paul	St Paul's	Sulphur Springs	Trinity	Trinity-Asbury	Union Chapel	Vale Summit	Washington Square	Wesley Chapel	Westernport	Williamsport	7IOU
	Align #	5275	6125	6130	5545	5550	5425			5565				5430	5435	5340	5375			5385	6430			5470	6250	5415		5345			5615	5245	5640	5570	5463	5360	5575	5465	5475	5250 CH Total

		INISTRIES focusing on engaging in stry with the poor/socially marginalized?	PERSONS SERVED BY community inistries for outreach, justice, and mercy	RSONS SERVING (from your congregation) in mission/community ministries	Market value of church-owned land, buildings and equipment	Overall square footage of church owned buildings (furnished and unfurnished areas)	Market value of financial and other liquid assets	Debt secured by church physical assets	Other debt	Seneral Advance Specials remitted to the Annual Conference Treasurer	rld Service Specials remitted to the Annual Conference Treasurer	nual Conference Advance Specials remitted to the Annual Conference Treasurer	connectional mission and ministry Youth Service Fund remitted to the Annual Conference Treasurer	Annual Conference Treasurer All other funds sent to AC Treasurer for	DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	incurred by the local church for mission and community ministry activities	NICCIONIC/MINICITRY COCTS: Direct cocts	
Align # Churc	Church Name	33b	34	35a	36	36SF	37	38	39	42	43	44	45 4	46 47	7 48a	48b	48TOTAL	ΑL
5275 Mount	Mount Hermon	9	15	45	350,000	2,804	33,385	0	0	0	0	0	0	0 0	320	2,96	-	+
	Mount Lena	3	180	30	644,000	6,272	153,669	0	0	408	0	0	0	0 0		666	1,407	7
	Mount Nebo	2	330	112		27,501	264,464	1,228,953	0	0	0	0	0	0 0	9	3,29	3,91	7
	Mount Olivet	9	501	80	487,500	1,700	88,453	0	0	113	0	0	0	0 0		644	644	
	: Pleasant		191	12	207,500	0	108,319	0	0	0	0	0				0	0	
	Mount Savage	0	1,300	0	100,000	0	83,000	0	0	0	0	0	_	+	4	0		
546U Mount	Mount Tabor	0 0	495	90	1/5,000	2,640	36,000	0	0	0 0	0	0	_	+		350		
	z Zlon	0 0	0	0 5	530,000	6,100	20,523	39,419	0	0 0	0	0 0	_	+	1	0 (-	1
SSSS Mount Zion	Zion	ς .	940	87 9	000,021	0	0 00	0 0	0	0 .01	0 0	0 0	1	+	_	6,6/5	+	,
	Zion	9 0	318	40	3,179,000	14,34/	109,972	0	0	19/	0 0	469	_	1	ľ	8,859	20	6
5550 Murlour Er	Murkan Branch	0	400	21	72,000	2,200	3 300	0 0	0	0 0	0 0	0	0 0			0 0	300	
	New Cowpart	9	400	17	2 300 000	16 338	296 281		0 0	0 0	0 0	0		+	2005	0	1	
	UA.	0	850	75	384,000	3,280	36,000	0	0	009	0	0	L	-		484		
	Oliver's Grove	0	650	45	292,000	3,302	36,000	0	0	0	0	0				009		
	ein	56	3,003	526	10,123,600	40,000	1,982,777	0	0	750	0	0	L	+		5,505	5 5,505	10
	lace	7	150	31	1,515,400	0	116,140	0	0	0	0	0			421	0	-	
	ad	2	150	20	466,000	2,336	0	0	0	0	0	0	0	0 0		0	8	
5610 Paw Paw	aw	0	37	13	913,600	8,800	0	0	0	0	0	0	0	0 0		234		
5385 Piney	Piney Plains	3	26	30	555,000	4,800	0	0	0	0	0	20	0	0 0	206	0	206	
6430 Pleasa	Pleasant Walk	3	70	6	499,000	2,951	51,000	0	0	0	0	194		0 0				
5285 Prosperity	erity	0	0	0	438,800	0	126,895	0	0	0	0	0		0 0	7			5
5445 Rawlings	SÖL	3	700	100	1,400,000	10,250	0	0	0	0	0	0		0 0		4,500		0
	thou	4	825	80	2,292,000	000'6	548,210	0	0	1,000	0	0	_			15,702	15	2
		0	0	35	1,800,000	8,750	72,077	0	0	0	0	0					36	_
6435 Salem		2	331	09	1,056,000	6,645	1,296,496	0	0	009	0	792		0 0	Ű		610	
5415 Shaft		0	0	0	300,000	0	54,973	0	0	0	0	0	_	0 0		0	70	
5355 Shiloh		12	30	0	526,800	908′9	618,378	0	0	0	0	15	4	0 0			0	
5345 St Andrews	frews	12	575	45	1,200,000	10,056	221,500	0	0	2,041	0	0	_	0 0	1,		1,508	3
5125 St Paul		0	0	0	0	0	0	0	0	0	0	0	0	0 0		0	0	
5455 St Paul's	I,s	2	0	11	1,537,000	6,152	210,194	0	0	0	0	0	0	0 0	_	0	100	
5615 Sulph.	Sulphur Springs	0	1,000	20	78,100	0	23,398	0	0	0	0	0	_			4,179	4,	6
5245 Trinity		2	102	9	1,250,000	0	11,000	0	0	0	0	0	0	0 0	0	0	0	
5640 Trinity	Trinity-Asbury	7	009	45	1,330,500	8,064	380,746	0	0	0	0	0	0	0 0	0	4,118	8 4,118	3
5570 Union	Union Chapel	2	10,526	156	1,210,000	062'9	117,373	0	0	0	0	0	0	0 0	0	16,05	16,093	2
5463 Vale S	Vale Summit	0	260	30	423,000	2,547	254,032	0	0	0	0	100	0	0 0	0	0	0	
5360 Washi	Washington Square	9	490	40	2,646,000	25,319	0	0	0	0	0	0	0	0 0		0	0	
5575 Wesle	Wesley Chapel	2	400	32	831,600	5,100	37,749	0	0	0	0	0	0	0 0	0	1,72	4 1,724	4
5465 Weste	Westernport	10	2	0	400,000	400	80	0	0	0	0	0	0	0 0		0		
5475 Willian	nsport	7	7,460	72	4,410,400	23,950	592,220	0	0	3,230	0	0	0	_		5,473	υ,	
5250 Zion		0	0	0	1,100,000	0	91,000	0	0	0	4	0	_	+	4	+	4	+
CH Total		274	54,263	3,366	114,720,298	958,185	16,564,998	1,268,372	128,197	33,162	009	3,539	0	0 0	12,536	16 202,358	58 214,894	94 246,906

				_	Ţ	Ţ	Ţ	Ţ	_	_	_	_			_		_	_	_	_	_	_				_	_	_	_				_			_	_	Ξ	Ξ
Amount spent for local church program expenses	61	0	1,312	7,602	4,036	153	4,516	1,078	1.405	1,945	742	0	7,917	652	299	45,427	2,208	1,886	487	467	1.800	4,200	16,587	2,303	13,439	2,625	4 399	0	391	286	25	1,919	11,273	619	4,502	463	10 176	0	302,286
Paid in salary and benefits for all other church staff and diaconal ministers	09	0	6,291	48,905	0	1,300	10,536	1 384	850	29,040	0	0	31,827	900	0	226,920	10,217	8,756	0	0 0	0	6,800	109,758	13,457	11,771	7 00 7	71 450	0	2,400	0	1,425	11,817	35,471	0	21,017	943	79 695	4,065	1,304,142
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	146	0	0	0 0	0	0	0	0	0	0	0	0	009	200	0	780	0	0	0	0	0	0	0 0	0	0	1,300	0	0	0	0	0	0	0	0	10.707
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	99	0	2,400	3,333	1,810	006	3,862	800	0	0	300	875	2,000	1,500	1,500	9,000	2,500	884	1,511	0	1.400	1,415	6,136	2,778	3,416	1,8/5	1 389	0	2,122	0	1,200	2,763	7,554	3,360	1,667	1,843	0 2	0	170,363
Housing benefits paid to/for any Deacons not included in 53a or 53b.	25c	0	0	0	0	0	0	0 0	0	2,113	0	0	0	0	0	0	0	0	0	4,214	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0	6.327
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	0	1,300	25,000	3,844	0	9,768	7,167	3,500	6,854	7,000	0	3,692	1,167	1,167	20,000	10,000	985	3,600	2,913	000,	1,500	24,850	10,500	5,903	1,922	4 521	0	0	0	0	8,853	0	2,310	16,000	7,147	0 28 600	0	478.736
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	10,500	23,600	46,866	10,987	7,500	21,375	15,635	7,300	48,228	2,000	6,125	52,075	15,635	15,635	68,340	13,600	14,821	4,489	6,500	9,800	13,500	76,200	10,500	50,262	12,900	47 450	0	21,400	5,200	5,200	25,250	50,529	2,310	40,278	21,445	11,700	12,500	1.758.776
Direct-billed clergy health benefits	52	0	0	14,365	0	0	0	0 0	0	19,810	0	0	15,480	12,259	0	13,027	0	0	0	0 0	0	0	15,384	0	11,983	0	15 426	15,626	0	0	0	0	19,415	0	14,569	0	15 643	0	413.204
Direct-billed clergy non-health benefits	51	0	0	12,424	0	0	0	0 0	0	10,851	0	0	12,032	9,673	0	13,809	0	0	0	0	0	0	14,887	0	11,333	0	10 676	10,788	0	0	0	0	12,255	0	10,685	0	12 745	0	310.409
U.M. Student Day	50f	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	120	0	0	0	0	0	0	0	0	0	0 01	0	481
World Communion Sunday	20e	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	24	0 0	0	0	0	0	0	0 8	07	0	0	0	0	0	0	0	0	0	160	0	930
Native American Ministries Sunday	P05	0	0	30	0	0	0	0	0	0	0	0	0	0	0	200	0	0	22	0 0	0	0	0	0	0	0	100	0	0	0	0	0	0	0	0	0	0 160	0	1.951
Peace with Justice Sunday	20c	0	0	0	0	0	0	0 0	0	46	0	0	0	0	0	750	0	0	0	0 0	0	0	0	0	0	0	105	0	0	0	0	0	0	0	0	0	0 22	0	1.524
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	230	0	0	0	0 0	0	0	0	0	0	0	0	750	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	144	0	2.046
Human Relations Sunday	50a	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	566	0	0	56	0 0	0	0	0	0	0	0	150	0	0	0	0	0	0	0	0	0	175	0	1.077
	Church Name	Mount Hermon	Mount Lena	Mount Nebo	Mount Olivet	Mount Pleasant	Mount Savage	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Murleys Branch	New Covenant	Oldtown	Oliver's Grove	Otterbein	Park Place	Parkhead	Paw Paw	Piney Plains	Prosperity	Rawlings	Rehoboth	Salem	Salem	Shart	SHIDH St Andrews	St Paul	St Paul's	Sulphur Springs	Trinity	Trinity-Asbury	Union Chapel	Vale Summit	Washington Square	Wesley Chapel	Westernport	Zion	
	Align #	5275	6125	6130	5545	5550	5425	5460	5585	6325	6350	5280	5210	5430	5435	5340	5375	5120	5610	5385	5285	5445	5470	6250	6435	5415	5345	5125	5455	5615	5245	5640	5570	5463	5360	5575	5465	5250	CH Total

	_	_	_	_	_	_	_	_	_	_	_	_	_	_	Ţ	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
Capital campaigns	68a	0	0	55,731	0	0	0	0	0	0	0	0 0	0 0	0 000	2,010	0	0 0	0	0 0	0	0	0	0	271,514	0	0 0	0	0	0	0	0	0	0	0	0	11,316	0	0	0	0	462,849
TOTAL income for annual budget/spending plan. (67a-g)	29	37,077	74,090	212,840	52,104	34,897	118,574	38,423	46,153	37,876	148,254	24,330	25,093	195,415	30,/0/	37,174	479,367	40,700	72 925	21.150	19,869	64,404	55,754	433,362	79,973	145,491	79.798	134,756	0	52,458	17,161	24,990	103,360	205,829	36,885	141,591	52,283	18,700	286,229	15,877	7,513,264
Amount received through fundraisers and other sources	629	200	4,646	0	13,467	0	46,947	1,200	6,820	6,910	0	0 020 0	2,970	1 500	1,066	000,	1,000	0	0 0	992	2,972	0	2,429	0	7,507	0 0	5.928	6,500	0	0	0	200	2,012	0	0	0	2,299	0	0	0	237,089
Amount received through building use fees, contributions, and rentals	67f	0	0	4,365	20	0	0	0	1,4/3	0	18,742	0	0 5	20	0	0 0	6,150	900	0 0	150	20	1,220	821	0	0	0	200	0	0	12,973	0	2,790	10,120	300	0	0	1,683	0	1,070	0	145,915
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount received from interest and dividends and/or transferred from liquid assets	P29	59	338	0	326	1,608	0	1,800	0	4	99	0	0	16,001	0 %	30	22	160	OT C	11	1,756	45	95	339	0	8,198	2.000	0	0	0	3	0	7,733	0	109	5,197	322	0	61,600	0	191,564
Received from unidentified givers	2/9	9,441	10,456	4,355	38,261	6,128	5,438	35,423	2,915	30,962	6,795	3,281	20,123	19,982	9,018	11,159	13,760	27,113	4 190	20,223	2,944	0	1,850	29,743	0	15,328	2,080	3,896	0	1,276	17,158	0	43,356	5,549	7,148	8,290	11,270	4,150	4,598	2,986	749,942
Received from non-pledging, but identified givers	67b	27,407	58,650	204,120	0	27,161	66,189	0	34,945	0		13,520	0.00	139,578	25,401	450,425	458,435	44.700	18,735	0	12,177	63,139	19,246	403,280	72,466	121,965	64.290	124,360	0	38,209	0	21,700	40,139	199,980	29,628	128,104	36,676	4,300	218,961	12,891	5,570,042
Received through pledges	67a	0	0	0	0	0	0	0	0	0	0	7,529	0	0 0	0	0	0	0	0 0	0	0	0	31,313	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10,250	0	0	618,712
Number of giving units	99	17	44	118	24	12	0	ç7	0 ;	= =	20	17	CT.	11/	40	32	556	3 0	13	0	14	20	32	210	45	73	60	78	0	31	0	0	32	125	45	92	56	15	108	18	3,731
Amount PAID by/for the local church on all expenditures	99	19,187	64,449	299,996	49,252	60,426	81,270	32,449	37,425	46,745	185,751	23,316	13,324	196,/54	52,518	29,380	627,494	47 477	75,345	26,007	26,422	38,699	59,882	411,671	77,703	187,231	93,131	176,934	26,415	52,020	18,183	26,812	76,557	296,914	30,562	166,567	49,211	24,866	293,511	29,827	8,610,952
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	49	0	2,188	4,166	14,279	37,941	0	1,1/0	0	17,407	15,026	0	0,000	14,849	0	0 02	18,493	1,000	0	0	1,075	5,375	0	5,589	5,837	23,032	8.651	29,513	0	250	0	1,600	0	99,665	6,836	0	1,346	0	5,123	0	859,131
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	4,539	0	0	0	0	0 0	0	360	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13,255
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	93,600	0	0	0	0	13,638	0	0	0	0 0	0 0	0	0 0	0	0 0	0 0	0	0	0	0	7,682	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	157,920
Amount spent for local church operating expenses	62	2,154	11,766	25,852	7,528	5,526	16,810	5,037	5,870	4,121	29,274	4,847	1,051	27,039	4,711	5,041	53,110	007/61	11 292	6.930	6,382	10,290	19,590	37,754	21,850	16,461	17,965	19,537	, 11	17,100	5,020	13,900	12,211	25,836	6,233	38,134	6,544	7,250	47,357	8,462	1,459,652
	Church Name	Mount Hermon	Mount Lena	Mount Nebo	Mount Olivet	Mount Pleasant	Mount Savage	Mount labor	Mount Zion	Mount Zion	Mount Zion	Mount Zion	Muneys branch	New Covenant	Oldwwn Oliver's Cross	Oliver's Grove	Otterbein	rain riace	Paw Paw	Pinev Plains	Pleasant Walk	Prosperity	Rawlings	Rehoboth	Salem	Salem	Shiloh	St Andrews	St Paul	St Paul's	Sulphur Springs	Trinity	Trinity-Asbury	Union Chapel	Vale Summit	Washington Square	Wesley Chapel	Westernport	Williamsport	Zion	
	Align #	5275	6125	6130	5545	5550	5425	5460	5555	5585	6325	6350	2280	5210	5430	2435	5340	27.0	5610	5385	6430	5285	5445	5470	6250	6435	5355	5345	5125	5455	5615	5245	5640	5570	5463	5360	5575	5465	5475	5250	CH Total

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Amount PAID by the local church for all apportioned causes	40b	2,619	7,946	13,706	5,008	1,606	10,674	3,653	3,289	10,996	2,760	2,018	22,973	4,237	4,070	69,292	968'6	4,720	3,432	2,647	3,278	4,493	7,877	0.810	15,755	7,137	14,138	17,959	0	7,106	1,698	3,235	9,020	18,412	7,647	19,440	6,738	3,616	4.436	872,189
Amount APPORTIONED to the local church	40a	2,619	7,946	27,412	5,008	1,606	10,674	3,653	3.289	19,841	2,760	2,018	22,973	4,237	4,070	69,292	9,896	4,720	3,432	2,647	3,278	4,493	7,877	94,709	15,755	7,137	14,138	17,959	0	7,106	1,698	3,235	9,020	18,412	2,64/	19,440	6,738	3,616	4.436	966,211
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	37,077	75,115	269,757	53,432	34,897	118,574	25,550	38 486	164,979	24,330	23,093	227,501	38,802	37,174	658,106	71,852	53,925	25,451	21,150	22,564	64,404	56,279	82 473	188,120	36,274	85,891	140,032	0	52,458	18,079	1,67,674	10/,0/4	209,519	37,235	153,571	52,918	18,700	15.877	8,600,764
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	0	0	0	0	7,500	0	0	300	0	4,586	2,360	0	0	0	0	0	0	0	0	0	0	0	0	0	1,500	0	0	0	0	0 0	, c	20,981
Other grants and financial support from institutional sources	9	0	0	0	0	0	0	0 0	0	0	0	0	7,500	0	0	300	0	0	2,360	0	0	0	0	0 0	0	0	0	0	0	0	0	0	1,300	0	0	0	0	0	0 0	11,815
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	, 0	0
Equitable Compensation Funds received by Church or Pastor	е69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4,586	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	9,166
Total income for designated causes including capital campaign and other special projects	89	0	1,025	56,917	1,328	0	0	6 207	610	16,725	0	0	24,586	2,095	0	178,439	485	0	166	0	2,695	0	525	2 500	42,629	1,522	6,093	5,276	0	0	918	760	2,614	3,690	350	11,980	635	4 577	0 (/c/+	1,066,519
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	0	0	386	0	0	0	0	610	515	0	0	6,047	0	0	4,475	0	0	166	0	2,410	0	1 665	1,003	0	292	582	3,281	0	0	0	0	0	0	0	0	0	1 727	17,77	36,361
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	0	1,228	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 25 400	001/07	25,849	0	0	0	0	0	0	0 2 454	2,134	0	0	0	0	0		14
Memorials, endowments, and bequests	989	0	1,025	800	100	0	0	6 207	0,20,	16,210	0	0	18,539	85	0	173,964	485	0	0	0	285	0	3.750	2,730	16,780	1,230	5,511	1,995	0	0	918	09/	000	3,690	350	664	635	2.850	0.0,0	422,553
	Church Name	Mount Hermon	Mount Lena	Mount Nebo	Mount Olivet	Mount Pleasant	Mount Savage	Noint Zion	Joint Zion	Mount Zion	Mount Zion	Murleys Branch	New Covenant	Oldtown	Oliver's Grove	Otterbein	Park Place	Parkhead	Paw Paw	Piney Plains	leasant Walk	Prosperity	Rawlings	Salom	Salem	Shaft	Shiloh	St Andrews	St Paul	St Paul's	Sulphur Springs	Trinity	mility-Asbury	Union Chapel	Vale Summit	Washington Square	Wesley Chapel	Westernport	Williamspore	
	Align # Cl	5275 M	6125 M	6130 M	_		5425 M		5585 M		6350 M	5280 M	5210 N	5430	5435 OI	5340 0	5375 Pa	5120 Pa			6430 Pl		5445 Re		6435 Se	5415 SF	5355 Sh	5345 St				5245 Tr						5465 W		otal

		Г	Г	П		1	7	7	1	1	1	1	1	1	1	_	1	1	_	T	Г				1	7	Т	Т	T	T	Т	ī	ī	Г						7	Ŧ	T
Average attendance at all weekly worship service(s)	10	28	47	35	98	404	136	244	29	87	10	169	10	997	11	139	36	100	23	123	83	32	110	12	12	6	30	97	059	168	195	279	29	39	20	24	38	151	62	93	28	143
Male Professing Members	i6	37	29	10	95	493	167	306	39	5/	2	657	v g	280	31	151	80	23	41	300	160	16	72	13	13	16	12	40	623	181	207	405	09	84	31	30	29	471	141	40	33	130
Female Professing Members	94	37	126	37	121	639	160	389	S 1	77	45	348	14	813	43	178	\$:	2	S	154	228	49	74	59	19	22	44	70	092	715	323	482	110	107	41	47	114	552	162	145	99	171
Multi-Racial Professing Members	66	0	0	0	0	0	3	0	7	0	0	11	0	ī	o o	0	0	0	0		0	0	2	0	0	0	0 0	0 =	4 0	0	0	4	0	0	0	4	0	0	0	4	0	1 0
White Professing Members	96	74	184	0	212	1,072	312	684	99	123	0	495	0	1,341	4/	327	0	m	92	1 469	200	0	130	41	28	. 38	1	100	1 220	388	8 ~	721	4	189	72	71	181	942	302	2	66	285
Pacific Islander Professing Members	Э6	0	0	0	0	1	1	0	0	0 0	0 6	7	0 0	٠,	0 0	0	0	0	0	0 0	0	0	1	0	0	0 0	0	0	0	0	0	4	0	0	0	0	0	1	0	0	0	0 0
Native American Professing Members	p6	0	0	0	0	2	1	0	0	0	0 !	ç	0	o °	0	0	0	0	0	0	0	0	0	0	0	0	0	0	۰,	1 0	0	6	0	0	0	1	0	9	0	0	0	0
Hispanic / Latino Professing Members	96	0	0	0	1	0	e	9	2	0	0 !	7	o :	77	0	0	0	0	0	0	10	0	2	0	0	0	0	0	۸ ۲	-	2	8	2		0	0	0	8	0	0	0	4 10
African American / Black Professing Members	96	0	1	47	0	40	1	1	13	2 2	20	45	19	/7	0	0	62	0	2	202	173	9	9	0	1	0	35	0 6	90	07	523	120	164	0	0	1	0	47	1	179	0	7 4
Asian Professing Members	9a	0	0	0	0	17	9	4	1	1	0	12	0 ;	CT C	0	2	0	120	0	0	2	0	2	1	3	0	0	0	90	20	2	21	0	1	0	0	0	19	0	0	0	0
Total professing members at the close of 2018	6	74	185	47	213	1,132	327	695	68	129	20	/85	19	1,399	4/	329	62	123	94	204	388	9	146	42	32	38	36	113	1 401	396	530	887	170	191	72	22	181	1,023	303	185	66	305
Removed by death	8	1	2	0	9	8	3	2	0	0	0	4	0	φ,		2	1	0	2	3	2	0	1	2	0		0	0 0	7	+ ~	8	18	4	3	0	0	2	2	3	9	3	3
Transferred out to non-UM churches	7	0	0	0	4	2	2	4	0	0	0	0	0	4	0	0	7	14	0	1 0	0	0	0	0	0	0	0	۰ -	4 0	0	0	П	0	0	0	0	0	2	0	0	0	7 8
Transferred out to other UM churches	9	0	0	0	0	п	2	п	0	0	0	4	0 0	7	-[۰	0	0	0	0 0	-1	0	0	0	0	۰	0	0	-	2 0	0	٣	0	0	0	0	2	12	0	0	0	0
Withdrawn from Professing Membership	Sb	0	0	0	2	2	3	8	4	0 0	0	0	٦,	1 .	0	0	0	0	0	0 0	0	0	0	0	0	0 0	0 0	0	۰ د	7 0	4	0	0	0	0	0	10	13	2	п	0	22
Removed or corrected by ChargeConference action	5a	6	0	0	18	12	11	0	е (0	0	0	0	0	0	11	9	0	4	1 0	2	0	0	0	0	0	0	0 9	1 0	(T	6	0	٣	0	0	0	0	0	0	6	0	0 0
Transferred in from non-UM churches	4	0	0	0	2	2	0	0	0	0	0	0	0 (ς,	0	0	0		0	m C	0	0	0	0	-	0	0	0	0 4	4	0	2	0	0	0	0	0	0	п	0		ه د
Transferred in from other UM churches	3	0	0	0	0	12	0	0	1	0	ο,	1	0	9	0	0	0	0	2	0 0	6	2	2	0	0	0	0	0	ء د	۰ ۳	0	1	0	0	0	2	1	1	1	0	0	0 0
Restored by AFFIRMATION of Faith	2b	0	0	0	0	0	4	0	1	0	0	7	1	0	0	0	4	0	1	3	0	0	1	0	0	0	8	0	ى د	7	0	0	3	0	0	0	0	0	0	0	0	1 0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	2	1	0	0	2	2	3	1	0	0	7	4 1	2	0	0	0	11	0	3	1	0	6	0	0	0	0	0	0	٦ -	18	2	-	0	1	0	0	1	0	9	0	0 2
Received by PROFESSION of Faith (Confirmation)	2a1	0	0	0	0	17	2	8	e ,	0	0	9	0 ;	CI	0	6	0	0	0	2 0	0	0	0	0	0	0	0 +	٦ ٥	20	t-7	14	4	0	0	0	0	7	2	0	0	0	9
Total professing members at the close of 2017	1	82	186	47	241	1,124	334	704	06	129	56	284	15	1,382	9/	355	29	123	6	194	389	61	135	44	53	39	87	135	1 204	302	519	890	173	194	71	75	186	1,045	306	195	101	334
	State	MD	MD	MD	MD	MD	MD	MD	QW.	OM.	OW.	OW.	OM C	JM.	OW.	JWD	JW :	JW :	MD	MD MD	MD	MD	MD	MD	MD	QW.	OM OM	OF OM	Q. Q.	QL QW	MD G	MD	MD	MD	MD	QΜ	MD	MD	MD	MD	MD.	MD MD
	ίλ	Columbia	derick	Sermantown	shton	Ellicott City	amascus	ount Airy	olumbia	Jarksburg	larksburg	Montgomery Village	Isbon	amascus	Ockerson	kesville	amsville	lcott City	licott City	Saithersburg	Saithersburg	lew Windsor	Monrovia	damstown	sermantown	ckerson	amascus	sykesville	Icott City	Glenelo Glenelo	Saithersburg	Saithersburg	Hahland	ount Airy	Clarksburg	amsville	Voodbine	Clarksville	isbon .	olumbia	fount Airy	Serwood
	# City	ರ	Ŧ	ঙ	As	Ξ	ã	Σ	σi	3 6	: C	Ě	1	á	ا د	ŝ	ř	ii ii	ū	ඊ ලි	ඊ	ž	Σ	Ac	Ğ	اة	ا ک	ก็เ	1 1	ı ē	5 3	ඊ	Î	Σ	ರ	Ιjε	>	Ü	Ľķ	ŭ	ÉΙ	ž Õ
	Dist ‡	δ	S	æ	S	δ	δ	₹	8	5 8	5	5	5 8	5	5	Š	δ	8	δ	8	₹	Ð	Š	Ð	Ð	8	5 8	5 8	5 8	5 8	5 8	δ	δ	₹	₹	W	Æ	Æ	Ð	Ð	8	5 8
	Church Name	Alberta Gary Memorial	Araby	Asbury	Ashton	Bethany	Bethesda	Calvary	Christ	Clarksburg	Community of Faith	Covenant	Darsy	Damascus	Dickerson	Ebenezer	Ebenezer	Elicott City Korean Mission	Emory	Emory Grove	Fairhaven	Fairview	FaithPoint	Flint Hill	Hohrville	Forest Grove	Friendship	Gard Momorial	Glas Mar	General	Goshen	Grace	Hopkins	Howard Chapel-Ridgeville	Hyattstown	Ijamsville	Jennings Chapel	Linden-Linthicum	Lisbon	Locust	Marvin Chapel	Memorial Mill Creek Parish
	Align #	7345	6110	9265	9110	4235	9185	6285	7350	91/5	9270	9235	9490	9190	9225	4575	6230	4236	4245	9240	9250	4345	6382	6380	4230	9230	9210	4200	7365	9285	9255	9260	9290	9355	9315	6235	9510	9180	9350	7355	6310	9385

MINISTRIES focusing on global/regional	33a	0	0	0	0	3	-	_	٥ .	0 0	,	0			ני	0	,		1	0	7	0	7	0	0 0	0	3	0	3	5 +	٠,		0	2	0	4	2	0	0	Ξ,	0
health? TOTAL Community MINISTRIES for	33 3	0	0	0	11	20	8	7	4 6	7 0	,	4 0		0 0	24		2 2	. =	3	22	14	2	15	4	0 0	0	10	0	49	91	11	7	7 0	2	13	8	20	0	3	11	r 0
outreach, justice, and mercy						-			1	-	+	+	+	1	+	+	1	<u> </u>	-					_	+	_		_	_	-	+	4	+	-	-				_	+	-
Number of persons sent out on UMVIM teams from this church Number of UMVIM teams sent out from	a 30b	0	0	0	_	4	_	4	+	0	+	0	+	+	0	ł	ł	-	-	-	0	0	_	4	0	╀	L	4	Н	_	+	0	+	+	+	-	0	Н	4	4	0
this church	30a	0	9	0	0	0	0	1	0	0	0	0	+	4 0	0	0	0	+	H	0	0 4	0	0	0	0 0	0	0	0	0	+	$^{+}$	0	╁	t	0	0	0	H	+	+	0
Amount paid for local church and community work (UMW)	50	0	2,413	0	6,123	0	0	0	635	0	•	0	000	a, uuc	0	0	0	1.300	20	0	1,147	0	0	200	0 0	0	0	0	0	2,398	on+rc	1 200	2.740	0	0	0	0	0	006	7,226	0
Membership in United Methodist Women (UMW)	28	0	13	0	20	0	0	0	17	0	,	0	9	P	0	0	205	6	9	0	31	0	0	6	0	0	4	0	12	24	20	/7	11	0	0	0	0	0	17	22	0
Amount paid for projects (UMM)	22	0	0	0	0	0	0	2,000	0	0	0	0	0 002	8	0	0	0	0	4.560	0	100	0	0	0	0	0	0	0	0	0	7,700	043	0	0	0	0	4,000	1,500	7,298	0	0
Membership in United Methodist Men (UMM)	79	0	0	10	0	0	0	20	0	0	0	0	9	9 0	0	0	64	0	77	0	15	0	0	0	0 0	0	2	0	0	9	/1	£ 5	d c	0	0	0	20	0	15	0	0
Number of SHORT-TERM classes, support groups, or small groups offered	25	2	1	3	1	4	2	3	0	1 -	٠,	7	٠,	4 .	7	, c	9	0	3	32	3	0	8	0	0 0	0	4	12	49	2	7	4 -	1 -		0	0	5	2	0	1	0 4
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	0	1	0	4	31	20	7	2	0	7	2	0	0 0	0	. ~	9		3	36	11	0	10	0	0	0	2	6	48	7	7	4 <	- 0	-	8	0	11	13	4	0	9
Number of ongoing classes (all ages) for learning in Sunday Church School	23	0	3	0	2	14	8	4	4 (7 5	,	0	, <u>‡</u>	CT C	οα	0	0 00	m	3	6	2	0	1	0	0 0	2	0	0	21	11	0 9	OT C	n -	1	2	1	12	0	3	2	9
Number of participants in Vacation Bible School	22	0	14	0	102	175	45	53	0	0	201	105	150	007	× ×	2 0	o Lr	0	119	145	77	0	79	0	0	0	24	0	413	109	0 2	g H	3 0	0	0	0	¥	0	12	0 8	134
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	4	8	0	22	120	100	33	10	s (e	3 \$	er o	216	017	2	14	48	2	22	06	18	12	6	0	0	18	0	0	186	33	'n	8 8	16	2 60	9	16	41	7	28	10	2 2
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	0	14	10	108	564	171	117	41	10	40	9,0	201	201	131	13	87	24	97	284	61	14	280	0	0	19	53	6	1,319	125	143	133	33	8	20	18	211	30	50	16	201
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	0	4	0	39	323	86	52	50	8 10	99	90	0 00	107	9	12	205	19	80	120	32	2	103	0	0 0	6	15	6	880	24	200	45	33	3 m	8	16	130	12	30	6	100
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	0	0	0	7	14	0	0	0 0	,	0	0 5	25	18	-	15	0	4	25	9	12	27	0	0 0	0	3	0	43	2	n ;	- I-4	7 0	0	0	0	2	0	0	0	25
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	0	3	5	46	104	25	40	11	4	, .	L5 0	0	90	15	0	15	0	9	43	10	0	115	0	0	7	2	0	131	50	10	25	0	0	0	0	43	10	8	0	30
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	0	7	2	23	130	34	25	10	۰ ،	Ļ	CT O	0 0	5 <	38	3 0	7	. 15	7	96	13	0	35	0	0 0		9	0	265	49	\$ 5	40	Q C	2 12	12	2	33	8	12	7	46
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	0	17	2	8	0	4 0	,	٥	٠	CT C	0	0	0	0	2	0	0	0	0	0	0 0	0	1	0	24	0 ;	ŧ,	4 0	0	0	0	7	2	0	0	0	9
Number of other constituents of the church	13	0	3	0	121	566	16	199	18	,	4 0	0	0.00	+67	11	4	. 0	2	8	329	22	0	140	0	0	7	0	0	2,313	53	0	047	43	12	0	0	121	0	1	7	76
Number of baptized members who have not become Professing Members	12	1	4	0	23	271	0	172	0	12	, ,,,	155	0 02	4	23	0	0	7	0	30	12	1	15	0	0	0	0	0	584	20	2	III	0	, m	0	0	0	0	13	0	0
TOTAL Number of persons baptized (all ages)	11T	1	2	0	2	2	2	8	-	0	,	0	o ç	FT 0	۰ د	0	0	0	2	1	3	3	2	0	0 0	0	0	0	22	3	0 (7	0	0	0	0	3	2	0	0	7
Number of Tenns and Adults baptized (Age 13+)	11b	0	1	0	0	0	П			0	,	0	9	CT C	-	۰ ۰	, c	0	0	0	1	0	0	0	0	0	0	0	4		1	٦ <	0	0	0	0	1	0	0	0	э m
Number of Infants and Children baptized (Age 0-12)	11a	1	1	0	2	2	4	7	0	0 0	,	0		t	0 0		0	0	2	1	2	3	2	0	0 0	0	0	0	18	2	n,	٦ ٥	0 0	0	0	0	2	2	0	0	7 %
Pērsons who Worship Online	10a	9	0	0	0	0	4	0	0	0	,	0	0 20	07	0	0	30.	0	0	0	0	0	45	0	0 0	0	0	0	78	0 5	14.7	125	0 0	0	0	0	0	0	0	0	2 41
	Church Name	Alberta Gary Memorial	Araby	Asbury	Ashton	Bethany	Bethesda	Calvary	Christ	Carksburg Community of Eaith	Community of case	Covenant	Dans	Delianos	Phonozor	Fhenezer	Filliott City Korean Mission	Emory	Emory Grove	Epworth	Fairhaven	Fairview	FaithPoint	Hint Hill	Hohrville Forest Grove	Friendship	Gaither	Gary Memorial	Glen Mar	Glenelg	GOSIGII	Grace	Howard Chanel-Bidgeville	Hyatistown	Ijamsville	Jennings Chapel	Linden-Linthicum	Lisbon	Locust	Marvin Chapel	Mill Creek Parish
	Align #	7345	6110	9265	9110	4235	9185	6285	7350	91/5	2000	9235	0400	0336	4575	6230	4236	4245	9240	9245	9250	4345	6382	6380	4230	9210	4280	4240	7365	9285	9223	9260	9355	9315	6235	9510	9180	9350	7355	6310	9425

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NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	1,400	6,061	0	4,500	25,786	42,837	21,577	0	292	14.753	14,253	30 071	1/0/00	2 001	0	3,000	0	7,617	7,534	2,900	0	3,642	100	350	1.780	2,003	0	125,387	9,963	0	14,038	0	30°,700	4 500	16.357	21.983	1.400	4,700 681	918	3,070	0
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	8,221	7,748	0	10,172	45,820	5,822	28,498	475	0	04 706	91,705	34 006	050,72	1,210	635	8,000	1,579	22,224	37,929	13,289	0	8,912	0	0	536	1,376	0	67,686	35,978	0	98,430	0	0	0	1 559	0	470	1.330	8,040	0	94,441
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	8,221	7,748	0	10,172	45,820	5,822	20,468	225	0	0 00	30,825	6.77.9	00717	21 040	635	7.500	1,129	22,224	37,929	6,289	0	7,784	0	0 001	336	800	0	61, 186	34,271	0	70,556	0	0 0	0 0	0 0	0	> 0	683	8,040	0	94,441
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	0	0	0	0	8,030	250	0	0 00	1881	15.0	12,307	950	OFF O	200	450	0	0	7,000	0	1,128	0	0 0	200	276	0	6,500	1,707	0	27,874	0	0	0 0	1 559	0	470	647	0	0	0
Tatal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, 0	0	0	0	0	0	0	0	0 0	0 0	, 0	0	0	0	0 0	0	0	0	0			, 0	0	, 0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0 0	0 0	0 0	0	0 0	0	0	0	0	0	19	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0 0	0	0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	, 0	0	0	0	0	0	0	0	0 0	0 0	, 0	0	0	0	0 0	0	0	0	> <	0	0	0	, 0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	401	0	0	0	0	0	0	0 %	07	0	0	0 0	0	0	0	0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	3,975	0	847	0	0	0	522	0	0	0	0000	000,7	0	1,010	380	0	295	0	0	0	0 0	0	22	0	30,196	0	0	7,692	0	717	-1.	0	1.316	040,4	0	88	5,692	1,769
Other debt	39	0	0	0	0	7,299	0	0	0	0	0	0	0	0	0	0	0	0	0	0	232,605	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0 0	, 0	0	0	0
Debt secured by church physical assets	38	0	0	0	1,139,512	1,015,746	0	75,000	0	0	0	3/4,5/4	1 269 472	1,200,T/3	14,240	0	0	0	184,621	0	0	0	0	0	0 0	0	0	0	6,459,650	109,204	1,208,286	0	0	0 0	0	0	566.451	AUT, UUU	0	0	47,433	75,634
Market value of financial and other liquid assets	37	45,446	167,364	10,000	379,677	736,782	279,115	760,143	0	918,099	6/6/800	281,238	500	200,200	2 261 966	0	0	437,198	80,359	780,997	320,000	101,000	39,281	9,428	0	0	104,771	345,140	1,416,653	182,979	34,018	2,935,244	130,000	2594,743	36.800	132,802	638.776	240,600	1.071.506	130,000	236,807	268,468
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	4,100	41,270	910	268,310	43,190	19,600	20,900	17,444	5,154	35,600	19,629	1,408	000.5	0000	0	0	8,440	25,895	30,000	10,403	3,400	0	4,054	2 254	24,670	8,000	10,000	53,000	7,052	9,945	258,000	2,315	6,200	3,434	5,041	11.786	51.987	7.880	6,101	19,948	23,680
Market value of church-owned land, buildings and equipment	36	918,000	1,227,000	910,200	4,500,000	5,328,728	3,900,000	9,750,000	625,000	1,393,626	5,16,800	2,154,094	445,200	000,000	1 274 900	825.000	0	2,500,000	1,871,300	6,758,800	2,450,000	300,000	30,765	873,000	320,400	450,000	763,000	1,750,000	17,000,000	2,366,567	4,300,000	3,555,000	600,000	800,000		1 487 600	5.316.040	1,847,000	1.093.600	419,951	3,660,000	5,646,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	0	20	0	125	645	10	130	20	æ c	0	3/	2	200	325	12	31	37	0	180	65	2	240	7	0 8	0	32	40	3,444	215	199	100	30	40	10	33 10	110	011	43	41	75	0
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	0	0	20	1,200	24,740	450	23,784	27	30	0 00	200	7 260	1,200	210	22	200	4,439	150	1,918	4,250	25	2,400	20	0 08	3 0	130	300	31,561	1,307	1,648	100	20	O O	200	ر م	300	1,000	6.782	1,000	330	0
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	0	0	20	11	18	2	9	2	2	0 4	4 0	0 2	2	10	-	3	9	e	0	6	1	7	0	0 0	0	2	0	23	9	,	0	2	0 (13	ر د	15	CT O	2	10	2	0
	Church Name	Alberta Gary Memorial	Araby	Asbury	Ashton	Bethany	Bethesda	Calvary	Christ	Clarksburg	Community or Faith	Covenant	Damage	California	Dickerson	Ebenezer	Ellicott City Korean Mission	Emory	Emory Grove	Epworth	Fairhaven	Fairview	FaithPoint	Rint Hill	Hohrville Forest Grave	Friendship	Gaither	Gary Memorial	Glen Mar	Glenelg	Goshen	Grace	Hopkins	Howard Chaper-Ruggeville	Tiamsville	Janisviile Jennings Chanel	Linden-Linthicim	Lisbon	Locust	Marvin Chapel	Memorial	Mill Creek Parish
	Align #	7345	6110	9265	9110	4235	9185	6285	7350	9175	9270	9235	9490	3000	9223	6230	4236	4245	9240	9245	9250	4345	6382	6380	4230	9210	4280	4240		9285	9255	9260	9290	9333	6235	9510	9310	9350	7355		9385	

Amount spent for	61	77	.23		194	150	051	421	181	ÇĮ.	ļ	ĝ,	400	700	121		000	.62	214	253	50		479		195	60		400	72,880	16,643	208	062	48	22	28	0	600'	16, 761]	3,956	11	459
local church program expenses	9	47	6,02		3,5	67,	15,	21,	1,5	7/7	,	43,83	400	, i	15.42		18.	1,7	21,	23	5,520	Ĭ	4		1,	1.3		4	72,	16,	25,	Ŗ,	4,5	1,1	2,2	2(2,0	16,		2,5	, 12	, K)
Paid in salary and benefits for all other church staff and diaconal ministers	09	7,280	5,539	11,175	101,793	291,318	42,913	260,894	0	74,000	34,000	1447	707.000	332,/0/	38 283	0	13,600	21,705	116,611	110,723	36,329	0	31,248	0	0	7.250	0	7,125	720,821	110,185	61,562	256,119	16,225	0	5,598	0	6,222	187,281	12,250	21,863	1,478	104,938
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0 0	20,800	0	0	1,968	0	300	0	0	0	0	946	0	0	0	0	0	1,082	0	0	0	0	0	0	0	0	516	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	290	0	0	1,299	4,734	4,415	2,653	1,855	0	0 ,	1,051	2 445	£',	2 067	20,800	4,100	0	3,564	10,551	4,615	0	829	0	0	310	0	300	9,640	4,565	5,145	8,115	1,350	4,067	0	0	1,568	3,892	1,537	2,504	0 2 148	5,327
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,320	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	> 0	, 0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	2Sb	0	0	0	0	39,732	0	0	0	0	0	0 0	000 50	006/97	0	0	0	0	0	0	0	0	0	0	0	0	0	0	55,630	0	0	0	0	0	0	0	0	0	0	0	0 0	25,740
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	11,231	40,000	0	24,000	19,866	8,661	25,933	0	11,720	0 0	45,625	00000	1 000	19.866	1,320	0	14,652	35,398	5,562	36,991	2,000	8,909	0	0	16.916	0	20,000	40,833	20,462	16,349	24,000	15,710	19,866	11,720	0	3,632	30,015	0	21,784	19 866	0
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0 0	0 0	0 0	0		0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Ind. deacons & other clergy in this role.	53b	0	0	24,000	0	73,909	62,360	0	0	0	0	0	0 50 500	39,300	0 0	0	0	0	0	0	0	0	0	0	0	0	10,918	0	54,117	0	0	0	0	0	0	0	0	0	0	0	0	43,973
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	11,231	3,000	0	51,626	89,462	68,500	58,819	25,626	15,135	20,000	38,575	6,000	13 330	720.09	20,800	29,149	29,348	0	64,815	49,308	16,000	58,719	9,177	15,000	8,183	15,957	25,000	84,245	61,983	91,141	80,610	31,855	51,718	15,135	19,263	24,879	69,579	41,594	62,029	13,304	84,872
Direct-billed clergy health benefits	52	0	0	0	11,827	71,540	0	32,838	0	0 00	7,3,884	//0′/	0	03,277	12 875	0	0	0	0	19,000	13,441	0	11,400	0	0	0	0	0	31,694	11,676	17,589	64,064	15,894	10,500	0	0	0	17,999	11,340	11,623	6,2/4	17,900
Direct-billed clergy non-health benefits	51	0	0	0	12,962	42,380	0	13,509	0	0 000	23,942	9,223	701 20	5 400	13 221	5,700	0	2,738	0	11,071	13,602	009	12,173	0	0	0	0	0	24,669	13,371	13,050	14,701	11,194	12,719	8,862	0	0	14,400	9,518	13,453	5,007	25,892
U.M. Student Day	50f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45	449	0	280	0	0	0	0	0	0	0	157	0	0	125	75	0	0	0	0	0	0	0	0	277
World Communion Sunday	50e	0	0	0	0	0	0	0	0	200	28	0 5	57	0	0 0	0	0	76	0	0	279	0	0	0	0	0	20	0	182	0	0	215	0	0	0	0	0	882	0	0	0 0	529
Native American Ministries Sunday	20d	0	0	0	0	0	0	0	25	0 0	0	1,3/9	0	0	0	0	0	45	0	0	285	0	0	0	0	0	10	0	162	0	0	494	0	0	170	0	0	0	0	0	13/	150
Peace with Justice Sunday	50c	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	55	232	0	235	0	0	0	0	0	0	0	278	0	0	225	0	0	100	0	0	0	0	0 4	10	170
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	0	0	0	0	0	0	150
Human Relations Sunday	50a	0	0	0	0	0	0	0	20	0 0	0 0	0 5	9	0	0	0	0	0	263	0	225	0	0	0	0	0	0	0	10	0	0	0	0	0	20	0	0	804	0	0	0 0	173
	Church Name	Alberta Gary Memorial	Araby	Asbury	Ashton	Bethany	Bethesda	Calvary	Christ	Carksburg	Community of Faith	Coverant	Daisy	Dickeron	Phoneser	Ebenezer	Ellicott City Korean Mission	Emory	Emory Grave	Epworth	Fairhaven	Fairview	FaithPoint	Flint Hill	Flohrville	Friendship	Gaither	Gary Memorial	Glen Mar	Glenelg	Goshen	Grace	Hopkins	Howard Chapel-Ridgeville	Hyattstown	Ijamsville	Jennings Chapel	Linden-Linthicum	Lisbon	Locust	Marvin Chapel	Mill Creek Parish
	Align #	7345	6110	9265	9110	4235	9185	6285	7350	91/2	92/0	9235	9490	9130	4575	6230	4236	4245	9240	9245				6380	4230		4280			9285	9255	9260	9290	9355	9315	6235	9510	9180	9350	7355	6310	9425

Church Name Arberta Cary Memoriai Arberty Arberty Ashury Ashury Ashury Bethany Bethassia Calvay Calvay Community of Faith Commu	62 18,520 18,820 9,800 87,511 103,592 10,166 27,551	0 0	aid for capital campaign or fundraising costs	d on capital expenditures for ng, improvements, and equipment purchases.	at PAID by/for the local church on all expenditures	umber of giving units	Received through pledges	Received from dging, but identified givers	Received from unidentified givers	t received from interest and dends and/or transferred from liquid assets	mount received from Gale of Church Assets	mount received through fing use fees, contributions, and rentals	Amount received through ndraisers and other sources	TOTAL income for annual udget/spending plan. (67a-g)	Capital campaigns
Alberto Cary Memorial Araby Araby Ashun Bethan Bethan Calvay Ches Carkety Ches Committy of Faith Committed Commi	18,520 9,600 9,600 10,575 10,575 12,576 12,576 12,576 13,577 14,577 14,5	0	63a	64	65	99	67a	67b	92c	P29	67e	£2,6	679	29	68a
Acaby Ashiba Ashiba Ashiba Bethasia Bethasia Calsay Carist Caristay Community of Fath Community of Fat	9,4801 87,511 87,511 87,511 87,512 83,127 83,127 87,751 23,548 97,751 13,548 14,548 14	0	0	9,508	76,594	32	0	53,055	5,276	49	0	17,200	531	76,111	0
Asbury Astenn Bethany Bethany Bethany Bethasia Calvay Calvay Community of fath Community of fath Community of fath Deseron Benerer	9,800 87,511 103,992 38,127 97,992 27,751 27,751 27,751 2,500 17,372 17,	,	0	13,027	105,274	64	0	54,635	1,637	0	0	1,100	1,013	58,385	0
Ashten Bethany Bethasia Calvay Ches Charit Charit Charit Community of faith Community of faith Community of sigh Danscus Danscus Dieseson Electron Electron Electron Electron Electron Electron Electron Electron Electron	87,511 103,979 38,127 97,992 12,166 27,751 2	0	0	0	53,012	23	0	42,556	2,451	0	0	0	8,874	53,881	0
Betheiny Bethesda Calvary Christ Calvary Christ Calvary Community of Fath Coverbant Darkston Darkston Darkston Darkston District Ebenezer	103,979 38,127 97,925 12,166 12,166 27,751 21,548 97,372 97,372 173,727 173,727 173,727	144,599	0	33,432	540,457	100	165,217	94,825	9,113	0	0	29,410	61,982	360,547	0
Bethesda Calvary Christ Christ Christ Christ Christ Convenit Convenit Dasy Deferson Deferson Ebenezer Ebenezer Elloch Cry Korean Nisson	38,127 97,992 12,166 27,751 23,548 97,372 173,727 113,727	106,960	0	142,056	1,251,014	430	877,909	510,040	25,695	1,133	0	18,476	19,544	1,181,666	0
Calony Chels Carrishing Community of Faith Community of Faith Coverant Dasy Dansous Delesson Delesson Eleneser Eleneter Eleneter Eleneter Finony Grove	97,992 12,166 27,751 23,548 97,372 2,500 173,727 113,727 16,780	0	0	66,853	398,588	70	0	296,330	4,751	0	0	0	0	301,081	623
Convention	12,166 27,751 23,548 97,372 2,500 173,72	167,126	1,715	30,583	768,596	319	357,930	231,288	13,403	1,469	0	23,042	2,483	629,615	0
Canributy of Earth Convenit of Path Coverant Dasky Darkson Dickerson Dickerson Benzer Eherzer Eherzer Einory Gove	23,548 23,548 97,372 2,500 173,727 16,950	0	0	1,306	52,442	31	72,503	15,261	1,500	0	0	0	0	89,264	0
Community of Faith Covenant Dasy Demosas Deferson Electroar	23,548 97,372 2,500 173,727 16,950	0	0	0	72,390	37	23,200	12,684	2,923	35,458	0	100	0	74,365	0
Coverant Daisy Danascus Danascus Danascus Danascus Dickerson Ebenezer Ebenezer Ebenezer Ellout City Korean Mission Emory Grove	97,372 2,500 173,727 16,950	0	0	0	138,607	40	56,315	36,740	1,249	0	0	10,250	2,490	107,044	0
Daisty Demoscus Dicierson Ebenozer Ebenozer Ebenozer Elenott CRy Korean Misson Emony	2,500	112,897	0	908'89	655,807	230	435,216	63,006	0	328	0	26,652	0	525,202	0
Dickerson Dickerson Ebenzer Ebenzer Ebenzer Ebenzer Ebenzer Ebenzer Emory Grove	173,727	0	0	0	14,327	11	0	0	0	0	0	0	1,500	1,500	0
Dickerson Ebenezer Ebenezer Ebenezer Ellicott City Korean Mission Emory Emory	16.950	9,381	0	0	983,861	472	0	883,382	11,805	910	0	44,961	243	941,301	20,168
Ebenezer Ebenezer Ellicot City Korean Mission Emory Emory Grove	200/20	3,767	0	0	48,198	20	0	31,860	069	0	0	0	0	32,550	0
Elicott City Korean Mission Emory Emory Grove	38,628	0	0	6,715	2/9,9/3	10/	0	215,560	7,240	952	0	9,900	8,161	241,813	142,606
Ellicott City Korean Mission Emory Emory Grove	11,220	0	0	0	86,689	63	0	44,267	3,520	m e	0	0	0	47,790	0
Emory Grove	16,900	0	0	0	92,749	29	0	232,248	0	0	0	0	0	232,248	0
Emory Grove	15,412	0	0	7,587	108,611	41	0	/8,49/	2,125	20,000	0	3,700	3,170	107,492	677
Enworth	105 076	38,77	0	22,219	352,549	144	404 210	19,037	5,965	0 4 561	0 0	35,919	51,/52	339,864	0 207
Earthavan	70,653	0 0	0	46 521	341 156	50	273.436	4 592	3 175	3 962	0 0	14 120	0	204,702	00,237
Fairxiew	1	0	0	1.500	23.114	65	0 0	0	250	0	0	0	2.800	3.050	0
FaithPoint	9,440	0	0	1,409	168,321	23	0	135,255	3,566	31	0	0	0	138,852	0
Flint Hill	9,831	0	2,800	0	23,970	10	0	17,015	2,169	4	0	0	10,954	30,142	0
Flohrville	4,165	0	0	0	24,092	0	24,803	0	0	93	0	0	4,370	29,266	0
Forest Grove	3,700	0	0	300	21,089	13	0	17,500	0	70	0	0	2,000	24,570	0
Friendship	21,734	0	0	0	70,299	0	0	0	0	0	0	0	0	0	0
Gaither	39,045	0	0	0	81,500	28	0	69,478	1,730	808	0	0	2,840	74,856	0
Gary Memorial	40,900	0	0	0	104,651	31	0	70,783	3,488	20	0	0	2,021	76,342	0
Glen Mar	136,9/5	79,000/	699,07	71,980	716,707,717	1,140	1,1/8,803	385,928	30,293	403	0 0	31,001	2 210	1,08/,/18	796,880
Goshen	111,035	209,207	0	4,550	607,550	336	0	478,319	30,586	0	0	33,781	35,847	578,533	0
Grace	298,891	0	0	42,580	1,066,827	3,890	488,455	155,518	13,761	27,698	0	39,542	0	754,974	0
Hopkins	27,022	0	0	7,218	143,561	71	0	103,194	3,035	0	0	475	21,508	128,212	0
Howard Chapel-Ridgeville	30,142	0	0	79,019	328,543	49	0	75,339	811	699	0	0	0	76,819	0
Hyattstown	21,810	0	0	0	75,406	18	0	36,055	1,387	8,767	0	0	0	46,209	0
Ijamsville	4,358	0	0	0	35,258	27	0	30,155	3,052	120	0	16,000	0	49,327	0
Jennings Chapel	16,138	0	0	5,838	87,609	0	0	59,466	1,773	0	0	13,386	2,255	76,880	0
Linden-Linthicum	149,047	194,923	0	35,476	816,445	232	337,051	261,610	9,734	16	0	49,080	5,903	663,394	98,355
Lisbon	49,790	0	0	16,016	155,938	28	0	127,332	4,742	0	0	0	30,440	162,514	0
Locust Mando Chanal	39,665	0	0	85,630	288,265	136	0	198,193	5,189	0	0 0	24,817	0 0	228,199	30,744
Memorial	72,417	30.272	0	84.038	415,049	120	263.757	12.672	3.150	5.215	0 0	20.365	3.761	308.920	> 0
Mill Crook Darieh	57,901	30,2/2	0 0	84,038	415,099	111	203,737	12,672	5,150	5,215	0 0	70 955	3,761	308,920	> 0

									_	_	_	_	,	_	_	_	_	_	_	_	_		_	_	_								_		_		_,	_,	_	_	_	_	_
Amount PAID by the local church for all apportioned causes	40b	8,436	9,075	8,037	48,767	126,322	42,202	6,753	9,388	8,906	12,920	50,945	4,152	122,397	5,452	29,931	4,094	0	14,597	59,373	36.802	3.013	21.131	4,862	3,432	3,287	11,335	11,713	10,926	45 501	52,714	101,384	12,470	14,890	8,864	6,637	9,407	72,087	12,023	23,747	/,110	40,060	61,905
Amount APPORTIONED to the local church	40a	8,436	5/0/6	8,037	48,767	126,322	42,202	81,032	9,388	8,906	15,504	50,945	4,152	122,397	5,452	29,931	4,094	0	14,59/	59,373	36,802	3.013	21.131	4,862	3,432	3,287	11,335	11,713	10,926	45 501	52,714	101,384	16,164	14,890	8,864	6,637	9,407	72,087	12,023	23,747	7,110	40,060	61,905
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	76,111	58,385	53,881	538,412	1,427,807	346,703	878,098	89,434	74,916	117,544	525,202	1,500	1,003,211	32,550	418,870	47,790	247,248	111,540	507,533	307 484	3.050	138.852	31,128	29,266	24,570	0	74,943	82,242	460 276	578,533	1,871,600	136,102	378,007	47,293	49,383	87,356	813,715	162,514	259,290	34,991	439,651	564,594
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15,000	0	000,41	000,00	0 0	0	0	0	0	0	0	0	2,270	0	0	0	0	0	0	0	0	0	0	0	0	0
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Unc,+1	0 0	0	0	0	0	0	0	0	0	0/77	0	0	0	0	0	0	0	0	0	0	0	0	0
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	000	000,000	, ,	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15,000	0	0 0	0	, .	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	0	0	0	177,865	246,141	45,622	248,483	170	551	10,500	0	0	61,910	0	1//,05/	0	0	4,048	12,971	8 200	0,400	0	986	0	0	0	87	5,900	42 607	0	1,116,626	7,890	301,188	1,084	29	10,476	150,321	0	31,091	334	130,/31	31,346
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	0	0	0	0	137,742	44,199	45,566	170	551	0	0	0	4,502	0	17,403	0	0	2,924	1,244	0		0	0	0	0	0	87	0	202	0	45,136	0	0	1,084	26	910	19,223	0	347	334	0	31,021
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	0	174,531	79,782	0	182,402	0	0	10,500	0	0	33,700	0	0	0	0	300	11,727		0 0	0	0	0	0	0	0	0	1,901	0	0	0	0	0	0	9,466	32,053	0	0	0 505	965'8/	0
Memorials, endowments, and bequests	q89	0	0	0	3,334	28,617	800	20,515	0	0	0	0	0	3,540	0	17,048	0	0	595	250	8 200	0,420	0	986	0	0	0	0	5,900	700	0	1,071,490	7,890	301,188	0	0	100	069	0	0	0	52,135	325
	Church Name	Alberta Gary Memorial	Araby	Asbury	Ashton	Bethany	Bethesda	Calvary	Christ	Clarksburg	Community of Faith	Covenant	Daisy	Damascus	Dickerson	EDenezer		Ellicott City Korean Mission	Emony	Eniory Grove	Epworu	Fairview	FaithPoint	Hint Hill	Hohrville	Forest Grove	Friendship	Gaither	Gary Memorial	Glenah Glenah	Goshen	Grace	Hopkins	Howard Chapel-Ridgeville	Hyattstown	Ijamsville	Jennings Chapel	Linden-Linthicum	Lisbon	Locust	Marvin Chapel	Memorial	Mill Creek Parish
	Align #	7345	6110	9265	9110	4235	9185	6285	7350	9175	9270	9235	9490	9190	9225	45/5	6230	4236	4245	9240	9250	4345	6382	6380	4230	9230	9210		4240	7,303	9255	9260	9290	9355	9315	6235	9510	9180	9350	7355		9385	9425

														Ι		П			П	<u> </u>	1	7	1	1	Т	-								П	一	
Average attendance at all weekly worship service(s)	10	221	21	15	39	25	21	13	0	236	30	24	630	28	52	56	89	0	23	10	92	20	80	6	32	17	37	150	120	19	28	555	43	35	32	7,496
Male Professing Members	<u>i6</u>	321	19	23	21	31	14	44	0	273	16	44	310	38	98	54	88	0	29	54	30	7	96	67	78	9	99	245	115	41	29	825	64	43	36	8,919
Female Professing Members	9h	379	22	39	32	42	49	40	0	309	73	53	477	29	22	80	101	0	90	87	74	29	111	45	37	23	73	245	141	20	66	1,032	58	54	114	12,099
Multi-Racial Professing Members	66	0	0	0	0	0	0	0	0	4	0	0	4	0	0	0	1	0	3	0	1	0	4 (0	9	0	0	0	0	1	1	2	4	9	0	80
White Professing Members	9£	681	41	62	0	73	0	84	0	263	1	46	746	- 6	16	134	186	0	149	140	4	0	203	41	2	0	126	482	189	86	165	1,836	112	4	1	17,475
Pacific Islander Professing Members	9 6	0	0	0	0	0	0	0	0	0	0	0	-1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14
Native American Professing Members	p6	2	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	1	0	0	0	0	0	31
Hispanic / Latino Professing Members	90	8	0	0	0	0	0	0	0	2	4	0	9	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2	3	0	0	0	0	0	0	190
African American / Black Professing Members	q6	2	0	0	53	0	63	0	0	10	84	0	23	0	0	0	0	0	1	1	66	36	0	31	22	29	3	2	49	0	0	7	5	87	149	2,862
Asian Professing Members	9a	7	0	0	0	0	0	0	0	3	0	0	9	0	0	0	1	0	3	0	0	0	0	7	0	0	0	4	15	3	0	12	1	0	0	366
Total professing members at the close of 2018	6	700	41	62	53	73	63	84	0	282	68	26	787	- 6	16	134	189	0	157	141	104	36	207	/4	92	29	129	490	256	91	166	1,857	122	97	150	21,018
Removed by death	8	2	0	0	4	1	2	0	0	8	1	2	4	1	1	0	2	0	0	1	2	1	6	7	2	2	1	7	3	2	2	7	3	1	0	204
Transferred out to non-UM churches	7		0	0	0	0	0	0	0	0	1	0	3	0	0	0	0	0	1	0	3	0	0	0	0	0	0	2	0	0	0	0	0	0	0	61
Transferred out to other UM churches	9	0	0	0	0	0	0	0	46	1	4	0	8	0	0	0	0	65	0	0	0	0	ο,	-1	0	0	1	2	2	0	0	3	0	0	0	179
Withdrawn from Professing Membership	2b	0	0	0	0	0	0	0	0	0	0	0	13	0	0	0	0	0	2	0	0	0	0 0	0	0	0	10	0	0	1	0	0	2	0	0	103
Removed or corrected by ChargeConference action	5a	0	0	14	3	0	7	0	0	2	1	0	26	0	0	0	0	0	0	0	3	0	20	0	0	0	4	0	2	0	0	0	0	0	0	242
Transferred in from non-UM churches	4	0	0	0	0	0	0	0	0	1	4	0	1	0	1	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	4	0	0	0	20
Transferred in from other UM churches	3	7	0	0	0	0	0	0	0	8	3	0	0	0	0	0	0	0	0	0	0	0	4 (7	0	0	0	2	7	0	0	18	1	0	0	100
Restored by AFFIRMATION of Faith	2b	0	0	0	1	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0	0	2	0	0	0	0	1	0	0	3	0	1	0	0	0	0	0	1	0	0	7	17	0	2	0	3	0	0	15	1	0	0	141
Received by PROFESSION of Faith (Confirmation)	2a1	9	0	0	0	9	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	0	4,	ī	0	0	1	3	0	0	0	41	0	0	0	201
Total professing members at the close of 2017	1	069	105	76	57	68	75	84	46	282	68	66	864	86	65	134	192	65	160	142	180	37	221	7/	20	31	142	493	564	94	171	1,767	256	86	150	21,552
	State	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	Q S	MD	₩.	MD	MD	MD	MD	MD	MD	MD	MD	MD	MD	
	,	Damascus	Woodbine	Brookeville	Slenwood	Mount Airy	Catonsville	-aytonsville	Ellicott City	Highland	sy.	Jamascus	/e	amsville	Nount Airy	Nount Airy	1 donrovia	Ellicott Gty	Srookeville	Sermantown	andy Spring	10unt Airy	Aarriottsville	olumbia	sykesville	ds	-aytonsville	ykesville	Sermantown	Vashington Grove	-rederick	∃ldersburg	Saithersburg	Marriottsville	Dickerson	
	City	Dan	Woo	Bro	Gler	Mor	Cati	Lay	Ellic	Higl	Olney	Dan	Olney	Ijan	Mor	Mor	Mor	Ellic	Bro	Geri	San	Mor	Mar	Š	Š	Boyds	Lay	Syk	Geri	Was	Frec	Elde	Gait	Mar	Dic	_
	Dist #	Ð	CM	CM	CM	W O	CM	CM	CM	CM	CM	CM	W C	CM	CM	CM	CM	CM	CM	W C	<u>ω</u>	Š	w S	5	Σ.	ω O	CM	CM	CM	CM	CM	CM	CM	CM	W O	
	Church Name	Montgomery	Morgan Chapel	Mount Carmel	Mount Gregory	Mount Olive	Mount Olivet	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mountain View	Oakdale Emory	Pleasant Grove	Poplar Springs	Prospect	Providence	Rockland	Salem	Salem	Sharp Street	Simpson	St James	St John United Church	St Luke	St Marks	St Paul	St Paul's	Trinity	Washington Grove	Wesley Chapel	Wesley Freedom	Wesley Grove	West Liberty	West Montgomery	
	Align #	9215	4585	9335	4455	4590	4190	9340	4250	9310	9370	9220	9375	9320	9360	6315	9325	4255	9150	9275	9445	9365	4565	/300	4460	9145	9345	4465	9280	9470	6385	4225	9515	4343	9580	CM Total

		Persons who Worship Online	Number of Infants and Children baptized (Age 0-12)	(all ages) Number of Tenns and Adults baptized (Age 13+)	TOTAL Number of persons baptized	of the church Number of baptized members who	Total enrolled in confirmation preparation classes that completed this year Number of other constituents	CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	YOUTH (12-18 yrs) in all Christian groups small groups and Sunday School.	YOUNG ADULTS (19-30 yrs) in all Christia groups, small groups and Sunday School	OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	Average weekly attendance: Education classes/groups that meet in Sunday Churc School groups.	Number of participants in Vacation Bible School	Number of ongoing classes (all ages) for learning in Sunday Church School	Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	Number of SHORT-TERM classes, suppor groups, or small groups offered	Membership in United Methodist Men (UMM)	Amount paid for projects (UMM)	Membership in United Methodist Women (UMW)	Amount paid for local church and community work (UMW)	Number of UMVIM teams sent out from this church	outreach, justice, and mercy Number of persons sent out on UMVIM teams from this church	health? TOTAL Community MINISTRIES for	MINISTRIES focusing on global/regional
Alian #	Church Name	10a	11a	11b	117	12 13	1	15	, J		18	19	h 02	22	23	24	. 25	56	27	28	29	30a	30p	33	33a
9215	Montagmery	24	9	-	Ł	ľ	t	Ļ	45	o	136	322	65	227	14	13	7	28	0	0	0	H	Ļ	t	Lo
585	Morgan Chapel	0	-	-	ŀ	-	-	3		0	0	9	4	0	1	1	0	0	0	10	573	0	0	3	
9335	Mount Carmel	0	1	0	1	0 15	0	0	0	0	3	3	0	0	0	1	1	0	0	0	0	0	0	0	
1455	Mount Gregory	0	0	0	0	0 0	0	0	0	0	7	7	9	0	2	0	8	6	240	23	361	0	0	0	
1590	Mount Olive	0	3	0	3	0 15	9	28	8	0	10	46	10	0	2	1	0	0	0	12	1,231	0	0		
190	Mount Olivet	0	0	0	0	4 0	0	0	0	0	7	7	2	70	0	2	1	2	8,160	22	280	0	0	3	
340	Mount Tabor	0	0	0	0	3 0	0	0	0	0	9	9	0	0	0	1	0	0	0	14	1,400	0	0	4	
.250	Mount Zion	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
310	Mount Zion	0	4	1		110 110	0 (173	33	8	146	360	62	165	14	12	10	10	250	100	2,458	3	23	0	_
370	Mount Zion	0	0			0 2	0	2	9	0	6	17	14	0	1	2	2	2	0	14	400	0	0	9	
220	Mountain View	0	0	4	4	_		2	2	0	0	7	4	0	0	0	1	4	0	0	0	0	0	3	_1
375	Oakdale Emory	33	13			567 197	0 /	663	156	62	437	1,318	91	330	11	51	32	32	27,792	38	3,330	1	9	31	
320	Pleasant Grove	0	0				0	2	0	0	20	22	7	10	3	0	1	0	0	21	009	0	0	0	_
360	Poplar Springs	0	0	_	4	0 0		4	4	0	27	35	24	0	2	2	0	0	0	0	0	0	0	3	۵.
6315	Prospect	0	0		0	5 7	0	0	0	0	9	9	0	0	0	0	1	0	0	6	1,000	0	0	12	0
	Providence	0	1					9	0	0	9	12	10	38	2	2	3	0	0	12	2,000	0	0	0	_
	Rockland	0	0	4	4		+	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
9150	Salem	0	2	4	+	191 40	+	2	9	2	49	29	10	0	2	ω,	4	_	1,080	0	0	0	0	4	_[.
275	Salem	0	0	4	0 -	+	+	7	0	0	9 0	ω !	7	0	0		0 ;	0 ;	0	0 5	0	0	0 0	0	
9445	Sharp Street	0	7	+	\ 0	0 0	2	∞ <	6	7 0	20	/7	67	0	7	0 0	IS 0	12	200	90	1,360	0	0 0	4 0	_ _
565	St James	0	,	0		-	+	24	19	0 00	4	95	9	42	,	2	,	0	0	15	1.698	0	0	9	.[.
7360	St John United Church	0	0	L	0	0 47	1	14	9	0	13	33	28	0	2	0	1	0	0	0	0	0	0	0	
1460	St Luke	0	3	Ш	3	0 0	0	9	9	0	0	12	10	0	0	2	0	0	0	8	0	0	0	4	
9145	St Marks	0	0		0	0 3	0	0	0	0	5	2	0	1	0	0	1	0	0	8	3,525	0	0	0	
9345	St Paul	0	1	0	1 4	44 59	2	7	0	0	2	6	3	10	1	1	3	0	0	0	0	0	0	0	
1465	St Paul's	4	4	0	4	0 0	3	39	82	14	20	188	34	122	8	2	2	24	0	30	8,600	0	0	18	1
280	Trinity	2	1	2	3 4	40 101	0 1	26	49	9	40	151	20	09	7	2	9	0	0	2	0	0	0	9	
9470	Washington Grove	0	0	0		4 1	0	4	0	0	0	4	1	0	1	2	0	0	0	0	0	0	0	2	_
6385	Wesley Chapel	0	0	Н			\dashv	Ц	12	1	18	46	20	8	2	3	2	0	0	4	1,200	0	0	3	_
1225	Wesley Freedom	30	36	, 9	4	-	41	561	193	20	357	1,131	263	726	25	18	7	0	0	12	1,450	0	0	23	_
9515	Wesley Grove	0	0	4	4	14 47	-	9	9	0	16	28	10	78	2	2	2	12	200	18	3,600	0	0	25	듸
1343	West Liberty	0	0	4	-	1	0	0	0	0	13	13	2	19	0	0	4 (0	0	6	0	0	0 0	5	
9580	West Montgomery	0	0	4	-	4	+	ľ		4	15	15	12	30	3	4	0	+	+	15	0	0	4	0	_
CM Total		889	120	55 2	205 2,7	,703 6,207	7 205	2,880	1,524	405	4,227	9,033	2,165	4,054	295	428	299	441 (61,987	839	71,558	9	42 5	502 1	6

NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	т 49	40,001	100	0	264	0	0	0	0	12,625	0	0	108,607	0	244		8,673		3,4	0	0			780	5		3,655	3,766	2,709		400	19,169	2,789	0	0
Total of UMC Causes & UMC Missions & Outreach	48TOTAI	2,333	12,850	0	397	3,096	545	100	0	39,020	251	2,312	45,224	100	420	2,210	4,206	0	9,838	0	0	0 00	504	8 8	ξ c	> 3	4	33,312	916	0	2,294	50,602	4,170	4,799	0
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	12,850	0	0	1,096	545	0	0	806	0	2,312	1,317	0	420	1,994	0	0	9,838	0	0	0 1	43	2 -	0	> ;	440	33,312	916	0	1,147	50,352	3,824	4,799	0
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	2,333	0	0	397	2,000	0	100	0	38,112	251	0	43,907	100	0	216	4,206	0	0	0	0	0	461	8	ξ 0	0	0 0	0	0	0	1,147	250	346	0	0
Tibtal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	,	0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6-	0		0	0	0	n	0	0	0	0	0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	,	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	0	0	0	0	0	0	0	0	164	0	238	0	0	0	0	0	0 0	0		0	o f	0 2	288	0	435	0	0	0	0	0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	2	0	,	0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	0	32	0	0	9,925	251	0	0	211	0	009	0	0	0	0	0	0 00	75	2 0	0	0 00	2,500	2,544	1,097	20	0	7,035	0	0	0
Other debt	39	0	0	0	0	0	0	0	0	1,500	0	0	0	0	0	0	0	0	0	0	0	0	1.592	100/1	0	0	1,2//	0	0	0	0	0	0	0	0
Debt secured by church physical assets	38	0	0	0	0	0	0	0	0	16,893	19,954	0	2,440,041	0	0	0	0	0	0	0	0	0	0	٥	0	0	0	0	406,345	0	0	2,149,173	0	0	0
Market value of financial and other liquid assets	37	419,362	36,650	52,816	47,300	125,000	2,570	260,000	0	424,739	75,000	75,000	560,519	0	134,424	35,000	187,850	0	315,730	281,000	90,000	00000	501.487	0	0	0	112,336	400,000	0	16,530	212,156	829,932	550,000	253,000	400,000
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	36,612	4,028	9,000	7,425	6,400	300	4,500	0	26,600	0	3,210	009'29	5,288	5,587	8,370	67,000	0	2,600	4,878	3,000	1,300	000,01	1 344	87.120	07,10	14,000	20,100	13,740	4,200	4,785	36,867	6,200	6,800	6,629
Market value of church-owned land, buildings and equipment	36	4,237,000	1,200,000	278,000	775,000	860,000	375,000	770,000	0	6,897,000	431,500	741,144	11,636,838	682,200	952,750	510,300	1,540,350	0	2,000,000	1,000,000	1,212,000	130,000	1,001,200	583 500	479.000	000,000	2,297,500	3,554,000	1,980,967	900,000	1,771,300	3,578,555	700,000	517,100	1,451,600
PERSONS SERVING (from your congregation) in mission/community ministries	35a	317	16	3	0	40	3	15	0	1,000	33	70	1,000	22	38	56	100	0	162	2	09	0 9	93	6 0	7	> 1	25	210	22	15	45	715	42	61	0
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	1,500	1,211	0	0	450	45	110	0	18,100	278	100	666'66	800	0	5,552	0	0	263	100	250	0	300	2	0 0	0	0 +	1,1/5	20	75	200	60,000	1,425	601	9
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	7	1	0	0	2	3	3	0	0	3	2	31	0	1	10	0	0	4	0	e 0	0	0		0	> 0	0 \$	10	4	2	3	23	15	4	0
	Church Name	Montgomery	Morgan Chapel	Mount Carmel	Mount Gregory	Mount Olive	Mount Olivet	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mountain View	Oakdale Emory	Pleasant Grove	Poplar Springs	Prospect	Providence	Rockland	Salem	Salem	Sharp Street	Simpson	St John United Church	C+1Va	St Marks	2001.00	St Paul	St Paul's	Trinity	Washington Grove	Wesley Chapel	Wesley Freedom	Wesley Grove	West Liberty	West Montgomery
	Align #	9215	4585	9335	4455	4590	4190	9340	4250	9310	9370	9220	9375	9320	0986	6315	9325	4255	9150	9275	9445		7360	4460	9145			4465	9280	9470	6385	4225	9515	4343	9580

Amount spent for local church program expenses	61	31,645	339	0	4,239	760	3,595	107	0	30,911	3,078	0	117,114	0	1,290		2,572	0	3,983	200	3,000	2,948	4,589	594	1,585	2,527	36,123	11,585	0	699'6	62,810	2,199	2,061	0	
Paid in salary and benefits for all other church staff and diaconal ministers	09	106,610	0	0	10,045	0	8,320	0	0	241,006	0	2,400	788,491	2,808	2,948	14,302	16,712	0	36,603	0	1,000	38,510	37,185	9,221	2,400	25,860	80,362	29,380	0	0	299,558	20,084	7,092	0	
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	3,000	0	0	0	0	1,367	0	0	200	0	0	0	0	516	200	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	2,590	310	0	3,001	4,725	963	0	0	1,673	221	2,050	24,883	2,050	1,841	0	622	0	0	363	000	0	1,314	3,929	941	661	10,524	1,109	1,453	4,222	9,117	363	0	2,500	,00
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	000
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	25b	0	0	0	0	0	0	0	0	0	0	0	9,561	0	0	0	0	0	0	0		0	0	0	0	0	9,746	0	0	0	20,008	0	0	0	200
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	25,000	16,362	0	21,933	14,956	5,237	0	0	20,065	12,000	9,933	24,183	9,933	3,632	0	4,885	0	5,761	2,861	0 0	0	18,798	0	1,822	5,206	19,866	21,288	19,450	7,592	30,000	2,861	0	22,944	40.00
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	•
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	4,732	0	0	0	0	60,438	0	0	0	0	0	0	4,632	0 0	0	0	0	0	0	42,636	0	0	0	45,573	4,632	0	0	474 500
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	73,763	0	17,818	22,288	8,644	11,725	17,125	0	69,825	15,318	22,075	104,387	22,075	23,913	13,304	47,642	0	80,085	17,000	13 780	44,166	17,692	22,000	10,655	12,525	63,827	56,939	34,008	52,100	62,839	17,000	16,824	42,060	200 000
Direct-billed clergy health benefits	52	17,999	0	0	10,028	0	0	0	0	17,818	0	11,400	44,890	0	11,400	0	10,320	0	15,760	0	4,170	11,467	11,760	0	0	16,164	39,501	21,811	21,492	12,377	30,200	11,400	0	5,700	100 , 10
Direct-billed clergy non-health benefits	51	14,672	546	0	9,433	0	0	0	0	13,818	0	11,523	32,603	0	11,196	0	10,832	0	12,704	0	4,001	9,937	13,239	0	0	5,422	26,395	15,909	10,705	10,746	26,355	11,475	0	6,256	000
U.M. Student Day	50f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	> <	100	0	0	0	0	0	0	63	0	0	0	0	0	,
World Communion Sunday	50e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0	0	0	0	0	7.5	0	0	170	0	0	0	0	0	0	0	0	2 574
Native American Ministries Sunday	P05	0	0	0	0	0	0	0	0	098	0	0	0	0	0	95	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	000 6
Peace with Justice Sunday	20c	0	0	0	0	0	0	0	0	6/	0	0	0	0	0	10	0	0	0	0	0	0	0	0	0	20	45	0	0	0	0	0	0	0	1631
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	0	725	0	0	0	0	0	0	0	0	0	0	0	0	788	0	0	0	170	0	0	0	0	0	0	0	1 863
Human Relations Sunday	50a	45	0	0	0	0	22	0	0	200	0	0	0	0	0	0	0	0	0	0	0	0	0	29	96	0	25	0	0	0	0	0	0	0	2 020
	Church Name	Montgomery	Morgan Chapel	Mount Carmel	Mount Gregory	Mount Olive	Mount Olivet	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mountain View	Oakdale Emory	Pleasant Grove	Poplar Springs	Prospect	Providence	Rockland	Salem	Salem	Simpson	St James	St John United Church	St Luke	St Marks	St Paul	St Paul's	Trinity	Washington Grove	Wesley Chapel	Wesley Freedom	Wesley Grove	West Liberty	West Montgomery	
	Align #	9215	4585	9335	4455	4590	4190	9340	4250	9310	9370	9220	9375	9320	9360	6315	9325	4255	9150	9275	9445	4565	7360	4460	9145	9345	4465	9280	9470	6385	4225	9515	4343	9580	

Capital campaigns	68a	0	0	0	2,422	0	27,901	0	0	17,078	0	0	40,412	0	0	0	0	0	0	0	0	0	0	0	3,560	0	100	1,471	204,369	650	0	95,530	0	0	0	1,557,870
TOTAL income for annual budget/spending plan. (67a-g)	29	466,222	33,604	29,221	72,085	64,660	56,763	76,612	0	719,562	54,200	48,309	2,004,359	54,917	73,332	63,623	208,856	0	196,757	236,226	201,000	3,404	195,140	145,230	59,123	42,674	124,360	436,301	418,922	113,056	119,682	1,104,005	132,931	70,156	151,339	20,166,588
Amount received through fundraisers and other sources	679	8,769	3,945	2,805	14,444	1,753	4,732	22,940	0	0	7,847	4,000	0	0	14,442	6,777	16,349	0	0	20	10,300	2,684	0	685	3,646	3,595	2,096	0	17,379	7,080	11,610	27,470	49,390	36,312	15,027	659,763
Amount received through building use fees, contributions, and rentals	£24	800	1,865	300	275	4,642	525	19,953	0	59,743	510	1,000	45,431	0	8,609	1,596	634	0	5,190	6,220	0	0	13,931	0	0	0	975	505	136,395	68,858	520	87,116	12,520	120	57,490	1,174,443
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	220,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	220,000
Amount received from interest and dividends and/or transferred from liquid assets	P29	7,380	30	2,000	0	9,500	2	0	0	899	0	0	4,443	0	71	0	681	0	0	0	1,000	0	40	67	0	0	0	0	0	2	1,240	584	0	0	0	175,608
Received from unidentified givers	92e	17,654	3,789	2,973	3,237	1,899	1,689	668	0	5,365	0	100	85,095	0	3,905	6,187	2,883	0	3,312	200	2,700	0	2,640	2,066	3,171	1,850	1,568	8,452	7,369	1,358	2,821	48,404	1,922	0	0	507,660
Received from non-pledging, but identified givers	67b	431,619	23,975	16,143	3,457	46,866	49,815	32,820	0	201,000	14,027	43,209	1,869,390	54,917	46,305	49,063	188,309	0	69,237	9,256	000'06	720	27,855	2,531	52,306	37,229	39,132	427,344	79,787	35,758	103,491	766,433	660'69	0	78,822	10,369,198
Received through pledges	67a	0	0	0	50,672	0	0	0	0	452,555	31,816	0	0	0	0	0	0	0	119,018	0	92,000	0	150,674	139,881	0	0	75,589	0	177,992	0	0	173,998	0	33,724	0	7,059,916
Number of giving units	99	187	21	0	30	30	40	13	0	248	28	33	282	56	25	64	71	0	69	12	22	28	92	82	2	22	49	196	157	24	65	705	52	0	58	12,327
Amount PAID by/for the local church on all expenditures	9	503,225	42,324	32,990	122,700	58,332	78,375	58,181	629	768,278	82,929	76,087	1,828,156	56,386	81,978	64,382	181,405	1	222,876	50,586	125,110	27,778	174,597	175,343	61,269	35,181	124,235	516,065	405,920	108,823	147,680	1,129,171	147,826	42,135	106,462	23,243,604
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	0	0	0	21,465	9,770	28,401	8,592	0	65,858	3,912	0	0	0	0	2,543	16,760	0	3,805	2,000	4,000	0	0	9,750	2,465	0	1,032	29,877	13,646	0	15,415	39,265	18,589	1,852	0	1,472,488
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	12,447	0	0	0	0	0	0	0	0	0	0	0	0	0	1,500	0	7,364	0	232	0	0	3,025	0	1,060	0	0	0	0	50,812
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	0	0	0	0	0	0	74,527	10,135	0	192,011	0	0	0	0	0	0	0	0	0	0	0	0	3,973	0	0	49,792	0	0	133,673	0	0	0	2,502,949
Amount spent for local church operating expenses	62	145,913	7,617	11,172	14,439	10,588	11,917	17,545	1	86,080	30,247	9,300	89,949	11,131	17,874	19,875	38,477	1	23,973	16,000	34,000	9,108	50,351	37,860	12,685	12,043	34,368	62,100	92,497	14,044	19,572	176,274	37,807	4,250	22,604	3,524,696
	Church Name	Montgomery	Morgan Chapel	Mount Carmel	Mount Gregory	Mount Olive	Mount Olivet	Mount Tabor	Mount Zion	Mount Zion	Mount Zion	Mountain View	Oakdale Emory	Pleasant Grove	Poplar Springs	Prospect	Providence	Rockland	Salem	Salem	Sharp Street	Simpson	St James	St John United Church	St Luke	St Marks	St Paul	St Paul's	Trinity	Washington Grove	Wesley Chapel	Wesley Freedom	Wesley Grove	West Liberty	West Montgomery	
	Align #	9215	4585	9335	4455	4590	4190	9340	4250	9310	9370	9220	9375	9320	9360	6315	9325	4255	9150	9275	9445	9365	4565	7360	4460	9145	9345	4465	9280	9470	6385	4225	9515	4343	9580	CM Total

		Memorials, endowments, and bequests	Other sources and projects (include UMW, UMM and 'flow-through')	Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and oth directed benevolent giving	Total income for designated causes including capital campaign and other special projects	Equitable Compensation Funds received by Church or Pastor	Advance Special, apportioned, and connectional funds received by church	Other grants and financial support from institutional sources	Income from connectional / institutional sources outside the local church	TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	Amount APPORTIONED to the local church	Amount PAID by the local church for all apportioned causes
Alian #	Church Name	68h	789	er 89	89	693	69h	690	69	20	409	40h
	Montgomery	4.742	3	0	4.747	0	0	0	6	470.964	63.663	42.654
	Morgan Chapel	0	8.024	0	8,024	0	0	0	0	41,628	2,704	1,200
	Mount Carmel	0	0	0	0	0	0	0	0	29,221	5,403	4,000
	Mount Gregory	0	0	0	2,422	0	0	0	0	74,507	5,168	5,168
	Mount Olive	2,270	0	0	2,270	0	0	0	0	66,930	5,793	5,793
	Mount Olivet	0	2,572	379	30,852	0	0	0	0	87,615	7,412	7,412
	Mount Tabor	100	0	0	100	0	0	0	0	76,712	8,613	8,613
	Mount Zion	0	0	0	0	0	0	0	0	0	5,077	658
	Mount Zion	5,365	0	37,091	59,534	0	0	0	0	779,096	83,263	83,263
	Mount Zion	0	0	251	251	828	2,000	0	5,828	60,279	7,016	7,016
	Mountain View	2,300	0	0	2,300	0	0	0	0	50,609	7,832	5,094
	Oakdale Emory	15,207	0	0	55,619	0	0	700	200	2,060,678	185,815	185,815
	Pleasant Grove	0	0	0	0	0	0	0	0	54,917	7,914	7,914
	Poplar Springs	0	0	0	0 0	0	0	0	0 0	73,332	0.777	0.27/
	Prospect	0 0	0 0	0 200	0	0	0	0	0 0	03,023	9,699	9,699
	Providence	2,311	0 0	0,303	0,090	0	0 0	0	0 0	0,732	19,204	19,204
	Salem	Û	0	0	Û	0	0	0	0	196.757	26.484	26.484
	Salem	0	0	0	0	0	0	0	0	236,226	7,530	7,530
	Sharp Street	0	0	2,600	2,600	0	0	0	0	203,600	22,759	22,759
	Simpson	0	0	0	0	0	0	0	0	3,404	3,279	3,279
	St James	6,118	34,095	899	41,112	0	0	0	0	236,252	21,052	6,316
	St John United Church	0	0	1,930	1,930	0	0	0	0	147,160	18,770	18,770
	St Luke	0	0	59	3,619	0	0	0	0	62,742	9,238	9,238
	St Marks	0	0	0	0	0	0	0	0	42,674	4,998	1,666
	St Paul	250	0	6,115	6,465	0	0	0	0	130,825	14,009	14,009
	St Paul's	68,015	0	13,210	82,696	0	0	0	0	518,997	52,658	52,658
	Trinity	0	0	600	204,969	0	0	0	0	623,891	47,451	37,242
	Washington Grove	2,295	0	566	3,511	0	0	0	0	116,567	11,477	6,820
	Wesley Chapel	7,194	0	0	7,194	0	0	0	0	126,876	13,293	13,293
	Wesley Freedom	510	0	75,091	171,131	0	0	0	0	1,275,136	113,693	113,693
	Wesley Grove	4,425	3,600	346	8,371	0	0	0	0	141,302	14,457	14,457
	West Liberty	0	0	0	0	0	0	0	0	70,156	5,257	5,257
	West Montgomery	0	0	0	0	0	0	0	0	151,339	10,555	4,398
otal		1,656,761	698,034	499,557	4.412.222	15,828	70,000	17,470	103,298	24.682.108	2314150	2 163 429

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Average attendance at all weekly worship service(s)	10	115	80	271	335	161	77	14	32	63	16	34	431	70	0	62	34	82	272	95	32	143	48	95	91	16	13	/7	11	15	38	149	29	33	38	220	49	31	24	e c	52
Male Professing Members	<u>i6</u>	180	99	468	364	215	0 75	2 25	34	4 9	2	12	363	28	0	2	56	202	349	236	8 5	110	43	62	148	53	12	77	11	91	۶ ۵	926	119	40	62	66	36	18	F F	77	8
Female Professing Members	9h	255	149	735	410	243	43	54	42	79	36	53	449	75	0	98	24	219	458	240	32	6	78	65	221	48	19	3 9	3/	22	71	217	147	78	94	194	52	29	104	94	101
Multi-Racial Professing Members	66	0	0	0	20	0	0	0	0	0	0	0	3	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	6	0	3	0	0	0
White Professing Members	96	435	3	1,194	127	458	57	8	23	119	41	41	800	133	0	150	20	420	790	471	09	254	121	127	368	77	31	82	48	38	100	441	259	2	173	31	88	10	181	111	159
Pacific Islander Professing Members	96	0	0	0	0	0	0 0	0	, ,	, 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0 0	0	0	9	0	0	0	0	0	0 0	
Native American Professing Members	В	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	
Hispanic / Latino Professing Members	96	0	0	1	3	0	0 0	0	0	0	0	0	2	0	0	0	0	0	7	2	0	0 0	2	0	0	0	0	0	0	0	0	-	2	1	0	1	0	0	0	0	, -
African American / Black Professing Members	96	0	212	7	593	0	0 0	0	0	0	0	0	2	0	0	0	0	3	3	0	2	o ‡	CT	0	1	0	0	0	0	0	٠ -	1	4	104	0	252	0	34	0	۰.	
Asian Professing Members	9a	0	0	1	1	0	0	0		0	0	0	1	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0 0	, c
Total professing members at the close of 2018	6	435	215	1,203	774	458	55	88	73	119	41	41	812	133	0	150	50	426	807	476	62	70	121	127	369	77	31	58	48	38	101	101	592	118	173	293	88	47	181	111	160
Removed by death	8	2	10	9	3	2 +	٠.	2		2	2	0	9	0	0	4	4	3	12	6	2	,	7	1	0	3	1	ς,		0	·	7 5	2	3	4	4	1	1	ε •		. ~
Transferred out to non-UM churches	7	1	1	0	0	0	0	0	c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	2	0	0	9	٥
Transferred out to other UM churches	9	2	0	0	0	0	0	m	c	0	0	0	0	1	0	1	0	2	9	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	9	0	0	0	0	, 0
Withdrawn from Professing Membership	2b	3	3	0	3	0	0	0	0	0	0	0	1	0	0	0	2	3	11		0	0	0	0	0	0	0	۲ و	0	0	0	0	0	1	0	0	0	0	0	0	0
Removed or corrected by ChargeConference action	5a	0	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	0	0	48	4	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0	0
Transferred in from non-UM churches	4	0	1	0	0	0	0	0	c	0	0	0	1	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred in from other UM churches	3	0	1	8	0	0	0	0	c	0	1	0	1	1	0	0	0	0	7	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	1	0	0	0	, 0
Restored by AFFIRMATION of Faith	2b	0	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	·
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	2	0	2	10	0	0	0	0	0	0	0	9	0	0	8	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0 4	- 2	0	0	12	1	0	0	7 -	ء ،
Received by PROFESSION of Faith (Confirmation)	2a1	11	1	0	11	4 0	0	0	0	0	0	0	11	0	0	0	0	4	7	0	0	0	۰ د	0	2	0	0	0	0	0	0	0		0	4	0	0	2	2	0	
Total professing members at the close of 2017	1	430	251	1,196	755	459	30	93	73	121	42	41	800	133	0	147	26	432	829	485	57	020	169	132	366	80	32	/9	49	38	102	447	257	123	170	310	88	46	182	111	163
	State	۸۸	MD	WV	۸w	A A	AM AM	MD	· AM	. ^	W	MD	MD	MD	MD	W	WV	MD	MD	W	× 5	Q Q	Z A	W.	MD	MD	MD	AW.	AW.	A A	A A	A.M	W	MD	WV	MD	MD	MD	MD	W CW	MD
					T	Ī	Ī															Ī					Ī	Ī	Ī	Ī	Ī								Ī		
	City	Martinsburg	rederick	Charles Town	Shepherdstown	artinsburg	rartinsburg Sakerton	kesville	Shenherdstown	lartinsburg	Harpers Ferry	kesville	-rederick	ıckeystown	Suckeystown	3unker Hill	1artinsburg	Finksburg	rederick	Aartinsburg	arpers Ferry	numon.	larners Ferry	nwood	Westminster	Sabillasville	damstown	larpers Ferry	edgesville	Martinsburg	Aartinehura	alling Waters	ledgesville	-rederick	рооми	rederick	efferson	Sykesville	Inion Bridge	Thurmont	ibertytown
	#	Σ	F	IJ	S	Σ	Εlő	S O	Ů	5 Σ	Ĭ	Ś	Fr	Bı	B	B	Σ̈́	Ę	ŭ	Σ	ΞĒ	= å	ΞÍ	: I E	>	Š	Ă	ř:	Ė.	Σί	5 2	E 142	Ť	F	ΙI	Fr	Je	Ś	5 5	źÉ	Ī
	Dist	£	æ	Ж	Œ	Œ E	ž B	Œ	Œ	Œ	£	£	Ж	¥	£	£	H	H	Œ	Œ	Œ E	£ 6	€ 6	Œ	£	£	Œ	ΞĒ	ΞÍ	Œ E	£ B	€ 6	Œ	£	Œ	FR	H	£	Œ	ž Œ	£
	Church Name	Arden	Asbury	Asbury	Asbury	Bedington	Derkeley Place Rothol	Bethesda	Bethesda	Blairton	Bolivar	Brandenburg	Brook Hill	Buckeystown Rt 85	Buckeystown Rt.80	Bunker Hill	Butlers Chapel	Calvary	Calvary	Calvary	Camp Hill-Wesley	Contractal Memorial	Chestnut Hill	Darkesville	Deer Park	Deerfield	Doubs-Epworth	Engle	Friendship	Ganotown	Granching	Harmony	Hedgesville	Hopehill	Inwood	Jackson Chapel	Jefferson	Johnsville	Johnsville	Leetowii	Liberty Central
	Align #	6510	6180	6530			6515	4445	6720	0270	6560	4580	6185	6150	6145	6525	6590	4260			6565	6230	6570	6545	4535	6260	0919	65/5			6665	6640	6610	6155		6330	6240	4450	4523		6800

MINISTRIES focusing on global/regional health?	33a	0	0	0	1	0	0	0	3	0	1	0	0	0	0	0	0	0	7	5	5	0	15	0	0	1	0	0	0	0	0	1	0	5	0	0	0	1	0	0	0	0	0
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	0	4	1	13	0	1	0	9	0	12	3	1	4	0	0	0	0	0	10	11	1	56	2	0	٥	0	0	7	1	2	18	3	6	8	4	2	3	3	0		0	7
Number of persons sent out on UMVIM teams from this church	30b	6	0	20	0	12	0	0	0	0	0	0	0	35	0	0	0	0	1	19	0	0	0	2	0	0	0	0	0	0	0	0	0	20	0	0	0	0	0	0	0	0	0
Number of UMVIM teams sent out from this church	30a	1	0	7	0	1	0	0	0	0	0	0	0	2	0	0	0	0	0	2	0	0	0	1	0 0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0
Amount paid for local church and community work (UMW)	29	2,085	200	5,000	0	19,500	0	0	0	200	0	0	0	0	2,580	0	1,563	0	6,771	7,306	0	0	0	500	909	1 667	1,00,	0	0	0	2,000	0	1,400	1,364	1,500	300	388	0	3,007	0	0	3,332	0 0
Membership in United Methodist Women (UMW)	28	23	12	20	0	17	0	0	0	10	0	0	0	0	20	0	20	0	26	71	0	0	0	12	12	13	0	0	0	0	9	0	29	24	9	11	25	0	7	19	9	8 7	0
Amount paid for projects (UMM)	22	4,000	0	2,000	0	089′9	0	0	0	0	0	0	0	629	1,565	0	1,580	0	0	2,500	0	0	0	0	0	000	0	0	0	0	0	0	0	0	1,757	0	1,500	0	4,132	0	0	0	0
Membership in United Methodist Men (UMM)	56	10	0	39	0	11	0	0	0	0	0	0	0	4	15	0	15	0	0	21	0	0	0	0	0	7	0	0	0	0	0	0	2	0	9	0	5	0	10	18	0	0	0
Number of SHORT-TERM classes, support groups, or small groups offered	25	1	0	2	0	2	0	0	0	1	0	0	10	7	0	0	4	0	1	9	0	0	0	1	0	0	0	2	3	1	8	0	3	4	2	9	0	0	4	0	0	0	2 0
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	9	2	Э	70	3	1	0	2	0	1	0	0	29	2	0	2	0	4	12	1	1	3	8		٦ ٥	0	1	0	0	8	1	0	2	2	3	0	7	4	0		0	2 2
Number of ongoing classes (all ages) for learning in Sunday Church School	23	8	2	11	4	6	1	0	0	0	3	0	0	8	7	0	9	0	4	13	7	1	2	0	0	/	0	0	2	0	9	2	0	8	2	2	0	2	1	0	3	۳ -	۳
Number of participants in Vacation Bible School	22	89	52	81	23	62	0	0	0	0	45	45	0	86	40	0	45	0	28	170	52	0	0	0	21	09	ξ 0	0	17	0	0	27	10	29	25	28	22	121	34	0	24	0 5	12
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	51	4	96	09	09	3	0	0	18	23	8	0	78	15	0	33	15	32	116	28	4	10	6	15	45	0	0	17	0	9	17	0	36	10	6	2	88	2	9	2	23	n ø
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	160	116	232	388	175	8	0	9	18	31	10	0	340	41	0	62	6	8	279	9	18	21	56	7, 12	22	8 0	2	17	4	16	34	0	148	29	41	7	88	19	16	17	28	14
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	9	106	82	295	115	5	0	9	13	12	2	0	195	56	0	43	0	40	157	33	10	18	56	22	97	0	2	8	4	8	18	0	73	15	32	0	58	9	0	6	12	7
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	23	2	0	32	12	0	0	0	0	3	0	0	10	2	0	10	6	9	31	4	0	0	0	1	16	0	0	0	0	2	0	0	56	0	0	0	2	0	0	0	0	0
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	22	1	40	52	61	0	0	0	0	2	1	0	103	3	0	4	0	32	40	4	0	1	0	0	c c	0	0	0	0	1	2	0	27	8	2	3	10	7	9	2	4 0	2
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	47	7	110	33	59	3	0	0	2	14	4	0	32	10	0	5	0	16	51	19	8	2	0	1 00	13	0	0	6	0	5	14	0	22	9	4	4	18	9	10	9	12	, 15
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	0	0	0	0	0	3	0	0	4	11	3	0	0	0	4	7	0	0	0	0	0	0	7 0	0	0	0	0	0	0	0	1	0	0	0	0	0		0	> 0
Number of other constituents of the church	13	0	0	0	1	120	0	4	4	0	27	0	56	10	0	0	35	0	16	165	341	42	32	0	0 ;	£ 0‡	0	28	2	0	0	0	0	0	40	0	0	45	26	0	0	14	2 5
Number of baptized members who have not become Professing Members	12	4	0	0	0	0	0	0	121	0	0	0	30	143	20	0	9	0	7	94	32	0	15	0	- 0	0	0	Э	8	0	0	0	0	0	0	0	0	0	4	7	2	20 4	t ro
TOTAL Number of persons baptized (all ages)	11T	8	0	4	2	2	0	0	0	3	-	0	3	13	1	0	2	0	0	9	4	1	3	0	- 0	0	0	0	0	0	0	0	0	2	0	2	1	5	1	7	2	2	0
Number of Tenns and Adults baptized (Age 13+)	11b	2	0	0	1	2	0	0	0	2	0	0	П	3	0	0	2	0	0	0	0	П	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0
Number of Infants and Children baptized (Age 0-12)	11a	3	0	4	4	0	0	0	0	1	1	0	2	10	1	0	0	0	0	9	4	0	3	0	1	0	0	0	0	0	0	0	0	2	0	2	1	0	0	7	3	2	0
Pērsons who Worship Online	10a	0	165	0	15	3	0	0	0	0	0	0	0	7	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	> 0
	Church Name	Arden	Asbury	Asbury	Asbury	Bedington	Berkeley Place	Bethel	Bethesda	Bethesda	Blairton	Bolivar	Brandenburg	Brook Hill	Buckeystown Rt 85	Buckeystown Rt.80	Bunker Hill	Butlers Chapel	Calvary	Calvary	Calvary	Camp Hill-Wesley	Catoctin	Centennial Memorial	Chestnut Hill	Door Dark	Deerfield	Doubs-Epworth	Engle	Friendship	Ganotown	Gerrardstown	Greensburg	Harmony	Hedgesville	Hopehill	Inwood	Jackson Chapel	Jefferson	Johnsville	Johnsville	Leetown	Lewistown Liberty Central
	Align #	6510	6180	6530	0029	6520	6645	6515	4445	6720	0599	0959	4580	6185	6150	6145	6525	06290	4260	6190	6655	6565	6355	6210	6570	0545 4525	6260	6160	6575	0999	6550	6555	9999	6640	6610	6155	6615	6330	6240	4450	4523	6630	6800

NON-UMC CAUSES: Total amount given		_	L	3		2		Ī	Ī		J	I	_			T			_	6	T,	Τ.			0			T	_	T	T		4	Τ	П					T.	T	T]
DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	7,718	3,87	10,94	0	21,21	1,45	375	200	949	18,00	395	9,850	57,58	2,050	0	5,081	250	4,213	12,47	375	2017	1,0/1	1.200	14,60	268'8	1,500	200	1,288	175	578	3.600	11.46	15	0	0	1,500	2,075	0	0	1,06	7 301	5
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	15,793	4,631	45,516	32,949	28,659	100	0	1,393	305	0	200	2,405	125,788	3,078	0	200	0	20,354	54,942	4,989	0 0	15 106	6.355	0	2,143	0	788	200	20	9 0	0	15.640	1,505	400	0	11,282	3,830	200	0	92	4 245	CFC,F
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	12,130	4,631	0	32,949	19, 125	0	0	0	0	0	0	500	94,840	3,077	0	200	0	20,354	31,955	3,808	0 0	14 606	6.355	0	2,143	0	588	0	0	0	0	4.036	1,505	200	0	10,142	3,320	200	0	92	3 005	2,550
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	3,663	0	45,516	0	9,534	100	0	1,393	305	0 202	200	1,905	30,948	1	0	0	0	0	22,987	1,181	0 0	0 003	800	0	0	0	200	200	20	9 0	0	11.604	0	200	0	1,140	510	0	0	0	320	255
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	٥
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	56	0	0	0	0	,
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	>
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	4	1,943	0	0	0	0	0	219	50	0	500	0	0	0	0	0	452	0	0	0	0	27.4	0	0	0	0	500	0	0	0	33	0	0	0	0	0	200	2,162	0	0	0	0	٥
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	,
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	2,730	0	0	0	100	300	0	0 0	0	6,660	4,522	0	0	0	0	0	7,068	0	0 0	0 0	0	0	1,862	0	0	0	0	0	0	0	0	0	0	200	0	0	0	0	46/	,
Other debt	39	0	0	0	2,762	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8,160	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	>
Debt secured by church physical assets	38	73,289	196,802	672,000	1,911,495	0	0	0	0	0 0	0 0	0	0	0	0	0	108,521	0	0	0	0 0	0 0	0 0	30.577	0	0	0	0	0	0 0	0	0	0	0	377,862	0	1,060,000	0	0	0	0	0	٥
Market value of financial and other liquid assets	37	120,798	24,300	1,654,554	526,068	248,007	0	42,121	433,093	46,016	12,000	0	82,027	702,860	275,000	0	50,509	70,000	179,188	2,717,724	424,179	16 400	1 452 956	205.000	148,744	290,837	166,377	12,000	78,330	3,000	239.876	32.000	125,221	24,000	33,000	150,000	0	26,000	20,000	365,581	32,744	300 000	300,000
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	13,230	28,469	45,846	28,989	18,298	2,544	1,800	4,721	1,400	4,064	4,591	2,910	35,687	10,772	0	9,390	4,000	10,692	57,665	14 803	7,002	20,004	1 200	4,526	16,009	4,536	3,132	1,680	3,900	0 0	8.602	15.745	11,958	4,140	8,200	5,742	4,291	1,500	0	5,454	6,600	2,102
Market value of church-owned land, buildings and equipment	36	1,200,000	1,500,000	6,005,100	5,590,982	1,300,000	161,000	387,674	1,311,400	85,333	1,350,000	1,300,000		4,695,000	4,000,000	0	3,518,064	190,000	2,356,000		1,043,131	275 000	575,000	957,000		1,900,000	440,000	485,000	436,000	300,000	900,000	575,000	2.082.500	1,972,000	1,088,300	1,400,000	2,200,000	420,000	250,000	850,000	439,900	1,260,000	1,133, TW
PERSONS SERVING (from your congregation) in mission/community ministries	35a	160	120	40	152	30	0	9	01	10	87	m ;	Q 2	S 18	œ •	0	0	0	33	160	7	0 6	4 %	2 4	0	44	0	16	4	4 0	n 69	10	172	33	30	150	100	41	0	0	R +	13 35	3
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	2,150	2,000	20	929	150	400	20	929	300	5,200	2	50	200	2,500	0	5,550	0	765	3,100	361	575	5 500	3300	0	0	0	260	0	400	1.100	320	3.577	1,000	300	1,500	200	1,000	0	35	1,000	71	7,300
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	2	2	1	3	0	1	0	3	0	ρ,			4 .	0	0	0	0	11	9	6	0 4	۰ د	1	1	0	0	3	2	1	r m	m	6	0	0	1	1	3	0	1	0	0 2	
	Church Name	Arden	Asbury	Asbury	Asbury	Bedington	Berkeley Place	Bethel	Bethesda	Bethesda	Biairton	Bolivar	Brandenburg	Brook Hill	Buckeystown Rt 85	Buckeystown Rt.80	Bunker Hill	Butlers Chapel	Calvary	Calvary	Calvary	Callip niir wesley	Cantannial Mamorial	Chestruit Hill	Darkesville	Deer Park	Deerfield	Doubs-Epworth	Engle	Friendship	Gerrardstown	Greensburg	Harmony	Hedgesville	Hopehill	Inwood	Jackson Chapel	Jefferson	Johnsville	Johnsville	Leetown	Lewistown iherty Central	Liberty Cerual
	Align #	6510	6180	6530	0029	6520	6645	6515	4445	6720	9920	0959	4580			6145			4260	6190	6655	2202	6210	0220	6545	4535	979	6160	6575	0999	6555	6665	6640	6610	6155	6615	6330	6240	4450	4523	6630	6265	0000

		Г	_			П				_	_		_	<u> </u>	T	Т	T	_	Т	Т	1	П		_	_	_	_			-1	_	-1		$\bar{\tau}$	$\overline{}$	$\bar{\tau}$	Ŧ	$\overline{}$	$\overline{\tau}$	Ŧ	т	$\overline{}$
Amount spent for local church program expenses	61	12,031	10,984	2,773	38,172	12,094	1,452	364	291	/8	7577	4/8	750,01	19,899	OF,	4.476	0/1/1	8.101	31 646	9,748	2,116	3,647	250	2,294	0	1,968	1,111	2,423	225	0	529	0	10,611	2,796	1,085	026	1,000	808	0	797'7	4,177	1,142
Paid in salary and benefits for all other church staff and diaconal ministers	09	19,786	47,150	107,354	48,602	38,479	3,225	0	9,126	1,333	0 0	0	5,740	250,992	0,733	19.212	0	36.200	234 639	55,670	5,896	3,430	25,201	0	8,400	0	0	0	2,500	0	5,643	0	28,988	2,603	0	0	0	16,556	0	5.010	24.386	0
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	25	0	0	0	2,600	0	0	0	0	0	0 5	163	0	0	0 0	0	0 0	0	0	0	0	2,000	3,196	0	19,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	208	424	5,534	0	5,227	0	31	0	2,066	0 0	0	3,54/	0,690	070,1	3.141	2 400	360	4 367	1,036	0	0	4,100	2,117	0	0	710	200	0	0	1,129	3,200	1,601	2,390	0	3,000	0	606	0	846	1.312	3,582
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	92S	0	0	0	0	0	0	0	0	0	0	0	0	5,517	0	0		0	19.866	0	0	0	0	0	0	0	4,980	0	0	0	0	0	0	0	0	0	0	4,980	0	0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	17,797	20,000	30,000	24,000	3,904	6,900	0	0	3,700	10,000	0	5,000	22,400	0,770	0	0009	35.933	22,000		20,556	17,704	19,866	4,769	19,000	13,000	0	7,500	6,900	12,000		12,500	22,000	9,883	0	21,000	0	0	0	13,975	5.092	0
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	46,512	0	0	0	0	0	0	0	0 0	0	0	0		0		0	8 500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	14,646	0	0	0	0	0 0	0	0	46,118	0 0	0	0	0	44 399	0	0	0	26,000	0	0	0	4,443	0	0	0	0	0	0	0	0	0	0	15,344	0	0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	38,601	46,512	44,843	76,607	51,500	2,100	9,600	21,900	11,66/	24,319	12,000	19,084	72 100	061,62	44.435	10.894	32.344	72,215	44,253	888	0	43,572	21,600	36,000	9,000	1,200	1,000	2,100	0		15,187	55,550	46,899	15,000	0	51,939	5,750	9,000	26,525	22,900	45,802
Direct-billed clergy health benefits	52	5,037	10,749	10,430	11,370	15,229	0	0	0	0	0 0	0	0	31,649	0 0	9.168	0.400	12.826	39.880	11,160	0	0	14,988	12,150	14,215	0 (6/11	0	0	0	0	0	0	11,400	12,727	0	0	10,450	0	0	0 0	0	16,266
Direct-billed clergy non-health benefits	51	4,778	10,954	11,817	14,429	11,588	0	0	0	0	0	0	0	069'57	0	8.332	2000	12.290	28 705	11,388	0	0	15,086	0	11 210	0	0	0	0	0	0	0	13,044	9,688	0	0	11,236	0	0	0	0	11,474
U.M. Student Day	30f	0	0	0	0	0	0	0	65	0	0 0	0	168	0		0	0	0		0	0	0	0	0	0	2 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	02	0
World Communion Sunday	50e	0	0	0	0	0	0	0	144	0	0	0	320	677	0	0	0	0	٥	0	0	0	0	0	0	9 0	0	0	0	0	0	0	0	0	20	0	0	0	0	0	0	0
Native American Ministries Sunday	20d	0	0	0	0	0	0	0	162	0	0	0	077	0		0	, ,	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0 0	20 05	0
Peace with Justice Sunday	20c	0	0	0	0	0	0	0	86	0	0	0	697	0		0	0	0	o	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0 0	120	0
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	82	0	0	0	0	0		0	0	0	-	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0	0	0
Human Relations Sunday	50a	0	0	0	0	0	0	0	82	0	0	0	141	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0	40	0
	Church Name	Arden	Asbury	Asbury	Asbury	Bedington	Berkeley Place	Bethel	Bethesda	Betnesda	Biairton	Bolivar	Brandenburg	Brook Hill	Buckeystown Rt 80	Bunker Hill	Burlers Chanal	Calvary	Calvary	Calvary	Camp Hill-Wesley	Catoctin	Centennial Memorial	Chestnut Hill	Darkesville	Deerfield	Doubs-Epworth	Engle	Friendship	Ganotown	Gerrardstown	Greensburg	Harmony	Hedgesville	Hopehill	Inwood	Jackson Chapel	Jefferson	Johnsville	Johnsville	Leetuwii	Liberty Central
	Align #	6510	6180	6530	0029	6520	6645	6515	4445	6/20	0690	0959		6150					6190	6655	9299	6355	6210	6570	6545	6260	6160	6575	0999	6550	6555	9999	6640	6610	6155	6615	6330	6240	4450	4523	6265	0089

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Capital campaigns	68a	0	0	0	0	0	0	0	150	0	0	0	0	21,147	0	0	6,260	0	21,112	8,415	53,585	6,254	1,305	0	0	0	0	0	0	0	0	0	0	0	4,568	0	0	0	6,496	0	0	0	8,3/2
TOTAL income for annual budget/spending plan. (67a-g)	29	200,152	220,218	354,632	598,909	295,582	18,837	15,465	51,334	45,720	105,697	17,824	81,782	895, 452	118,633	0	187,606	74,492	181,861	763,476	298,610	62,843	42,043	258,693	71,718	0 02.	49.673	24,285	23,823	25,997	0	60,430	53,740	218,037	125,606	909'69	39,953	372,013	72,358	22	63,020	73,490	114,844
Amount received through fundraisers and other sources	67g	0	5,720	46	0	18,924	0	0	0	0	0	2,679	1,453	116, 196	4,227	0	0	0	51,858	0	21,125	2,766	576	0	1,849	0 000	27.000	0	0	0	0	10,303	0	3,437	1,823	7,823	1,500	10,224	0	0	4,729	0	3,175
Amount received through building use fees, contributions, and rentals	67f	1,967	675	2,525	39,097	980	0	35	17,980	200	0	0	550	9,600	430	0	2,780	0	1,660	89,270	1,126	10,500	0	4,260	13,730	10.646	000,01	0	0	0	0	100	0	910	900	006	500	116,663	396	0	275	200	0 0
Amount received from Sale of Church Assets	e/e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	460	0	0	0	0	0	0	0	0	0 0
Amount received from interest and dividends and/or transferred from liquid assets	P29	0	9	714	2,794	0	0	66	14,161	45	0	9	18	528	3,709	0	324	0	17	13,254	63,000	3,000	7	183,000	5 0	0	000	0	223	0	0	3,224	0	80	0	0	0	0	743	27	83	2,218	163
Received from unidentified givers	92c	15,078	6,657	32,781	11,097	4,590	18,837	946	3,838	3,890	7,582	0	2,873	21,045	2,743	0	30,231	0	5,160	9,596	12,903	3,386	3,234	27,553	0	0 2	14.273	4,000	2,698	25,997	0	46,803	0	45,462	6,883	0	37,953	20,000	0	0	3,255	11,380	2,755
Received from non-pledging, but identified givers	67b	183,107	204,160	318,566	545,921	271,088	0	14,418	15,355	41,585	80,578	15,139	76,888	748,083	107,524	0	154,271	74,492	121,666	161,376	200,456	685	38,226	43,880	0	0 153	8.400	20,285	20,902	0	0	0	24,380	167,688	116,000	60,883	0	0	71,219	0	54,678	53,692	108,890
Received through pledges	67a	0	0	0	0	0	0	0	0	0	17,537	0	0	0	0	0	0	0	0	489,980	0	42,506	0	0	56,134	0 0	0 0	0	0	0	0	0	29,360	0	0	0	0	225,126	0	0	0	6,000	0 0
Number of giving units	99	93	0	797	386	0	15	8	10	56	52	13	40	328	43	0	09	29	120	343	101	30	19	70	33	07	101	47	21	7	16	0	17	72	52	70	44	182	92	28	30	34	0 4
Amount PAID by/for the local church on all expenditures	99	263,817	273,603	546,469	554,522	286,161	25,258	18,553	53,380	32,523	70,910	31,401	73,442	965,437	108,565	1,560	184,983	36,708	271,854	1,030,928	336,037	65,703	45,447	306,218	77,764	132,/48	32.776	22,783	37,829	27,059	16,874	73,819	51,033	238,592	133,397	76,754	29,125	339,557	85,694	13,852	84,027	79,316	106,868
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	24,787	0	0	0	15,675	0	1,799	0	0	0	0	0	62,046	4,265	0	0	4,835	49,939	198,526	95,487	13,556	0	83,857	0	14 826	020,74	2,679	13,563	4,464	0	9,395	0	6,107	0	10,030	0	85,000	17,435	0	0	24,303	16,000
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7,213	13,000	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	44,422	33,648	190,674	169,194	0	0	0	0	0	0	0	0	0	0	0	41,415	0	0	0	0	0	0	0	4,170	0 0	0 0	0	0	0	0	0	0	0	0	39,710	0	77,424	0	0	0	0	0 0
Amount spent for local church operating expenses	62	48,397	13,565	34,378	77,944	35,487	4,094	5,636	11,629	7,325	9,420	11,914	11,443	128,234	24,274	0	33,002	8,151	48,372	162,006	49,023	14,429	8,837	30,779	14,277	8,700	2,532	3,951	7,674	4,380	3,800	24,669	14,800	36,936	33,651	6,631	302	68,447	6,986	2,757	31,035	8,623	18,893
	Church Name	Arden	Asbury	Asbury	Asbury	Bedington	Berkeley Place	Bethel	Bethesda	Bethesda	Blairton	Bolivar	Brandenburg	Brook Hill	Buckeystown Rt 85	Buckeystown Rt.80	Bunker Hill	Butters Chapel	Calvary	Calvary	Calvary	Camp Hill-Wesley	Catoctin	Centennial Memorial	Chestnut Hill	Darkesville	Deerfield	Doubs-Epworth	Engle	Friendship	Ganotown	Gerrardstown	Greensburg	Harmony	Hedgesville	Hopehill	Inwood	Jackson Chapel	Jefferson	Johnsville	Johnsville	Leetown	Lewistown Liberty Central
	Align #	6510	6180	6530	0029	6520	6645	6515	4445	6720	0599	0959	4580				6525	0659	4260	06190	9655	6565	6355	6210	6570	6545	0929	6160	6575	0999	6550	6555	9999	6640	6610	6155	6615	6330	6240	4450	4523	6630	9799

Amount PAID by the local church for all apportioned causes	40b	22,219	24,600	46,477	55,655	32,461	2,935	3,429	7,855	5,091	7,439	5,951	7,343	98,438	15,766	1,560	15,709	4,178	10,922	32,604	5,504	4,679	19,127	8,832	12,833	23,0/5	3,770	3.472	3,265	674	8,864	1,746	25,251	6,240	3,848	3,873	19,979	8,803	1,595	9,359	7,072	12,466	10,761
Amount APPORTIONED to the local church	40a	22,219	24,600	46,477	55,655	32,461	2,935	3,429	7,855	5,091	7,439	5,951	7,343	98,438	15,766	1,560	15,769	4,178	20,213	32,604	5,504	4,679	19,127	8,832	12,833	23,675	3,770	3.472	3,265	674	8,864	6,984	25,251	18,720	3,848	3,873	19,979	8,803	1,595	9,359	7,072	12,466	10,761
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	200,152	220,218	387,367	612,025	296,082	18,837	15,465	52,829	50,/05	105,697	17,824	86,789	946,539	140,479	250 505	202,876	74,492	207,334	355.269	260'69	43,562	259,338	72,068	0	191,/96	74,07.5	24.191	25,997	0	60,430	26,590	256,255	134,874	69,706	39,953	372,013	85,586	22	92,050	88,155	123,916	85,499
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	2,500	0	0	0	0	0	0	0	0	0
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Advance Special, apportioned, and connectional funds received by church	q69	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	2,500	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0		0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	0	0	32,735	13,116	200	0	0	1,495	4,985	0	0	2,007	51,087	21,846	020 34	15,270	0	6 415	56.659	6,254	1,519	645	350	0	13,832	0 0	368	0	0	0	2,850	38,218	6,768	100	0	0	13,228	0	29,030	14,665	9,072	745
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	P89	0	0	0	10,029	0	0	0	572	0	0	0	1,707	2,396	0	0 24.45	3,145	0	4,301	0	0	214	0	0	0	4,101	0 0	118	0	0	0	2,850	37,153	0	100	0	0	0	0	0	924	0	0
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	2,000	0	0	0	0	773	0	0	0	0	0	4,/26	0	0 0	0	0	1.784	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Memorials, endowments, and bequests	989	0	0	30,735	3,087	200	0	0	0	4,985	0	0	3,300	27,544	17,120	0	5,805	0	0	1.290	0	0	645	350	0	9,731	0 0	250	0	0	0	0	1,065	2,200	0	0	0	6,732	0	29,030	13,741	700	745
	Church Name	Arden	Asbury	Asbury	Asbury	Bedington	Berkeley Place	Bethel	Bethesda	Bethesda	Blairton	Bolivar	Brandenburg	Brook Hill	Buckeystown Rt 85	Buckeystown Rt.80	bunker HIII	Butlers Chapel	Calvary	Calvary	Camp Hill-Wesley	Catoctin	Centennial Memorial	Chestnut Hill	Darkesville	Deer rank	Doub-Entorth	Engle Fngle	Friendship	Ganotown	Gerrardstown	Greensburg	Harmony	Hedgesville	Hopehill	Inwood	Jackson Chapel	Jefferson	Johnsville	Johns/ille	Leetown	Lewistown	Liberty Central
	Align #	6510	6180	6530	0029	6520	6645	6515	4445	9/70	9650	9290	4580	6185	6150	5145	6525	6590	4200	9130	6565	6355	6210	0250	6545	4535	9290	6575	0999	6550	6555	9999	0640	6610	6155	6615	6330	6240	4450	4523	9630	6265	0089

	_							_			_	_									_									_		_				_	_		_	_	_	_
Average attendance at all weekly worship service(s)	10	22	25	46	45	17	320	9/	181	56	54	æ (89	18	148	90	98	20	70	55 101	32	46	20	8	14	181	20	196	29	15	24	06	22	105	138	32	210	80	45	\$2	120	66
Male Professing Members	i6	117	32	29	56	14	492	58	208	38	41	/	/9	6	16/	35	601	101	101	143	48	160	4	3	7	1/2	37	249	62	87	56	29	110	63	155	70	304	226	34	36	280	114
Female Professing Members	9	176	45	20	09	20	297	74	237	25	99	æ (63	14	218	124	124	182	201	307	49	205	13	2	11 55	14	51	361	94	130	45	6	141	98	217	66	457	296	6 5	24	446	181
Multi-Racial Professing Members	66	0	0	0	0	0	0	1	10	0	0	0 ,	4	0	,	0	0 4	4 0	0	7 0	0	0	0	0	0	۰.	ů	1	0	0	0	15	0	0	3	0	8	0	0	0 0	0	0
White Professing Members	96	293	77	137	88	33	1,068	130	406	84	104	15	6	52	3/8	233	223	336	522	38 446	97	361	0	8	18	200	88	909	155	217	70	11	247	147	365	169	729	522	2	34	717	294
Pacific Islander Professing Members	96	0	0	0	0	0	2	0	1	0	0 0	0 0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0 0	0	0
Native American Professing Members	P6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	0	0	0	0
Hispanic / Latino Professing Members	96	0	0	0	0	0	7	0	14	0	0 0	ο,	1	0	0	1 0	0	0	۰,	1 -	0	0	0	0	0	0 0	0	1	0	0	0	0	0	2	0	0	е.	0	0	o c	>	0
African American / Black Professing Members	q6	0	0	0	1	1	1	1	2	9	0	0	115	0	0	0	۰ -	۰ .	0	0	0	4	17	0	0	0	0	2	1	0	0	138		0	0	0	17	0	111	9 0	0	0
Asian Professing Members	9a	0	0	0	0	0	11	0	6	0		0	1	0	0	0	0	4 0	0	3	0	0	0	0	0	0	0	1	0	0	1	0	1	0	3	0	4	0	0	0	8	1
Total professing members at the close of 2018	6	293	77	137	68	34	1,089	132	445	90	10/	15	130	52	385	333	233	5£ 55	62	450	97	365	17	8	18	202	88	019	156	217	71	164	251	149	372	169	761	522	113	82	726	292
Removed by death	8	2	0	1	2	0	2	9	2	2	0	0,	٠,	0	9 .	0	7	S 6	+ <	- 1	0	9	2	0	1 1	, -	0	2	1	1	0	1	7	1	2	2	9	8	0 ,	-	4 4	4
Transferred out to non-UM churches	7	0	0	0	0	0	2	0	0	0	0	0	۰	0	0	0	٠	۰ ۰	2) o	0	0	П	0	0	0	0	П	0	0	0	0	0	m	0	0	m	0	0	0 0	0	0
Transferred out to other UM churches	9	0	0	0	0	0	4	0	0	2	0	0	0	0	0	0	0 6	7	0	- 0	0	0	0	0	0	0 0	0	4	0	0	0	0	0	3	0	0	0	1	0	0 0	0	0
Withdrawn from Professing Membership	2b	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	9	0	9	0	0	0	0	0	0	7 6	0	S	0	0	0	0	0	0	0	0	2	0	0	0 0	0	0
Removed or corrected by ChargeConference action	5a	0	0	0	78	0	30	0	0	0	0	0	9 -	0	0	0	0	0	0	0 0	0	0	0	0	0	0 0	0	0	22	0	0	0	0	6	0	0	0	0	0	0 0	0	9
Transferred in from non-UM churches	4	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	7	0	0	0	0	8	0	0	0	0	0	0	4	0	0	2	0	0	3	0	0	0	0	0	0	0
Transferred in from other UM churches	3	0	0	7	0	0	9	1	0	0	0	0	0	0	0	0	٦ ٥	0	0	0 6	0	3	0	0	0	0	0	2	-1	0	0	2	3	0	1	0	4	0	0	3 0	0	1
Restored by AFFIRMATION of Faith	2b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	٥ ٥	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	-	0	0	0 8	0	0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	п	0	0	1	0	13	2	12	2	7	0	0	0 !	01	0	ກ ເ	0	0	0	0	0	0	0	4 0	0	0	4	4	0	0	0	0	3	0	0	0		0	0 0	2 0	2
Received by PROFESSION of Faith (Confirmation)	2a1	0	0	0	0	0	21	0	0	0	0 0	ο,	-	0	0	0	0	0	0	0 0	6	0	0	0	0	0	0	2	0	0	0	0	0	0	0	1	е (e e	0	0 0	o m	0
Total professing members at the close of 2017	1	294	77	137	268	34	1,092	135	435	94	105	15	136	53	381	230	677	351	/67	141	86	360	20	8	14	22	88	611	173	218	20	161	255	162	370	169	764	527	125	72	725	302
	State	MD	W	۸M	MD	MD	MD	W	MD	MD	A S	MD	AW.	AW.	MD.	JE G	MD.	AM CM	JE AN	· ·	. ^	W	MD	W	MD .	Z A	w	w	MD	MD	MD	MD	MD.	Д	Ψ	MD	MD	A S	Q S	MV WO	MD	MD
		Ĺ	П			1	٦	Ī	Ī	T	T	T	Ť	Ť	Ť	T	T	T	Ť	Ť	Ť	Ī	П	П	T	Ť	Ť	Ī	П	1	1		T	T	T	Ī	T	T	Ť	Ť	Ť	Ĺ
	^	Union Bridge	poown	Summit Point	aneytown	Westminster	Middletown	(earneysville	Frederick	rederick		rederick	Martinsburg	Harpers Ferry	Brunswick	New Windsor	w market	Shepherdstown	Sykesville Charles Term	Charles Lown Martinshuro	Bunker Hill	rtinsburg	Adamstown	fartinsburg	Knoxville	Harners Ferry		Martinsburg	New Windsor	Vestminster	Vew Windsor	Vew Windsor	Mount Airy	hurmont	Emmitsburg	Emmitsburg	Frederick	Martinsburg	Westminster	Westminster	Walkersville	Thurmont
	# City	Ē	In	Sur	Tai	We	Mic	X 8	Fre	F.	Š	H.	Ma:	Ē.	Br.	Se Se	Ne.	S S	oy.	5 8	Bul	Mai	Ad	Ma	Ž.	ĒĒ	훈	Ma	Ne	We	Ne	Ne	₩ i	Ĕ	Ш	Œ	Ŧ.	Ma	We	W.C.	š Š	Ĕ
	Dist #	FR	FR	FR	FR	Æ	£	Æ	£	£ (Ϋ́	Ϋ́	ž i	ž i	ž į	ž G	ž	ž G	ž E	ž Œ	Œ	FR	FR	FR	£ (ž č	Æ	FR	FR	Æ	Æ	Æ	H.	Æ	Æ	æ	¥.	£ (¥ 6	ž G	£ &	FR
	Church Name	Linganore	Marvin Chapel	Memorial	Messiah	Middleburg	Middletown	Middleway	Mount Carmel	Mount Pleasant	Mount Wesley	Mount Zion	Mount Zion	Murrill Hill	New Hope of Greater Brunswick	New Hope of New Windsor	New Market	New Street	Oakailu	Otterhein	Paynes Chapel	Pikeside	Pleasant View	Salem	Sandy Hook	Shenanchah Memorial	Silver Grove	St Lukes	St Paul	St. James	Stone Chapel	Strawbridge	Taylorsville	Thurmont	Tom's Creek	Trinity	Trinity	Trinity	Union Street	Uniontown	Walkersville	Weller
	Align #	6375	0299	6755	4475	4490	6280	6635	6335	6390	6/35	6410	66/5	6580	6137	4640	6340	6/50 427E	6/75	6680	6730	6725	6165			6715	6585	0699	4620	4540	4545	4365	4485	6360	6170	6175	6225	6710	4550	4510	6420	6365

MINISTRIES focusing on global/regional	,rs	Г		L					_		_ I		_	_								_	_1	J	Ţ	J			_	_		_	7	J	7			J	7		7		
health?	339	1	0	0	3	0	6	0	0	0	0	2	0	0	2	0	0	2	2	0	0	0	0	0	0	9 1	, 0	0	21	4	0	0	1	3	1	4	0	2	1	0	1	0	,)1
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	2	0	3,270	16	1	21	0	9	4	4	4	3	0	16	3	4	8	12	11	2	0	0	0	0	۽ ه	ct o	0	34	11	1	2	2	11	24	20	1	10	2	0	2	0 6	19
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	0	2	0	10	0	0	0	0	0	43	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	20	0	0	0	0	0	0	, 0
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	1	0	1	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0 0	, o
Amount paid for local church and community work (UMW)	59	885	2,199	3,600	1,875	0	0	865	0	0	3,200	0	2,990	0	1,463	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	4,209	0	0	898	3,349	0	500	0	0	1,315	0	0	0	1,350
Membership in United Methodist Women (UMW)	28	0	11	0	20	0	12	16	28	0	36	0	19	0	10	0	48	0	0	15	0	0	12	13	0	9	0	0	0	77	0	0	40	27	0	10	0	0	23	0	0	0 0	, 6
Amount paid for projects (UMM)	22	0	0	0	1,000	0	0	1,100	0	0	0	0	3,200	0	0	0	0	0	0	0	0	1,500	0	0	0	0	0	0	0	0	0	0	635	0	0	0	0	0	0	0	0	0	0
Membership in United Methodist Men (UMM)	56	0	0	0	10	0	11	4	2	0	4	0	19	0	0	0	17	0	0	12	0	3	12	4	0	9	0	0	0	0	0	0	56	0	0	0	0	0	0	0	0	0	0
Number of SHORT-TERM classes, support groups, or small groups offered	25	0	2	0	22	0	12	2	2	2	3	0	0	10	9	2	4	3	0	0	3	2	3	0	0	۰,	1 0	0	2	4	1	0	1	1	0	3	1	6	2	0	0	T OK	4
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	2	0	0	1	0	15	2	4	1	1	0	1	0	14	1	7	2	0	2	5	3	3	0	0	0	t C	0	2	3	1	4	4	9	2	2	2	1	3	3	0	1 0	2
Number of ongoing classes (all ages) for learning in Sunday Church School	23	2	2	1	2	1	17	9	6	1	1	0	3	0	9	1	11	4	4	2	2	2	2	0	0	0	0	0	12	7	0	0	е	е	7	9	1	2	9	7	2	0 4	. 7
Number of participants in Vacation Bible School	77	0	10	22	0	0	190	09	100	0	72	0	41	0	82	8	02	32	22	0	0	0	25	0	0	0 4	₽ 0	0	11	17	0	17	22	33	2	0	0	9	2	0	74	0 8	8 8
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	70	30	18	19	15	8	138	40	09	6	34	0	56	7	47	3	40	56	40	19	92	15	32	12	0	0 8	67	24	83	10	0	0	13	17	43	47	2	45	22	7	12	0 22	38
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	39	18	19	22	8	226	26	200	16	62	0	22	7	200	6	63	117	47	31	06	37	64	12	0	0 8	67	22	238	48	2	28	142	21	93	88	23	130	169	10	16	133	59
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	38	10	0	15	9	180	42	100	12	41	0	22	7	100	9	55	26	20	22	75	15	40	12	0	0 ;	1 -	12	120	27	2	24	88	15	28	65	15	65	32	9	12	0	33
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	1	0	0	0	0	26	0	10	0	0	0	7	0	10	0	8	12	2	0	3	2	2	0	0	0	- 0	0	25	5	0	4	15	0	0	4	0	15	18	0	0	0 4	, 9
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	0	1	4	0	2	140	2	54	0	9	0	19	0	15	0	2	28	4	5	2	2	9	0	0	0	+ 0	0	33	4	0	0	17	2	33	7	0	20	48	2	m ·	4 CT	7
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	0	7	15	7	0	197	12	36	4	15	0	6	0	75	3	28	21	18	4	10	15	13	0	0	; د	<u> </u>	10	09	12	0	0	22	4	32	12	8	30	71	2	-	2 20	1 2
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	0	0	21	0	0	0	0	0	1	0	0	0	0	0	0	0	0	11	0	0	0	9 0	0	0	2	0	0	0	0	0	0	0	0	3	٣	0	0	φ ~	, 0
Number of other constituents of the church	13	20	4	0	10	2	191	17	302	10	5	2	45	0	190	0	9/	52	10	1	10	0	29	0	0	0	0	0	25	14	13	0	9	41	180	45	10	80	25	0	12	0 100	17
Number of baptized members who have not become Professing Members	12	11	0	0	3	0	192	3	28	0	0	3	5	0	14	0	0	0	25	10	0	0	0	0	0	0	0	0	0	3	22	9	8	0	0	2	0	56	17	0	0	0	22
TOTAL Number of persons baptized (all ages)	11T	2	1	0	1	2	13	4	11	3	0	0	7	0	3	0	2	0	2	0	0	4	1	0	0	0 ,	t C	6	3	1	0	0	3	1	2	2	1	1	1	0		م د	1 2
Number of Tenns and Adults baptized (Age 13+)	11b	0	0	0	0	0	4	1	2	2	0	0	9	0	1	0	0	0	0	0	0	4	0	0	0	0 0	0	8		0	0	0	-	0	-	0	0	0	0	0	0	۲ (, ~
Number of Infants and Children baptized (Age 0-12)	11a	2	1	0	1	2	6	3	6	1	0	0	1	0	2	0	2	0	2	0	0	0	1	0	0	0 4	t C	1	2	1	0	0	2	1	п	2	1	1	1	0	0	, c	2
Përsons who Worship Online	10a	0	0	0	0	0	14	0	15	0	0	0	0	0	87	0	15	0	0	0	0	0	98	0	0	0	0	0	0	0	0	0	23	150	0	0	0	0	0	0	0	0 0	, 0
	Church Name	Linganore	Marvin Chapel	Memorial	Messiah	Middleburg	Middletown	Middleway	Mount Carmel	Mount Pleasant	Mount Wesley	Mount Zion	Mount Zion	Murrill Hill	New Hope of Greater Brunswick	New Hope of New Windsor	New Market	New Street	Oakland	Oakland	Otterbein	Paynes Chapel	Pikeside	Pleasant View	Salem	Sandy Hook	Sandy Mount Shenandoah Memorial	Silver Grove	St Lukes	St Paul	St. James	Stone Chapel	Strawbridge	Taylorsville	Thurmont	Tom's Creek	Trinity	Trinity	Trinity	Union Street	Uniontown	UVIII.a	Weller
	Align #	6375	0299		4475	4490	6280						6675		6137				4275		0899	6730					6715		0699						6360		6175			4550	4510		6365

NON-UMC CAUSES: Total amount given		4+	~	П	6		.5	6	S		0	T	6	9	Ţ	1	Ţ	6	٥		1	,	٥	T	10	C	П	П	1	6	1	4		6	4	2	4	0	2		7	7,	
DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	7,414	1,932	0	2,099	260	85,47	6,79	4,060	3,500	12,00	915	1,200	7,436	650	0	6,324	5,000	4,77(1,100	9,05	1,00	10,01	0	1,045	3,720	0	0	29,13	8,000	397	2,784	150	4,610	25,16	2,08;	17,70	15,50	5,922	20	0	0 00	6,341
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	1,350	0	0	1,610	1,038	54,141	300	15,536	2,870	0	915	1,381	7,916	36,319	661	17,755	1,466	0	10,463	1 200	1,200	1,480	0	-	16,350	100	3,858	5,239	18,442	368	086	5,170	644	0	18,039	5,924	39,259	3,380	120	341	700	336
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	0	0	0	268	35,608	0	15,536	2,870	0	915	714	7,676	32,943	661	15,955	1,316	0	10,463	15,240	1,200	0	0	0	15,472	0	0	709	18,442	0	880	5,120	0	0	18,039	3,395	35,759	3,380	70	341	3 305	3,285
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	1,350	0	0	1,610	770	18,533	300	0	0	0	0	299	240	3,376	0	1,800	150	0	0	0	1 400	1,48U	0 0	1	878	100	3,858	4,530	0	368	100	50	644	0	0	2,529	3,500	0	50	0	700	335
Tétal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	> 0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	529	0	0	0	0	0	0	0	009	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	348	0	0	0	0	0	0	0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	3,155	0	0	0	0	0	20	0	0	0	0	0	0	0	0	0	1,415	0	0 0	0	257	0	0	0	14,902	0	0	0	0	2,170	0	329	287	1,317	0	0	0	0	250
Other debt	39	0	0	0	0	0	0	0	2,010	0	0	0	504	0	0	0	0	0	0	23,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	542,556	0	0	1,633	0	0	0 223	0
Debt secured by church physical assets	38	0	0	0	0	0	996,036	20,219	1,838,892	0	0	0	108,666	0	0	0	99,938	3,000	0	227,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25,000	0	0	0
Market value of financial and other liquid assets	37	5,315	20,000	0	349,100	40,000	762,000	389,816	142,485	20,000	0	4,000	87,000	10,000	139,000	149,394	73,120	000'09	77,867	37,293	475,940	11 696	099,11	0 0	0	167,072	18,800	0	352,722	197,309	92,308	285,709	64,602	350,360	247,802	110,977	981,777	78,410	6,567,458	0	200,000	0 000	23,609
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	10,685	4,000	3,684	3,100	2,580	24,477	0	9,500	3,515	2,437	2,940	5,500	1,800	15,240	4,400	13,283	20,000	12,994	14,000	11,152	0 000	13,204	1 800	3,000	20,810	5,684	0	24,368	20,181	4,780	7,314	2,060	4,917	11,850	15,083	4,200	22,336	22,757	6,250	2,600	4,500	26,902
Market value of church-owned land, buildings and equipment	36	2,299,578	893,000	587,500	1,240,000	250,000	4,834,000	1,007,700	3,998,806	646,000		279,000		300,000		453,700	1,840,000	2,100,000	2,272,426	1,500,000	2,260,000	1 220,000	1,230,000	78.200	250,000	3,673,027	3,000		4,357,000	800,000	940,000		596,000	1,000,000	1,900,000	3,200,000	1,160,000	5,584,000	6,750,000	542,012		2 200,000	2,371,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	89	10	45	25	3	263	30	20	16	22	7	25	0	400	11	160	20	45	38	100	175	1/2	0 0	0	35	0	0	220	40	8	17	27	116	110	85	25	450	111	7	12	2 %	90 90
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	115	0	22	95	400	2,820	400	450	750	325	25	280	1	2,500	8	130	1,400	200	1,238	100	150	150	0	0	1,500	0	0	5,310	2,050	10	583	140	3,100	1,100	1,950	400	4,000	446	0	400	142	3,744
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	3	0	0	2	1	21	0	0	4	4	4	2	0	14	0	0	8	10	6	n 0	0	0 0	0	0	11	0	0	25	4	0	2	2	2	24	8	1	8	2	0	4 (0 0	13
	Church Name	Linganore	Marvin Chapel	Memorial	Messiah	Middleburg	Middletown	Middleway	Mount Carmel	Mount Pleasant	Mount Wesley	Mount Zion	Mount Zion	Murrill Hill	New Hope of Greater Brunswick	New Hope of New Windsor	New Market	New Street	Oakland	Oakland	Otterbein Danier Grand	rayles Clabel	Pikeside Diament Viau	Salem	Sandy Hook	Sandy Mount	Shenandoah Memorial	Silver Grove	St Lukes	St Paul	St. James	Stone Chapel	Strawbridge	Taylorsville	Thurmont	Tom's Creek	Trinity	Trinity	Trinity	Union Street	Uniontown	Uvilla	Walkersville
	Align #	6375	0/99	6755	4475	4490	6280	6635	6335	9300		6410		6580	6137	4640	6340	6750	4275	6535	0899	0000	6755	6685	6255	4443	6715	6585	0699	4620			4365	4485	6360	6170	6175	6225	6710	4550	4510		6365

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Amount spent for local church program expenses	61	3,829	0	0	1,465	0	26,861	2,552	9,442	2,310	1,460	102	4,948	0	2,529	1,067	4,125	2,600	9,631	1,700	10,198	3,648	2,300	3,973	0	7 7 7	150/c	450	21,487	5,876	0	2,275	4,476	2,486	1,871	3,889	13,166	32,000	43,029	1	2,225	0	6,474
Paid in salary and benefits for all other church staff and diaconal ministers	99	14,565	1,375	10,400	13,554	0	113,591	0	110,702	7,500	0	0	16,800	0	35,255	0	27,633	26,000	19,414	0	53,473	3,549	25,543	0	0	969	0	0	103,947	24,628	2,998	14,336	10,040	25,331	10,719	6,969	13,053	139,656	181,739	5,880	7,220	0	30,337
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	0	0	0	700	0	0	0	2,750	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	280	0	0	0	0	0	0	0	0	1,500	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	99	482	2,800	216	800	780	9,230	2, 104	4,646	0	3,200	0	0	0	7,981	0	4, 100	1,070	1,198	0	2,014	0	5,503	0	0	7 067	1,000	000/1	5,500	2,400	0	3,481	3,840	514	3,480	4,100	2,889	6,500	5,465	3,660	759	0	2,119
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	2,371	0	0	0	0	0	0	0	0	0	19,866	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	1,923	6,900	19,500	5,483	1,440	19,863	0	19,866	2,500	12,500	0	19,866	0	3,932	4,800	0	16,500	14,909	7,950	19,933	12,810	14,500	0	0	0	1,017	0	19,866	10,000	4,800	6,454	0	19,866	0	5, 128	19,967	20,263	19,866	0	2,700	0	7,310
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	43,293	0	0	0	0	3,750	0	0	10,760	0	45,821	0	0	0	0	0	0	0	0	3,000	0 0	0	0	0	0	0	0	0	0	0	0	20,000	0	0	0	0	0 0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	43,189	10,310	10,500	20,714	10,359	76,257	36,800	51,898	2,000	15,187	3,438	27,517	14,800	45,485	10,500	0	45,000	35,175	0	51,170	12,810	36,343	7,351	1,200	9,150	11,000	18.000	57,500	22,699	14,200	8,658	29,417	41,070	76,092	45,675	17,462	61,739	62,295	22,000	12,000	8,750	43,647
Direct-billed clergy health benefits	52	12,651	0	0	0	0	56,988	0	23,392	0	0	0	0	0	16,301	0	0	20,150	7,660	2,656	11,400	0	7,150	0	0	0 00, 11	11,100	0	11,933	0	0	13,452	0	11,400	19,719	19,348	8,230	16,164	29,478	0	0	0	10,703
Direct-billed clergy non-health benefits	51	9,912	0	0	0	0	23,842	0	24,619	0	0	0	0	0	11,618	0	0	11,502	6,009	0	12,827	0	7,744	0	0	0	0 0	0	12,736	0	0	10,240	0	10,968	15,237	10,277	9,586	16,320	13,378	700	0	0	9,106
U.M. Student Day	50f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	125	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	59	0	0	0	0	0	222
World Communion Sunday	20e	0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	84	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	64	0	0	0	0	0	0
Native American Ministries Sunday	20d	0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	99	0	0	0	0	0	0
Peace with Justice Sunday	200	0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	30	0	0	0	0	0	9
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0	0	0	280	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	419
Human Relations Sunday	50a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	0	0	0	0	0	, .	0	0	0	0	0	0	0	0	0	106	0	0	0	0	0	144
	Church Name	Linganore	Marvin Chapel	Memorial	Messiah	Middleburg	Middletown	Middleway	Mount Carmel	Mount Pleasant	Mount Wesley	Mount Zion	Mount Zion	Murrill Hill	New Hope of Greater Brunswick	New Hope of New Windsor	New Market	New Street	Oakland	Oakland	Otterbein	Paynes Chapel	Pikeside	Pleasant View	Salem	Sandy Hook	Shenandoah Memorial	Silver Grove	St Lukes	St Paul	St. James	Stone Chapel	Strawbridge	Taylorsville	Thurmont	Tom's Creek	Trinity	Trinity	Trinity	Union Street	Uniontown	Uvilla	Weller
	Align #	6375	0299	6755	4475	4490	6280	6635	6335	6390	6735	6410	9675	0859	6137	4640	6340	6750	4275	6535	0899	6730	6725	6165	6685	6255	5715	6585	0699	4620	4540	4545	4365	4485	9969	6170	6175	6225	6710	4550	4510	6760	6365

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Capital campaigns	68a	0	0	0	0	0	82,092	0	10,200	0	0	0	750	0	21,746	0	6,375	0	0	0	0	0	0	0	0 0	0	0	0	0	0	300	0	202	535	0	0	0	0	0	0	0	11 026	41,589
TOTAL income for annual budget/spending plan. (67a-g)	29	102,861	34,476	53,056	108,701	20,040	806,510	118,281	433,817	60,538	98,525	0	123,606	30,108	180,091	30,462	212,878	137,400	155,565	58,727	241,808	63,446	158,510	46,015	5,500	306 733	18,930	35,793	386,522	294,720	32,421	46,525	98,874	163,738	258,526	289,839	141,316	546,016	328,662	0	34,629	52,042	153,503
Amount received through fundraisers and other sources	629	2,748	0	0	0	0	70,309	6,832	8,399	1,686	0	0	8,928	0	3,558	1,764	6,621	6,200	24,000	6,359	0	4,136	0	0	0	13 350	790	0	0	31,810	4,809	3,879	10,712	10,085	0	41,155	86,500	0	2,014	0	823	8,974	0.010
Amount received through building use fees, contributions, and rentals	£2,6	406	0	0	0	0	14,918	8,400	54,000	009	0	0	925	0	1,015	11,187	38,888	400	15,750	0	410	0	0	0	0	42 164	0	0	0	1,520	380	0	0	06	0	2,713	476	5,614	170	0	8,600	17.062	949
Amount received from Sale of Church Assets	e/e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 4 652	0 0	320	0	0	143,000	0	0	220	0	0	0	0	0	0	0	0	0	, 0
Amount received from interest and dividends and/or transferred from liquid assets	P29	38	13	1	0	0	3	803	144	0	0	0	0	0	228	0	15	400	0	0	242	0	0	1,227	0	0	0	0	0	929	482	115	99	20,000	0	162	0	200	224,473	0	133	/50	\$ 4
Received from unidentified givers	229	4,769	0	8,410	5,003	1,750	8,918	12,576	6,680	4,585	10,000	0	8,586	6,313	6,859	6,625	3,774	0	3,070	4,000	23,159	8,393	0	0	0	5,130	0	0	27,323	2,000	463	3,180	7,618	3,649	21,425	12,002	5,678	1,000	2,697	0	1,873	5,545	2,505
Received from non-pledging, but identified givers	67b	94,900	34,463	44,645	103,698	18,290	54,193	89,670	188,894	53,667	61,500	0	98,277	0	168,431	10,886	163,580	6,400	112,745	48,368	217,997	48,872	0	4,257	0	20,035	16,800	35,793	359,199	115,714	26,287	39,351	4,178	129,914	237,101	187,370	48,662	230,997	96,308	0	23,200	217.001	150,045
Received through pledges	67a	0	0	0	0	0	658,169	0	175,700	0	27,025	0	6,890	23,795	0	0	0	124,000	0	0	0	2,045	158,510	40,531	5,500	0	1,020	0	0	0	0	0	75,750	0	0	46,437	0	307,905	0	0	0	46,153	0
Number of giving units	99	09	22	23	22	12	198	48	217	16	24	9	78	0	169	11	102	59	0	18	109	32	99	20	٤ ډ	105	22	16	154	92	15	19	09	93	151	126	28	312	06	0	23	772	77
Amount PAID by/for the local church on all expenditures	65	146,203	37,169	51,623	92,534	18,916	913,522	109,633	454,461	38,248	79,899	19,164	115,994	35,666	238,934	31,490	231,636	190,246	149,658	45,414	241,772	29,667	157,245	26,308	5,330	301 786	20,531	29,813	381,462	186,459	38, 182	139,161	82,142	168,014	291,888	310,585	164,177	544,317	600,442	37,841	46,406	700 000	203,708
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	49	12,074	2,649	409	9,452	0	69,972	1,150	7,533	0	12,500	0	8,479	340	28,111	1,285	12,185	8,000	12,375	5,500	0	200	0	5,576	0	15 512	0	0	8,880	52,700	450	38,478	1,331	0	49,134	6,248	16,521	35,000	65,048	0	0	00 130	36,513
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	193	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0 0	0	0	0	0	0	0	1,934	0	0	0	0	0	0	0	0	0	162
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	0	0	0	172,393	8,760	130,835	0	0	0	12,635	0	0	0	42,047	0	0	896	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	121,100	0	0	0	0	0	01 200	0
Amount spent for local church operating expenses	62	22,055	6,403	8,398	19,610	2,492	91,733	40,449	22,142	5,275	15,480	2,000	10,487	2,024	17,765	8,972	30,360	43,000	20,600	15,077	21,268	14,038	20,961	6,645	3,000	7,101	6,265	3,968	39,292	27,499	9,189	21,905	16,946	27,458	65,077	45,685	25,523	82,000	103,404	5,160	16,486	b,841	29,587
	Church Name	Linganore	Marvin Chapel	Memorial	Messiah	Middleburg	Middletown	Middleway	Mount Carmel	Mount Pleasant	Mount Wesley	Mount Zion	Mount Zion	Murrill Hill	New Hope of Greater Brunswick	New Hope of New Windsor	New Market	New Street	Oakland	Oakland	Otterbein	Paynes Chapel	Pikeside	Pleasant View	Salem	Sandy Mount	Shenandoah Memorial	Silver Grove	St Lukes	St Paul	St. James	Stone Chapel	Strawbridge	Taylorsville	Thurmont	Tom's Creek	Trinity	Trinity	Trinity	Union Street	Uniontown	Walkowalls	Weler
	Align #	6375	0299	6755	4475	4490	6280	6635	6335	6390	6735	6410	9229	6580	6137	4640	6340	6750	4275	6535	0899	6730	6725	6165	5892	4443	6715	6585	0699	4620	4540	4545	4365	4485	6360	6170	6175	6225	6710	4550	4510	0,000	6365

Amount PAID by the local church for all apportioned causes	40b	16,759	4,800	2,200	13,263	2,347	67,512	10,719	29,784	7,552	3,044	12,081	3,150	22,228	4,205	21,420	9,958	17,416	0	54,700	19.625	2,763	1,130	2,187	45,016	2,100	5,537	14.215	5,780	16,148	9,992	21,497	25,395	18,368	13,5/0	58,599	67,438	270	3,074	41,895	20,340
Amount APPORTIONED to the local church	40a	16,759	4,800	8,214	13,263	2,347	67,512	10,719	29,784	7.552	3,044	12,081	3,150	22,228	4,205	21,420	19,915	17,416	35,953	57,903	19.625	2,763	1,130	2,187	45,016	2,100	51 040	14.215	6,305	16,148	9,992	21,497	25,395	18,368	13,570	58,599	67,438	7,021	3,074	41,895	20,340
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	104,851	34,476	53,056	109,236	20,340	899,705	124,521	473,995	110.525	0	127,688	30,108	244,276	197,864	251,347	137,675	156,066	104,099	63 596	158.510	46,015	5,500	27,458	311,755	19,430	35,735	302.910	35,626	49,582	100,804	171,303	560,538	296,602	149,977	757,814	335,319	35 160	62,042	385,992	197,982
Income from connectional / institutional sources outside the local church	69	0	0	0	0	0	0	0	12,500	0	0	0	0	15,500	0	0	0	0	45,372	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	12,500	0	0	0	0	3,000	0	0	0	0	0	0	0 0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0 0	0	0	0
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0 0	0	0	0	0	12,500	0	0	0	0	45,372	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	1,990	0	0	535	300	93,195	6,240	8/9/7	12.000	0	4,082	0	48,685	167,402	38,469	275	501	12 422	150	OCT O	0	0	0	5,022	200	24 302	8.190	3,205	3,057	1,930	7,565	302,012	6,763	8,661	211,798	6,657	0 2	€ 0	34,204	44,479
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	1,787	0	0	435	300	6,193	6,240	14,042	12.000	0	0	0	21,192	0	3,779	0	501	7 433	150	OCT O	0	0	0	3,042	0	0 153	190	765	2,338	1,085	0	0	677	4,740	0	2,599	0	0	20,673	0
Other sources and projects (include UMW, UMM and 'flow-through')	289	0	0	0	0	0	0	0	0 0	0	0	0	0	0	167,402	23,775	0	0	0	0000	0	0	0	0	0	0 0		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Memorials, endowments, and bequests	989	203	0	0	100	0	4,910	0	3,430	0	0	3,332	0	5,747	0	4,540	275	0	0	0	0	0	0	0	1,980	200	15 140	8.000	2,140	719	340	7,030	302,012	6,086	3,915	211,798	4,058	0	0	2,505	2,890
	Church Name	inganore	Marvin Chapel	Memorial	/essiah	Middleburg	iddletown	Middleway	Mount Descent	Mount Wesley	ount Zion	Mount Zion	Murrill Hill	Hope of	New Hope of New Windsor	New Market	New Street	Jakland	Jakland	Outrei Delli	Pikeside	Pleasant View	Salem	Sandy Hook	andy Mount	Shehandoan Memorial	St Libes	Paul	St. James	Stone Chapel	Strawbridge	aylorsville	hurmont	om's Creek	rinity	l rinity	rinity	Julon Street	Uvila	Walkersville	Weller
	Align # Cl	6375 Lir	0/99 W	6755 M.		4490 Mi	6280 M.	6635 M.	6335 M	6735 Me	6410 M ₄	W 9299	9280 Mi	6137 Ne	4640 Ne	6340 Ne	6750 Ne	4275 0,	6535 0,	0000 0000 0000	6725 Pil	6165 Pla	999 Ss	6255 Sa	4443 Si	6/15 51	+5 0009	4620 St	4540 St	4545 St	4365 St	4485 Ta	11 USE9	6170 Tc	61/5	6225 Ti	6710 Ti	4550	0164		6365 W

Average attendance at all weekly worship service(s)	10	244	17	45	7,030
Male Professing Members	i6	539	09	6/	8,838
Female Professing Members	9h	347	16	112	12,230
Multi-Racial Professing Members	99	0	0	0	1 29
White Professing Members	9£	584	151	190	19,132
Pacific Islander Professing Members	9e	0	0	0	6
Native American Professing Members	p6	0	0	1	8
Hispanic / Latino Professing Members	96	0	0	0	29
African American / Black Professing Members	96	1	0	0	1,670
Asian Professing Members	9a	1	0	0	61
Total professing members at the close of 2018	6	985	151	161	21,068
Removed by death	8	15	0	0	238
Transferred out to non-UM churches	7	1	0	0	125
Transferred out to other UM churches	9	5	1	0	48
Withdrawn from Professing Membership	qs	8	0	0	49
Removed or corrected by ChargeConference action	5a	77	0	0	297
Transferred in from non-UM churches	4	0	0	0	22
Transferred in from other UM churches	3	3	0	0	29
Restored by AFFIRMATION of Faith	2b	0	0	0	23
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	12	0	0	137
Received by PROFESSION of Faith (Confirmation)	2a1	13	0	0	121
Total professing members at the close of 2017	1	265	152	191	21,531
	State	MD	۸۸	MD	
	City	Westminster	Shepherdstown	Westminster	
	Dist #				
	٥	FR	al FR	Я	
	Church Name	Westminster	Williams Memorial	Zion	
	Align #	4555	6740	4560	FR Total

MINISTRIES focusing on global/regional health?					
	33a	9	0	0	
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	23	0	8	276.4
Number of persons sent out on UMVIM teams from this church	30b	17	0	0	210
Number of UMVIM teams sent out from this church	30a	1	0	0	,,,
Amount paid for local church and community work (UMW)	53	11,590	0	1,990	7
Membership in United Methodist Women (UMW)	28	109	0	16	000
Amount paid for projects (UMM)	22	750	0	2,079	10110
Membership in United Methodist Men (UMM)	56	12	0	8	0,0
Number of SHORT-TERM classes, support groups, or small groups offered	22	6	0	1	0,0
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	15	0	0	0110
Number of ongoing classes (all ages) for learning in Sunday Church School	23	13	1	3	0,0
Number of participants in Vacation Bible School	22	250	0	22	0000
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	104	2	12	000
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	837	2	21	,
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	343	2	9	007.0
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	10	0	0	
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	131	0	2	
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	353	0	10	
Total enrolled in confirmation preparation classes that completed this year	14	13	0	0	
Number of other constituents of the church	13	494	0	19	0 0 0
Number of baptized members who have not become Professing Members	12	130	0	13	
TOTAL Number of persons baptized (all ages)	11T	11	0	0	
Number of Tenns and Adults baptized (Age 13+)	11b	1	0	0	
Number of Infants and Children baptized (Age 0-12)	11a	10	0	0	
Elersons who Worship Online	10a	0	3	0	
	Church Name	estminster	illiams Memorial	Zion	
	Chu	We	W	Z	

NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	64	28,645	0	1,000	276,086
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	14,433	627	0	715,849
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	860'6	627	0	528,348
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	5,395	0	0	187,501
Tetal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	156
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	251	8,061
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	11,270	0	0	59,331
Other debt	39	0	0	0	639,347
Debt secured by church physical assets	38	0	36,000	0	7,785,797
Market value of financial and other liquid assets	37	867,745	0	75,000	25,475,007
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	43,681	2,000	008'8	927,016
Market value of church-owned land, buildings and equipment	36	7,246,300	635,000	812,000	159,878,577
PERSONS SERVING (from your congregation) in mission/community ministries	35a	629	0	0/	5,408
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	3,369	17	911	87,855
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	10	0	2	311
	Church Name	Westminster	Williams Memorial	Zion	
	Align #	4555	6740	4560	FR Total

/ 14					
		6			32
Amount spent for local church program expenses	61	28,059	0	2,000	482,33
Paid in salary and benefits for all other church staff and diaconal ministers	09	179,401	0	0	2,500,421
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	2,400	3,000	40,589
Paid to/for all persons included in Lines 53a-52c for accountable reimbursements	26	12,800	0	0	176,365
Housing benefits paid to/for any Deacons not included in 53a or 53b.	22c	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	15,000	0	0	72,580
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	31,520	0	0	881,011
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	55,012
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	22,711	0	0	300,285
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	56,100	11,667	35,000	2,516,211
Direct-billed clergy health benefits	52	30,067	0	0	616,660
Direct-billed dergy non-health benefits	51	26,022	0	0	478,723
U.M. Student Day	50f	504	0	0	1,228
World Communion Sunday	20e	2,218	0	0	3,240
Native American Ministries Sunday	P05	879	0	0	1,692
Peace with Justice Sunday	200	145	0	0	1,022
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	1,664
Human Relations Sunday	50a	326	0	0	1,281
	Church Name	Westminster	Williams Memorial	Zion	
	Align #	4555	6740	4560	FR Total

Capital campaigns	68а	0	0	0	312,782
TOTAL income for annual budget/spending plan. (67a-g)	- 67	586,678	47,719	66,042	14,170,624
Amount received through fundraisers and other sources	679	0	2,190	19,992	712,301
Amount received through building use fees, contributions, and rentals	67f	2,185	0	375	558,573
Amount received from Sale of Church Assets	e7e	0	0	0	147,483
Amount received from interest and dividends and/or transferred from liquid assets	P29	809	0	0	542,824
Received from unidentified givers	9YC	7,975	9,117	7,910	734,444
Received from non-pledging, but identified givers	67b	132,653	36,412	37,765	8,465,669
Received through pledges	67a	443,257	0	0	3,009,330
Number of giving units	99	357	0	32	6,165
Amount PAID by/for the local church on all expenditures	65	664,060	25,632	72,835	15,920,980
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	30,234	0	0	1,412,210
Amount paid for capital campaign or fundraising costs	63a	0	0	0	22,502
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	5,156	0	1,116,139
Amount spent for local church operating expenses	62	100,045	2,098	21,234	2,375,107
	Church Name	Westminster	Williams Memorial	Zion	
	Align #	4555	6740	4560	FR Total

Amount PAID by the local church for all apportioned causes	40b	73,651	3,684	10,350	1,527,722
Amount APPORTIONED to the local church	40a	73,651	3,684	10,350	1,625,294
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	20	766,780	52,020	269'99	15,889,816
Income from connectional / institutional sources outside the local church	69	0	0	0	75,872
Other grants and financial support from institutional sources	269	0	0	0	15,500
Advance Special, apportioned, and connectional funds received by church	q69	0	0	0	60,372
Equitable Compensation Funds received by Church or Pastor	е69	0	0	0	0
Total income for designated causes including capital campaign and other special projects	89	180,102	4,301	655	1,643,320
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	3,132	2,826	0	193,698
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	0	206,460
Memorials, endowments, and bequests	q89	176,970	1,475	922	086,066
	Church Name	Westminster	Williams Memorial	Zion	
	Align #	4555	6740	4560	FR Total

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Average attendance at all weekly worship service(s)	10	22	23	252	21	342	23	145	20	76	175	22	71	152	45	75	130	80	22	23	40	52	98	5 5	378	127	268	30	511	170	56	141	06	140	130	0	80	66	20	100	46	69	100
Male Professing Members	i6	29	10	320	24	456	13	95	29	47	91	14	42	171	41	66	127	47	10	25	107	50	144	31	208	179	372	109	424	95	27	211	80	134	158	0	63	87	44	30	26	69	96
Female Professing Members	9h	122	32	296	33	516	32	231	131	89	135	22	66	274	73	120	248	06	15	41	282	117	161	88	3/5	231	664	130	446	117	32	326	120	252	226	0	101	133	146	70	123	118	109
Multi-Racial Professing Members	66	0	0	0	0	2	0	0	0	0	1	4	0	2	0	0	2	2	0	0	9	0	2	0 \$	ţ, Ç	Q O	2	0	127	0	0	0	0	0	2	0	0	8	0	0	0	0	7
White Professing Members	96	46	0	4	18	928	0	1	2	4	202	20	93	424	2	1	95	95	0	0	280	0	566	0	10	391	357	176	619	1	0	0	7.5	1	88	0	0	147	0	82	0	0 55	0
Pacific Islander Professing Members	96	0	0	0	0	1	0	0	0	0	ω.	0	0	4	1	0	1	0	0	0	0	0	0	0	0 12	0	2	0	0	0	0	0	10	0	4	0	0	0	0	0	0	0	0
Native American Professing Members	Р6	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hispanic / Latino Professing Members	96	0	0	0	0	4	0	1	2	0	3	0	1	1	1	0	4	7	25	0	9	0	19	0	,	4	12	0	14	0	0	0	1	0	13	0	0	18	0	0	1	0	1
African American / Black Professing Members	96	111	45	626	39	12	45	323	193	1	15	12	48	2	105	218	267	30	0	99	38	137	7	118	650	7	657	63	22	0	59	267	104	382	273	0	164	39	190	15	148	18/	204
Asian Professing Members	9a	24	0	3	0	77	0	0	1	110	2	0	2	8	2	0	9	3	0	0	62	0	11	1 .	t -	4 00	3	0	31	211	0	0	10	0	4	0	0	8	0	0	0	0	+ 0
Total professing members at the close of 2018	6	181	45	946	57	972	45	326	198	115	226	36	144	445	114	219	375	137	25	99	392	137	305	119	681	410	1,036	239	870	212	59	292	200	386	384	0	164	220	190	100	149	18/	205
Removed by death	8	0	3	22	3	8	0	9	2	0	3	0	1	9	0	0	8	2	0	4	12	0		4 0	0 4	11	11	3	6	3	0	11	5	3	0	0	0	33	2	0	2	6 1	o 4
Transferred out to non-UM churches	7	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0 0	0	4	0	0	9	4	0	1	0	0	0	77	0	0		0	0	0 1	0
Transferred out to other UM churches	9	0	0	0	1	0	0	0	0	0	2	0	2	0	0	1	0	0	0	2	1	0	0	0	0	4	0	0	5	5	0	1	2	0	0	0	0	0	0	0	0	0	0
Withdrawn from Professing Membership	5b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	10	0	3	0	15	0	0	0	0	0	0	0	4	0	0	0	0	0
Removed or corrected by ChargeConference action	5a	0	0	14	0	4	0	9	13	0	1	0	0	2	0	0	4	8	0	0	0	2	0	0	۰ د	7	. 2	0	7.1	53	0	0	0	1	4	0	0	3	18	0	0	ç,	33 1
Transferred in from non-UM churches	4	0	0	0	1	5	0	0	0	0	e	0	0	0	0	0	0	0	0	0	0	1	0	0	c	9	0	0	87	7	0	1	0	3	0	0	0	0	0	0	0	0	0
Transferred in from other UM churches	3	0	0	1	0	8	0	0	0	0	9	0	0	0	0	2	3	0	0	0	0	0	1	0	c F	2	1	2	9	10	0	4	0		0	0	0	3	0	0	e 0	0	0
Restored by AFFIRMATION of Faith	2b	0	0	0	0	4	0	0	2	0	2	0	0	4	0	1	0	8	0	0	0	0	1	0	4	1	1	0	0	7	0	0	0	0	0	0	0	0	1	0	0	0 ,	0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0		0	0	0	0	2	3	7	0			14	0	П	0	0	0	0		0	4 (0 1	, 0	53	3	1	10		2	0	0	16	0	0	0	m	0	0	0	۰ 0
Received by PROFESSION of Faith (Confirmation)	2a1	0	0	0	0	19	0	2	3	0	4	0	3	0	0	0	8	0	0	0	0	0	0	0 0	0 1	. 0	2	0	9	0	0	0	9	0	0	0	0	0	0	0	0	o ;	3
Total professing members at the close of 2017	1	181	48	086	63	945	45	391	506	112	202	36	143	451	100	214	375	139	0	72	402	142	302	119	010	437	1,016	240	920	234	28	573	201	386	371	77	164	227	210	0	151	742	239
	State	MD	20	20	MD	MD	DC	2	20	MD	2	BX	MD	MD	2	Ą	MD	MD.	MD	20	MD	2 2	2 2	2	ے ہے	W G	MD	MD	DC	MD	2	MD	MD	MD	Ą	M	MD	MD	20	χ	₽ S	2 5	2 2
	City	tsville	Washington	Washington	Camp Springs	Bethesda	Washington	Washington	Washington	Cabin John	Washington	Hatts FL	Cheverly	Chevy Chase	Washington	Femple Hills	Silver Spring	College Park	College Park		Bethesda	Washington	Washington	Washington	Machinoton	Rockville	Hyattsville	Forestville	Washington	Rockville	Washington		Silver Spring	Silver Spring	Silver Spring	Fairmount Heights	Takoma Park	Wheaton	Washington	Washington	Rockville		Washington
	Dist #		W	W	W	W	Μ	*	Α.	8	>	×	×	×	×	×	×	>	*	×	>	× :	× :	× -		. *	*	W	W	W	×	×	×	×	>	>	>	>	>	>	≥:		
	۵	Š	G	G	G	G,	G	G	G	G	Ó	G	G	G	G	G	G	G	G	5	5	5	5	5 0	5 6	0	G	G	G,	G	5	5	G	5	5	5	5	5	5	5	50	5 0	5 6
	Church Name	Ager Road	Albright Memorial	Asbury	Bells	Bethesda	Bradbury Heights	Brighter Day	Brightwood Park	Cabin John	Capitol Hill	Centenary	Cheverly	Chevy Chase	Christ	Church of The Redeemer	Colesville	College Park	College Park Hispanic Initiative	Community	Concord-St. Andrews	Douglas Memorial	Dumbarton	Ebenezer	Emon	Earth Faith	First	Forest Memorial	Foundry	Francis Asbury National Korean	Franklin P Nash	Gethsemane	Glenmont	Good Hope Union	Good Shepherd	Grace	Grace	Hughes	Hughes Memorial	InspireDC	Jerusalem-Mt Pleasant	Jones Memorial	Lincoln Park
	Align #		7110	7115		9122	7120	7625							7140				7396						7175			8190	7180														7215

MINISTRIES focusing on global/regional	33a	0	0	2	0	1	0		_	۰,	7	0	0	2	0	2	1	0	0	7	0		0	۰.	0 -	, 0	2	0	4	0	0	<u>.</u>	4		9	٥١،		4.			-	2 2	
health? TOTAL Community MINISTRIES for outreach, justice, and mercy	33 3	1	4	12	2	2	4	3	6	0	19	0	6	12	2	2	7	2	0	2	2 -	2 5	13	٦ ا	7	10	4	0	13	0	0 ;	OT OF	10	2	32	0	0 ;	16	9	0	2 0	15	9
Number of persons sent out on UMVIM				-			Н		4	4	1			_						4	1	1	+	+	1.	-					_	-	1			+		+	-	+	+	+	╀
teams from this church Number of UMVIM teams sent out from	30b	0	0	0	0	9	0	0	0	0	0	0	0	0	0	0	11	1	0	0	0	0	0	0 2	16	0	0	0	0	8	0	0 0	0	0	0	0	0 0) °	0	0	2 0	2 2	0
Number of UMVIM teams sent out from this church	30a	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0 0	7	0	0	0	0	2	0	٥	0	0	0	0	> 0	٥	0	0 0	ہ د	>	0
Amount paid for local church and community work (UMW)	53	0	0	6,400	0	0	0	362	0	0	0	0	009	10,000	0	400	2,075	2,262	0	0	0	0	0	310	005	1,000	026	0	0	0	0	1,480	1,939	1,242	2,150	0	0	0	1,835	0	1,425	رغ د 0	4,000
Membership in United Methodist Women (UMW)	28	0	2	100	0	0	0	37	16	0	0	11	9	30	0	22	22	15	0	0	0	0	0 :	54	16	4	10	30	0	09	0	16	12	48	29	0 5	31	0 5	23	0	30	0	20
Amount paid for projects (UMM)	72	0	0	15,073	0	0	0	0	0	0	0	0	790	0	2,081	009	2,285	0	0	0	0	0	0	0	0	0	066'9	0	0	0	0	2,144	2,443	1,908	1,300	0	0	0	0	0	300	0 0	1,000
Membership in United Methodist Men (UMM)	56	0	0	21	0	0	0	10	10	0	0	0	10	0	12	25	16	0	0	17	0	0	0	10	18	0	20	3	0	40	0	07	16	27	17	0	IS	0	0	0	13	10	10
Number of SHORT-TERM classes, support groups, or small groups offered	22	2	0	28	2	13	1	1	0	m ?	47	0	9	9	3	2	1	3	0	4		0 1	,	4 5	t ₇ 9	24	4	3	25	18	0	07	10	2	8	0	7	11	9	0	o «	12	2
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	1	3	9	3	4	1	4	1	4 0	6	0	0	12	8	2	3	1	0	12	2	2	9	0 2	-LT	. 6	4	3	19	17	0	8	0	12	9	0	7	6	0	0	æ c	7	. 2
Number of ongoing classes (all ages) for learning in Sunday Church School	23	0	1	3	0	4	0	1	1	2	9	0	1	9	9	2	7	3	0	0	1	2	9 1	,	CT &	9	4	2	6	2	0	۰,	4	9	Э	0	7	۲ (0	0	η α	ر 11	2
Number of participants in Vacation Bible School	22	0	0	14	30	245	0	20	30	0	çç	0	20	64	0	15	38	0	0	0	0	0	0	140	72	0	40	0	0	22	0	20	30	82	0	0 1	çç o	0	80	0	0 24	23	20
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	0	3	30	3	06	0	50	9	35	/9	0	11	33	25	20	12	25	0	15	2	17	09	14	30	43	20	15	191	23	7	0 8	20	15	30	0	15	9	15	0	8	09	12
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	0	11	242	23	255	17	138	29	200	368	11	112	167	9	75	62	48	0	20	19	17	136	41	4/0	132	88	43	815	141	27	160	99	107	92	0	25.	106	99	0	89	619	62
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	0	0	162	12	122	8	88	15	22	757	11	48	98	44	20	11	19	0	32	7	17	કુ :	11	246	73	9	20	470	06	14	OTT	52	82	32	0 8	07	98	20	0	6/	245	35
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	0	28	3	21	3	2	1	20 62	87	0	7	7	2	15	15	4	0	8	0	0 ;	19	7	38	2	0	0	105	23	4 ;	OT G	0	7	12	0	∞ .	9 0	0	0	o «	7	10
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	0	0	6	3	68	1	15	7	111	6	0	4	32	7	5	17	2	0	2	10	0	13	6	8 %	8 8	8	9	22	15	2	OT	7	15	10	0	cI.	ν (8	0	1 8	286	7
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	0	11	43	2	73	2	30	9	12	35	0	CS	33	7	2	19	20	0	2	7	0	φ ;	19	210	31	15	17	185	13	7	ος -	9 0	0	32	0	cl ::	11	10	0	o 4	or 28	10
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	1	19	0	2	0	0	4	0	3	0	0	0	8	0	0	0	0	0	0	0	7	0	2	0	6	0	0	0 0	0	0	0	0	0	0	0	0	0	12	0
Number of other constituents of the church	13	0	0	20	15	12	41	433	6	0	700	0	89	400	56	2	70	45	0	0	52	0	87	0 0	18	197	144	0	823	0	0	07	58	37	17	0	I5	32	2	0	0	25	10
Number of baptized members who have not become Professing Members	12	0	1	44	0	1	0	152	24	0	99	0	7	92	0	2	0	0	0	0	20	0	57	7	0 0	46	2	0	105	0	0	0	1	2	47	0	0	24	0	0	0	6	0
TOTAL Number of persons baptized (all ages)	11T	0	1	2	0	15	0	11	٣	0 :	11	0	9	2	0	5	3	0	0	0	2	0	7	1 1	, 1	e e	2	1	12	4	0	٦,	0	12	4	0	٥,	7	-	0	> 0	, 11	0
Number of Tenns and Adults baptized (Age 13+)	11b	0	0	0	0	4	0	4		0 0	7	0	1	0	0	0	1	0	0	0	0	0	0	0 9	0 4	0	0	0	c	3	0	9	0	2	0	0	ه د	٥.	1	0	5 0	>	0
Number of Infants and Children baptized (Age 0-12)	11a	0	1	2	0	11	0	7	2	0	6	0	2	2	0	5	2	0	0	0	2	0	1	-	11	3	2	1	6	-	0	٦,	0	7	4	0	0 ,	1	0	0	0 0	201	0
Përsons who Worship Online	10a	0	0	130	0	0	0	101	0	0 %	90	0	0	10	0	0	0	0	0	0	0	0	ç	0 25	315	0	0	0	1,006	0	0	0	0 ;	10	0	0	0 9	10	0	0	0	, 0	2
	Church Name	Ager Road	Albright Memorial	Asbury	Bells	Bethesda	Bradbury Heights	Brighter Day	Brightwood Park	Cabin John	Capitol Hill	Centenary	Cheverly	Chevy Chase	Christ	Church of The Redeemer	Colesville	College Park	College Park Hispanic Initiative	Community	Concord-St. Andrews	Douglas Memorial	Dumbarton	Ebenezer	Fmory	Faith	First	Forest Memorial	Foundry	Francis Asbury National Korean	Franklin P Nash	Gernsenane	Glenmont	Good Hope Union	Good Shepherd	Grace	Grace	Hughes	Hughes Memorial	InspireDC	Jerusalem-Mt Pleasant	Liberty Grove	Lincoln Park
	Align #	7380	7110	7115	8145	9122		7625		9160	/135	7615	7325	9165	7140	7475	9450	7335	7396	7145	9130	7155	/160	7165	717	9410	7385	8190	7180	9427	7185	/32U	9475	9455	7445	7370	/465	9480	7190	7183	9420		

		Г	П			_	1		_	_	_	_	_	1	_	_	_	_	_	Ŧ	T	Г	Π	_	П	Ŧ	Ŧ	T	Т					_	_	1	_	_	_	Ξ	Ŧ	$\overline{}$
NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	0	0	1,300	0	45,544	0	009	0	0	36,346	2,336	6,186	24,684	1,106	4,401	9,511	310	0	200	0	7,652	195	27,670	14,560	20,921	0	46.982	0	0	844	10,535	400	3,537	0	800	5,623	0	0	0	1 351	3,000
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	3,100	175	48,054	0	31,024	145	5,836	0	800	73,592	0	180	43,765	3,625	17,357	15,094	37,532	0	7,345	10,755	1,597	230	43,759	204,427	23,003	7+7,67	244.618	7,193	0	40,498	2,928	281	10,200	0	1,800	6,385	4,799	0	5,959	2,250	9,000
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	3,100	175	48,054	0	28, 154	145	2,552	0	0	61,537	0	180	27,354	3,625	16,857	11,700	37,532	0	7,345	10,755	0	0	33,439	122,277	5,646	797,70	230,595	0	0	40,498	2,773	281	10,200	0	1,800	4,264	4,799	0	5,959	1,550	7,000
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	0	0	0	2,870	0	3,284	0	800	12,055	0	0	16,411	0	500	3,394	0	0	0	0	1,597	230	10,320	82,150	17,357	006'/	14.023	7,193	0	0	155	0	0	0	0	2,121	0	0	0	700	2,000
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	, 0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	2,948	0	0	0	0	100	0	0 0	0	0	0	0	0	250	0 0	0	0	0	125	0	0	0	0	0	0	0	0	0	0	, 0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	0	\$	0	0 0	0	0	0	0	0	117	0	0	0	0	0	592	0	0	0	0	0	0	0	0	o &	3 0
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	250	0	0	0	0	0	200	5,151	1,022	100	81	0	120	0	0 0	0	0	0	0	0	11,500	/60"/	0	0	0	0	1,361	0	1,412	0	0	4,067	21	0	0	0 0	, 0
Other debt	39	0	0	437,046	0	0	0	325	0	0	0	0	0	0	0	0	0	0	0	0	4,000	0	0	1,169,580	0	0	0	24.811	0	0	6,662	0	0	0	0	0	0	0	0	0	0	0
Debt secured by church physical assets	38	0	152,810	0	0	210,830	0	462,401	0	0	0	0	0	84,379	0	0	264,034	0	0	0	0	0	436,814	0	200,000	0	0	2.853.411	0	0	200,000	0	814,770	266,318	0	250,000	0	0	0	0	0 673 224	2,130,705
Market value of financial and other liquid assets	37	20,000	0	1,479,082	724,000	105,000	7,143	80,830	21,743	160,000	999,346	50,331	1,482	1,297,000	81,081	204,000	280,314	80,000	0	5,000	80,000	301,516	2,318,410	755,765	375,000	292,000	205,526	1.568.658	0	0	594,861	277,099	56,706	18,814	0	200,000	632,784	16,350	0	8,940	132 385	50,000
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	25,750	23,095	46,378	39,329	39,812	0	47,800	23,266	0	22,474	5,150	22,005	39,050	0	10,428	19,254	9,236	0	17,238	15,000	11,118	16,021	26,684	12,933	21,500	020,042	60:000	0	0	0	30,687	21,600	20,456	0	40,200	40,923	10,368	0	4,164	8,700	20,167
Market value of church-owned land, buildings and equipment	36	3,245,000	7,841,370	17,534,874	3,798,000	6,837,000	1,420,900	6,970,390	2,100,000	1,480,000	5,465,930	2,300,000	6,500,000	10,267,712	4,909,220	1,630,000	5,968,856	3,626,000	0	1,965,940	2,590,480	5,316,000	5,198,550	3,565,300	2,984,500	6,709,900	4 204 000	31.520.000	4,000,000	2,479,000	2,789,020	4,200,000	3,499,367	4,316,527	0	2,500,000	10,822,200	3,307,000	0	1,081,600	6,200,105	3,400,000
PERSONS SERVING (from your congregation) in mission/community ministries	35a	0	17	146	15	198	25	120	7	0	160	0	2	130	10	40	120	36	0	12	25	93	3	8,500	382	150	007	330	7	0	150	260	102	210	0	0	74	32	0	4 :	345	20
PERSONS SERVED BY community ministries for outreach, justice, and mercy	35	1	251	12,638	75	345	381	6,673	20	0	2,741	0	2,400	2,300	150	100	1,500	325	0	3,040	2,381	114,485	0	000'9	8,445	1,700	10,300	5.126	2	0	1,000	4,000	1,188	2,950	0	1,000	2,077	2,442	0	920	7 930	365
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	1	2	12	1	4	4	3	3	0	17	0	4	7	2	2	4	1	0	2	3 2	8	3	59	9	6	7 0	12	0	0	10	10	2	56	0	0	8	9	0		7	5
	Church Name	Ager Road	Albright Memorial	Asbury	Bells	Bethesda	Bradbury Heights	Brighter Day	Brightwood Park	Cabin John	Capitol Hill	Centenary	Cheverly	Chevy Chase	Christ	Church of The Redeemer	Colesville	College Park	College Park Hispanic Initiative	Community Concord-6+ Andrews	Douglas Memorial	Dumbarton	Ebenezer	Emmanuel	Emory	Faith	TISE Forcet Momorial	Foundry	Francis Asbury National Korean	Franklin P Nash	Gethsemane	Glenmont	Good Hope Union	Good Shepherd	Grace	Grace	Hughes	Hughes Memorial	InspireDC	Jerusalem-Mt Pleasant	Jones Memorial	Lincoln Park
	Align #	7380	7110	7115	8145	9122	7120	7625	7125	9160	7135	7615	7325	9165	7140	7475	9450	7335	7396	7145	7155	7160	7165	7440	7175	9410	0100	7180	9427	7185	7320	9475	9455	7445	7370	7465	9480	7190	7183	9420		7215

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Amount spent for local church program expenses	19	1,500	1,269	92,84	1,043	37,27	891	10,56	2,14,	9.563		9'300	19,82	1,987	2,350	16,24	7,399	0	200	16,12	1,905	17 65	6 200	0,200	31,28	31,40	449	140,54	4,000	1,300	7 010	7500	6.450	S. C	400	20,49	10,07	0	5,959	1,500	27,38
Paid in salary and benefits for all other church staff and diaconal ministers	09	27,582	13,860	243,095	3,690	225,590	14,726	25,027	37,750	167.949	0	68,711	144,679	48,950	26,400	144,281	9,031	0	0	36,712	0	20 146	200,050	91,869	256,028	248,441	29,346	575,182	38,000	0	02,760		73 909	0000	30,000	116,158	88,210	0	37,389	18,332	190,072
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	25	0	0	0	0	0	0	0	009	0	1.000	0	966	4,286	200	0	0	0	0	0	0	0	000,7	4,350	0	0	0	0	13,000	0	ope	0	0 0	0 0	0	0	0	0	0	0	0 0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	2,100	0	3,413	0	0	1,367	4,510	782	5.999	0	4,100	3,597	1,601	3,752	5,539	387	0	0	415	0	11,328	1 500	0 0	2,228	000′9	0	26,904	0	0 444	6,14	000	0000	0	2,100	5,825	5,250	0	6,247	5,200	2,015
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	15.300	. 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3,167	0	0	0	0	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	92S	0	0	0	0	24,400	6,622	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	78,508	0	0	0	0	0		0	2,000	0	0	0	0	0 0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	0	0	36,602	20,295	25,000	0	25,000	0 600	30.000	0	20,000	19,886	2,295	17,213	30,240	4,945	0	9,555	890'9	0	5,438	23,309	30,000	25,000	24,480	18,000	52,800	0	0	21,010	21,004	31,000	000,400	, 0	32,000	7,356	0	21,666	28,701	19,866
Base compensation paid to/for any Deacons NOT included in 53a or 53b	530	0	0	0	0	0	0	0	0	47.130	. 0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	5,179	0	0	0		0 0	, .	0	0	0	0	0	0	0 0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	45,000	0	35,856	22,097	0	0 0	0	0	0	0	0	0	0	0	0	0	0	5,200	0	0 0	30,000	0	0	0	164,890	0	0	0	0	0		0	46,397	0	0	0	0	0 0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	22,500	23,688	77,458	0	77,250	0	48,867	47,000	61.407	41.162	50,500	68,850	43,203	32,824	53,235	25,795	0	33,935	47,473	21,000	56,203	50 106	88,400	95,637	77,162	21,882	86,664	49,455	24,408	050,650	70,320	46.254	0	22,500	54,275	59,736	0	55,306	46,587	71,741
Direct-billed clergy health benefits	25	0	0	13,821	0	33,971	0	12,676	11 400	11.400	. 0	14,624	11,400	11,827	6,380	13,121	10,452	0	06	15,534	0	11,400	15 710	11,400	61,853	34,744	0	97,136	14,460	0 000	12,029	10,000	13.560	000/04	6,620	27,617	15,202	0	5,253	10,450	14,631
Direct-billed clergy non-health benefits	51	0	0	17,785	0	26,568	0	13,914	10 726	25,146	. 0	12,654	13,727	9,721	5,671	13,433	11,157	0	0	12,452	0	13,389	14 307	20,628	14,192	14,523	0	60,412	12,871	0		12,233	13.381	100,00	6,955	22,852	12,888	0	5,407	11,206	13,900
U.M. Student Day	50f	0	0	0	0	0	0	0	0	0	0	558	20	100	0	0	0	0	0	0	0	0	0	0	95	364	0	0	0	45	C67		0 0	, ,	0	40	0	0	0	0	0 0
World Communion Sunday	50e	0	0	0	0	142	0	0	0	0	0	456	52	155	39	294	0	0	0	0	0	0	0	0	170	0	0	0	0	0	01/	c, c	226	0	0	1	133	0	0	0	0 0
Native American Ministries Sunday	P09	0	0	0	0	0	0	0	0 0	0	0	615	212	30	0	0	0	0	0	0	0	0	0	0	0	179	2	0	0	0	0	8	158	2	0	105	33	0	0	0	0 0
Peace with Justice Sunday	20c	0	0	0	0	0	0	0	0	0	0	587	0	45	0	0	0	0	0	0	0	0	0	0	288	536	5	0	0	0	0	0	115	CTT	0	45	72	0	0	0	0
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	0	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0	0	0	250	0	90	0	0	0 2	8 4	0	423	0	0	0	0	0	0	0	0
Human Relations Sunday	50a	0	0	0	0	0	0	0	0	0	0	315	0	40	0	630	0	0	0	0	0	0	0	0	30	162	84	0	0	0	0	0	0 0	0	0	85	0	0	0	0	0 0
	Church Name	Ager Road	Albright Memorial	Asbury	Bels	Bethesda	Bradbury Heights	Brighter Day	Brightwood Park	Capitol Hill	Centenary	Cheverly	Chevy Chase	Christ	Church of The Redeemer	Colesville	College Park	College Park Hispanic Initiative	Community	Concord-St. Andrews	Douglas Memorial	Dumbarton	Emmanual	Emory	Faith	First	Forest Memorial	Foundry	Francis Asbury National Korean	Franklin P Nash	Classiane	Good Hone I Injon	Good Shenherd	Grace	Grace	Hughes	Hughes Memorial	InspireDC	Jerusalem-Mt Pleasant	Jones Memorial	Lincoln Park
	Align #	7380	7110	7115	8145	9122	7120	7625	7125	7135	7615	7325	9165	7140	7475	9450	7335	7396	7145	9130	7155	7160	7440	7175	9410	7385	8190	7180	9427	/185	7.320	2473	7445	7370	7465	9480	7190	7183	9420	7210	7215

Capital campaigns	68a	0	0	42,955	7,371	‡1,t	0	0	0	/q1/607	0	0 0	21.580	0	25,867	0	0	0	0	0 0	0 0	0	67,968	0	0	0	84,748	0	7,355	8,965	4,461	0 0	0	0	8,831	0	0 0	89,153	c
TOTAL income for annual budget/spending plan. (67a-g)	29	76,560	110,581	1,125,095	132,285	70 476	436.333		141,472	510,046	300 000	328.861	163.396		503,473	160,678	0	78,662	295,394	100,2/0	334, 100	559,656	800,325	718,180	1979,491	0	528,175	37,270	1,113,258	340,010	360,745	100,172	125,300	529,942	337,803	0	186,227	518,037	102 523
Amount received through fundraisers and other sources	629	0	12,317	17,768	3,857	0	0	8,600	0	29,195	7 047	È	2.385	5,339	447	0	0	3,985	0	2,352	3,500	0	72,068	19,985	02,203	0	27,634	0	26,082	24,729	12,642	0	0	3,416	23,781	0	11,087	14,000	202
Amount received through building use fees, contributions, and rentals	67f	15,000	17,700	127,055	65,773	16 874	117.540	12,922	3,680	14,46/	15,935	00,000	15.441	30,267	48,744	26,600	0	4,868	98,013	30.955	30,855	109,000	0	119,230	162,507	0	0	0	14,550	95,282	45,956	0	20,000	169,789	56,693	0	21,420	6,725	
Amount received from Sale of Church Assets	67e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	716,137	0	0	0	0	0	0	0	0 0	0	000
Amount received from interest and dividends and/or transferred from liquid assets	P/9	09	0	2,832	0	2,100	419	18	400	0	2	2 0	193	0	279	0	0	0	0	0 1	57	234	1,803	113	21 545	0	0	0	296	0	137		300	20,000	33	0	0 0	0	,
Received from unidentified givers	92e	200	1,531	21,308	2,189	7 10,727	5,216	0	690'2	9,812	0 210	0,740	0	4,403	6,024	128	0	2,685	1,716	4,000	3,169	9,215	15,612	3,232	2 0 20	0	44,153	0	600'9	5,990	5,866	0000	2,000	13,216	2,338	0	2,069	2,008	0 2 20
Received from non-pledging, but identified givers	67b	1,000	79,033	39,513	60,466	60.035	313.158	132,766	130,323	31,63/	33,251	0	78.740	15,351	134,619	5,984	0	5,268	25,723	75,848	8,818	114,628	710,842	110,826	70 100	0	68,711	37,270	265,184	0	296,144	600'//	2,000	286'62	3,115	0	128,000	183,045	000 000
Received through pledges	67a	000'09	0	916,619	0	500	0	0	0	364,935	117 100	328 861	66.637	144,799	313,113	996'26	0	61,856	169,942	003.590	101 375	326,579	0	464,794	454,781	0	387,677	0	85,000	214,009	120.014	0	63,000	213,534	251,843	0	151,651	307,259	
Number of giving units	99	30	35	344	0	342	341	0	82	120	130	0	9	101	232	36	0	42	125	30	116	195	367	193	401	0	66	0	233	4	0	CC O	150	150	123	0	68	257	020
Amount PAID by/for the local church on all expenditures	99	87,240	112,901	1,272,098	86,631	84 010	365,200	141,450	120,164	997,936	100,477	664 344	217.836	156,528	566,091	148,769	1	68,830	348,579	60,415	315,126	611,249	960'926	820,740	826,448	2,938,721	394,066	40,423	472,360	470,761	373,600	1	75,675	299'965	329,566	1	234,115	702,028	242 000
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	2,000	4,900	67,277	0	17,934	16.180	21,284	2,500	60,144	0000	103.515	0	0	70,500	0	0	0	20,000	2,175	3 660	0	192,971	7,061	78,205	120,883	10,371	0	9'000	0	0	070'/	0	41,260	10,438	0	42,754	12,510	000 00
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	1,700	0	1,158	0	0	0	0	3.699	0	0	0	0	0	0	0 0	0	0	0	0	0	48,419	2,000	0	0	0	0	0	0	0	0	0	0 0	0	•
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	22,000	62,378	0	024,450	112.840	0	0	0	0	16 505	0	0	26,018	0	0	0	0	0 0	32 830	55,520	0	0	0	211,936	172,716	0	5,981	0	95,400	010,62	0	0	4,446	0	0 0	112,046	
Amount spent for local church operating expenses	62	18,000	46,009	406,560	49,240	17,771	70.336	12,263	22,820	89,449	39,462	121 654	63.257	20,244	106,693	25,524	1	15,391	84,725	17,880	32,314	102,101	213,161	176,694	18/7/9	749,257	000'29	9,298	136,707	214,744	65,251	13,303	4,500	133,965	70,954	1	38,175	103,059	102 22
	Church Name	Ager Road	Albright Memorial	Asbury	Bels	Bradhiny Heights	Brighter Day	Brightwood Park	Cabin John	Capitol Hill	Characly	Chew Chase	Christ	Church of The Redeemer	Colesville	College Park	College Park Hispanic Initiative	Community	Concord-St. Andrews	Douglas Memorial	Dumbarton	Emanuel	Emory	Faith	FIRST Correct Memorial	Foundry	Francis Asbury National Korean	Franklin P Nash	Gethsemane	Glenmont	Good Hope Union	Good Stephieru	Grace	Hughes	Hughes Memorial	InspireDC	Jerusalem-Mt Pleasant Jones Memorial	Liberty Grove	Jaco alocai I
	Align #	7380	7110	7115	8145	7120	7625	7125	9160	7615	723E	9165	7140	7475	9450	7335	7396	7145	9130	7155	7165	7440	7175	9410	7385	7180	9427	7185	7320	9475	9455	0257	7465	9480	7190	7183	9420	9155	77.45

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Amount PAID by the local church for all apportioned causes	40b	7,458	1,000	156,506	12,363	104,831	6,400	18,848	13,648	14,120	64,531	16,116	36,778	69,957	25,508	16,596	61,260	15,933	0	1,814	41,393	1,500	38,720	24,706	17,521	04 120	42,624	1.623	273.663	2,000	5,372	47,463	48,163	32,589	35,815	0	0	74,471	39,971	0	10,000	9,050	67,711	760,07
Amount APPORTIONED to the local church	40a	16,242	14,757	156,506	12,363	104,831	6,400	18,848	13,648	14,120	64,531	16,116	36,778	69,957	25,508	16,596	61,260	15,933	0	10,885	41,393	15,042	38,720	24,706	61,521	04 120	92,624	21.770	273,663	32,052	5,372	47,463	48,163	32,589	42,978	0	18,928	74,471	39,971	0	21,894	18,879	67,711	20,033
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	76,560	119,481	1,290,562	155,971	901,035	79,476	436,333	154,306	143,972	781,458	49,186	323,791	328,861	200,088	205,990	567,741	161,647	0	78,662	295, 761	100,270	342,326	247,645	/14,416	720 001	729,887	120,433	0	657,473	37,270	1,220,185	351,316	366,402	285,613	0	127,300	579,094	349,119	0	186,227	177,104	622,859	מאכיחכם
Income from connectional / institutional sources outside the local church	69	0	0	45,000	0	0	0	0	0	0	200	0	0	0	0	5,750	0	0	0	0	367	0	0	0	00/	0	0	0	0	10,000	0	20,000	0	0	400	0	0	32,500	2,000	0	0	0	1,500	22,000
Other grants and financial support from institutional sources	269	0	0	0	0	0	0	0	0	0	700	0	0	0	0	0	0	0	0	0	0	0	0	0	00/	0 0	0	0	0	0	0	20,000	0	0	400	0	0	0	2,000	0	0	0	1,500	DDV,CC
Advance Special, apportioned, and connectional funds received by church	969	0	0	45,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	32,500	0	0	0	0	0	>
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5,750	0	0	0	0	367	0	0	0	0	0	0	0	0	10,000	0	0	0	0	0	0	0	0	0	0	0	0	0	>
Total income for designated causes including capital campaign and other special projects	89	0	8,900	120,467	23,686	11,439	0	0	0	2,500	270,712	0	23,801	0	36,692	81	64,268	696	0	0	0	0	8,160	405	154,060	12 901	50.396	0	0	119,298	0	86,927	11,306	2,657	6/9′/	0	2,000	16,652	9,316	0	0	0	103,322	1,300
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	p89	0	0	6,250	029	525	0	0	0	0	0	0	14,166	0	0	81	10,932	696	0	0	0	0	5,570	405	6,362	215,71	1.591	0	0	0	0	1,055	1,456	1,196	6/9'/	0	2,000	16,652	485	0	0	0	10,000	>
Other sources and projects (include UMW, UMM and 'flow-through')	989	0	8,900	3,840	14,545	0	0	0	0	0	0	0	8,000	0	0	0	23,874	0	0	0	0	0	0	0	0	0 0	0	0	0	34,550	0	78,517	0	0	0	0	0	0	0	0	0	0	1 900	1,300
Memorials, endowments, and bequests	989	0	0	67,422	1,100	6,770	0	0	0	2,500	1,545	0	1,635	0	15, 112	0	3,595	0	0	0	0	0	2,590	0	14/,698	0 4 06E	48.805	0	0	0	0	0	885	0	0	0	0	0	0	0	0	0	1,570	n
	Church Name	Ager Road	Albright Memorial	Asbury	Bells	Bethesda	Bradbury Heights	Brighter Day	Brightwood Park	Cabin John	Capitol Hill	Centenary	Cheverly	Chevy Chase	Christ	Church of The Redeemer	Colesville	College Park	College Park Hispanic Initiative	Community	Concord-St. Andrews	Douglas Memorial	Dumbarton	Ebenezer	Emmanuel	Elliony Ext	Hist	Forest Memorial	Foundry	Francis Asbury National Korean	Franklin P Nash	Gethsemane	Glenmont	Good Hope Union	Good Shepherd	Grace	Grace	Hughes	Hughes Memorial	InspireDC	Jerusalem-Mt Pleasant	Jones Memorial	Liberty Grove	UNCOIN Pairs
	Align #	7380	7110	7115	8145	9122	7120	7625	7125	9160	7135	7615	7325	9165	7140	7475	9450	7335	7396	7145	9130	7155	7160	7165	7440	71/3	7385	8190	7180	9427	7185	7320	9475	9455	7445	7370	7465	9480	7190	7183	9420	7210	9155	CT7/

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Average attendance at all weekly worship service(s)	10	26	141	127	270	82	08	30	140	22	30	106	41	20	16	82	108	24	236	28	53	344	20	51	19	7,201
Male Professing Members	i6	38	122	119	490	110	69	34	22	22	19	114	22	9	400	81	149	4	324	56	13	338	71	32	4	7,770
Female Professing Members	9h	79	240	129	709	211	89	22	111	84	51	189	80	12	428	108	195	15	099	96	41	454	9/	50	26	12,143
Multi-Racial Professing Members	66	0	0	9	0	0	0	0	1	0	0	10	0	0	4	0	0	0	8	0	1	12	1	0	0	238
White Professing Members	9£	4	0	20	1,078	253	0	0	143	1	23	500	78	0	775	0	309	2	603	1	3	723	139	42	3	9,789
Pacific Islander Professing Members	Э6	0	0	0	0	0	0	0	4	0	0	2	0	0	0	0	0	0	0	0	0	9	0	2	0	54
Native American Professing Members	р6	0	0	0	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	3	0	0	0	11
Hispanic / Latino Professing Members	Э6	0	0	2	9	28	0	0	2	0	0	9	4	0	6	0	0	0	9	0	0	10	1	8	0	254
African American / Black Professing Members	q6	113	362	8	95	28	0	68	22	138	16	59	42	18	16	189	24	16	349	121	47	19	2	14	22	8,502
Asian Professing Members	е6	0	0	212	22	11	137	0	6	0	1	16	13	0	24	0	11	1	18	0	3	19	4	13	0	1,065
Total professing members at the close of 2018	6	117	362	248	1,199	321	137	68	188	139	0/	303	137	18	828	189	344	19	684	122	54	262	147	82	09	19,913
Removed by death	8	1	7	3	6	7	0	2	0	7	0	8	1	0	- 2	7	19	0	8	7	1	4	1	4	1	268
Transferred out to non-UM churches	7	0	0	0	0	0	6	0	0	0	0	0	9	0	0	7	0	0	п	0	0	3	0	3	0	130
Transferred out to other UM churches	9	0	0	0	0	2	0	0	7	0	0	0	2	0	2	0	0	0	1	0	0	9	0	4	0	52
Withdrawn from Professing Membership	2b	0	0	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	2	0	7	0	62
Removed or corrected by ChargeConference action	5а	0	0	3	6	16	0	3	8	9	3	34	3	0	0	0	100	0	15	1	0	2	0	38	0	535
Transferred in from non-UM churches	4	п	0	0	0	0	3	0	4	0	0	п	0	0	0	0	0	7	1	0	0	2	1	0	0	79
Transferred in from other UM churches	3	0	0	0	0	2	0	0	9	1	0	1	3	0	4	0	2	0	2	0	0	8	0	0	0	102
Restored by AFFIRMATION of Faith	qz	1	0	0	0	0	0	0	7	1	0	3	0	0	0	0	1	1	2	0	0	4	0	0	0	61
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	7	0	11	2	0	1	3	0	0	0	2	0	10	1	1	1	1	0	0	9	0	0	0	157
Received by PROFESSION of Faith (Confirmation)	2a1	0	0	11	0	0	0	0	0	4	0	0	3	0	8	2	0	0	8	0	1	11	0	0	0	137
Total professing members at the close of 2017	1	116	362	243	1,199	350	145	93	183	141	73	340	144	18	815	187	459	15	665	125	54	784	147	163	61	20,323
	State	HS01	DC	MD	DC	MD	MD	DC	DC	DC	MD	MD	MD	DC	MD	DC	MD	DC	MD	DC	MD	MD	DC	MD	DC	
	City	Smith's	Vashington	Silver Spring	Washington	Rockville	Sockville	Washington	Vashington	Vashington	Greenbelt	Sethesda	Silver Spring	Washington	Potomac	Vashington	Sockville	Vashington	Silver Spring	Vashington	Chevy Chase	ensington	Vashington	College Park	Vashington	
	Dist # C		_						^	1		Γ			_			>		>		×	_)		
	ä	ΜĐ	ΜĐ	ΜĐ	ΜĐ	ΜĐ	MĐ	MS	MΘ	MĐ	MĐ	ΜĐ	MS	MS	MĐ	MΘ	MS	MΘ	MĐ	ΜĐ	MS	MΘ	GW	GW	RΜ	
	Church Name	Marsden First	McKendree-Simms-Brookland	Memorial First India	Metropolitan Memorial	Millian Memorial	Mizo	Mount Vernon	Mount Vernon Place	Mount Zion	Mowatt Memorial	North Bethesda	Oak Chapel	Petworth	Potomac	Randall Memorial	Rockville	Ryland-Epworth	Silver Spring	Simpson-Hamline	St Paul	St Paul's	United	University	Van Buren	
	Align #	7610	7620	7462	7630	9430	7485	7230	7235	7240	7375	9140	9460	7245	9390	7250	9440	7255	9466	7265	7330	9330	7275	7340	7280	GW Total

MINISTRIES focusing on global/regional health?	33a	0	0	1	0	0	0	0	0	0	11	2	0	2	0	0	0	0	6	п	0	0	0	0	2	82
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	0	0	1	0	9	0	2	23	4	2	2	2	7	6	6	1	4	21	8	0	4	0	11	4	444
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	78
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6
Amount paid for local church and community work (UMW)	59	0	0	0	40,000	1,050	0	0	0	100	150	0	0	0	342	1,109	3,400	0	990'5	70	0	0	0	0	0	91,295
Membership in United Methodist Women (UMW)	28	12	61	56	122	15	23	0	0	70	9	0	0	10	150	15	56	0	12	13	0	62	0	0	0	1,443
Amount paid for projects (UMM)	27	0	0	0	0	1,400	0	0	0	2,500	0	0	0	0	8,790	1,000	0	0	0	0	0	25,000	0	0	0	75,624
Membership in United Methodist Men (UMM)	97	14	24	12	70	75	0	6	0	70	0	0	0	0	150	8	0	0	0	0	0	59	0	0	0	744
Number of SHORT-TERM classes, support groups, or small groups offered	25	0	0	2	8	0	0	3	6	2	2	3	3	0	1	3	2	0	12	0	4	27	2	2	11	401
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	9	9	7	7	7	0	2	7	2	2	0	3	7	4	2	2	1	16	13	1	13	2	2	4	341
Number of ongoing classes (all ages) for learning in Sunday Church School	23	3	3	9	11	9	0	1	7	7	1	3	3	0	2	1	2	0	8	7	9	11	1	2	1	244
Number of participants in Vacation Bible School	77	0	20	43	32	9/	0	0	0	0	0	0	0	17	5	0	87	0	83	0	54	126	0	0	0	1,697
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	07	22	28	33	59	22	100	4	46	12	14	43	10	0	40	15	52	0	118	10	70	85	52	15	5	1,894
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	47	120	66	361	86	177	20	142	83	24	92	38	4	116	80	73	17	334	93	29	517	9/	42	10	8,227
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	22	20	43	173	22	86	20	42	9	17	36	70	4	20	40	99	16	180	77	47	159	18	25	2	4,374
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	3	8	22	10	0	34	0	32	12	2	10	0	0	8	17	0	0	10	9	1	17	40	15	0	202
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	91	7	14	13	32	10	2	0	0	4	2	7	ε	0	34	15	5	1	39	4	9	115	7	0	2	1,107
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	12	48	21	143	31	40	0	65	2	0	12	15	0	24	8	12	0	105	9	5	526	16	2	3	2,041
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	14	0	0	0	0	0	0	0	3	0	8	0	0	0	8	0	0	11	0	0	0	123
Number of other constituents of the church	13	17	0	21	732	41	28	0	17	23	32	0	08	0	83	9	59	10	0	2	6	191	0	37	2	4,367
Number of baptized members who have not become Professing Members	77	0	0	16	6	0	29	0	24	7	0	0	4	0	3	0	0	0	0	0	70	114	0	8	0	637
TOTAL Number of persons baptized (all ages)	111	4	3	10	6	2	9	3	6	2	0	1	1	0	5	2	2	0	6	0	0	16	0	1	0	231
Number of Tenns and Adults baptized (Age 13+)	11b	0	1	7	0	0	0	0	2	0	0	1	0	0	7	1	1	0	0	0	0	4	0	0	0	22
Number of Infants and Children baptized (Age 0-12)	11a	4	2	3	6	2	9	3	7	7	0	0	1	0	3	1	4	0	6	0	0	12	0	1	0	176
Eersons who Worship Online	10a	0	0	0	0	0	0	0	0	0	0	0	0	0	10	20	0	0	2	0	0	0	09	05	22	1,843
	Church Name	Marsden First	McKendree-Simms-Brookland	Memorial First India	Metropolitan Memorial	Millian Memorial	Mizo	Mount Vernon	Mount Vernon Place	Mount Zion	Mowatt Memorial	North Bethesda	Oak Chapel	Petworth	Potomac	Randall Memorial	Rockville	Ryland-Epworth	Silver Spring	Simpson-Hamline	St Paul	St Paul's	United	University	Van Buren	
	Align #	7610	7620	7462	7630	9430	7485	7230	7235	7240	7375	9140	9460	7245	9390	7250	9440	7255	9466	7265	7330	9330	7275	7340	7280	GW Total

NON-UMC CAUSES: Total amount given		Γ			Γ	Γ	Ĺ	Γ	L		Г			П	П	П	П	П				T .		П	П	2
DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	2,269	0	19,525	9,264	0	11,120	0	27,152	244	2,328	11,692	0	0	0	0	3,750	2,933	0	0	4,948	75,681	47,155	250	0	494,905
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	0	63,637	320	970,334	11,733	61,649	5,879	73,317	5,400	1,905	4,428	1,736	2,082	192,824	4,398	3,386	27,935	61,659	18,252	12,280	89,610	19,037	7,730	18,952	2,691,831
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	55,088	0	967,631	10,733	60,847	5,879	68,242	5,040	1,441	0	1,736	2,082	192,299	4,398	3,386	27,013	34,659	18,252	12,280	44,456	17,472	6,480	18,952	2,405,753
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	8,549	320	2,703	1,000	802	0	5,075	360	464	4,428	0	0	525	0	0	922	27,000	0	0	45,154	1,565	1,250	0	286,078
Tetal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	0	3,523
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	863
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	470	0	0	1,237	0	464	3,318	0	0	0	216	0	151	0	0	0	3,000	0	110	0	41,348
Other debt	39	96,796	0	0	0	0	0	0	0	0	0	0	30,162	2,090	0	0	0	0	5,100	0	0	0	0	0	6,443	1,693,015
Debt secured by church physical assets	38	393,424	200,000	0	0	0	0	132,741	0	0	0	0	101,000	0	542,579	0	474,361	0	0	0	0	0	0	0	0	10,843,801
Market value of financial and other liquid assets	37	279,181	750,600	000,209	21,187,380	81,038	0	0	4,576,314	73,334	0	974,003	27,096	0	265,869	0	317,954	11,991	751,723	47,394	0	1,927,218	1,765,864	1,528,736	0	50,021,717
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	0	23,350	21,992	78,000	34,897	1,332	10,446	51,583	7,836	6,057	24,560	19,228	16,108	40,192	8,364	57,750	0	110,310	22,979	15,832	24,396	36,000	34,483	0	1,717,553
Market value of church-owned land, buildings and equipment	36	2,739,178	10,007,400	10,200,000	25,000,000	5,573,000	226,067	2,105,300	47,800,000	12,496,380	1,038,000	7,083,600	3,000,000	4,133,000	10,852,802	2,500,000	17,107,800	5,531,581	21,088,802	18,000,000	1,919,590	7,545,000	23,643,430	7,500,000	1,803,660	478,215,851
PERSONS SERVING (from your congregation) in mission/community ministries	35a	2	78	09	20	40	0	30	72	150	10	20	8	17	100	20	82	4	845	52	0	450	56	26	12	14,312
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	0	15,323	200	200	3,067	0	5,112	504	5,010	1,000	26	30	1,610	200	5,500	200	70	4,779	5,955	54,000	2,606	2,000	10,160	15	330,713
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	0	0	0	0	9	0	2	12	4	1	3	2	2	7	6	1	3	16	7	0	2	0	4	3	323
	Church Name	Marsden First	McKendree-Simms-Brookland	Memorial First India	Metropolitan Memorial	Millian Memorial	Mizo	Mount Vernon	Mount Vernon Place	Mount Zion	Mowatt Memorial	North Bethesda	Oak Chapel	Petworth	Potomac	Randall Memorial	Rockville	Ryland-Epworth	Silver Spring	Simpson-Hamline	St Paul	St Paul's	United	University	Van Buren	
	Align #	7610	7620	7462	7630	9430	7485	7230	7235	7240	7375	9140	9460	7245	9390	7250	9440	7255	9466	7265	7330	9330	7275	7340	7280	GW Total

		Human Relations Sunday	UMCOR Sunday (formerly One Great Hour of Sharing)	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day	Direct-billed clergy non-health benefits	Direct-billed clergy health benefits	Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	Base compensation paid to/for any Deacons NOT included in 53a or 53b	Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	Housing benefits paid to/for any Deacons not included in 53a or 53b.	Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	Paid in salary and benefits for all other churc staff and diaconal ministers	Amount spent for local church program expenses
Align #	Church Name	50a	50b	50c	P09	50e	50f	51	52	53a	53b	53c	55a	55b	55c	26	57	h 09	61
7610	Marsden First	0	0	0	0	0	0	5,500	0	58,816	0	0	6,709	0	0	0	0	009'99	1,200
7620	McKendree-Simms-Brookland	0	0	0	0	0	0	28,678	29,004	58,607	0	0	0	0	0	8,000	0	86,015	7,232
7462	Memorial First India	0	0	0	0	0	0	12,576	15,120	51,932	0	0	5,758	0	0	2,000	0	47,167	14,519
7630	Metropolitan Memorial	0	0	0	0	0	0	25,733	150,036	90,928	113,894	0	29,613	25,433	0	15,853	0	1,054,865	121,000
9430	Millian Memorial	0	0	0	0	0	0	15,573	20,126	48,912	0	0	27,500	0	0	3,031	5,604	93,127	19,045
7485	Mizo	0	0	0	0	0	0	9,950	0	32,500	24,000	0	15,000	0	0	5,450	0	0	11,112
7230	Mount Vernon	0	0	0	0	0	0	0	0	33,576	0	0	10,967	0	0	341	0	0	4,312
7235	Mount Vernon Place	274	0	45	134	170	40	14,724	13,380	71,650	0	0	32,350	0	0	5,177	0	291,213	15,109
7240	Mount Zion	0	0	0	0	0	0	14,604	17,471	62,574	0	0	22,140	0	0	0	0	10,200	3,534
7375	Mowatt Memorial	0	0	0	0	0	0	0	0	21,105	0	0	4,199	0	0	377	0	6,270	3,074
9140	North Bethesda	0	0	0	0	0	0	14,233	14,569	48,816	0	0	48,000	0	0	5,896	0	91,514	11,000
9460	Oak Chapel	0	0	0	0	0	0	9,575	9,776	43,996	0	0	19,866	0	0	1,500	0	26,834	7,151
7245	Petworth	0	0	0	0	0	0	0	6,885	21,500	0	0	302'£	0	0	0	0	31,650	1,900
9390	Potomac	0	0	0	0	0	0	16,224	16,135	76,500	0	0	48,654	0	0	4,930	0	159,606	39,614
7250	Randall Memorial	122	0	0	0	37	0	13,064	11,400	57,325	0	0	20,000	0	0	5,942	0	37,440	400
9440	Rockville	0	0	0	0	0	0	11,550	11,760	44,303	0	0	19,866	0	0	869	0	89,136	13,019
7255	Ryland-Epworth	100	0	108	95	108	160	0	0	16,097	0	0	6,622	0	6,622	1,367	0		2,565
9466	Silver Spring	0	0	0	0	0	0	10,582	12,945	56,987	0	0	32,493	11,000	0	4,100	0	352,546	75,638
7265	Simpson-Hamline	0	0	0	0	0	0	14,116	12,089	62,358	0	0	28,500	0	0	8,110	0	0	44,352
7330	St Paul	150	0	150	0	150	100	10,370	16,250	49,399	0	0	19,866	0	0	1,100	0	0	4,200
9330	St Paul's	406	2,671	321	501	519	0	27,583	26,158	80,946	45,191	0	32,000	22,598	0	7,721	0	268,204	82,922
7275	United	0	1,054	0	0	0	0	0	0	56,543	0	0	27,306	0	0	727	3,600	133,133	19,229
7340	University	0	0	0	52	0	0	13,161	13,441	45,611	0	0	33,330	0	0	0	0	86,428	14,493
7280	Van Buren	0	0	0	0	0		0	0	25,008	0	0	0	0	0	169	0	4,612	902
GW Total		2,398	4,738	2,299	2,285	3,327	1,815	731,302	944,738	3,202,294	532,525	52,309	1,181,472	173,561	25,089	212,805	36,686	6,600,252	1,124,457

Capital campaigns	68a	0	0	0	0	0	11,265	0	0	0	2,600	0	0	3,457	6,675	0	0	0	270,113	0	0	219,155	0	0	480	1,159,310
TOTAL income for annual budget/spending plan. (67a-g)	29	1,752,080	357,956	318,162	2,166,566	292,064	226,324	99,448	853,326	101,535	78,089	412,920	245,065	148,253	790,336	205,790	449,708	94,130	1,067,049	297,600	159,251	1,088,671	344,714	334,389	81,213	26,365,045
Amount received through fundraisers and other sources	679	5,803	30,032	5,235	62,834	0	0	17,572	0	21,788	333	8,734	88	0	0	0	14,859	0	5,238	9,100	0	0	4,402	30,014	0	661,631
Amount received through building use fees, contributions, and rentals	67f	29,626	3,288	46,000	289,397	66,652	0	100	253,462	75,000	38,235	138,846	128,507	102,000	285,633	0	136,270	55,945	510,000	136,000	000'86	117,560	271,515	85,830	23,400	4,880,557
Amount received from Sale of Church Assets	67e	0	0	0	0	16,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,022,137
Amount received from interest and dividends and/or transferred from liquid assets	p29	9	0	2,303	817,832	274	0	0	225,000	0	0	10	33,273	0	7,207	0	19,866	0	23,000	4,100	0	299'8	0	49,006	0	1,281,618
Received from unidentified givers	67c	23,189	3,118	13,509	18,640	2,956	10,311	779	8,405	4,747	0	5,249	4,233	1,525	7,251	3,193	5,680	863	10,000	2,400	3,420	17,139	4,859	5,354	0	395,508
Received from non-pledging, but identified givers	67b	1,692,926	207,003	92,085	319,193	52,003	216,013	80,444	121,930	0	39,521	101,490	18,104	1,691	203,172	202,597	57,301	2,923	248,698	25,000	3,500	421,195	13,322	164,185	57,813	8,197,846
Received through pledges	67a	200	114,515	159,030	658,670	154,179	0	553	244,529	0	0	158,591	098'09	43,037	287,073	0	215,732	34,399	270,113	121,000	54,331	524,110	50,616	0	0	9,925,748
Number of giving units	99	32	233	09	487	117	06	138	592	575	40	0	29	16	251	75	0	36	307	22	34	393	72	52	19	8,101
Amount PAID by/for the local church on all expenditures	65	253,407	673,702	316,895	3,330,280	371,961	197,394	85,388	1,017,791	219,467	73,546	431,813	250,077	183,602	903,156	201,099	616,405	147,912	868,998	336,073	190,933	1,209,348	441,267	359,782	63,468	30,632,171
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	0	150,364	53,266	93,474	0	2,235	232	53,669	6,617	11,608	0	45,000	34,532	29,885	0	37,257	0	17,474	14,729	6,355	29,946	19,764	0	0	1,686,181
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	62,282	0	0	0	0	0	0	0	0	122,326
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	71,048	4,824	0	0	0	0	0	0	0	0	0	0	4,197	50,265	0	202,199	0	0	0	0	0	0	0	2,436	1,328,060
Amount spent for local church operating expenses	62	39,265	177,069	62,598	314,946	121,871	13,121	28,697	295,145	49,313	13,315	125,304	80,043	61,131	183,787	29,402	120,331	56,645	505,929	98,281	42,300	274,840	86,210	99,148	3,936	6,659,870
	Church Name	Marsden First	McKendree-Simms-Brookland	Memorial First India	Metropolitan Memorial	Millian Memorial	Mizo	Mount Vernon	Mount Vernon Place	Mount Zion	Mowatt Memorial	North Bethesda	Oak Chapel	Petworth	Potomac	Randall Memorial	Rockville	Ryland-Epworth	Silver Spring	Simpson-Hamline	St Paul	St Paul's	United	University	Van Buren	
	Align #	7610	7620	7462	7630	9430	7485	7230	7235	7240	7375	9140	9460	7245	9390	7250	9440	7255	9466	7265	7330	9330	7275	7340	7280	GW Total

		Γ	Γ	Т	Т	Γ	Т			П		П	П	П	П	П		П	П	П		Т	П	П	П	8
Amount PAID by the local church for all apportioned causes	40b	2,000	60,272	32,084	314,907	4,969	11,257	1,384	123,005	27,370	8,901	53,043	4,600	16,417	84,732	21,353	59,150	10,648	27,645	32,286	23,315	135,530	52,509	45,925	2,750	2,891,238
Amount APPORTIONED to the local church	40a	25,637	60,272	32,084	314,907	61,758	11,257	12,690	123,005	27,370	8,901	53,043	33,277	16,417	84,732	25,906	59,150	10,648	110,581	35,286	23,315	135,530	27,509	45,925	7,750	3,239,303
TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	70	1,753,677	363,340	318,162	2,167,266	294,079	254,514	104,472	935,771	101,710	87,194	424,039	245,065	186,992	844,313	205,790	458,851	94,130	1,337,162	297,600	159,726	1,321,184	350,426	338,572	83,593	28,537,825
Income from connectional / institutional sources outside the local church	69	0	0	0	200	0	0	0	0	0	0	0	0	3,000	0	0	0	0	0	0	0	0	5,712	0	1,900	185,229
Other grants and financial support from institutional sources	269	0	0	0	200	0	0	0	0	0	0	0	0	3,000	0	0	0	0	0	0	0	0	5,712	0	1,900	91,612
Advance Special, apportioned, and connectional funds received by church	969	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	77,500
Equitable Compensation Funds received by Church or Pastor	69a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16,117
Total income for designated causes including capital campaign and other special projects	89	1,597	5,384	0	0	2,015	28,190	5,024	82,445	175	9,105	11,119	0	35,739	53,977	0	9,143	0	270,113	0	475	232,513	0	4,183	480	1,987,551
Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and other directed benevolent giving	P89	1,597	5,384	0	0	470	16,925	0	2,575	175	3,270	1,119	0	0	27,052	0	0	0	0	0	0	4,418	0	3,463	0	177,740
Other sources and projects (include UMW, UMM and 'flow-through')	98c	0	0	0	0	0	0	0	0	0	0	0	0	32,282	20,000	0	0	0	0	0	0	0	0	0	0	229,007
Memorials, endowments, and bequests	q89	0	0	0	0	1,545	0	5,024	0/8'6/	0	235	10,000	0	0	250	0	9,143	0	0	0	475	8,940	0	720	0	421,494
	Church Name	Marsden First	McKendree-Simms-Brookland	Memorial First India	Metropolitan Memorial	Millian Memorial	Mizo	Mount Vernon	Mount Vernon Place	Mount Zion	Mowatt Memorial	North Bethesda	Oak Chapel	Petworth	Potomac	Randall Memorial	Rockville	Ryland-Epworth	Silver Spring	Simpson-Hamline	St Paul	St Paul's	United	University	Van Buren	
	Align #	7610	7620	7462	7630	9430	7485	7230	7235	7240	7375	9140	9460	7245	9390	7250	9440	7255	9466	7265	7330	9330	7275	7340	7280	GW Total

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Average attendance at all weekly worship service(s)	10	19	20	23	20	34	18	162	96	40	25	09	126	09	25	18	38	128	106	70	35	428	212	285	127	221	49	31	0110	530	25	101	35	160	42	159	79	165	25	109	127	72
Male Professing Members	i6	31	86	7	30	57	57	138	7.5	118	21	73	80	20	12	49	36	163	167	93	32	311	185	251	117	180	63	12	63	468	103	130	16	169	29	121	35	236	37	61	78	60
Female Professing Members	9h	81	162	28	22	37	80	224	117	176	125	131	118	28	56	72	49	269	323	119	4	436	244	270	173	307	100	24	109	115	136	166	75	259	49	100	93	349	45	87	146	120
Multi-Racial Professing Members	66	0	3	0	2	0	0	0		0	0	0	1	0	0	4	0	0	23	0	2	14	4 4	0	0	0	0	0	n 0	13 0	CT -	٠,	٦ ٥	0	-	9	0	2	0	1	3	0
White Professing Members	9£	2	4	27	0	63	132	0	0	294	22	0	20	47	1	20	3	0	389	211	45	716	32.04	0	586	485	162	30	2 424	1,1/4	221	162	1 0	423	0	188	2	574	0	0	215	53
Pacific Islander Professing Members	Э6	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	3	0	2	0	1,5	0	0	0	0	0	0	0 0	۰ د	7	> C	, 0	0	0	0	1	0	0	0	0
Native American Professing Members	p6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	-1	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Hispanic / Latino Professing Members	90	0	0	0	0	1	2	0	0	0	0	0	0	1	0	0	0	0	9	0	0	3	9	1	0	1	0	0	0	2	2	0	0	0	1	3	0	3	0	1	0	4
African American / Black Professing Members	q6	110	253	8	83	28	3	362	197	0	0	204	176	0	37	45	97	432	62	0	2	5	21	519	0	1	1	9	166	, ,,	7/	200	41	* -	75	23	126	1	82	146	9	79
Asian Professing Members	9a	0	0	0	0	2	0	0	2	0	0	0	0	0	0	0	0	0	7	1	3	7	c +	0	1	0	0	0	0	າ ຕ	2	0	0 0	0 4	1	1	0	4	0	0	0	43
Total professing members at the close of 2018	6	112	260	32	82	94	137	362	197	294	22	204	198	48	38	121	100	432	490	212	9/	747	420	521	290	487	163	36	1/7	188	220	204	41	428	78	221	128	585	82	148	224	180
Removed by death	8	3	3	0	3	2	1	7	0 4	4	2	4	0	0	0	1	4	3	6	3	1	7	7	2 2	9	2	2		0	n 0	,	7	2 0	0 15	0	2	2	2	0	4	2	7
Transferred out to non-UM churches	7	0	0	П	2	0	0	0	0	o	0	0	0	0	0	0	0	0		2	0	0	0	0	9	0	0	0	0	0	0	0	0 0	0	0	2	0	1	0	0	2	0
Transferred out to other UM churches	9	0	0	2	0	0	3	0	7 0		0	0	0	0	0	0	0	0	0	0	0	0	۰ د	7 0	9	0	1	1	9	0	۰ د	7 0	> 0	, 0	3	0	0	4	0		0	
Withdrawn from Professing Membership	2p	0	0	2	0	0	0	0	0	, c	0	0	0	0	0	0	0	0	9	0	0	m (0 0	0	13	0	0	0	0	0 0	2		0 0	0	0	0	0	4	0	0	0	0
Removed or corrected by ChargeConference action	5a	0	0	1	0	0	0	31	0	0	0	0	2	0	0	2	0	0	9	0	0	0	0	60	0	0	0	0	0	0	10	10	Q O	6	2	1	0	24	0	9	4	1
Transferred in from non-UM churches	4	0	0	1	0	2	0		0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	٠ د	7	0 0	0	0	0	0	0	0	0	3	7
Transferred in from other UM churches	3	0	0	0	0	0	0	0	0	0	0	0	-	0	0	0	0	0	0		0	0 +	٦ ،	n	9	1	0	0	0 6	7	1 9	0 0	> c	, 4	. 2	0	1	2	0	0	7	m
Restored by AFFIRMATION of Faith	2b	0	3	0	0	0	0	2	0	0	0	-	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	٦.	2	٠,	٦ ٥	> c	,	0	0	3	2	0	0	0	0
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	0	2	0	0	0	2	0	0	0	4	0	10	0	0	0	0	4	1	0	4 0	٠,	10	2	5	1	1	- 0	۱ 0	11	11	11	9	0	2	2	1	0	2	13	0
Received by PROFESSION of Faith (Confirmation)	2a1	0	0	0	2	0	0	0	۰ ۳	, 0	0	0	0	0	0	0	0	0	0	0	0	7	ο α	0 4	2	12	0	0	\ (0 0	7 9	0 0	o -	1 6	0	1	0	6	0	3	0	0
Total professing members at the close of 2017	1	115	260	44	85	94	141	395	103	298	22	202	180	38	38	124	104	434	208	215	77	746	488	511	310	474	165	36	163	186	224	200	40	422	127	223	124	609	82	154	212	184
	State	MD	MD	MD	MD	MD	MD	Q G	Q Q	9 9	MD	MD	MD	MD	MD	MD	MD	4D	MD	MD	MD	Q G	E &	Q Q	MD	4D	MD	MD :	J. W.	E G	2 6	E 6	E E	W Q	MD W	MD	MD	MD	MD	MD	Q.	MD MD
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	City	Indian Head	Brandywine	Jpper Marlboro	Valley Lee	owie	Brandywine	Saint Leonard	raidoll	Cheltenham	Plata	duasco	Clinton	exington Park	Junkirk	emple Hills	usby	anham	3eltsville	Huntingtown	ccokeek	eonardtown	Valdorf	ort Washington	Hollywood	Huntingtown	Srandywine	ndian Head	Waldort	a Mata	avington Dark		Indian Head Charlotte Hall	Owings	Sunderland	Mitchelville	rince Frederick	Mechanicsville	Saint Inigoes	Jpper Marlboro		Oxon Hill
	oist# Ci	Ī		in in	- Va	E Bc	E.	S S	- B	. 6	E	- Ao	Ü	i.	E D	₹ Te	11 E	E La	T.	Ŧ	E Ac	의 년	5 3	1 2	H.	H	E Br	E II	M .	3 6	3 3	3 5	# E	1 6	nS :	W.	-E	E Me	Sa			ô u
-	Dis	WE	WE	WE	WE	WE	WE	WE	WF	W	W	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	ME WE	WE	WE	WE	WE	WE	ă ă	WE	W.E	WE	W. W	WE	WE	WE	WE	WE	WE	WE	WE	WE
	Church Name	Alexandria Chapel	Asbury	Bethel	Bethesda	Bowie	Brookfield	Brooks	Carrol-Western	Cheltenham	Chicamuxen	Christ	Clinton	Community With A Cause	Coopers	Corkran Memorial	Eastern	Ebenezer	Emmanuel	Emmanuel	Faith	First Saints Community Church	Good Sharhard	Grace	Hollywood	Huntingtown	Immanuel	Indian Head	Journey of Faith Church; The	La Plata	Lamination Back	Metropolitan	Mount Calvary	Mount Harmony-Lower Marlboro	Mount Hope	Mount Oak	Mount Olive	Mount Zion	Mount Zion	Nottingham-Myers	Olivet	Oxon Hill
	Align #	8390	8130	8480	8515	8120	8370	8460	8425	8155	8260	8115	8170	8295	8175	7480	8330	8285	7310	8240	8110	8540	8525	8215	8230	8245	8235	8265	8550	82/2	0220	0320	8420	8365	8475	8355	8430	8350	8450	8485	8335	8380

MINISTRIES focusing on global/regional health?	33a	0	0	3	0	0	0	0	m	0	3	2	10	0	0	0	0	1	0		n (7 0	2 15	1	0	2	0 1	n L	0 0	4 H	0	0	0	2	0	0	0	9	0 4	92	0
TOTAL Community MINISTRIES for outreach, justice, and mercy	33	0	2	2	9	1	2	0 ;	10	3 0	15	4	20	3	4	9	4	2	11	9	۲ ۽		2 2	3	13	17	1 0	2 1	14	3	7	18	2	14	7	9	9	25	0 5	32	4
Number of persons sent out on UMVIM teams from this church	30b	12	9	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	7	0 0	0 0	27	0	0	0	0	0 0	טע	0	0	0	0	0	0	0	0	0	0 0	0	0
Number of UMVIM teams sent out from this church	30a	4	1	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	т с	0 0		2	0	0	0	0	0 0	-	0	0	0	0	0	0	0	0	0	0 0	0	0
Amount paid for local church and community work (UMW)	53	0	800	0	0	0	0	2,486	2,685	0 0	0	230	3,000	0	0	0	0	1,373	3,200	3,366	0	076,7	10.450	3,390	853	0	9,012	0	2 707	150	2,900	1,750	0	0	1,390	0	550	9,047	0	200	0
Membership in United Methodist Women (UMW)	28	15	16	0	0	0	0	72	21	57	0	15	41	0	0	0	0	30	41	13	0 8	07	63	89	59	0	31	0	20	0	15	59	0	24	49	0	16	47	0 1	14	15
Amount paid for projects (UMM)	27	584	0	0	200	0	0	3,600	2,037	0	0	0	2,220	0	0	0	0	1,458	0	0	45	350	549	1,089	0	0	0	450	0 0	0	0	3,128	0	0	2,854	0	13,688	5,514	140	0	0
Membership in United Methodist Men (UMM)	56	6	13	0	12	0	0	77	77	0 0	0	16	25	0	6	0	0	11	0	2	2	2	۶,	95	0	0	0	٦ \$	L9	0	13	53	0	0	29	0	32	20	0	28	1
Number of SHORT-TERM classes, support groups, or small groups offered	25	0	0	1	2	0	1	0	0	0 =	0	0	3	0	0	2	2	3	0	0	0 8	3 ~	2	6	5	12	2	7	> 8	1	4	3	0	8	0	1	0	е (0 0	01	1
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	0	2	6	3	0	4	2	2	2 3	2	2	21	1	4	8	2	3	1	2	0 8	JC -	15	2	2	11	2	7	0 80	2	4	5	0	10	4	11	9	11	7	10	7
Number of ongoing classes (all ages) for learning in Sunday Church School	g	0	1	1	2	9	0		4	1 2	2	0	3	0	0	0	1	4	4	2	٠	٦ ر	7	7	6	7	e (7	t 5	3 8	7	2	0	8	0	7	4	8	0 0	2	3
Number of participants in Vacation Bible School	22	10	30	0	0	4	2	36	0	0	0	0	10	0	0	0	8	8	45	24	0	0	205	105	65	203	23	4	112	35	28	0	0	90	0	0	27	108	16	61	52
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	0	15	2	20	11	4	8	52	72	11	2	22	4	0	9	9	12	38	80 0	9	9	o 3€	06	20	74	οο L	n h	120	15	25	41	0	56	24	92	20	42	4 0	r 8	6
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	8	24	19	33	16	12	83	74	12	28	28	119	53	25	16	36	84	35	39	10	12	230	315	101	214	19	52	730	30	181	117	33	157	24	131	41	209	24	149	30
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	0	12	19	23	7	12	09	09	18	14	6	92	49	21	13	56	42	18	20	OI Joc	12	151	205	26	122	6	15	350	4	105	83	23	40	15	98	32	99	8 %	96	21
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	0	0	0	3	0	0	9	2	20	2	7	20	1	2	0	3	9	0	0	0 8	2	13	15	3	2	0	4 4	48	2	13	11	3	9	1	1	0	18	9 0	18	0
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	1	2	0	9	9	0	5	2	13	9	9	10	1	0	3	3	10	8	6	0	0	38	25	30	35	4 0	0 2	2	10	20	15	5	51	3	13	4	42	4 ر	2 16	1
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	7	10	0	1	3	0	12	10	5.5	3	9	24	2	2	0	4	56	6	10	0 6	0	28	20	12	52	9	4 5	275	15	43	8	2	09	5	31	2	83	9	19	8
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0 0	n c	0 00	7	2	12	2	7	t c	2 5	9	0	0	6	0	9	0	6	0 °	0	0
Number of other constituents of the church	13	7	0	6	0	112	т.	1	41	29	0	0	12	106	5	2	14	35	54	34	1	4	78	13	54	180	m 2	28	0 0	16	51	1	0	51	0	106	0	170	0 43	57	2
Number of baptized members who have not become Professing Members	12	0	0	0	0	19	0	0	18	0 0	0	0	23	0	0	0	19	18	3	0	5	1	1 68	0	24	219	3	0	0	3 6	114	0	0	0	0	49	1	89	0	0	0
TOTAL Number of persons baptized (all ages)	11T	0	0	1	2	0	1	18	0	æ c	0	0	2	4	0	0	0	1	0	m	۰;	1	1	12	0	2	m	0	0 00	2	7	1	0	12	0	9	1	2	0	o m	1
Number of Tenns and Adults baptized (Age 13+)	11b	0	0	0	0	0	0	8	0	٥ م	0	0	0	4	0	0	0	0	0	0	0	0	0	8	0	2	0	0	0 4	0	2	0	0	1	0	2	0	1	0 0	0	0
Number of Infants and Children baptized (Age 0-12)	11a	0	0	1	2	0	1	10	0	5	0	0	2	0	0	0	0	1	0	3	0	11	1	4	0	0	3	0	4	2	2	1	0	11	0	1	1	4	0	3 0	
Përsons who Worship Online	10a	0	0	0	0	0	0	21	0	33	0	0	20	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0 0	25	0	0	0	0	0	3	0	0	16	0	0	0
	Church Name	Alexandria Chapel	Asbury	Bethel	Bethesda	Bowie	Brookfield	Brooks	Calvary	Carroll-Western	Chicamuxen	Christ	Clinton	Community With A Cause	Coopers	Corkran Memorial	Eastern	Ebenezer	Emmanuel	Emmanuel	raid	Clana Dala	Good Shenherd	Grace	Hollywood	Huntingtown	Immanuel	Transport Characteries	Journey of raful Church; file	Lanham	Lexington Park	Metropolitan	Mount Calvary	Mount Harmony-Lower Marlboro	Mount Hope	Mount Oak	Mount Olive	Mount Zion	Mount Zion	Notwingriam-rivers Olivet	Oxon Hill
	Align #	8390	8130	8480	8515	8120	8370	8460	8520	8425	8260	8115	8170		8175		8330	8285	7310	8240	8110	8225	8525	8215	8230	8245	8235	8265	8275	8290	8320	8420	8150	8365	8475	8355	8430	8350	8450	8335	8380

		Г		П		-1	-1	-1	7	_	Г	Г	Г	П	П				7	1	1	1	T	Т	Г		7	7	7	T	1	T	ī	Ξ	ī		1	7	Ŧ	Ŧ	П
NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	0	1,910	13, 135	300	2,271	9,788	1,500	0	2.930	1,000	1,615	17,069	0	750	199	230	2,193	250	4,078	0	0	74 064	0	15,786	25,715	4,359	2,620	0	4,81/	525 00	15 540	500	20,340	0	37,725	1,800	12,853	150	10,820	2,383
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	0	3,776	13,135	0	0	1,402	954	8,800	2,056	200	0	1,758	14,092	3,550	31,549	0	8,491	12,117	3,900	4,112	50,631	009	08//60	5,415	39,256	0	6,258	9,532	1 620	1,039	1 406	3,523	81,052	0	10,985	0	37,901	13 520	11,006	5,524
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	0	200	13,135	0	0	1,402	954	8,006	0	0	0	1,340	14,092	1,775	31,299	0	6,895	12,117	0	4,112	50,631	002.50	06//00	606	38,326	0	6,258	9,532	35,241	1,039	13,212	3,523	70,743	0	10,985	0	27,046	13 529	7,188	2,818
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	3,276	0	0	0	0	0	794	2,056	200	0	418	0	1,775	250	0	1,596	0	3,900	0	0	9,000	0 0	4,506	930	0	0	0	2,498	0	100	0	10,309	0	0	0	10,855	0	3,818	2,706
Tatal Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0 0	0	0	0 0	0	0	0	0	0	0	0 0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	008	0	0	0	0	0	0 0	0	0	100	0	0	0	0	0	128	0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	, ,	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	381	0	22	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	5
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0		0		0	0	0	0	0	0 0	0	0
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	300	0	0	1,014	1.666	0	0	0	0	0	0	0	0	360	45	966	7,491	0 0	2,398	9,862	225	0	0	0	3,/45	0	0	0	0	22	0	0	2,185	0 0	0	494
Other debt	39	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	13,139	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0	0	0	88,000	0	0	0	34 036	000,420	33,436
Debt secured by church physical assets	38	0	0	0	0	0		1,921,032	247,085	0 0	0	0	0	0	0	0	0	423,678	0	0	10,317	272,168	0 0	0	0	0	0	0	1,016,194	1,076,262	000.000	006,000	0	410,618	0	4,912	988,003	0	1 158 375	0 0	0
Market value of financial and other liquid assets	37	5,388	336,000	0	1,963	65,573	159,600	0	525,000	129.370	. 0	131,796	114,500	103,550	0	8,200	0	1,046,138	118,526	10,300	10,000		251,000	1,325,872	629,206	331,941	59,425	57,000	63,000	108,534		000,000	23.000	16,632	62,000	194,298	125,793	212,984	129.810	204,032	43,386
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	2,480	2,066	3,990	3,366	3,264	3,116	21,691	16,162	3,955	0	6,767	889'6	0	1,759	23,160	3,461	10,037	22,162	44,000	10,261	26,535	0 000	9,072	11,546	15,504	9,221	4,300	15,000	12 300	12,200	9398	3,240	20,978	4,496	25,343	15,881	16,984	13.808	4,805	25,609
Market value of church-owned land, buildings and equipment	36	277,900	1,168,310	528,530	000'009	1,362,655	673,400	2,755,167	1,362,300	631,999	608,400	000'059	1,689,091	20,000	252,000	3,879,000	428,964	2,688,881	1,572,400	2,068,000	1,758,200		1,663,000	1,220,000	3,148,975	2,161,380	1,936,248	693,000	2,192,000	3,852,713		2 878 200	438,600	3,051,000		6,909,000	2,670,000	3,140,000	400,000	1,162,400	1,503,800
PERSONS SERVING (from your congregation) in mission/community ministries	35a	32	30	22	09	11	0	0	09	0 4	20	34	110	12	2	45	15	38	165	75	20	920	18	150	200	288	30	44	200	10	TO	86	20	140	78	135	69	735	10	110	33
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	14,000	130	880	250	43	350	0	3,876	0 250	15	220	485	200	355	450	47	325	4,139	2,500	250	5,143	2 450	1,300	800	608	400	1,780	2,359	14,500	30	2,200	150	195	165	009	3,647	3,260	19,000	1,166	178
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	93P	0	1	7	2	1	0	0	7	3 0	3	0	10	3	4	3	3	2	2		٣	11	0 4	7	9	12	1	8	2 5	12	7	- :	2	10	7	2	2	19	0 8	18	2
	Church Name	Alexandria Chapel	Asbury	Bethel	Bethesda	Bowie	Brookfield	Brooks	Calvary	Carroll-Western Cheltenham	Chicamuxen	Christ	Clinton	Community With A Cause	Coopers	Corkran Memorial	Eastern	Ebenezer	Emmanuel	Emmanuel	Faith	First Saints Community Church	Great Charles	Grace Grace	Hollywood	Huntingtown	Immanuel	Indian Head	Journey of Faith Church; The	La Piata	Lallialli Lada desa Dada	Metropolitan	Mount Calvary	Mount Harmony-Lower Marlboro	Mount Hope	Mount Oak	Mount Olive	Mount Zion	Mount Zion Nottingham-Muere	Olivet	Oxon Hill
	Align #	8390	8130	8480	8515	8120	8370	8460	8520	8425	8260	8115	8170	8295	8175	7480	8330	8285	7310	8240	8110	8540	8225	8215	8230	8245	8235	8265	8550	8275	0530	8220	8150	8365	8475	8355	8430	8350	8450	8335	8380

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Amount spent for local church program expenses	61	1	5,977	200	2,600	3,135	1,217	17,564	2,391	1,500	750	139	8,985	6,157	9,023	009	13,029	1,236	10,951	3,819	4,064	2,198	42,707	228	215,22	15,641	36,451	3,218	5,547	2,000	10,967	17,694	18 437	5.490	13,883	300	14,958	3,610	7,050	400	7,498	4,996
Paid in salary and benefits for all other church staff and diaconal ministers	09	0	30,364	1,706	0	2,470	0	103,491	28,967	21,471	18,189	0	35,836	50,535	0	14,989	10,370	6,757	79,559	82,787	21,639	17,516	183,686	26,353	119,822	87,286	154,473	0	1,350	38,768	156,296	32,214	49 685	15.283	33,560	11,760	190,012	38,023	105,357	0	33,320	38,993
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	57	0	0	0	0	0	0	19,200	0	0	0	2,050	0	006	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	1,300	0	0	0	0	0	5,400	0	0	960	0
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	0	300	2,320	0	1,130	0	15,971	1,064	0	0	500	417	5,167	1,618	2,350	2,000	0	7,667	4,100	929	0	13,237	3,289	8 300	3,090	5,244	2,460	2,820	3,984	6,747	802	0	1.050	9.873	1,050	1,796	0	1,421	0	3/6	5,100
Housing benefits paid to/for any Deacons not included in 53a or 53b.	55c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0 0	0	, o	0	0	0	0	0 0	0	0
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	55b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	39,732	0	0 0	0	0	0	0	0	0	0.020	0/0/71	0	0	0	0	0	0	0	0	0
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	0	15,467	11,667	0	3,714	0	36,840	37,079	0	0	0	3,795	0	0	0	0	0	19,866	0	19,866	0	30,568	36,500	22,148	19,866	10,260	0	19,866	19,866	39,866	12,000	23,000	0	0	0	36,000	19,866	5,197	0	2,462	30,035
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	95,082	0	0 0	0	0	0	0	0	0	0 00	010/07	0	0	0	0	0	0	0	0	0
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	27,089	10,775	43,750	27,000	39,748	38,686	80,438	37,478	38,520	44,000	17,400	33,298	61,000	13,000	19,594	23,493	14,383	81,239	47,899	43,572	26,349	77,366	30,000	62,400	56,210	67,494	26,537	9,634	51,000	66,494	28,720	46.350	26.500	65,500	24,500	49,330	27,294	65,892	21,430	32,328	51,952
Direct-billed clergy health benefits	52	0	5,263	0/6′9	0	7,671	11,690	17,160	18,896	0	11,933	0	0	11,400	0	0	0	0	9,470	12,424	14,817	0	40,525	13,448	11,515	26,534	15,960	0	0	16,540	27,258	000 00	11 316	0	10,345	0	18,336	0	12,709	0	11,3/0	11,351
Direct-billed clergy non-health benefits	51	0	3,359	69'9	0	8,127	10,071	15,461	14,561	5,778	006'6	0	0	13,464	0	0	0	0	10,825	10,777	10,467	2,156	38,945	11,970	13,535	14,020	13,176	0	0	18,995	14,806	0 24 1201	12 558	0	13.337	0	13,544	1,577	14,467	0 42 450	13,468	11,689
U.M. Student Day	50f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	68	0	55	0	190	0	54	0	0	0 0	357	0	0	0	0	225	9	25	3 0	0	18	0	0	0	0	0	0/2
World Communion Sunday	50e	0	0	0	0	144	0	0	158	0	0	0	0	0	0	0	0	0	0	62	50	23	20	20	305	380	0	0	0	0	261	0	5	3 0	0	0	0	0	0	0	0	0
Native American Ministries Sunday	20d	0	0	30	0	47	0	0	0	0	0	0	0	381	0	0	0	80	0	731	0	230	0	45	0 926	226	0	0	0	0	06	9	5	3 0	0	82	0	0	0	0	0	412
Peace with Justice Sunday	200	0	0	0	0	10	0	0	155	0	0	0	0	164	0	0	0	0	0	175	SI !	153	0	ιg .	0 120	289	0	0	0	0	130	0	5	3 0	0	0	0	0	146	0	0	243
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	0	33	0	0	0	0	0	0	0	323	0	0	0	0	0	0	0	216	0	40	0 0	0	0	0	0	0	0	0	5	3 0	0	0	0	0	0	0	0	0
Human Relations Sunday	50a	0	46	0	0	0	0	0	0	0	0	0	0	86	0	0	0	22	0	172	100	15	0	39	125	196	0	0	0	0	210	0	05	3 0	0	47	0	0	140	0	0	0
	Church Name	Alexandria Chapel	Asbury	Bethel	Bethesda	Bowie	Brookfield	Brooks	Calvary	Carroll-Western	Cheltenham	Chicamuxen	Christ	Clinton	Community With A Cause	Coopers	Corkran Memorial	Eastern	Ebenezer	Emmanuel	Emmanuel	Faith	First Saints Community Church	Glenn Dale	Good Shepherd	Hollywood	Huntingtown	Immanuel	Indian Head	Journey of Faith Church;The	La Plata	Lannam	Metropolitan	Mount Calvary	Mount Harmony-Lower Marlboro	Mount Hope	Mount Oak	Mount Olive	Mount Zion	Mount Zion	Nottingnam-Myers	Oxon Hill
	Align #	8390	8130	8480	8515	8120	8370	8460	8520	8425	8155	8260	8115	8170	8295	81/5	7480	8330	8285	7310	8240	8110	8540	8225	8525	8230	8245	8235	8265	8550	8275	8290	8420	8150	8365	8475	8355	8430	8350	8450	8485	8380

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Capital campaigns	68a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42,963	0	0	0	6,815	3,417	60,579	196,55	0	0	0	0	0	1,142	1,650	0	0	86,137	0	13,453	0	1/2/17	0	16,732	0
TOTAL income for annual budget/spending plan. (67a-g)	29	48,582	129,188	127,387	73,529	80,445	67,773	591,151	208,612	130,145	131,889	44,565	17,002	281,819	95,567	110 965	54.459	437,528	214,732	160,717	128,430	909,388	165,889	431,116	637,777	525,346	103,016	49,404	335,576	629,407	177,939	597,703	288,170	90,102	311,/48	68,910	540,906	260,123	328,839	200.596	184,716	233,570
Amount received through fundraisers and other sources	679	6,705	16,296	1,149	7,091	5,838	5,778	0	0	5,500	11,297	0	28,836	000/61	0	0	5.630	1,949	11,237	0	24,953	0	4,544	1,297	1,30/	142	10,746	5,646	0	21,857	3,558	0	32,421	0	39,186	0 0	0	46,354	6,130	14.380	1,131	3,711
Amount received through building use fees, contributions, and rentals	67f	0	0	966	0	95	0	3,750	25,305	0	375	0	0 0	9,232	0	25,000	0	43,561	875	1,350	12,815	0	30,526	46,195	810	62/35	835	0	009	3,125	21,200	3,194	3,300	0	1,220	0	14,6/5	26,300	0,049	3.173	4,180	22,940
Amount received from Sale of Church Assets	67e	0	0	0	1,000	0	0	0	0	0	0	0	0	0 0	0	0 0	0	0	0	0	0	1,000	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0	0	0 0	0	0	0
Amount received from interest and dividends and/or transferred from liquid assets	P29	0	0	324	0	1	12,374	0	0	0	311	0	0	0 8	93	0	0	1,267	113	39	0	3,209	20	0	2,523	9/1	4	0	0	212	73,700	0	28	2	0	0 0	0	///	006	0	14	1
Received from unidentified givers	67c	199	9,040	32,318	1,739	3,064	1,623	15,118	3,965	1,346	3,199	0	2,4/5	3,000	7,003	1,170	0	5,553	3,782	2,238	2,942	21,699	4,413	3,345	8,491	4,773	3,505	1,739	100,201	11,023	8,188	9,335	3,043	4,500	8,0/8	2,510	0 0	2,041	6,236	4.418	4,503	2,264
Received from non-pledging, but identified givers	929	228	103,852	30,000	63'69	71,447	47,998	572,283	94,374	123,299	116,707	0	145,691	0 00	88,4/1	84 465	0	12,801	42,647	157,090	87,720	883,480	601	126,760	624,646	510.831	15,259	7,271	234,775	593,190	19,431	212,208	249,378	82,000	132,566	66,400	526,231	163,591	103,156	178,625	0	204,654
Received through pledges	67a	41,120	0	62,600	0	0	0	0	84,968	0	0	44,565	0 000	249,915	0 0	0 0	48.829	372,397	156,078	0	0	0	125,785	253,519	0 0	0	72,667	34,748	0	0	51,862	372,966	0	3,600	130,697	0	0.00	21,060	204,768	0	174,888	0
Number of giving units	99	36	125	32	65	62	40	0	91	0	0	97	28	0 4 7	23	30	49	145	163	62	41	389	0	199	338	185	33	0	163	400	15	198	0	32	180	‡ «	0 ;	141	183	37	114	22
Amount PAID by/for the local church on all expenditures	65	37,849	134,231	140,516	48,309	103,276	95,747	581,129	235,236	91,947	138,257	39,452	128,387	255,249	75,456	121 183	53.044	450,695	229,433	156,440	109,923	1,000,211	217,182	501,326	329,414	406,601	83,222	62,536	344,694	801,387	177,778	581,696	288,945	76,068	450,091	77,812	636,289	268,962	36 553	272.349	225,579	215,761
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	0	11,528	11,083	1,164	0	0	0	2,725	0	6,973	0	0 0	0 0	O CE	0.39	911	53,435	0	0	0	66,528	34,995	24,000	0 00	35 183	7,034	5,231	64,000	113,570	14,712	9,000	5,856	0	38,100	11,531	73,247	22,215	44,962	592	26,759	5,601
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0	200	0	0	0	0	0	0	5,16/	0 0	0	0	0	250	0	0
mount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	0	0	0	0	0	133,400	21,292	0	0	0	0 0	0 0	0 0	0 0	0	53,692	0	0	4,834	41,832	0	0	0 0	0 0	0	0	79,929	74,569	0	55,908	0	0	68,505	4,300	11,846	/8,189	0 0	100,747	0	0
Amount spent for local church operating expenses	62	5,495	29,060	13,846	10,020	20,790	15,374	84,348	35,646	6,061	26,268	12,563	26,271	55,294	32,803	6,315	19,029	72,253	52,082	17,503	36,338	155,421	38,175	75,453	89,815	109,170	27,235	4,811	29,488	149,656	47,032	75,245	65,893	11,198	64,041	13,853	133,939	53,081	53,370	49.930	39,693	46,308
	Church Name	Alexandria Chapel	Asbury	Bethel	Bethesda	Bowie	Brookfield	Brooks	Calvary	Carroll-Western	Cheltenham	Chicamuxen	Christ	Clinton	Community with A Cause	Corkran Memorial	Eastern	Ebenezer	Emmanuel	Emmanuel	Faith	First Saints Community Church	Glenn Dale	Good Shepherd	Grace	Huptingtown	Immanuel	Indian Head	Journey of Faith Church; The	La Plata	Lanham	Lexington Park	Metropolitan	Mount Calvary	Mount Harmony-Lower Mariboro	Mount Hope	Mount Oak	Mount Olive	Mount Zion	Nottingham-Mvers	Olivet	Oxon Hill
	Align #	8390	8130	8480	8515	8120	8370	8460	8520	8425	8155	8260	8115	81/0	8295	7480	8330	8285	7310	8240	8110	8540	8225	8525	8215	8245	8235	8265	8550	8275	8290	8320	8420	8150	8365	84/5	8355	8430	8350	8485	8335	8380

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Average attendance at all weekly worship service(s)	10	89	46	99	9	89	227	46	70	38	94	29	40	65	99	907	52	149	257	82	227	138	36	45	373	7.5	05	2,006		51,383
Male Professing Members	j6	83	35	32	81	43	276	117	2	38	32	53	122	45	28	191	14	238	196	43	359	133	13	112	328	88	63	7,157		60,347
Female Professing Members	9h	162	25	61	112	20	482	157	19	138	20	79	132	99	22	354	16	325	421	137	443	199	48	147	225	158	136	11,130		91,469
Multi-Racial Professing Members	66	0	0	0	7	0	0	0	0	0	1	0	2	0	0	3	0	1	0	0	2	0	0	0	1	2	2	126		778
White Professing Members	96	0	1	93	2	95	4	265	21	0	0	131	251	0	1	479	0	557	3	0	798	3	0	254	0	2	3	9,810		112,923
Pacific Islander Professing Members	96	0	0	0	0	10	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	41		155
Native American Professing Members	p6	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	9	Ш	69
Hispanic / Latino Professing Members	96	0	0	1	0	1	3	2	0	0	0	0	0	0	0	8	0	0	9	0	0	0	0	3	1	0	1	72		796
African American / Black Professing Members	9b	245	86	1	184	8	751	3	3	176	81	0	0	111	82	20	30	4	608	180	2	329	61	0	877	239	223	8,125		35,009
Asian Professing Members	9a	0	0	0	0	0	0	1	0	0	0	1	0	0	0	2	0	0	0	0	0	0	0	2	0	0	0	107		2,086
Total professing members at the close of 2018	6	245	87	96	193	113	758	274	54	176	82	132	254	111	83	545	30	263	617	180	802	332	61	259	880	246	525	18,287		151,816
Removed by death	8	2	1	0	3	1	8	0	0	8	7	1	1	3	0	7	1	9	7	4	10	1	0	2	3	3	0	211		1,968
Transferred out to non-UM churches	7	0	0	0	3	0	14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	36		439
Transferred out to other UM churches	9	0	0	0	0	7	1	0	0	0	0	0	11	0	0	3	0	7	0	0	4	0	0	0	0	0	3	26		916
Withdrawn from Professing Membership	2b	0	0	0	0	7	2	0	0	0	0	0	0	0	0	0	0	2	2	0	4	0	0	0	0	0	0	47		697
Removed or corrected by ChargeConference action	5a	0	0	0	0	1	0	0	1	0	0	53	0	0	0	0	0	0	0	0	137	0	0	0	0	0	0	349		2,764
Transferred in from non-UM churches	4	0	0	0	0	0	8	0	0	0	1	0	0	0	0	2	0	0	0	0	0	8	0	0	0	0	0	32		345
Transferred in from other UM churches	3	0	0	0	0	0	1	2	1	0	0	0	0	0	0	7	0	3	0	0	7	0	0	0	7	0	0	63		583
Restored by AFFIRMATION of Faith	2b	0	0	0	0	7	0	0	0	1	0	0	0	0	0	0	2	0	13	0	2	8	0	2	31	7	0	88		344
Received by PROFESSION of Faith (Other Than Confirmation)	2a2	0	3	0	0	0	9	0	0	0	1	0	0	0	1	0	0	2	3	0	6	4	0	0	0	3	0	132		1,086
Received by PROFESSION of Faith (Confirmation)	2a1	3	0	0	3	0	0	0	0	1	0	4	0	0	0	2	0	6	2	2	0	0	0	0	0	0	0	114		971
Total professing members at the close of 2017	1	247	82	92	193	120	298	272	54	182	66	158	566	114	82	543	27	564	902	179	937	313	61	526	820	244	233	18,602		155,281
	State	MD	MD	MD	MD	MD	MD	4D	MD	٩D	MD	4D	٩D	MD	ΠD	٩D	ΝD	MD	٩D	4D	MD	MD	MD	MD	MD	MD	MD			
	0,	ŕ	_	-	_	_	-	_	_	_	-	_	_	-	_	_	1	_	_	_	_	-	_	_	-	1	_			
	City	Huntingtown	Dunkirk	Marbury	Huntingtown	Ft Washington	Beltsville	Savage	Bryans Road	Newburg	-a Plata	Junkirk	Solomons	-nsby	Ridge	Bowie	La Plata	-usby	Oxon Hill	Chesapeake Beach	Prince Frederick	Jpper Marlboro	Owings	Saint Leonard	Jpper Marlboro	exington Park	Waldorf			
	Dist #	WE									-			-				_				=			=		=			
	۵	≥	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE	WE			
	Church Name	Patuxent	Peters	Pisgah	Plum Point	Providence-Fort Washington	Queens Chapel	Savage	Shiloh	Shiloh Community	Smith Chapel	Smithville	Solomons	St. John	St Luke	St Matthews	St Matthews	St Paul	St Paul	St. Edmonds	Trinity	Union	Wards Memorial	Waters Memorial	Westphalia	Zion	Zion Wesley			
	Align #	8250	8180	8270	8255	8205	7315		8140	8375	8415	8185	8470	8340	8445	8125	8280		8385	8160	8435	8490	8165	8465	8510	8325	8535	WE Total		BWC Total

MINISTRIES focusing on global/regional health?	33a	0	0	0	0	0	2	9	1	0	0	1	0	0	0	2	0	16	0	0	0	0	0	0	3	0	1	127	745
TOTAL Community MINISTRIES for					F							_				_								9				1	61 8
outreach, justice, and mercy	33	2	4	40	2	0	2	9	2	1	9	13	2	3	0	18	7	16	0	3	0	0	9	136	8	10	3	624	8,8
Number of persons sent out on UMVIM teams from this church	30b	0	0	0	0	0	32	0	0	0	0	1	0	0	0	8	0	0	0	0	0	0	0	0	0	0	12	110	951
Number of UMVIM teams sent out from this church	30a	0	0	0	0	0	3	0	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0		17	95
Amount paid for local church and community work (UMW)	53	0	800	0	800	10,398	5,184	3,727	0	0	920	1,660	0	0	1,024	2,732	0	0	7,640	2,000	0	6,725	0	0	4,516	200	0	118,133	694,092
Membership in United Methodist Women (UMW)	28	18	13	0	12	32	72	2	0	18	19	23	0	0	18	118	0	0	45	56	0	30	0	10	80	1	34	1,412	8,613
Amount paid for projects (UMM)	22	0	0	3,178	0	0	30,743	0	0	0	82	0	0	0	0	750	0	0	2,051	0	0	2,200	0	0	1,000	200	0	83,213	376,946
Membership in United Methodist Men (UMM)	56	11	8	28	0	12	65	4	0	13	12	0	0	0	0	18	0	0	21	0	0	98	0	12	88	6/	15	932	3,962
Number of SHORT-TERM classes, support groups, or small groups offered	25	2	1	9	2	0	1	1	1	1	1	8	1	4	0	3	0	0	8	0	0	7	3	1	4	3	3	192	1,899
Number of ONGOING small groups, support groups, or classes offered (other than Sunday Church School)	24	3	2	8	9	3	4	2	7	0	2	2	1	8	49	18	7	8	3	9	22	9	4	7	4	7	2	454	2,656
Number of ongoing classes (all ages) for learning in Sunday Church School	23	3	2	3	3	3	2	2	1	0	2	3	1	2	0	7	0	7	2	2	8	3	6	3	2	7	2	5 230	1 2,017
Number of participants in Vacation Bible School	22	30	0	56	09	12	78	0	0	0	15	13	0	32	44	86	0	117	100	22	06	40	12	32	45	11	62	2,	20,211
Average weekly attendance: Education classes/groups that meet in Sunday Church School groups.	20	12	2	28	15	8	30	9	9	0	16	12	9	9	64	20	0	86	09	11	82	70	52	8	09	16	10	1,918	14,772
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19	28	41	11	110	28	144	53	17	0	17	45	23	89	64	162	27	211	271	22	164	150	25	54	865	66	47	2,000	52,696
OTHER ADULTS (31+ yrs) in all Christian groups, small groups and Sunday School.	18	40	27	40	80	17	95	6	9	0	8	33	10	38	56	7.2	27	99	205	45	85	82	40	10	488	73	20	4,048	27,355
YOUNG ADULTS (19-30 yrs) in all Christian groups, small groups and Sunday School.	17	9	0	11	0	1	19	3	2	0	0	0	2	4	0	12	0	9	10	0	10	15	4	0	77	10	2	424	3,181
YOUTH (12-18 yrs) in all Christian groups, small groups and Sunday School.	16	8	3	10	15	2	18	7	7	0	9	4	7	14	17	30	0	22	70	7	40	10	3	10	6	11	10	828	7,494
CHILDREN (0-11yrs) in all Christian groups, small groups and Sunday School.	15	4	11	16	15	8	15	10	4	0	3	8	6	12	21	42	0	81	36	3	53	40	10	4	6/	2	15	1,670	14,666
Total enrolled in confirmation preparation classes that completed this year	14	0	0	0	3	0	0	0	0	0	0	4	0	0	0	2	0	6	0	0	0	0	0	0	20	0	0	135	944
Number of other constituents of the church	13	0	0	0	0	25	0	15	12	0	8	32	0	17	0	700	0	250	0	0	287	47	1	3	99	000′9	0	8,788	33,510
Number of baptized members who have not become Professing Members	12	0	2	11	0	0	0	22	7	0	3	32	0	0	0	4	0	0	3	0	0	1	0	1	0	4	0	903	10,835
TOTAL Number of persons baptized (all ages)	11T	0	3	1	1	П	2	0	0	0	0	2	0	1	1	4	0	2	3	1	4	5	0	7	9	3	1	191	1,518
Number of Tenns and Adults baptized (Age 13+)	11b	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	4	0	1	0	1	0	52	421
Number of Infants and Children baptized (Age 0-12)	11a	0	0	1	1	1	2	0	0	0	0	2	0	1	1	4	0	0	3	1	4	1	0	1	9	7	1	109	1,097
₽ærsons who Worship Online	10a	4	0	0	1	0	0	0	0	0	38	0	0	0	0	0	0	9	0	0	0	40	0	0	175	0	7	389	7,619
	Church Name	Patuxent	Peters	Pisgah	Plum Point	Providence-Fort Washington	Queens Chapel	Savage	Shiloh	Shiloh Community	Smith Chapel	Smithville	Solomons	St John	St Luke	St Matthews	St Matthews	St Paul	St Paul	St. Edmonds	Trinity	Union	Wards Memorial	Waters Memorial	Westphalia	Zion	Zion Wesley		
	Align #	8250	8180	8270	8255	8205	7315	7435	8140	8375	8415	8185	8470	8340	8445	8125	8280		8385	8160	8435	8490	8165	8465	8510	8325	8535	WE Total	BWC Total

NON-UMC CAUSES: Total amount given			_			П				ĺ	ĺ	5			ĺ	9.		_			4	ĺ	ĺ	ĺ				7	71
DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	735	1,849	4,268	1,000	215	0	1,505	1,878	0	0	23,786	1,000	9,619	0	128,37	0	36,390	4,217	1,317	17,48	908	0	3,496	2,000	6,168	0	558,56	4,153,8
Total of UMC Causes & UMC Missions & Outreach	48TOTAL	4,922	5,545	463	2,870	0	12,363	261	5,256	25	0	2,368	5,316	9,619	0	51,100	0	14,346	23,101	1,337	36,999	5,148	200	1,806	30,200	0	0	706,532	7,882,224
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities	48b	4,922	4,185	463	2,180	0	12,363	261	5,256	0	0	2,368	4,916	9,619	0	15,100	0	5,818	23,101	006	33,749	4,148	200	1,806	30,200	0	0	594,832	6,777,168
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	0	1,360	0	069	0	0	0	0	52	0	0	400	0	0	36,000	0	8,528	0	437	3,250	1,000	0	0	0	0	0	111,700	1,105,056
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
All other funds sent to AC Treasurer for connectional mission and ministry	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	394	0	0	0	0	0	0	0	0	0	0	0	1,522	8,394
Youth Service Fund remitted to the Annual Conference Treasurer	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Annual Conference Advance Specials remitted to the Annual Conference Treasurer	4	0	0	0	0	0	0	0	0	0	0	0	2,033	30	0	0	0	0	0	0	0	0	0	0	0	0	0	2,504	25,878
World Service Specials remitted to the Annual Conference Treasurer	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	869
General Advance Specials remitted to the Annual Conference Treasurer	42	0	0	0	0	3,948	647	0	30	0	0	0	402	0	0	0	0	160	715	0	1,425	200	0	145	0	0	0	41,253	373,559
Other debt	39	6,156	14,000	0	0	1,179	0	0	4,000	0	0	0	0	0	0	0	3,811	0	1,175	0	0	0	3,789	0	3,508	0	0	206,229	3,431,102
Debt secured by church physical assets	38	0	0	0	173,802	0	2,802,133	0	82,684	0	0	0	0	0	0	1,204,000	0	448,687	0	0	55,477	0	0	175,756	3,585,156	0	0	16,287,239	64,276,909
Market value of financial and other liquid assets	37	33,295	4,200	0	136,117	602,782	53,375	0	35,280	000'56	154,000	205,106	194,144	14,012	0	722,615	14,700	278,683	202,156	0	430,534	130,000	2,500	95,291	205,601	163,300	157,318	12,794,494	207,045,496
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF	4,310	3,500	0	5,743	13,607	27,250	11,629	6,917	0	3,661	5,899	5,771	7,718	2,768	36,878	1,480	19,271	17,961	2,680	40,325	27,300	3,000	14,389	23,431	5,467	960'8	810,470	10,448,988
Market value of church-owned land, buildings and equipment	36	820,000	1,157,700	299,730	1,345,000	6,200,000	5,478,600	2,260,000	1,814,400	1,147,500	329,000	2,204,000	1,100,000	817,912	260,280	4,722,370	224,600	2,000,000	3,961,673	591,000	6,639,500	1,181,700	1,054,600	3,000,000	6,482,100	1,023,700	534,000	139,682,469	1,643,875,316
PERSONS SERVING (from your congregation) in mission/community ministries	35a	80	19	9	170	0	26	120	18	0	9	7.5	70	23	0	150	27	160	280	40	125	112	0	12	190	121	15	6,926	57,291
PERSONS SERVED BY community ministries for outreach, justice, and mercy	34	80	300	367	1,200	0	750	365	4,850	1	410	1,000	2,500	87	0	4,000	55	4,500	6,000	75	935	3,300	506	136	2,000	0	125	125,455	1,351,410
MINISTRIES focusing on engaging in ministry with the poor/socially marginalized?	33b	0	4	40	1	0	2	9	3	0	2	12	2	1	0	8	2	16	0	3	22	0	0	136	2	10	2	492	2,809
	Church Name	Patuxent	Peters	Pisgah	Plum Point	Providence-Fort Washington	Queens Chapel	Savage	Shiloh	Shiloh Community	Smith Chapel	Smithville	Solomons	St John	St Luke	St Matthews	St Matthews	St Paul	St Paul	St. Edmonds	Trinity	Union	Wards Memorial	Waters Memorial	Westphalia	Zion	Zion Wesley		
	Align #	8250	8180	8270	8255	8205	7315	7435	8140	8375	8415	8185	8470	8340	8445	8125	8280	8345	8385	8160	8435	8490	8165	8465	8510	8325	8535	WE Total	BWC Total

Amount spent for local church program expenses	61	1,837	2,470	0	3,200	10,200	13,831	2,925	1,250	009	2,360	4,441	6,589	2,544	200	19,848	0	7,042	38,603	3,574	28,395	15,324	2,828	0	25,000	14,287	0	570,189
Paid in salary and benefits for all other church staff and diaconal ministers	09	35,072	23,872	0	21,289	18,325	79,473	33,881	4,200	0	20,187	24,769	44,413	9,545	0	236,085	009	122,734	177,808	17,549	189,350	77,207	17,025	12,465	141,000	46,320	0	3,396,838
Paid to/for all persons included in Lines 53a-53c for any other cash allowances (non-accountable)	22	0	200	0	0	0	0	1,696	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,649	34,355
Paid to/for all persons included in Lines 53a-53c for accountable reimbursements	26	0	2,500	900	0	2,395	6,475	602	200	0	1,825	3,340	3,472	0	3,716	5,207	3,000	6,226	8,374	2,000	9,064	7,186	1,000	0	6,857	9,353	1,538	211,905
Housing benefits paid to/for any Deacons not included in 53a or 53b.	25c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9,953	0	0	0	9,953
Housing benefits paid to/for ALL Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Include deacons & other clergy in this role.	25b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20,808	0	0	0	0	0	0	0	0	0	72,610
Housing benefits paid to/for Lead Pastor or person in lead pastoral role as described in 53a	55a	2,820	1,600	14,665	2,820	12,000	17,640	8,000	11,000	0	2,000	4,914	3,311	3,614	0	41,516	3,616	0	48,562	14,650	43,000	19,866	14,137	9,933	54,984	23,056	4,966	892,881
Base compensation paid to/for any Deacons NOT included in 53a or 53b	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Base compensation paid/for to all Associate Pastor(s) & other pastoral staff assigned or appointed to the church. Incl. deacons & other clergy in this role.	53b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	53,891	0	0	0	0	0	0	0	0	0	177,783
Base compensation paid to/for the Senior Pastor or other person assigned or appointed in the lead pastoral role to the church	53a	40,969	23,450	10,335	40,968	27,000	77,565	19,060	0	20,800	24,000	61,318	42,714	28,766	15,000	51,409	7,350	68,206	56,255	31,076	52,910	72,000	26,262	22,438	93,000	62,196	18,869	2,829,849
Direct-billed clergy health benefits	25	0	0	0	13,133	0	11,400	11,400	0	0	0	13,608	5,243	11,491	0	12,320	0	14,569	22,800	10,397	40,489	11,760	0	0	16,164	14,379	0	615,774
Direct-billed clergy non-health benefits	51	0	0	0	13,074	5,850	13,972	12,201	0	0	0	13,024	5,417	802'6	0	15,143	0	23,124	14,713	6,287	15,344	13,939	0	2,752	17,166	13,539	0	570,561
U.M. Student Day	50f	0	0	0	20	0	0	0	0	0	20	0	0	250	0	30	0	0	0	0	0	200	0	0	0	150	7.5	2,413
World Communion Sunday	50e	0	0	0	20	0	0	0	9	0	0	30	0	141	0	650	0	47	532	0	0	200	0	25	0	150	75	3,768
Native American Ministries Sunday	P05	0	0	0	40	0	0	0	10	0	09	0	0	333	0	640	0	115	0	0	0	200	0	0	0	150	75	5,306
Peace with Justice Sunday	20c	0	0	0	09	0	0	0	0	0	0	0	0	0	0	430	0	42	0	0	0	200	0	0	0	0	72	2,853
UMCOR Sunday (formerly One Great Hour of Sharing)	20b	0	0	0	72	0	0	0	0	0	0	0	0	0	0	260	0	0	0	0	0	0	0	0	0	0	75	1,372
Human Relations Sunday	20а	0	0	0	160	243	0	0	10	0	20	0	89	82	0	418	0	2	0	0	0	200	0	0	0	300	22	3,320
	Church Name	Patuxent	Peters	Pisgah	Plum Point	Providence-Fort Washington	Queens Chapel	Savage	Shiloh	Shiloh Community	Smith Chapel	Smithville	Solomons	St John	St Luke	St Matthews	St Matthews	St Paul	St Paul	St. Edmonds	Trinity	Union	Wards Memorial	Waters Memorial	Westphalia	Zion	Zion Wesley	
	Align #	8250	8180	8270	8255	8205	7315	7435	8140	8375	8415	8185	8470	8340	8445	8125	8280	8345	8385	8160	8435	8490	8165	8465	8510	8325	8535	WE Total

						3		L										2						0	2	3		94	747
Capital campaigns	68a	0	8,810	0	0	20,213	0	4,804	0	0	0	0	0	0	0	0	0	21,312	0	0	0	0	0	13,120	34,902	41,013	0	454,594	5,628,6
TOTAL income for annual budget/spending plan. (67a-g)	29	156,537	78,501	49,788	171,045	175,968	663,858	109,767	44,246	62,465	83,214	195,999	197,129	108,085	37,763	680,593	4,634	458,286	633,841	112,523	592,715	444,792	68,122	78,497	1,168,878	253,592	82,004	17,397,390	127,717,850
Amount received through fundraisers and other sources	679	0	0	0	44,122	0	11,711	12,518	6,409	1,200	0	3,849	0	0	0	10,211	4,120	13,178	0	7,229	18,051	5,463	0	5,205	0	7,752	16,377	511,673	4,952,568
Amount received through building use fees, contributions, and rentals	67f	0	0	0	0	33,939	19,500	3,065	0	0	0	7,810	825	0	0	25,812	0	37,717	2,875	0	2,500	3,500	300	20	12,448	12,100	0	485,072	1,587,949 10,056,861
Amount received from Sale of Church Assets	e7e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,000	1,587,949
Amount received from interest and dividends and/or transferred from liquid assets	P/9	0	0	0	89	4,388	0	0	0	0	0	125	000'09	0	0	26,005	0	191	154	0	302	32	0	22	0	22	0	187,397	3,395,772
Received from unidentified givers	929	1,451	340	860'9	2,809	1,596	9,228	2,644	4,587	1,265	593	1,926	27,026	3,997	0	23,820	514	7,517	35,099	0	10,012	3,231	0	3,512	9,344	4,136	1,793	495,622	4,329,096
Received from non-pledging, but identified givers	67b	155,086	78,161	0	0	33,032	623,419	78,961	33,250	20,000	0	182,289	109,278	0	2,643	138,767	0	181,798	595,713	0	22,761	432,566	130	80,708	260'09	229,582	63,834	10,190,510	64,373,112
Received through pledges	67a	0	0	43,690	124,046	103,013	0	12,579	0	40,000	82,621	0	0	104,088	35,120	455,978	0	217,885	0	105,294	539,089	0	67,692	0	1,086,989	0	0	5,525,116	39,022,492
Number of giving units	99	46	62	2	84	71	797	- 67	18	09	82	29	56	0	0	288	19	197	367	79	0	188	31	0	868	188	72	7,537	57,501
Amount PAID by/for the local church on all expenditures	92	119,460	80,844	58,217	178,829	322,051	676,784	135,335	20,797	75,622	101,078	243,920	181,694	123,900	38,098	1,019,942	34,360	534,604	635,109	126,651	687,456	406,569	91,254	129,370	816,459	245,240	55,721	18,447,233	145,539,996
Amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	0	0	0	0	28,262	0	4,053	800	0	0	19,743	15,119	0	0	19,051	772	20,471	34,612	7,573	21,531	9,871	0	2,000	0	0	0	882,668	10,045,344
Amount paid for capital campaign or fundraising costs	63a	0	0	0	0	0	0	0	1,550	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,754	2,000	9,394	0	20,615	310,344
Amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	0	1,002	0	33,623	125,324	230,400	0	6,902	15,020	0	0	0	0	0	145,573	2,407	31,947	0	0	57,926	26,193	0	23,640	288,000	0	0	1,717,000	8,578,798
Amount spent for local church operating expenses	62	16,432	7,240	21,126	28,340	59,224	147,929	35,403	18,045	23,923	31,990	48,231	25,044	19,411	13,046	203,260	12,676	55,249	133,210	16,212	92,438	104,938	16,354	26,917	75,000	24,672	16,940	3,308,587	26,217,915
	Church Name	Patuxent	Peters	Pisgah	Plum Point	Providence-Fort Washington	Queens Chapel	Savage	Shiloh	Shiloh Community	Smith Chapel	Smithville	Solomons	St John	St Luke	St Matthews	St Matthews	St Paul	St Paul	St. Edmonds	Trinity	Union	Wards Memorial	Waters Memorial	Westphalia	Zion	Zion Wesley		
	Align #	8250	8180	8270	8255	8205	7315	7435	8140	8375	8415	8185	8470	8340	8445	8125	8280	8345	8385	8160	8435	8490	8165	8465	8510	8325	8535	WE Total	BWCTotal

		Memorials, endowments, and bequests	Other sources and projects (include UMW, UMM and 'flow-through')	Special Sundays, Gen. Adv. Spec, World Srvc Spec., Conf. Adv. Spec. and othe directed benevolent giving	Total income for designated causes including capital campaign and other special projects	Equitable Compensation Funds received by Church or Pastor	Advance Special, apportioned, and connectional funds received by church	Other grants and financial support from institutional sources	Income from connectional / institutional sources outside the local church	TOTAL CHURCH INCOME (Sum of Lines 67 + 68 + 69)	Amount APPORTIONED to the local church	Amount PAID by the local church for all apportioned causes
Align #	Church Name	989	989	P89	89	69a	969	- 90 -	69	70	40a	40b
8250	Patuxent	0	0	0	0	0	0	0	0	156,537	16,673	16,673
8180	Peters	0	0	87	8,897	0	0	0	0	87,398	11,116	11,116
8270	Pisgah	0	0	0	0	0	0	0	0	49,788	6,760	9,760
8255	Plum Point	375	0	425	800	0	0	0	0	171,845	18,077	18,077
8205	Providence-Fort Washington	102,220	9,382	739	132,554	0	0	0	0	308,522	29,065	29,065
7315	Queens Chapel	0	0	2,540	2,540	0	0	0	0	666,398	62,089	62,089
7435	Savage	50	423	215	5,492	4,735	0	0	4,735	119,994	16,964	4,241
8140	Shiloh	0	0	115	115	0	0	0	0	44,361	5,104	851
8375	Shiloh Community	200	0	0	700	0	0	0	0	63,165	15,227	15,227
8415	Smith Chapel	0	0	301	301	0	0	0	0	83,515	13,556	13,556
8185	Smithville	3,495	0	20,348	23,843	0	0	0	0	219,842	24,348	24,348
8470	Solomons	8,000	9,895	140	18,035	0	0	0	0	215,164	26,149	21,553
8340	St John	0	0	0	0	0	0	0	0	108,085	18,747	18,747
8445	St Luke	0	0	0	0	0	0	0	0	37,763	5,636	5,636
8125	St Matthews	21,189	0	15,676	36,865	0	0	0	0	717,458	87,932	87,932
8280	St Matthews	0	0	0	0	0	0	0	0	4,634	3,939	3,939
8345	St Paul	1,480	18,369	20,183	61,344	0	0	0	0	519,630	59,232	59,232
8385	St Paul	0	0	0	0	0	0	0	0	633,841	71,607	71,607
8160	St. Edmonds	0	0	0	0	0	0	0	0	112,523	14,679	14,679
8435	Trinity	3,331	9,860	19,009	32,200	0	0	0	0	624,915	81,101	81,101
8490	Union	500	200	0	1,000	0	0	0	0	445,792	39,831	39,831
8165	Wards Memorial	0	0	0	0	0	0	0	0	68,122	13,448	13,448
8465	Waters Memorial	14,405	0	85	27,610	0	0	0	0	106,107	10,800	10,800
8510	Westphalia	5,825	0	0	40,727	0	0	0	0	1,209,605	67,088	67,088
8325	Zion	0	0	0	41,013	0	0	0	0	294,605	30,520	30,520
8535	Zion Wesley	0	0	0	0	0	0	0	0	82,004	10,309	10,309
WE Total		336,118	165,732	238,750	1,195,194	4,735	0	50,397	55,132	18,647,716	1,988,842	1,823,870
BWC Total		6,514,768	2,347,086	1,900,655	16,391,156	254,379	211,017	298,336	763,732	144,872,738	15,324,261	13,987,573

XII. INDEX

Other Helpful Contacts WESTERN REGIONAL OFFICE......410-309-34808 703 W. Patrick St, Frederick, MD 21701 MANIDOKAN OUTDOOR MINISTRY CENTER...301-834-7244, manidokan@gmail.com WEST RIVER RETREAT & CAMP CENTER......800-922-6795 5100 Chalk Point Rd, West River, MD 20778 Chris Schlieckert, Director, director@westrivercenter.org Amy Marshall, Administrative Assistant, admin@bwccampsandretreats.com CAMP HARMISON.......410-867-0991 9 miles East along Rt. 9, Berkeley Springs, WV; Keith Puffenberger, Caretaker 2200 St. Paul St, Baltimore, MD 21218; Robert Shindle, Director, rshindle@bwcumc.org MID-ATLANTIC UNITED METHODIST FOUNDATION Headquarters: PO. Box 820 Valley Forge, PA 19482, 800-828-9093 x211 BWC Office: Frank Robert, 11711 East Market Place, Fulton, MD 20759, 410-309-3475 COKESBURY BOOK STORE......877-758-7134, www.cokesbury.com INFOSERV: General Church Information......infoserv@umcom.org **General Church Agencies** GENERAL BOARD OF CHURCH AND SOCIETY......202-488-5600 100 Maryland Ave., NE, Washington, DC 20002-5664 GENERAL BOARD OF DISCIPLESHIP......877-899-2780 P.O. Box 340003, Nashville, TN 37203-0003......E-mail: gbod@gbod.org 458 Ponce De Leon Ave NE, Atlanta, GA 30308.....E-mail: info@umcmission.org GENERAL BOARD OF HIGHER EDUCATION AND MINISTRY......615-340-7400 P.O. Box 340007, Nashville, TN 37203-0007 WESPATH/GENERAL BOARD OF PENSION & HEALTH BENEFITS......800-851-2201 1901 Chestnut Ave, Glenview, IL 60025-1604......Fax: 847-475-5061 GENERAL COMMISSION ON ARCHIVES AND HISTORY......973-408-3189 36 Madison Ave., P.O. Box 127, Madison, NJ 07940......E-mail: research@gcah.org GC CHRISTIAN UNITY & INTER-RELIGIOUS CONCERNS .212-749-3553 Room 1300, 475 Riverside Dr., New York, NY 10115.....E-mail: info@gccuic-umc.org GENERAL COMMISSION ON RELIGION AND RACE......202-547-2271 100 Maryland Ave., NE, Suite 400, Washington, DC 20002-5680 GENERAL COMMISSION ON THE STATUS AND ROLE OF WOMEN.....800-523-8390 1200 Davis St., Evanston, IL, 60201 GENERAL COUNCIL ON FINANCE AND ADMINISTRATION...... 866-367-4232 UNITED METHODIST COMMUNICATIONS Other Related Institutions 201 Russell Avenue, Gaithersburg, MD 20877-2801 1100 Asbury Circle, Solomons, MD 20688 3300 Gaither Road, Baltimore, MD 21244 N.M. CARROLL HOME (MANOR)......410-669-4270 701 N. Arlington Avenue, Baltimore, MD 21217

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CORRECTION FORM, 2019 JOURNAL

Much of the information in this Journal, including addresses and phone numbers are pulled from Arena, the online database of the Baltimore-Washington Conference. If you find your personal or church contact information is incorrect, please follow the instructions below. Each person is responsible for keeping their own information up to date.

Logging into Arena:

- 1. In your browser, go to www.bwcumc.org and click on "Sign In" at the top of the page.
- 2. If you know your username and password, type them in the fields provided.
- 3. If you've forgotten your username or password, click on "Forgot your Password" in the body of that page. Follow the instructions to request your username and password. This information will be sent to the e-mail address linked to your record.
- 4. We highly recommend you change your user name and password to something that's easy to remember. You may do so by clicking on "My Contact Info" on the left navigation and following the instructions below.

Changing your contact information:

- 1. Follow the instructions above to log in.
- 2. Once logged in, on the left navigation, click on "My Contact Info."
- 3. Click the "Edit" box at the top of the page.
- 4. Type changed information into the appropriate fields.

Errors in appointment history or church relationships may be reported to Office of Communications AND your Regional Administrator by June 30, 2020.

Office of Communications
11711 East Market Place

11711 East Market Pla Fulton, MD 20759

PLEASE PRINT OR TYPE:
Name of Submitter_
Correction/Change of Status
Old:
New:
Correction Notation
Page of the 2019 Journal, line which reads:
Should be corrected to read:

If you have further questions, please contact your Regional Administrator, listed on the inside back cover of this book.

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